

CAPE FEAR POULTRY ASSOCIATION



APA/ABA SANCTIONED OPEN SHOW

JUNIOR SHOW AND YEPA JUNIOR SHOWMANSHIP

THE CAPE FEAR POULTRY ASSOCIATION MEMBERS WISH TO EXTEND A SPECIAL INVITATION TO YOU,
YOUR FAMILY, AND YOUR FRIENDS TO EXHIBIT BIRDS WITH US AT OUR 2017 MARCH SHOW.

THANK YOU FOR YOUR SUPPORT.

SHOW DATE

MARCH 11, 2017

Entry Deadline – MARCH 5, 2017

JOHNSTON COUNTY LIVESTOCK ARENA

520 COUNTY HOME ROAD

SMITHFIELD, NORTH CAROLINA 28577

COMPETITION OPEN TO THE FOLLOWING:

BANTAMS, LARGE FOWL, WATERFOWL, TURKEYS, AND GUINEAS

JUDGES

BRIAN DECKER, TOMMY LEE and GLENN SEE

SHOW DIRECTOR: WILBUR HANLEY

SHOW SECRETARY: CAROLYN LYNN

WEBSITE

www.capefearpoultryassociation.com

(Entry Forms & Catalog available online)

SHOW RULES AND REGULATIONS

1. Competition is open to all breeds of poultry listed in the APA and ABA Standards. All entries, exhibitors and visitors are subject to these rules and regulations.
2. Entry fee is \$3.00 per bird. We are accepting entries as single birds only. Double cooping is available on a limited basis at a fee of \$6.00 per double cooped entry. Clean up fee of \$1.00 per exhibitor.
3. ***Birds will be entered at the sole risk of the owner. Cape Fear Poultry Association will not be responsible for the loss or accident to any birds or persons. Ample supervision of the birds and facilities will be provided at all times. Birds are to be handled only by the owner, Judge, or CFPA Administration.***
4. Every person making an entry is responsible for the entry fee, even if the individual is unable to attend. **Checks and Money Orders must be made payable to Cape Fear Poultry Association.** All fees must be paid before birds are cooped in. ***ALL RETURNED CHECKS ARE SUBJECT TO A \$30.00 RETURN FEE!***
5. **DEADLINE FOR ALL MAIL IN ENTRY FORMS IS MARCH 5, 2017, AND MUST BE ACCOMPANIED BY THE ENTRY FEE.** ANY entries postmarked after MARCH 3, 2017 will be returned.
6. ALL BIRDS for exhibition in NC shall originate from U.S. Pullorum-Typhoid Clean Flocks, or have a negative Pullorum-Typhoid Test within 90 days, **30 DAYS FOR OUT OF STATE BIRDS**, of the day of exhibition. All NC owned birds must be tested by agents of the NC Department of Agriculture. For North Carolina birds and for out of state birds from U.S. Pullorum-Typhoid clean states, these test requirements may be satisfied by a negative test conducted by a NC Department of Agriculture agent at the time of entry. Poultry for exhibition shall not have been vaccinated with a live virus vaccine within the last 30 days preceding exhibition. Each bird must be identified with a "tamper-proof" band at the time of Pullorum-Typhoid test. A copy of the Pullorum-Typhoid test chart must accompany birds to exhibition. Birds are subject to examination (including blood test and swabs) by a representative of the NC Department of Agriculture. Birds shall not be accepted which are infected with or showing any clinical signs of a contagious disease, or infested with lice or mites. **OUT OF STATE BIRDS shall be admitted provided they are from an area that is not under quarantine for an infectious disease and have a negative ANITGEN detection test for Avian Influenza performed within 21 days prior to exhibition, or paperwork proving flock is AI certified. YOU MUST HAVE YOUR AI TEST PAPER WORK WITH YOU AT THE SHOW TO COOP IN.**
7. ALL PERSONS SELLING POULTRY ON THE PROPERTY AT THE SHOW MUST HAVE DISPLAYED A CURRENT LICENSE/CERTIFICATE FOR POULTRY/RATITE DEALER (Green Card) AND BIRDS MUST MEET THE NC HEALTH REQUIREMENTS AS STATED ABOVE.
8. To obtain your exhibitor number please see the **Show Secretary, Carolyn Lynn, before cooping in.**
9. Aisles will be **CLOSED** during judging. Only the JUDGE, CLERK, and Show Officials will be allowed in these areas.
10. The club provides feed, BUT IT IS YOUR RESPONSIBILITY TO FEED AND WATER YOUR BIRDS.
11. **NO ALCOHOLIC BEVERAGES ARE ALLOWED ON PREMISES!! SMOKING IS NOT ALLOWED IN THE BUILDING. THIS IS A COUNTY OWNED COMPLEX.**
12. All matters not covered herein should be addressed as needed to the **Executive Board** of the club, and or Judges. ALL DECISIONS ARE FINAL. The Show Committee reserves the right to refuse any entry submitted.
13. **No entries will be taken from any state having active AI.**
14. **The Cape Fear Poultry Association will use every precaution to guard against accident, mistake, loss or damage, but will not be responsible should any occur.**
15. **The CFPA reserves the right to substitute and/or add judges as necessary.**
16. **ABSOLUTELY NO EARLY COOPING OUT! This rule will be strictly enforced by CFPA Administration. Please remember that your entry form SIGNATURE states that you understand and agree to follow this rule. PLEASE RESPECT YOUR FELLOW EXHIBITORS by observing this rule! No exceptions unless approved by the CFPA Administration.**

JUNIOR SHOW RULES AND REGULATIONS

*The rules and regulations for the Junior Show are the same as the open show,
Including the following guidelines:*

1. The Junior Show is open for ages 5 to 18 years of age. Showmanship is open for ages 5 to 18.
2. The Junior exhibitors are solely responsible for cooping and grooming their own birds.
3. The Junior exhibit will be included with the open show.
4. Juniors are NOT required to show in the Junior Show. They CAN show in BOTH Shows if they make SEPARATE entries for both shows. However the same bird CANNOT be shown in BOTH SHOWS.
5. Junior exhibitors are required to handle their own birds.
6. Junior exhibitors must be present to receive any awards they may win.
7. Please specify on the top of the entry form JUNIOR entry, the exhibitor's age at the time of show, and indicate if you will participate in the showmanship program. If not marked as JUNIOR, birds will be entered in the open show and cannot be changed.

ENTRY FEES FOR THE JUNIOR SHOW ARE THE SAME AS THE OPEN SHOW

ENTRIES

PHONE ENTRIES: Deadline - SUNDAY, MARCH 5, 2017, no later than 9:00 pm
CALL IN TIME: 5:00 pm – 9:00 pm

Carolyn Lynn: 910-897-8001 Donna Worthington 252-827-2491
Wilbur Hanley 919-796-2936

EMAIL ENTRIES: AVAILABLE 24/7 Deadline - Monday, MARCH 6, 2017 by MIDNIGHT
please allow 24 hours for acknowledgement of entry,

PLEASE INCLUDE ALL INFORMATION AS SHOWN ON THE ENTRY FORM
kincalf@aol.com

MAIL ENTRIES: MUST be IN HAND no later than MARCH 6, 2017

Mail to: Donna Worthington
118 Kincalf Lane
Macclesfield, NC 27852

Please verify your name to make sure it is listed the same as the APA and ABA to
ensure that your earned points are recorded correctly.

EVENTS SCHEDULE

FRIDAY, MARCH 10, 2017

SHOW HALL OPENS 4:00 PM FOR EXHIBITORS
NC TESTERS AVAILABLE FOR NPIP TESTING
4:00 PM to 8:00 PM
Meet & Greet Social 5:30 PM - 7:00 PM
SHOW HALL CLOSING AT 8:00 PM AND LOCKED

SATURDAY, MARCH 11, 2017

SHOW HALL OPENS AT 6:00 AM FOR EXHIBITORS
NC TESTERS AVAILABLE FOR NPIP TESTING
6:00 AM TO 8:55 AM

CONCESSIONS: OPENS 6:30 AM AND CLOSING 2:30 PM

ALL BIRDS MUST BE COOPED IN NO LATER THAN 8:55 AM

NC TESTERS WILL LEAVE AT THIS TIME

JUDGING BEGINS AT 9:00 AM

Judges and Clerks will break for lunch between 12:00 and 1:00 pm
Close of Show and Awards around 3:00 pm (or sooner) SHOW HALL CLOSING AS SOON AS
ALL EXHIBITORS ARE COOPED OUT

OPEN SHOW AWARDS

CHAMPION OF SHOW
RESERVE CHAMPION OF SHOW

TROPHY/\$50.00
TROPHY/\$25.00

Champion Land Fowl and Reserve Land Fowl are paper awards made only on the APA Show Report

CHAMPION LARGE FOWL
RESERVE CHAMPION LARGE FOWL

TROPHY/\$50.00
TROPHY/\$25.00

CHAMPION BANTAM
RESERVE CHAMPION BANTAM

TROPHY/\$50.00
TROPHY/\$25.00

THE FOLLOWING BREED CLASSES OF BOTH THE OPEN AND JUNIOR SHOW WILL RECEIVE ROSETTES FOR CHAMPION AND RESERVE CHAMPION

AMERICAN, ASIATIC, ENGLISH, MEDITERRANEAN, CONTINENTAL, AOSB, MODERN GAME BANTAMS, OLD
ENGLISH GAME BANTAMS, SCCL, RCCL, FEATHER LEGGED, BANTAMS, AOCCL, BANTAM DUCKS, TURKEY,
GEESE, DUCKS, AND GUINEA

JUNIOR SHOW AWARDS

CHAMPION OF SHOW
RESERVE CHAMPION OF SHOW

TROPHY/\$10.00
TROPHY/\$5.00

YEPA (APA/ABA) SANCTIONED SHOWMANSHIP

NOVICE CLASS AGES 8 & UP (HAS NEVER DONE SHOWMANSHIP) PRE-JUNIOR CLASS: AGES 5-7

JUNIOR CLASS: AGES 8-10 INTERMEDIATE CLASS: AGES: 11-13 SENIOR CLASS: AGES 14-18

(ALL SHOWPERSONS SHOULD BE CLEAN, WELL GROOMED, AND NEATLY DRESSED)

Junior Exhibitors must have a separate bird for showmanship (no additional cost). If you are not an Exhibitor in the Junior Show, you will need to have a bird available and there is a \$3.00 fee for showmanship.

SHOWMANSHIP TIME: 10:00 AM

A TROPHY WILL BE GIVEN FOR 1ST AND 2ND PLACE IN THE JUNIOR, INTERMEDIATE, AND SENIOR CLASS
PARTICIPATION RIBBONS WILL BE GIVEN TO EVERYONE PARTICIPATING IN THE NOVICE CLASS
AND PRE-JUNIOR CLASS

CHINESE RAFFLE *** 50/50 DRAWING**

A BIG "THANK YOU" TO ALL THE CLUB MEMBERS FOR THEIR DONATIONS. TICKETS WILL BE ON SALE STARTING
AT \$1.00 PER TICKET – SO GET YOUR TICKETS AND TRY YOUR LUCK AT WINNING YOUR FAVORITE ITEM. THE
RAFFLE TICKETS WILL BE DRAWN STARTING AT 12:30 PM

BUY A TICKET STARTING AT \$1.00 FOR A CHANCE TO WIN CASH IN THE 50/50 DRAWING. YOU WILL RECEIVE
ONE HALF OF THE CASH COLLECTED FROM THE TICKET SALES.

SILENT AUCTION

THIS IS WHERE YOU WILL FIND QUALITY BIRDS FROM SOME OF THE TOP BREEDERS. BECAUSE THE INTENT IS
TO PROVIDE FANCIERS AN OPPORTUNITY TO ACQUIRE QUALITY BIRDS TO EXPAND THEIR FLOCK OR
BREEDING PROGRAM, THERE WILL BE A REASONABLE MINIMUM STARTING BID PLACED ON ALL OF THE BIRDS.
A SPECIAL THANK YOU FOR YOUR DONATIONS. THE BIDDING WILL END AT 1:30 PM

CAPE FEAR POULTRY ASSOCIATION SHOW MEETS AND EVENTS

REGIONAL MEET

SPPA- THE SOCIETY FOR THE PRESERVATION OF POULTRY ANTIQUITIES

For Rosettes you must be a paid member of the SPPA by the time judging begins
at 9:00 am, March 11, 2017

A listing of these breeds will be available at the awards table.

New members are welcome to participate in this Meet by signing up and paying dues by 9:00am.

Dr. Charles Everett will be present the morning of the Show, March 11, 2017, to sign up new members and take renewal dues

SPECIAL MEETS

MODERN GAME BANTAM CLUB OF AMERICA

Secretary/Treasurer
Lee A. Traver
4134 NY Highway 43
Wynantskill, NY 12198
traverfarm@wildblue.net



District #2 Director
Robbie Toney
100 Water Filter Plant Rd.
Morganton, NC 28655
jrtsbantams@gmail.com

AWARD REQUIREMENTS-ONLY PAID UP MGBCA MEMBERS, PRIOR TO JUDGING ARE ELIGIBLE FOR CLUB AWARDS, THERE MUST BE A MINIMUM OF 28 MODERNS ENTERED, WITH A MINIMUM OF 3 MEMBERS SHOWING ANNUAL DUES \$20.00- SEND DUES TO THE SECRETARY OR MAY BE PAID TO THE DISTRICT DIRECTOR

American Langshan Club of America, Old English Game Bantam Club of America,
Belgian Bearded d'Anver Club of America, Belgian d'Uccle and Booted Bantam Club,
ABA and APA Sanctioned Meet, Plymouth Rock Fanciers Club of America,
International Waterfowl Association

PENDING MEETS

Additional Meets may be placed.

If your breed club is not listed, we will be happy to sponsor your meet if you let us know.

“MEET AND GREET”

CAPE FEAR POULTRY ASSOCIATION MEMBERS INVITE OUR EXHIBITORS TO JOIN THEM FOR LIGHT REFRESHMENTS FRIDAY, MARCH 10, 2017 FROM 5:30 PM TO 7:00 PM AT THE JOHNSTON COUNTY LIVESTOCK ARENA. THIS WILL BE EVERYONES TIME TO SAY “HELLO TO OLD FRIENDS AND MEET NEW FRIENDS”! WE WANT TO THANK EACH OF YOU FOR YOUR SUPPORT OF OUR CLUB AND SHOW. COME JOIN US!

ACTIVITY TABLE

THIS IS WHERE THE YOUNG AND OLD CAN TAKE TIME TO PLAY GAMES, COLOR, DO CROSSWORD PUZZLES, CREATE WITH PLAY DOUGH, and more.
HOPE EVERYONE WILL ENJOY THEIR TIME WHILE AT OUR SHOW!!

CAPE FEAR POULTRY ASSOCIATION

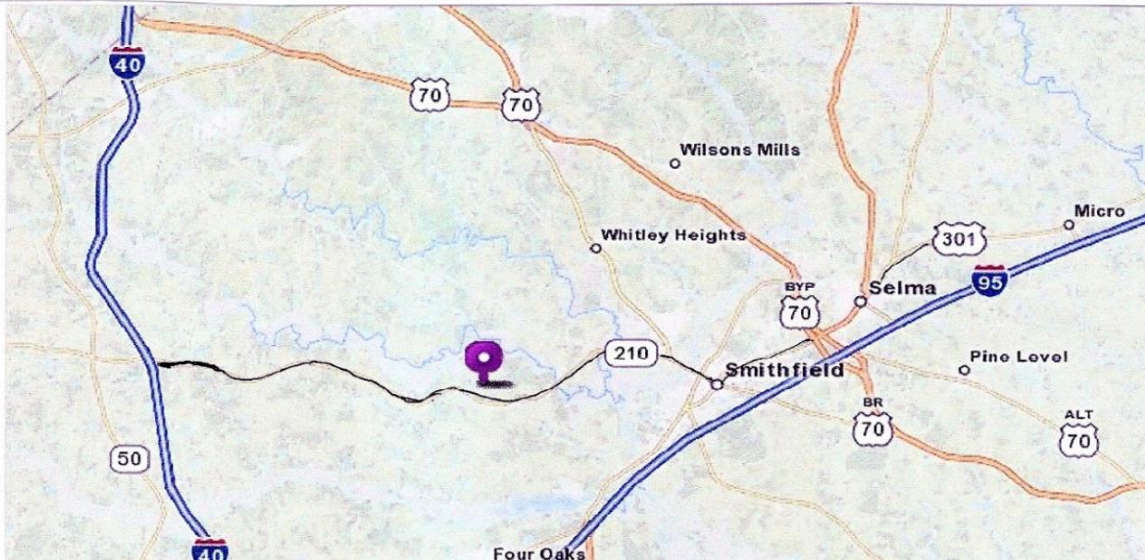
CAROLYN LYNN, PRESIDENT
910-897-8001
DONNA WORTHINGTON, SECRETARY
252-827-2491

WILBUR HANLEY, VICE PRESIDENT
919-796-2936
LARRY JINNETTE, TREASURER
919-738-7001

DRIVING DIRECTIONS
JOHNSTON COUNTY LIVESTOCK ARENA
520 COUNTY HOME ROAD
SMITHFIELD, NC 27577 - PHONE # 919-934-9569

COMING FROM I-95 NORTH OR SOUTH TAKE EXIT 95 WEST (SMITHFIELD) ON TO HWY 210/70 (MARKET STREET) GOING WEST 2.7 MILES THEN VERR OFF TO THE LEFT ONTO HWY 210. CONTINUE ON HWY 210 ABOUT 6.6 MILES TURN RIGHT ON TO COUNTY HOME ROAD, GO ABOUT 1/4 MILE AND WE ARE ON THE RIGHT.

COMING FROM I-40 NORTH OR SOUTH TAKE EXIT 319 EAST(TOWARD COATS CROSSROADS) ON TO HWY 210 EAST, CONTINUE ON HWY 210 ABOUT 7.9 MILES UNTIL YOU SEE COUNTY HOME ROAD ON THE LEFT, TURN ON TO COUNTY HOME ROAD, GO DOWN ABOUT 1/4 MILE WE ARE ON THE RIGHT.



LODGING

COMFORT INN
126 CLEVELAND CROSSING DRIVE
GARNER, NC 27577
PHONE # 919-773-1110

BECKY'S LOG CABIN
2491 US HWY 70 BUSINESS EAST
SMITHFIELD, NC 27577
PHONE # 919-934-1534
½ MILE OFF I-95 AT EXIT 95
LODGING, RESTAURANT AND LOUNGE

HOST HOTEL

SUPER 8 MOTEL
735 INDUSTRIAL PARK DR
SMITHFIELD, NC 27577
PHONE: 919-989-8988

LET THEM KNOW YOU ARE WITH THE CAPE FEAR POULTRY SHOW

EXHIBITOR # _____ RECEIVED _____ AMOUNT PAID _____ CHECK NO. _____ RECEIVED BY _____

CAPE FEAR POULTRY ASSOCIATION SHOW ENTRY FORM

DATE OF SHOW: MARCH 11, 2017

ENTRY DEADLINE MARCH 5, 2017

OPEN _____ JUNIOR SHOW _____ JUNIOR AGE _____ JUNIOR SHOWMANSHIP YES ___ NO ___

I, _____, make the following entry subject to the rules and regulations in the show catalog.
By making this entry I give Cape Fear Poultry Association permission to use my contact information (address, phone#, email) for the Exhibitors List, club members, etc. and I agree and accept the NO EARLY COOPING OUT rule. I acknowledge and accept the North Carolina State Health Requirements for exhibiting poultry in North Carolina.

STREET ADDRESS _____ PHONE: (_____) _____

CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____

**PLEASE USE YOUR SAME NAME AND ADDRESS AS RECOGNIZED BY THE APA/ABA & BREED CLUBS
SO YOU WILL RECEIVE YOUR POINTS.**

UNDER **TYPE** USE "L" LARGE FOWL, "B" BANTAM, "T" TURKEY, "Ga" GUINEA, "D" ALL DUCKS "G" ALL GEESE
UNDER **VARIETY** use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*
FORMS MAY BE COPIED FOR MORE SPACE, MORE THAN ONE ENTRY OR JUNIOR ENTRY

BREED	VARIETY	TYPE	COCK	HEN	COCKEREL	PULLET	TOTAL BIRDS
EXAMPLE: PLYMOUTH ROCK EXAMPLE: SILKIE EXAMPLE: RHODE ISLAND RED	WHITE NON-BEARDED ROSE COMB	L B L	1 DC 2 3 DC	2 3 2	3 DC 4 4 DC	2 5 3	8 14 12

Total number of birds entered _____ X \$3.00 per bird

Number of double coops _____ X \$3.00 (Please specify bird for Double Coop)

Clean Up Fee \$1.00 per Exhibitor

Entry Fee _____

DC Fee _____

Clean Up 1.00

TOTAL AMOUNT DUE \$ _____

**Send completed form with check or money order payable to Cape Fear Poultry Association
C/O Donna Worthington, 118 Kincalf Lane, Macclesfield, NC 27852
Phone: 252-827-2491 Email: kincalf@aol.com**

CONTINUED SHOW ENTRY FORM

UNDER TYPE USE “L” large fowl, “B” bantam, “T” turkey, “Ga” guinea, “D” all ducks, “G” all Geese

Under **VARIETY** use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*

FORMS MAY BE COPIED FOR MORE SPACE, MORE THAN ONE ENTRY OR JUNIOR ENTRY

ENTER THE NUMBER OF BIRDS IN EACH SEX

[illegible]