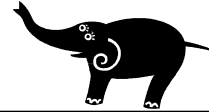


# CAPISTRANO VALLEY REPUBLICAN WOMEN, FEDERATED



## The TRUMPET



"A GOLD AWARD CLUB"

www.CVRWF.org

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March 2018

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### **CVRWF EVENTS CALENDAR**

**March 8** – CVRWF Voter Registration Table at the Shops at Mission Viejo

**March 11** – Daylight Savings Time Begins! Turn clocks forward one hour!

**March 14** – CVRWF Board Meeting, 9:30am, home of Rose Marie Gross

**March 17** – RESERVATIONS ARE DUE for March 21st Breakfast Meeting, contact Stacy Reynolds to make your reservation!

**March 21** – 8:30am check-in, 9:00am CVRWF meeting begins, Marbella Country Club. Please renew your Membership (\$25) if you haven't already! Don't miss our Special Opportunity Drawing of a beautiful Tiffany piece!

#### CONTACT INFORMATION

**Vice President: Laura Newhall**  
949-218-1776  
hblauran@yahoo.com

**2nd V.P. Membership: Janan Pisano**  
949-266-7000  
jkipisano@excaliburlaundries.com

**Newsletter Editor: JD Ben-Hur Walters**  
jdwalt11@gmail.com

### **CVRWF MEETING – March 21st**

We are proud to present Sandra Hutchens, Sheriff-Coroner for Orange County, as our speaker for the Wednesday, March 21, 2018 general meeting and buffet breakfast. She was sworn in as the 12th OC Sheriff-Coroner in 2008. She began her law enforcement career with the Los Angeles County Sheriff's Department in 1976. With more than forty years of service, Sheriff Hutchens possesses invaluable experience in nearly every facet of law enforcement.



Sheriff Hutchens leads more than 3,800 sworn and professional men and women who serve in areas as diverse as Patrol Operations, Criminal and Special Investigations, the County's Crime Lab and Courts, Coroner's Office, as well as those who serve in Orange County's five jails that collectively comprise the eighth largest jail system in the nation. The department provides a variety of vital public safety services to our communities. These include direct patrol services to more than 700,000 residents within the county's unincorporated areas and contract

to thirteen municipal cities, the County's three harbors, John Wayne Airport and the Orange County Transportation Agency.

Sheriff Hutchens has the expertise and vision needed to effectively lead an organization as diverse as the Orange County Sheriff's Department through the counter-terrorism training she received in Israel, her travels to Pakistan and Russia and her leadership training at the FBI National Academy. She also received training at the FBI National Executive Institute and the National Preparedness Leadership Initiative course at Harvard University.



#### **Breakfast Meeting**

Date: Wednesday, March 21  
Time: Registration at 8:30am  
Meeting starts at 9:00am  
Price: \$28



#### **Reservations:**

Please make reservations by Sunday, March 18. Contact Stacy Reynolds at (714) 267-5750 or Stacyjreynolds@gmail.com

Send your checks payable to CVRWF:

Janan Pisano  
CVRWF Reservations  
3 Lorjen  
Coto de Caza, CA 92679

#### **Location:**

Marbella Country Club  
30800 Golf Club Dr.  
San Juan Capistrano, CA  
949-248-3700

**DISCLAIMER:** No information transmitted through this newsletter is to be considered a position or endorsement. It is for information only.

## **CARING FOR AMERICA**

Dear Members of CVRWF,

We would like to thank you for your donation to support our military serving overseas for Easter during our last meeting.

We are also planning on driving down to Camp Pendleton at the end of March to take Starbucks coffee and cookies to three Chaplains and their Marines and Sailors for Easter. We need lots of cookies, cream and sugar to take and hope that you can help our effort by baking cookies or donating Girl Scout cookies or other store bought cookies for our troops to enjoy with their coffee.

If you would like to support our men and women in our military with cookies and our Chaplains with cream or sugar, please bring these items to the meeting on March 21st, or you can bring a check to the March meeting and we will purchase these items.

Please make your check payable to: Words of Comfort, Hope and Promise and mail to:

Words of Comfort, Hope and Promise  
63 Via Pico Plaza, # 418  
San Clemente, CA 92672

Thank you for your consideration to support our Chaplains and our troops for Easter at Camp Pendleton.

Caring for America,

Cynthia Martinez  
Roseann Gillette



PS. We received the following photo from a unit of Marines who enjoyed the Starbucks coffee that we sent for Valentine's Day.



## **AMERICANISM**

by Alice Anderson

March 1<sup>st</sup> to March 31<sup>st</sup> is Women's History Month. It has been written that those who forget American History will condemn their country and thus diminish patriotism. An editorial a few years back by Gary Nash said, "The only history befitting a democratic society is one that inspires a frank and searching dialogue with the past. It stresses the role of people as active agents in the making of their own history." To understand this is to be empowered by history for it is to perceive that the ordinary individual does count.



Marilyn Parker (right) receiving the Diamond Pin Award from Juanita Moore (left)

## **LEGISLATION**

by Terry Goller

### **CALIFORNIA: CAUTIONS AND COUNCIL CAUTIONS**

While taxpayers believe the gas tax is going to improve and expand roads, it is being used to get cars off the road and people walking and biking.

**THE ROAD DIET PLAN:** This is to reduce vehicle miles travelled 15% by 2020. Cal Trans has plans to reduce constructing new lanes hoping for less cars. The Governor's budget excludes 90% of the SB1 fuel and vehicle tax for road expansion.

**CEQA:** The 2015 changes state that any lane and parking construction have no impact on transportation. (AB 1866 (Fong) includes a repeal of policies that encourage Road Diets.)

**Bills by Senate Leader, Kevin De Leon:**  
SB 551: Establishes the California Excellence Fund.

SB 227: Allows a credit to reduce the regular tax below the tentative minimum tax. This would not pass unless SB 551 passes first.

### **COUNCIL CAUTIONS:**

**Bills by Assemblyman Brough:**

AB 1756: A repeal of the Gas Tax. Beware when you sign petitions as they present a packet of Democratic bills to sign underneath the Gas Tax and Prop 13 Bills.

**AB 1900: California Economic Incentive Package:** In the last 7 years, 9,000 California companies moved or diverted to out of state locations. This bill would bring back business including property tax incentives, along with regulatory and environmental changes.

**Bills from Senator Pat Bates:**

**PROP 57:** The Senator is working hard to reverse PROP 57 and the early release of all sex offenders.

**SB 1109:** This would require better training for physicians and more patient information for opiate treatments.

**Sober Living Homes Legislation:** Keep posted.

SB 902 SPOT

SB 1290 SPOT#2



## SPECIAL OPPORTUNITY DRAWING!!

Don't miss the March 21st meeting where we will present a Special Opportunity Drawing. A beautiful Tiffany piece will be the raffle prize, valued at \$200. A limited amount of keys (\$20/each) will be sold. One key will open the secret box. Win a gorgeous Tiffany piece and support our club!



TIFFANY & CO.



John Cox, candidate for Governor with Anita Rosbrough (left) and Laura Newhall (right).



Todd Spitzer (pictured on left), candidate for Orange County District Attorney stopped by our meeting to introduce himself.

## CHAPLAIN'S CORNER

by Carol Temple



March brings us the 1st day of Spring...March 21st. Spring in every culture signals new life, new growth, new beginnings, new HOPE.

### A PRAYER FOR SPRING IN AMERICA

Dear Lord,  
You and You alone are the Maker of the seasons. We thank You for Spring- and all that it promises. We pray that in America bitterness, envy, hatred, and violence will end with the ice of winter. Place in all our hearts a sincere desire for peace, unity, forgiveness, and true care for ALL Americans in spite of any differences. Hatred begets hatred...love begets love. Give us new life, new growth, new beginnings, and new HOPE. YOU are our only HOPE.

In Your Holy Name we pray,  
Amen and Amen

### Capistrano Valley Republican Women, Federated Membership Application

Dues are Payable January 1<sup>st</sup> of each year and are delinquent March 31<sup>st</sup> each year.

Name: \_\_\_\_\_  
 Spouse: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Membership: Regular (\$25.00): \_\_\_\_\_  
 \* Associate (\$15.00): \_\_\_\_\_  
 Patron - Regular or \*Associate (\$50.00): \_\_\_\_\_

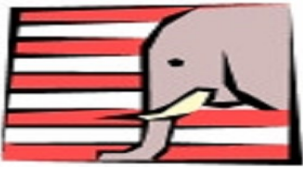
\*Associate members are Regular members of another Federated club (name of the other club): \_\_\_\_\_  
 non-citizens of the U.S. \_\_\_\_, or men \_\_\_\_

I am interested in the following committee activities (please check):  
 Membership  Programs  Newsletter  Newsletter Mailing  Ways & Means  Legislation  
 Headquarters  Precinct Work  Voter Registration  Publicity  Americanism  
 Scholarships  Telephone  Reservations  Budget  Hospitality  Community Outreach

Are you a registered Republican? \_\_\_\_\_  
 You were invited to join by \_\_\_\_\_  
 Please make checks payable to CVRWF and mail to:

Janan Pisano  
 3 Lorjen  
 Coto De Caza, Ca. 92679





Capistrano Valley Republican Women, Federated  
 24905 Danaelm  
 Dana Point, CA 92629

**Wednesday, March 21:  
 Don't Miss SANDRA HUTCHENS,  
 Orange County Sheriff-Coroner  
 EFFECTIVE LAW & ORDER!!!**

\*Links to our Directory of Political Representatives at [www.CVRWF.org](http://www.CVRWF.org)

<p>OCFRW President Cynthia Thacker        Email: <a href="mailto:Cthackerocfrw@gmail.com">Cthackerocfrw@gmail.com</a>        Phone: 714-749-6585</p>	<p>NFRW President Carrie Almond National        Federation of Republican Women        124 N. Alfred St.        Alexandria, VA, 22314        703-548-9688</p>	<p>U.S. Congressman Darrell Issa [R-49<sup>th</sup> CD]        1800 Thibodo Road, Suite 310        Vista, CA 92081        760-599-5000 Fax: 760-599-1178        Web: <a href="http://www.issa.house.gov">www.issa.house.gov</a></p>
<p>CFRW So. Div. President Christine Flynn        Phone: 714-309-5552        E-mail: <a href="mailto:christineflynnrwr@gmail.com">christineflynnrwr@gmail.com</a></p>	<p>Assemblyman Matt Harper [R-74<sup>th</sup> AD]        150 South Coast Drive, Suite 205        Costa Mesa, CA 92626        714-668-2100 Fax: 714-668-2104        Web: <a href="http://www.republican.assembly.ca.gov/member74">www.republican.assembly.ca.gov/member74</a></p>	<p>U.S. Congressman Dana Rohrabacher [R-48<sup>th</sup> CD]        101 Main Street, Suite 380        Huntington Beach, CA 92648        714-960-6483 Fax: 714-960-7806        Web: <a href="http://www.rohrbacher.house.gov">www.rohrbacher.house.gov</a></p>
<p>CFRW President Nam-Yong Horn        Email: <a href="mailto:nyhorn@yahoo.com">nyhorn@yahoo.com</a>        Phone: 951-757-9351</p>	<p>Assemblyman Bill Brough [R-73<sup>rd</sup> AD]        29122 Rancho Viejo Rd., Suite 111        San Juan Capistrano, CA 92675        949-347-7301 Fax: 949-347-7302        Web: <a href="http://www.billbrough.org">www.billbrough.org</a></p>	<p>U.S. Congressman Mimi Walters [R-45<sup>th</sup> CD]        3333 Michelson Drive, Suite 230        Irvine, CA 92612        949-263-8703 Fax: 949-263-8704</p>
<p>State Senator Patricia Bates (R 36th SD)        24031 El Torro Rd. Suite 201, Laguna Hills,        Ca. 92653,        phone: 949-598-5850, E-mail:  <a href="mailto:Senator.Bates@Senate.Ca.Gov">Senator.Bates@Senate.Ca.Gov</a></p>	<p>State Senator Joel Anderson [R-38<sup>th</sup> SD]  <a href="mailto:and434@cox.net">and434@cox.net</a></p>	<p>U.S. Senator Kamala Harris [D]        112 Hart Senate Office Building        Washington, D.C. 20510        202-224-3553 Fax: 202-228-3789        Web: <a href="http://www.harris.senate.gov/">www.harris.senate.gov/</a></p>
<p>Orange County Republican Party        Fred Whitaker, Chairman        1422 Edinger Ave., Suite 110        Tustin, CA 92780        714-453-0900 Fax: 714-453-0999</p>	<p>State Senator [R-37<sup>th</sup> SD]        John Moorlach        State Capitol, Sacramento, CA 95814        916-651-4937</p>	<p>U.S. Senator Diane Feinstein [D]        331 Hart Senate Office Building        Washington, D.C. 20510        202-224-3841 Fax: 202-228-3954        Web: <a href="http://www.feinstein.senate.gov">www.feinstein.senate.gov</a></p>
<p>Chair: Orange County Board of Supervisors        Lisa Bartlett District Supervisor]        Hall of Administration        10 Civic Center Plaza        Santa Ana, CA 92701        714-834-3550 Fax: 714-834-2670</p>	<p>Governor Jerry Brown [D]        Office of the Governor        State Capitol        Sacramento, CA 95814        916-445-2841 Fax: 916-558-3160        Web: <a href="http://www.gov.ca.gov">www.gov.ca.gov</a></p>	<p>President Donald J. Trump [R]        The White House        1600 Pennsylvania Ave.        Washington, D.C. 20500        202-456-1414 Fax: 202-456-2461        Web: <a href="http://www.whitehouse.gov">www.whitehouse.gov</a></p>

**DIRECTORY OF POLITICAL REPRESENTATIVES\***