

27th ANNUAL GRAND LAKE BOAT SHOW – MARCH 8, 9 & 10th 2024

Hosted by: GRAND LAKE ASSOCIATION

Mail Contract to: 9630 Highway 59, Grove, OK 74344

BULK SPACE CONTRACT

Show Location: CRAIG COUNTY COMMUNITY CENTER

915 E. Apperson Rd., Vinita, OK 74301

Contact info: 918-786-2289 kim@glaok.com or tonya@glaok.com GrandLakeBoatShow.com

COMPANY INFORMATION (Must be filled out completely to be accepted)

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Telephone () _____ Fax () _____ Email _____

BOOTH WORKSHEET

Bulk Space Rates

1.00 per square ft.

1) Outside Space in Parking Lot – If you purchase over 3,000 sq. ft. inside you will receive **4 free** spaces outside. If you purchase less than 3,000 sq. ft. inside you will receive **2 free** spaces outside. **EACH ADDITIONAL SPACE IS \$25.00**

2) Spaces will be assigned on a first come, first PAID basis. Booth assignment will be made by the Grand Lake Association Boat Show Committee. No application will be processed unless accompanied with full payment.

3) Chairs and Tables will be provided by the Craig County Community Center.

PAYMENT WORKSHEET

AMOUNT OF SQUARE FEET _____ * _____ PER SQ. FT. = \$ _____

ADDITIONAL OUTDOOR SPACE _____ * \$25 PER SPOT = \$ _____

TOTAL AMOUNT OF PAYMENT \$ _____

Cancellations must be received in writing by no later than **December 31st** to Grand Lake Association, 9630 Highway 59, Grove, OK 74344. **NO REFUNDS AFTER January 1st will be given.** There will be a \$50 charge on insufficient checks.

PRODUCTS AND/OR SERVICES TO BE FEATURED. *Must be filled out to be accepted.*

Please provide a brief description of the products/services AND BRANDS you wish to display in the show. **Only NEW items can be displayed.** The Grand Lake Association/Boat Show Committee reserves the right to refuse or pull any products/services.

INSTRUCTIONS

A) Read reverse side for terms & conditions. B) Fill out contract completely and legibly. C) A confirmation agreement and booth assignment will be returned to you. D) Upon acceptance by Grand Lake Association, this contract becomes a legal agreement binding upon both parties. E) Return contract with payment.

Exhibitor Signature _____

Accepted by: Grand Lake Boat Show Representative _____

For Show Management Use Only

Amount Received \$ _____ Check # _____ Date Paid _____

Confirmed Booth Space(s) _____

TERMS & CONDITIONS
27th Annual Grand Lake Boat Show
Event will be held at the Craig County Community Center.
915 E. Apperson Rd., Vinita, OK
GrandLakeBoatShow.com

SHOW HOURS	
FRIDAY	10AM - 6PM
SATURDAY	10AM - 6PM
SUNDAY	10AM - 3PM

Booth must be manned during show hours unless otherwise approved by show management.

PAYMENTS

All bulk must pay a non-refundable deposit of \$500. One third will be due by October 1, 2023. Second third will be due by November 1, 2023. Final payment and balance MUST be paid by December 1, 2023.

EXHIBIT SETUP

All exhibitors are responsible for installing their exhibits. Exhibitor will be assigned times for move in and load out by Show Management.
Dismantling based on exhibit location.

SUBLETTING

Exhibitors cannot sub-lease or assign any part of the assigned exhibit booth to other parties.

BOOTH & EQUIPMENT

Each exhibitor is responsible for their own backdrop or coverings, tables and chairs for their booth. Exhibitor is responsible for any damage to their own equipment.

ELECTRIC/WATER SERVICE

Exhibitor is responsible for extension cords to reach outlets. All cords must be secured or taped down by the exhibitor to avoid any trip hazards. **If special electrical services are needed, exhibitor must make special arrangements with Show Management two weeks before the Show.**

SECURITY

The Show Management will provide and maintain security. However, the Grand Lake Association or the Craig County Community Center will not be responsible for any theft or damage.

FOOD & DRINK

All dispensing of food and drink from exhibit booth is prohibited unless approved by Show Management as a Concessionaire.

CONDUCT

Show Management reserves the right to stop or remove from the Show any exhibitor, or their representative(s) performing an act or practice which, in the opinion of Show Management, is objectionable or detracts from the dignity of the Show.

DISPUTES

The decision of Show Management must be accepted as final in any disagreement.

BOOTH ALTERATIONS

The Show Management reserves the right to alter locations of exhibitor or of booths as shown on the official floor plan, if deemed advisable and in the best interest of the Show.

BOOTH FIRE SAFETY

All booths must be able to pass fire marshal's inspection. For this reason, non-flammable materials are recommended for exhibitor use.

CARE OF EXHIBIT SPACE

Each exhibitor must keep exhibit space cleaned and exhibits manned and in good order. Trash is to be put in receptacles after the show.

COMPLIANCE

Show Management reserves the right to reject, eject or prohibit any exhibit, in whole or part, or any exhibitor or their representative(s), with or without given cause. If cause is not given, liability shall not exceed the return to the exhibitor of the amount of rental unused at the time of ejection. If an exhibit or exhibitor is ejected for violation of these rules or for any other stated reason no return of rental shall be made.

INSURANCE

Exhibitor shall obtain and maintain during the entire term of the show at its sole cost and expense public liability insurance with limits of not less than \$100,000.00 per person and \$300,000.00 per accident for personal injury or death (naming Grand Lake Association as additional insured on said policy) and shall deliver copies of said policy or policies to Show Management prior to the start of the show.

LIABILITY

The Show Management cannot guarantee exhibitor against loss or damage of any kind. Space is leased with the understanding that the exhibitor will hold the Show Management, Grand Lake Association, and Craig County Community Center harmless from any or all liabilities from any cause. The Show Management, Grand Lake Association and Craig County Community Center shall not be responsible for any loss, damage or injury that may occur to the exhibitor, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract. Exhibitor expressly releases the Show Management, Grand Lake Association, and Craig County Community Center and agrees to indemnify same against any and all claims for such loss, damage or injury. If any action by the exhibitor before, during or after the show causes legal action against the Show Management, Grand Lake Association or Craig County Community Center, the exhibitor shall be responsible for any and all legal costs. Exhibitors are responsible for their own insurance to cover all contingencies, including but not limited to fire, theft, property damage, public and private liabilities and workman compensation.

EVENTUALITIES

In case the location shall be partly or totally destroyed by fire, elements, or in case any other circumstances shall make it impossible for Show Management to permit the contracted space to be occupied by the exhibitor, then this lease shall terminate, and the exhibitor shall waive any claim for damages or compensation except the prorata return of space rental.

AMENDMENTS

Any and all matters or questions not specifically covered by the preceding rules and regulations shall be subject solely to the decisions of Show Management. These rules and regulations may be amended at any time by the management, provided that such amendments shall not operate to substantially diminish rights not reserved to the Exhibitor under contract and shall not operate to substantially increase the liability of the Exhibitor. All amendments so made shall be binding on exhibitor equally with the foregoing rules and regulation.