

# Hays County ★ Youth ★ Livestock Show

*2017-2018  
Rule Book*






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**PROUD TO SUPPORT THE NEXT  
FARM & RANCH  
GENERATION**



# 2017 – 2018 Hays County Livestock Show Rules

Revised: July, 2017

# Hays County Livestock Expo Board of Directors

## Officers

President.....	Jeff Dodd
1st Vice President.....	Roy Odell
2nd Vice President .....	Terry Polk
Secretary .....	Misty Boland
Treasurer .....	James Jansen
Reporter.....	Lexi Lugo

## Board Members

Mike Carroll	Sammy Clark	Barry Coco
Debbie Moore	Blaine Eiben	Bobby Wyatt
Blake Jansen	Rodney Klein	Nita Leinneweber
Jaime Coco	Rex Lyons	Karen Lockhart
Lisa Alba	Chris Smith	Rich Moore
Alfred Nino	David Owens	Terry Polk
Judy Walker	Donna Wallace	Kasey Belote
Debbra Schubert	Keith Pendleton	Michael Norton

## Division Superintendents

Horse .....	Judy Walker
Cattle .....	Terry Polk
Swine.....	Rex Lyons
Poultry .....	Barry Coco
Rabbits .....	Blaine Eiben
Sheep.....	Mike Carroll
Goats .....	Blake Jansen & Donna Wallace
Home Skills.....	Nita Leinneweber
Queen & Scholarships.....	Lexi Lugo
Ag. Mechanics .....	Bobby Wyatt

## Advisors

Katie Henry - Hays	Daniel Noack- Dripping Springs
Rip Gravell - Hays	Jordan Blount - Dripping Springs
Brandon Henry - Hays	TBD - Wimberley
Tim Sisak - San Marcos	Wayne Hux- Wimberley
Lindsey Perry - San Marcos	Carly Speir - Lehman
Brett Wheeler - Lehman	Joe Henderson - Lehman
Brandon Fizer - San Marcos	Jason Giesen - Wimberley

## Extension Agents

Katie Blankenship  
Jason Mangold



## 2017 Hays County Livestock Show Schedule of Events

Day	Date	Time	Event
TBD	TBD	TBD	Presentation of Queen at the Horse Show
		TBD	Anton and Sonny Hawkins Scholarship Awards at the Horse Show
Sat	Jan 13	9:00 am	Horse Show - Awards After Show
Sat	Jan 20	7:00 pm	Buyers' Gala - Dripping Springs Ranch Park
Tues	Jan 23	5:00 p.m. - 8:30 p.m.	Check In Ag Mechanic Projects
		5:00 p.m. - 8:30 p.m.	Check In All Livestock Entries, Pre-register Breeding Rabbits
		5:00 p.m. - 8:30 p.m.	Check In Home Skills
		8:30 p.m.	All Weight Cards Turned In
Wed	Jan 24	9:00 a.m. - 4:00 p.m.	Home Skills Judging
		9:00 a.m.	Breeding Goat Show Followed by Market Goat Show
		1:00 p.m.	Breeding Rabbit Show Followed by Market Rabbit Show
		2:00 p.m.	Judging of Agricultural Mechanics
		4:00 p.m. - 5:00 p.m.	Home Skills Exhibits Open for Public Viewing
		5:30 - 6:30	Tasting of Food Projects - \$10.00 fee
		6:30 p.m.	Home Skills Awards
		5:00 p.m. - 8:00 p.m.	Check In Poultry
		4:00 p.m.	Breeding Sheep Show Followed by Market Lamb Show
Thurs	Jan 25	9:00 a.m.	Breeding Swine Show Followed by Market Swine Show
		11:00 a.m.	Poultry Show
		12:00 p.m. - 4:30 p.m.	Home Skills Exhibits Open for Public Viewing
		4:00 p.m.	Breeding Cattle Show Followed by Market Steer Show
		4:30 p.m. - 5:30 p.m.	Home Skills Check Out
Fri	Jan 26	10:00 a.m.	Set Up Auction Ring. All Help Will Be Appreciated
Sat	Jan 27	10:00 a.m.	Awards
		10:30 a.m.	Auction Starts

# 2017 Top Buyers

Travis and Bettina Mathis  
Davey Plumbing  
Dripping Springs Ag Boosters  
Gunner Thames Memorial Foundation  
Boyce Iron & Steel, Inc.  
Thomas Trucking, Inc./Roy Thomas  
Ronny Smith Memorial Fund  
Wimberley FFA Alumni  
Kohler Pot  
Willie Thomas Memorial Fund  
Stool Bus  
McCoys Building Supply  
Employees of Buda Fire Dept. & MusicFest @ Steamboat  
Wimberley 4H Buyers Pool  
Buda Vo Ag  
West San Marcos 4H Booster Club  
Dick & Dodie Scott  
Dripping Springs Lions Club  
Lone Star Cattlemen  
Bubbas Got Gas  
Buda Pot  
Hays County Farm Bureau  
Tripls 'S' Feed  
Backyard Cowboys  
Travis Cox Plumbing  
Bobby D. Stone  
Calvins Electric  
Hopson Building, Inc  
Pecan Park Riverside RV Park  
Mad Roosters  
Scramble for Kids Golf Tournament  
HEB  
Jansen Show Pigs  
Garrie Struhall  
Cypress Creek Animal Hospital - Dr. Todd Henry  
Goodnight Society  
Brown Service Company  
Will Conley, County Commissioner  
Herzog Drilling  
Hill Country Rally for Kids  
Lowden Excavating  
Ozona National Bank

# Congratulations to the 2017 Winners

## ***Ag Mechanics***

Grand Champion	Peyton Pearson, Justin Rodriguez, Justin Boldt	Hays FFA
Reserve Grand Champion	John Jalufka	San Marcos FFA
Senior AG Mech	Tyler Strobel	Wimberley FFA
Junior AG Mech	Bryan O'Banon	West San Marcos 4-H

## ***Home Skills***

Grand Champion - Senior Foods	Rebekah O'Banon	West San Marcos 4-H
Reserve Grand Champion - Senior Foods	Miranda Lewis	Wimberley FFA
Grand Champion - Intermediate Foods	Akira Finegan	Dripping Springs 4-H
Reserve Grand Champion - Intermediate Foods	Tate Alyssa	Buda 4-H
Grand Champion - Junior Foods	Shelby Cox	Wimberley 4-H
Reserve Grand Champion - Junior Foods	Karsyn Jones	West San Marcos 4-H
Grand Champion - Senior Arts/Crafts/Clothing	Makayla Araujo	West San Marcos 4-H
Reserve Grand Champion - Senior Arts/Crafts/Clothing	Hannah McGee	San Marcos FFA
Grand Champion - Intermediate Arts/Crafts/Clothing	Haley Ronshausen	Wimberley FFA
Reserve Grand Champion-Intermediate Arts/Crafts/Clothing	Grace Vasicek	Dripping Springs 4-H
Grand Champion - Junior Arts/ Crafts/Clothing	Clif Leinneweber	Wimberley 4-H
Reserve Grand Champion - Junior Arts/ Crafts/Clothing	Ella Wylie	Dripping Springs 4-H

## ***Photography***

Grand Champion Senior Photography	Drew Wilson	Dripping Springs 4-H
Reserve Grand Champion Senior Photography	Karen Crews	Dripping Springs 4-H
Grand Champion Intermediate Photography	Tyler Bree Jansen	Buda 4-H
Reserve Champion Intermediate Photography	Kayla Cox	Dripping Springs 4-H
Grand Champion Junior Photography	Riley Jansen	Buda 4-H
Reserve Champion Junior Photography	Rayne Mendez	Dripping Springs 4-H

# Congratulations to the 2017 Winners

## ***Market Steer***

Grand Champion	Grace Baxter	Dripping Springs FFA
Reserve Grand Champion	Hannah Griffin	Dripping Springs 4-H
Reserve Breed	Kristin Alba	Dripping Springs FFA
Reserve Breed	Joseph Nino	San Marcos FFA

## ***Breeding Cattle***

Grand Champion	Greer Gilbraith	Dripping Springs 4-H
Reserve Grand Champion	Cade Oldham	Dripping Springs FFA

## ***Market Goats***

Grand Champion	Carleigh Funk	Buda 4-H
Reserve Grand Champion	Kyle Herron	Dripping Springs 4-H
Division 1 Reserve Champ	Avery Herron	Dripping Springs 4-H
Division 2 Reserve Champ	Cal Lockhart	Dripping Springs FFA
Division 3 Champion	Annaleah Lombardo	San Marcos FFA
Division 3 Reserve Champion	Zackery Coffman	Dripping Springs 4-H

## ***Breeding Meat Goats***

Grand Champion	Matthew Bridges	Buda 4-H
Reserve Grand Champion	Gage Parrish	Wimberley 4-H

## ***Market Lambs***

Grand Champion	Haley Ronshausen	Wimberley FFA
Reserve Grand Champion	Madison Barbee	Wimberley FFA
Breed Champ	Riley Steinecke	Wimberley FFA
Breed Champ	Brady Barbee	Wimberley FFA
Reserve Breed Champ	Edward Hurtado	West San Marcos 4-H
Reserve Breed Champ	Bailey Collins	Dripping Springs FFA



# Congratulations to the 2017 Winners

## ***Breeding Sheep***

Grand Champion	Connor Coltharp	Wimberley 4-H
Reserve Grand Champion	Makenna Hawkins	Buda 4-H

## ***Market Swine***

Grand Champion	Trace Jansen	Kyle 4-H
Reserve Grand Champion	Ashtyn Bode	Dripping Springs FFA
Breed Champion	Avery Borrel	Buda 4-H
Breed Champion	Elizabeth Jansen	Kyle 4-H
Breed Champion	Caitlyn Alderson	Dripping Springs FFA
Reserve Breed	Justyne Covarrubias	Buda 4-H
Reserve Breed	Hayden Lugo	Buda 4-H
Reserve Breed	Holden Gardner	Kyle 4-H

## ***Breeding Swine***

Grand Champion	John Jalufka	San Marcos FFA
Reserve Grand Champion	Carly Norton	Dripping Springs FFA

## ***Market Rabbits***

Grand Champion	Annie North	Buda 4-H
Emily Eiben	West San Marcos 4-H	Buda 4-H

## ***Breeding Rabbits***

Grand Champion	Bobby Allen	Kyle 4-H
Reserve Breeding Rabbit	Konleigh Eben	Buda 4-H

## ***Broilers***

Grand Champion	Carson Cook	Dripping Springs 4-H
Reserve Grand Champion	Cody Phillips	Wimberley 4-H

## ***Turkey Hen***

Grand Champion	Jack Giberson	Hays FFA
Reserve Grand Champion	Nathan Longenecker	Dripping Springs 4-H

# **1. HAYS COUNTY YOUTH SHOW GENERAL RULES**

**1.1 INVITATIONAL SHOW:** This is an invitational show. The HCLE Board of Directors reserves the right to extend or withhold an invitation to any contestant.

## **1.2 RULES INTERPRETATIONS AND VIOLATIONS:**

Exhibitors are requested to report any rule violation(s) to the appropriate division superintendent immediately so that appropriate action may be taken. The Hays County Livestock Expo, Inc (HCLE) reserves the final and absolute right to interpret these rules and settle and determine all matters, questions and differences in regard thereto, or arising out of, or in connection with, or incident to, the exposition; and to amend or add to these rules. Exhibitors who violate any of the rules will forfeit all privileges and premiums and will be subject to such penalty as the HCLE Board of Directors may order.

**1.3 SPECIAL RULES:** Special Rules are published in any department where necessary. If there is a conflict between the Special Rules and the General Rules, the Special Rules will govern.

**1.4 LIABILITY:** All exhibits will be under the control and direction of the hosting organization, but in no case will the Hays County Livestock Exposition, Inc. (HCLE), their respective agents, directors, officers, managers, employees and volunteers be responsible for any loss, injury or damage which may occur. The exhibitor will be solely responsible for any consequential or other loss, injury, or damage done to, or occasioned by, or arising from, any animal or property exhibited by him/her. Exhibitors shall indemnify and hold HCLE harmless against any and all claims, demands, damages, costs, and expenses, including reasonable attorney's fees for defense thereof arising out of conduct or management of the show, including, but not limited to, their negligence. In no case will HCLE, its directors, officers, managers, employees, or volunteers be held responsible for any loss, damage, or injury of any character, person, animal, or article while on HCLE grounds at the event or at any other time or place caused by the exhibitor or any animals exhibited with such exhibition, or any of the animals so exhibited. All owners or persons in charge of property or animals shall care for, guard, protect, and preserve same, as HCLE does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property, animals, owners, or exhibitors thereof.

**1.5 DISPUTES AND PROTESTS:** All protests or other matters must be submitted in writing and accompanied with a deposit of \$100, which will be forfeited if the protest is not sustained. Such protest must plainly state the cause of the complaint or appeal, and must be delivered to the appropriate division superintendent immediately after the occasion for the protest. All protests will be reviewed by an Executive Board of the Hays County Livestock Exposition, Inc. Judges' and classifiers' decisions will be final and may not be protested. Weight backs may not be protested.

**1.6 ACADEMIC ELIGIBILITY:** Youth exhibitors and contestants who have been suspended under **Texas Education Code 33.081 "No Pass, No Play"** are ineligible to participate in any Hays County Livestock Exposition, Inc. activity, event or competition. **Any animal owned by an ineligible exhibitor is ineligible for competition.** All Hays County 4H and FFA exhibitors are considered to be eligible by the Hays County Livestock Exposition, Inc. to participate in the Youth Livestock Show at the time entries are received from the AST/CEA, FFA, or FCCLA advisor. Any AST/CEA, FFA, or FCCLA advisor who has a member in his/her 4H or FFA program who becomes ineligible to participate in the Youth Livestock Show according to the Texas Education Code must provide written and signed notification to the Hays County Livestock Exposition, Inc. Board and the appropriate division superintendent prior to check-in.

**1.7 GENERAL ELIGIBILITY:** Participants must be a member of a Hays County FFA, FCCLA, or 4-H Chapter and be eligible to be enrolled in a public primary or secondary school in Hays County.

**1.8 OTHER COUNTY SHOWS:** The participant and his/her project may not enter or participate in another county youth show in Texas other than Hays County in the same school year.

**1.9 OWNERSHIP/VALIDATION DATES AND FEES:** All animals and poultry for the Hays County Youth Show will be owned and validated no later than dates as shown below.

Item	Date	Fee
Turkeys	Ordered by County Agent in June	-
Broilers	Ordered by County Agent in September	-
Steers	3rd Saturday in October	\$5.00
Heifers	3rd Saturday in October	\$5.00
Lambs	3rd Saturday in October	\$5.00
Ewes	3rd Saturday in October	\$5.00
Market Goats (Male & Female)	3rd Saturday in October	\$5.00
Breeding Meat Goats	3rd Saturday in October	\$5.00
Market Barrows & Gilts	Saturday, November 18, DSRP	\$5.00
Breeding Gilts	Saturday, November 18, DSRP	\$5.00
Market Rabbits	December 30, 2017, Buda VoAg Building	\$2.00 per rabbit
Breeding Rabbits	December 30, 2017, Buda VoAg Building	\$2.00 per rabbit

**Validation time will be from 8 a.m. to 11 a.m.**

**1.10 HORSE OWNERSHIP:** An affidavit of ownership prior to November 1 is necessary to enter grade horses. For registered horses, completed registration papers prior to November 1 through the breed registry/association will prove ownership. Transfer papers will not be accepted as proof of ownership. Papers must be submitted to the Texas A&M AgriLife Extension Office, Hays County.

**1.11 VALIDATION TAGS:** A county or state validation tag , tattoo, or registration papers are required at check-in. If a tag is lost or pulled out, contact the division superintendent, or board member within 24 hours of the loss. For lost state tag, contact the County Extension Agent. Validation tag must be properly affixed to all animals before entering the show barn.



## **1.12 DECLARATION OF BREEDING ANIMALS:**

Declaration of whether the animal shows in market or breeding will be done at check in as long as two entries have been paid for the animal to show in either market or breeding.

For clarification, this means that a paid market entry AND a paid breeding entry are required in order to have a choice at check in. It does NOT mean that a single animal can show in both classes.

**1.13 ENTRY DEADLINE:** All entries must be submitted to to the Texas A&M AgriLife Extension Office, Hays County by 4:30 PM on the second Wednesday of December. Each club can determine who will be responsible for submitting to the extension office. The entry form must show the number of head, breed, and division. There will be NO REFUNDS ON ENTRY FEES. Late entries for ALL PROJECTS will be accepted up to January 13, 2018 by 4:00 p.m. at the Horse Show with an additional late fee of \$100.00 per exhibitor.

## **1.14 ENTRY FEES AND ACCEPTABLE PAYMENT:**

Cash is not accepted. Entry fees must be paid by personal check, cashier's check, or money order.

### **Entry Fees**

<b>Item</b>	<b>Fee</b>
Turkeys	\$20.00
Market Steers	\$20.00
Market Lambs	\$20.00
Market Goats (Male & Female)	\$20.00
Market Swine	\$20.00
Horses	\$10.00 per Class
Broiler Pen	\$20.00
Rabbit Pen	\$20.00
Breeding Meat Goats	\$20.00
Breeding Ewes	\$20.00
Breeding Cattle	\$20.00
Breeding Rabbits	\$20.00
Breeding Swine	\$20.00
Home Skills	\$10.00
Ag Mechanics	\$20.00

**1.15 ENTRY SIGNATURES:** All required signatures must be on the entry form when it is submitted in order for it to be considered valid.

**1.16 MARKET ENTRIES:** Up to four entries will be allowed in all market classes except market rabbits which will be limited to two pens

**1.17 BREEDING ENTRIES:** There will be no limit to entries that are allowed in each breeding division.

**1.18 OWNERSHIP DECLARATION:** Once ownership has been declared at check-in, it will not be changed.

**1.19 ANIMAL BEHAVIOR:** For safety reasons, any animal deemed uncontrollable by the division superintendent must be removed from the show grounds by the exhibitor.

**1.20 CHECK-IN:** Market Cattle, Swine, Lamb, and Goat exhibitors will turn in their official show weight at check-in on the designated weight card. The HCLE Board reserves the right to weigh-back any animal at any time. Validation tags must be properly affixed to all animals before entering the show barn. Rabbits will be weighed and sifted at check-in by the division superintendent.

Weight cards will be considered final, once they have been turned in, and changes will not be allowed.

**1.21 SIFTING:** All animals and poultry brought to the show must be of sufficient quality to show. A sifting committee may inspect all entries. One or more classifiers may be used in each division at the discretion of the HCLE Board of Directors.

**1.22 WEIGH BACK LIMITS:** Animals that are above or below their declared weights will be sifted according to the limits shown below.

Item	Limit
Market Goats	5 lbs
Market Lambs	5 lbs
Market Swine	10 lbs
Market Cattle	60 lbs

All animals competing in the Championship Drive will be re-weighed.

**1.23 CHAMPIONS:** One exhibitor may not win both the Grand Champion and the Reserve Champion in the same division.

**1.24 GOOD HERDSMAN AWARD:** Herdsman Trophies may be awarded to individuals, FFA chapters and/or 4-H clubs as a reward for their Good Housekeeping in each Division of Beef, Swine, Rabbits, Lambs, Poultry and Goats. Exhibitors wishing to participate in the Herdsman contest should notify their division Superintendant at check in. There is no entry fee. Awards will be presented prior to the auction. A committee of the HCLE Board will make periodic inspections to determine winners based on the following criteria:

**Good Herdsman Criteria**

1. Good Housekeeping in orderliness and cleanliness of animals, stalls, tack and public walkways.
2. Promptness in having stalls and pens clean by 9:00 am each day and animals in their pens or stalls from 9:00am to 6:00pm daily except during judging or being prepared for judging.
3. All tack, feed and equipment, including show boxes and chairs must be kept in area not impeding public walkways.
4. In the rabbit division, hanging rabbit feeders securely attached with approximately six (6) ounces of dry pellet food per rabbit and a spill proof water bottle of appropriate size with clean water in each cage, at all times during the show.
5. Personal appearance of exhibitors.
6. Availability of personnel to furnish information about exhibit.
7. Number of animals in exhibit.
8. Observance of rules and regulations of the show.
9. Cooperating with show officials and other exhibitors as well as exhibiting an attitude of good sportsmanship in general.
10. Plants, flowers, latticework, and other decorations will not be taken into consideration.

**1.25 MARKET ANIMAL SHOWMANSHIP:** Awards will be made in sheep, beef, swine, poultry, rabbit, and goat divisions in a separate showmanship class at the conclusion of each show. Age divisions are shown below and are as of the day of the show.

Class	Age
Senior	15 Years Old & Over
Intermediate	11 to 14 Years Old
Junior	8 to 10 Years Old

No entry fee will be charged and any exhibitor with an entry in a division may participate in that division. The exhibitor must be entered in that division to participate in showmanship.

**1.26 AG MECHANICS SHOWMANSHIP:** A showmanship award will be presented to one junior and one senior exhibitor. Age divisions are shown below and are as of the day of the show.

Class	Age
Senior	15 Years Old & Over
Junior	8 to 14 Years Old

**1.27 HORSE SHOWMANSHIP:** A showmanship award will be presented to one junior and one senior exhibitor. Age divisions are shown below and are as of the day of the show.

Class	Age
Senior	15 Years Old & Over
Junior	8 to 14 Years Old

**1.28 GROOMING, FITTING & FEEDING:** Only Hays County Agriculture Teachers, County Agents, 4-H and FFA adult leaders, and parents may assist exhibitors with grooming, fitting & feeding on the show grounds during the Hays County Youth Show.

**1.29 ANIMAL TRIMMING:** Trimming will be allowed on the show grounds with battery operated clippers for touch up only.

**1.30 ANIMAL ELIGIBILITY:** Any one animal is not eligible to participate in both the Market and Breeding Shows.

**1.31 FEED & WATER:** No water or feed will be left unattended in pens or stalls for livestock except poultry, rabbits, swine, and cattle.



**1.32 RELEASE TIMES:** Release times will be designated by division superintendents.

**1.33 ETHICAL ANIMAL FITTING:** Entry of unethically fitted animals is prohibited. Unethical fitting will include, but is not limited to, the following:

- a. Treating or massaging any part of the animal's body, internally or externally, with an irritant, counter-irritant, or other substance to temporarily improve confirmation.
- b. Minimizing the effects of cramping by feeding or injecting drugs or depressants or by using any artificial contrivance or therapeutic treatment other than normal exercise.
- c. Blocking nerves to prevent limping or tail switching.
- d. Striking an animal to cause swelling.
- e. Surgery to change the natural contour or appearance of an animal's body, hide, or hair except for the removal of warts, horns, and permitted clipping and dressing of hair and hoof trimming.
- f. Insertion of foreign material under the skin.
- g. Changing the color of hair at any spot or area of the animal's body.
- h. The use of alcoholic or carbonated beverages in the feed or administered as a drench.
- i. The use of diuretics.
- j. The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other esophageal method.
- k. The administration of any FDA or USDA unapproved drug.

**1.34 DRUG TESTING:** Drug testing will be performed on all breed/division champions and reserve champions in addition to one animal, chosen randomly, from each market class. Testing will be administered according to standard drug testing protocols. All testing, sample collection, and analysis will be paid for by the HCLE Board of Directors. Animals will be tested for steroids, diuretics, and anti-inflammatories. Antibiotics will NOT be tested for.

### **1.35 PENALTY FOR POSITIVE DRUG TEST RESULT:**

Exhibitors will be required to return all auction proceeds, buckles, and ribbons to the HCLE Board of Directors, for the animal that tested positive. The results obtained by the analysis will be final. The exhibitor waives any right for recourse towards the HCLE Board of Directors, their appointed veterinarians, or the analyzing laboratory for actions taken against them as a result of this rule.

**1.36 DRUG CERTIFICATION AGREEMENT:** Included with each entry form, exhibitors, with their parent/guardian, will certify that their entry has not been administered any substance (by them or others) that has not been approved by the Food and Drug Administration (FDA) and/or the US Department of Agriculture (USDA) for food animals. Also, the exhibitor and parent/guardian will certify that their entry is free and clear of ALL drug and chemical residue withdrawal and have exceeded elimination time periods.

**1.37 DOGS:** Dogs are not allowed on the show grounds at any time. Support dogs are exempt from this rule.

**1.38 SAFETY AND SECURITY:** Any behavior deemed unsafe or unacceptable by the HCLE Board will result in immediate removal from the show grounds by security.

**1.39 FRATERNIZATION:** Parents and exhibitors may not talk to the judge or ring steward during the show. Failure to comply may result in the participant being disqualified from the show.

**1.40 EXCESSIVE COACHING:** A contestant may be disqualified from a class, at the division superintendent's discretion, for receiving excessive verbal instructions from outside the ring.

**1.41 DRESS CODE:** All exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, sheer blouses, flip flops, T-shirts, ball caps, or bare midriffs are not acceptable show attire and therefore may not be worn during a show event.

**1.42 TRAILER PARKING:** All stock trailers must be parked in the designated trailer parking area. Those trailers left unattended and NOT within the designated parking area, after check in and during the show, may be removed at the discretion of the HCLE Board.

## **2. QUEEN AND AMBASSADOR CONTEST**

### **A. ELIGIBILITY**

**2.1** All candidates prior to submitting their application must have shown at least one year prior at the Hays County Youth Livestock Show. Contestants must be enrolled in High School or be eligible to be enrolled in High School in Hays County.

**2.2** Once selected as the Queen or the Senior Ambassador of the Hays County Livestock Show, you are not eligible for a second term, but may participate in the program as another title.

**2.3** If a previous title holder has been released from their title you may not apply the following year and eligibility will be reinstated after a full year.

**2.4** Queen Contestants may be any high school girl involved in 4-H or FFA in Hays County.

**2.5** Ambassador Contestants may be any high school boy involved in 4-H or FFA in Hays County.

**2.6** There will be no limit to the number of contestants from an individual club.

**2.7** Potential contestants must attend a mandatory meeting, with at least one parent or guardian, tentatively scheduled for October 1, 2017 location to be determined. Those contestants who do not attend will be disqualified from the contest. School sponsored event conflict will be excused. Should any other issues arise, please contact the Superintendent. The parent or guardian who attends the mandatory meeting takes responsibility that their child will fulfill all the commitments.

**2.8** The size of the Queen and her court will be determined by the number of contestants, but the maximum size is 9 girls.

**2.9** The Ambassador program will be determined by the number of contestants up to 9 boys.

### **B. APPLICATION, RESUME', TRANSCRIPT, AND PHOTOGRAPH**

**2.10** An application must be submitted to the contestant's 4-H club leader, FFA advisor, FCCLA advisor, or county agent by October 6, 2017 (subject to change). Applications may be downloaded from the HCLE website. Applicants will be required to attend a mandatory meeting tentatively scheduled for October 1, 2017.

**2.11** The resume' will contain a description of activities and achievements in 4-H, FFA, FCCLA, civic, community, church, and school organizations including honors won and any leadership positions held.

**2.12** Official grade transcripts must accompany all entries and be in a signed and sealed in a separate envelope by a school official. Transcripts can be obtained at your school counselor offices. Subject to disqualification if not signed and sealed in a separate envelope by the school official.

**2.13** One 4x6 headshot photograph of the contestant must accompany all entries.

**2.14** The application and resume' and two additional copies of each , the grade transcript, and photograph must be placed in a sealed envelope which will only be opened by the judges. The entry form must not be sealed and be attached to the front of the envelope.

### **C. JUDGES' INTERVIEW**

**2.15** Contestants will meet with the judges for approximately ten minutes.

**2.16** Interviews will be conducted tentatively October 15, 2017 location to be determined.

### **D. RESPONSIBILITIES**

**2.17** The Queen will reign for one year. If she is unable to fulfill her responsibilities, the princess will reign in her absence. If the princess is unable, then the next highest scoring Duchess will reign in her absence.

**2.18** The Senior Ambassador will reign for one year. If he is unable to fulfill his responsibilities, then the next highest scoring Ambassador will reign in his absence.

**2.19** The Queen and Court Members are required to be present at all livestock show events including the auction for the following responsibilities:

- a. Pass out awards at all events and be in show pictures.
- b. Pass out refreshments and assist the buyers at sale.
- c. Be in auction pictures
- d. Be available for miscellaneous duties as assigned by the HCLE Board and Queen's Committee throughout the Livestock Show.
- e Attend and help at the HCLE Dance
- f. Will be required to attend other required community events throughout the year.

**2.20** The Ambassadors are required to be present at all livestock show events including the auction for the following responsibilities:

- a. Help assist the HCLE board with setup and tear down of all show events
- b. Help assist superintendents during the show.
- c. Be available for miscellaneous duties assigned by the HCLE Board and Committee throughout the Livestock show.
- d. Attend and help at the HCLE Dance
- e. Will be required to attend other required community events throughout the year.

**2.21** The Queen's Contestant must wear their Tiaras and Sash and the Ambassadors must wear their Ambassador vest or shirt at all events unless participating as an exhibitor.



## **E. QUEEN AND AMBASSADOR COMMITTEE AND JUDGES**

**2.22** A committee will be formed each year and will consist of at least one HCLE board member and at least 3 volunteers.

**2.23** Six judges will be selected, by the committee, from outside of Hays County prior to the contest. Three will be for the Queen contestants and three for the Ambassador Contestants.

**2.24** The committee has the discretion to remove any Queen Court member or Ambassador member who does not fulfill their commitment and/or conducts herself in a manner deemed inappropriate.

**2.25** The committee has the discretion to make changes to the program as needed.

## **AWARDS**

**2.26** The Queen's Court and Ambassador's will be announced at a reception on October 29, 2017 location to be determined. Appropriate show attire must be worn during the announcement. No shorts, tank tops, flip flops, T-shirts, or bare midriffs are allowed. Recommendations for girls would be to wear a dress or jeans with western boots and boys to wear dress pants or jeans and western boots.

**2.27** The Hays County Livestock Exposition (HCLE) will give one \$750.00 scholarship, in honor of Dr. Glen & Mary Lou Rydl, to the Queen upon proof of enrollment in a college, university, or technical trade school.

**2.28** The Hays County Livestock Exposition (HCLE) will give one \$750.00 scholarship to the Senior Ambassador upon proof of enrollment in a college, university, or technical trade school.

### **3. SCHOLARSHIPS**

#### **A. ELIGIBILITY AND ENTRY**

**3.1** Contestants must be a high school senior.

**3.2** Contestants must be an active member of a 4-H Club in Hays County, FFA Chapter, or FCCLA Chapter from one of the High Schools in Hays County.

#### **B. APPLICATION, RESUME', TRANSCRIPT, AND REFERENCE LETTERS**

**3.3** An application must be submitted to the contestant's 4-H club leader, FFA Advisor, FCCLA advisor, or County Agent by October 6, 2017. Applications may be downloaded from the HCLE website.

**3.4** The resume' will contain a description of activities and achievements in 4-H, FFA, FCCLA, civic, community, church and school organizations including honors won and any leadership positions held.

**3.5** Official grade transcripts must accompany all entries and be in a signed and sealed in a separate envelope by a school official. Transcripts can be obtained at your school counselor offices. Subject to disqualification if not signed and sealed in a separate envelope by the school official.

**3.6** Three reference letters must accompany all entries.

**3.7** The application and resume' and two additional copies of each, the grade transcript, and photograph must be placed in a sealed envelope which will only be opened by the judges. The entry form must not be sealed and be attached to the front of the envelope.

#### **C. JUDGES' INTERVIEW**

**3.8** Contestants will meet with the judges for approximately ten minutes.

**3.9** Interviews will be conducted tentatively October 15, 2017 location to be determined.

**3.10** Contestants will be judged on exhibition of high quality in the following areas: Church, school, leadership, cooperation, character, and participation.

#### **D. SCHOLARSHIP COMMITTEE AND JUDGES**

**3.11** A committee will be formed each year and will consist of at least one HCLE board member and three volunteers.

**3.12** Three judges will be selected, by the committee, from outside of Hays County prior to the contest.

## **E. AWARDS**

**3.13** Scholarship winners will be announced at a reception on October 29, 2017 location to be determined. Appropriate show attire must be worn during the announcement. No shorts, tank tops, flip flops, T-shirts, or bare midriffs are allowed. Recommendations would be girls wear a dress or jeans with western boots and boys wear dress pants or jeans with western boots.

### **3.14 HAYS COUNTY LIVESTOCK EXPOSITION, INC. AWARD:**

The Hays County Livestock Exposition (HCLE) will give one scholarship for \$500.00 to the selected individual upon proof of enrollment in college, university, or technical trade school.

### **3.15 SONNY HAWKINS MEMORIAL SCHOLARSHIP AWARD:**

The Hays County Livestock Exposition (HCLE) will give two \$500.00 scholarships to the selected individuals upon proof of enrollment in a college, university, or technical trade school.

### **3.16 GARLAND WARREN MEMORIAL AWARD:**

The Hays County Livestock Exposition (HCLE) will give one \$1000.00 scholarship to the selected individual upon proof of enrollment in a college, university, or technical trade school.

## **EQUINE DIVISION**

### **4. HORSE RULES**

**4.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**4.2** A Minor’s Release Form, signed by a parent or guardian, must accompany all entries.

**4.3** An affidavit of ownership prior to November 1 is necessary to enter grade horses. For registered horses, completed registration papers prior to November 1 through the breed registry/association will prove ownership. Transfer papers will not be accepted as proof of ownership. Papers must be submitted to the Texas A&M AgriLife Extension Office, Hays County.

**4.4** Horses must be solely owned by the contestant or the contestant’s father, mother, brother, sister, grandparents or legal guardian.

**4.5** A contestant may enter as many horses as he or she chooses but shall enter only one per class. The contestant must designate which horse they are accumulating points on for the high point award.

**4.6** Only one contestant per horse will be allowed. Sharing of horses with siblings will not be allowed.

**4.7** Proof of a negative Coggins Test, within the last twelve months, must be provided for all horses brought to compete at the Hays County Horse Show. Failure to provide such proof will result in the immediate removal of the animal from the show grounds. Paid entry fees will be forfeited.

**4.8** There will be two high point awards in each of the Junior and Senior age divisions based on one horse and one rider for all class entries. To be eligible for the High Point award, contestants must enter and participate in a Showmanship or Halter Class, at least one of the Western or English Classes (Western Pleasure, Western Horsemanship, Reining Western Riding, English Pleasure, & English Equitation), and at least one of the Speed Events (Pole Bending, Clover Leaf Barrels, Straight Away Barrels & Stake Race). Cattle classes will not count towards high point.

**4.9** All classes must be pre-entered by the deadline specified in the “General Rules”.

**4.10** Showmanship and riding classes will be divided into Junior (13 and under) and Senior (14 to 19) divisions. Ages are as of time of the show.

**4.11** All buckle and saddle recipients must write a thank you letter and attach a photo to their donor within 30 days of the show.

**4.12** The arena will be dragged after 10 runs or as deemed necessary by the division superintendent.

**4.13** A contestant may be disqualified from a class, at the judge's discretion, for receiving excessive instructions from outside the ring.

**4.14** All contestants are asked to refrain from allowing their horse(s) to be ridden by anyone other than the exhibitor. Many of the participants have family members who will want to help hold, groom, saddle, and bridle horses in preparation for classes. This is encouraged, because family involvement is an important part of the 4-H Horse Program.

**4.15** Cattle classes will be offered if cattle are available. Entry fees will be refunded if cattle classes are cancelled.

**4.16** Contestants must enter as a team for "Team Roping Heading" and "Team Roping Heeling". If a roper does not have a partner, they will not be eligible to compete. General Rules apply as to eligibility for these events.

**4.17** For safety reasons, speed events will run back to a closed gate.

**4.18** Rules will be based on Texas State 4-H Horse Show Rules as applicable.

1. Showmanship at Halter - Junior
2. Showmanship at Halter - Senior
3. Registered Mares (5) five and over
4. Registered Mares (4) four and under
5. Grand Champion and Reserve Champion Mares
6. Registered Geldings (5) five and over
7. Registered Geldings (4) four and under
8. Grand Champion and Reserve Champion Gelding

A 30-minute warm-up will be allowed after Halter Classes

9. English Pleasure - Junior
10. English Pleasure- Senior
11. English Equitation - Junior
12. English Equitation - Senior

A 45-minute break will be allowed for lunch

13. Western Pleasure - Junior
14. Western Pleasure - Senior
15. Western Horsemanship - Junior
16. Western Horsemanship - Senior
17. Western/Stockhorse Trail - Junior
18. Western/Stockhorse Trail - Senior
19. Stockhorse Pleasure - Junior
20. Stockhorse Pleasure - Senior
21. Stockhorse Horsemanship - Junior
22. Stockhorse Horsemanship - Senior
23. Stockhorse Reining - Junior
24. Stockhorse Reining - Senior

A 30-minute warm-up will be allowed after Performance Classes.

25. Pole Bending - Junior
26. Pole Bending - Senior
27. Stake Race - Junior
28. Stake Race - Senior
29. Clover Leaf Barrels - Junior
30. Clover Leaf Barrels - Senior
31. Straight Away Barrels - Junior
32. Straight Away Barrels - Senior

**4.19** Prizes, saddles, and buckles will be awarded at the end of the horse show.

## MARKET ANIMAL DIVISION RULES

### 5. MARKET STEERS

**5.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**5.2** Steers must be halter broke, groomed, and may be shown in the hair. Cattle may be blocked, however, this will be a Blow and Show only with no painting or dyeing allowed. Animals will be disqualified from the show for violation of grooming rules.

**5.3** Light oils and foams will be allowed for preparation on show day. Adhesives, glues, false hair, and coloring are NOT allowed.

**5.4** Weight classes will be determined by breeds.

**5.5** The following breeds will be the only breeds eligible for show. All breed classification guidelines are listed below. The classification guidelines will be provided to the classification committee for reference. The interpretation of these guidelines is at the sole discretion of the classification committee. Decision of the classification committee will be final.

1. British (Includes Angus, Red, Angus, Hereford, Polled Hereford, and Shorthorn)
2. American Breeds Cross (ABC)
3. All Other Breeds - Black (AOB Black)
4. All Other Breeds - Other Color (AOB - Other Color)

**5.6 British Guidelines:** To classify in the British Division, the steer must have breed characteristics of Angus, Red Angus, Hereford, Polled Hereford, or Shorthorn. The Breed guidelines are listed below. It is important to note that crossing and Angus and Hereford will not result in a British steer. This steer would be classified as an AOB. In the following sections, are specific traits of each breed that will be considered when classifying into the British Division.

## 5.7 Angus Breed Guidelines

### Acceptable Characteristics:

a. Must physically exhibit breed characteristics of a purebred Angus
b. Solid black
c. Polled

### Discriminatory Characteristics:

a. Continental breed type structure and head
b. Bumps between the poll and the ear
c. Birthmarks or white hair in the switch should be reviewed for the skin color (Black skin color is acceptable and white or pink skin is a disqualification)
d. Bos Taurus type ear set (Ear size is not to be discriminated against)

### Absolute Disqualifications:

a. White skin resulting in white hair above the underline of the front of the navel (White on the navel is acceptable)
b. White skin resulting in white hair on the leg, foot, or tail
c. Horns or scurs
d. Brindle
e. Diluter color pattern
f. Dehorning scars
g. Double muscling



## 5.8 Red Angus Breed Guidelines

### Acceptable Characteristics

a. Must physically exhibit breed characteristics of a purebred Red Angus
b. English/British characteristics
c. Solid red
d. Polled
e. Black Pigmentation (May have 2 of 3 areas of black pigmentation on the nose, around the eyes and anus, but not all 3)
f. A blonde, light red or mixed switch
g. Black hair on the tail, muzzle, face, neck, and shoulder

### Discriminatory Characteristics:

a. Course joints or head (Big feet, big dewclaws)
b. Bumps between the poll and the ear
c. Solid white switch

### Absolute Disqualifications:

a. Horns or scurs
b. White above the underline or in front of the navel
c. White on the leg
d. Black Pigmentation (May have 2 of 3 areas of black pigmentation on the nose, around the eyes and anus, but not all 3)
e. Diluter color pattern
f. Dehorning scars or evidence of dehorning
g. Solid white tail
h. Double muscling

## 5.8 Hereford Breed Guidelines

### Acceptable Characteristics:

a. Must physically exhibit breed characteristics of a purebred Hereford
b. Red body with white face, white underline and white marked legs
c. Feather neck
d. Horned Herefords must be dehorned

### Discriminatory Characteristics:

a. Dark red color
b. Red neck
c. Solid red or solid white ear, size and shape is questionable
d. Excess white on legs
e. Excess white above the underline
f. Black hair in tail, ear, or on rear end of animal
g. Black on reproductive tract
h. Black spotting/smut or freckling on the nose
i. Lineback
j. White above switch in tail
k. White across rump above the twist
l. Course joints, head or ribs
m. Straight line white markings on legs
n. White above the hocks, on the outside and back side of rear legs
o. Excess pigment or color around eyes
p. Red neck in combination with excess white on legs

### Absolute Disqualifications:

a. Diluter color pattern
b. Brindles
c. Double muscling
d. Any color pattern other than red or white (birthmarks excluded)

## 5.9 Polled Hereford Breed Guidelines

### Acceptable Characteristics:

a. Must physically exhibit breed characteristics of a purebred Hereford
b. Red body with white face, white underline and white marked legs
c. Feather neck
d. Must be polled or loose scurs

### Discriminatory Characteristics:

a. Dark red color
b. Red neck
c. Solid red or solid white ear, size and shape is questionable
d. Excess white on legs
e. Excess white above the underline
f. Black hair in tail, ear, or on rear end of animal
g. Black on reproductive tract
h. Black spotting/smut or freckling on the nose
i. Lineback
j. White above switch in tail
k. White across rump above the twist
l. Course joints, head or ribs
m. Straight line white markings on legs
n. White above the hocks, on the outside and back side of rear legs
o. Excess pigment or color around eyes
p. Red neck in combination with excess white on legs

### Absolute Disqualifications:

a. Diluter color pattern
b. Brindles
c. Double muscling
d. Any color pattern other than red or white (birthmarks excluded)

## 5.10 Shorthorn Breed Guidelines

### Acceptable Characteristics:

a. Must physically exhibit breed characteristics of a purebred Shorthorn
b. Solid red, solid white with red hair or red pigment on ear, muzzle, or tail; or red and white on any combination of red and white; with the red and white color pattern bleeding together

### Discriminatory Characteristics:

a. Motley face or brockle face
b. Orange or light red color
c. Black nose pigment
d. Straight line white markings across leg
e. Course head
f. Double muscling

### Absolute Disqualifications:

a. Diluter color pattern such as yellow or yellow roan
b. Blacks, blue roans or grays
c. Brindle

## 5.11 ABC Guidelines

### Acceptable Characteristics:

a. Any color or pattern
b. Progression of importance to include Bos Indicus influenced head, eye and ear of moderate length, slightly drooping and opens down and forward
c. Crest or slick neck
d. Sheath score of 2 or more

### Discriminatory Characteristics:

a. Bos Taurus head
b. Bos Taurus short ear
c. Sheath score of 1

### Absolute Disqualifications:

a. A combination of Bos Taurus head, eye, and ear
b. Without adequate Bos Indicus head, eye and ear characteristics, sheath score is irrelevant

## 5.12 AOB Black Guidelines

### Acceptable Characteristics:

a. Must be at least 60% black (only black, not blue) in color and pigmentation
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## 5.13 AOB Other Color Guidelines

### Acceptable Characteristics:

a. Must be less than 60% black in color and pigmentation
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**5.14** There will be a 900 lb. minimum weight with no maximum weight limit.

**5.15** There will be a Grand Champion and a Reserve Champion steer of the show.

**5.16** All cattle must be checked in with the Superintendent before entering the barn.

**5.17** All disorderly cattle will be removed from the show grounds at the discretion of the division superintendent.

## **6. MARKET SWINE**

**6.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**6.2** Barrows and gilts are eligible. Declaration of whether the animal shows in market or breeding will be done at check in as long as two entries have been paid for the animal to show in either market or breeding.

For clarification, this means that a paid market entry AND a paid breeding entry are required in order to have a choice at Check-in. It does NOT mean that a single animal can show it in both classes.

**6.3** Hogs will be classified and divided by breeds. Hogs classified out of purebred classes will go into the cross bred class. There must be a minimum of ten entries for a breed class. If there are fewer than 10, they will be placed in the OPB Class.

**6.4** Market Swine will have a minimum weight of 175 lbs. and a maximum of 275 lbs.

**6.5** Hogs will be exhibited in one or more weight classes by breed. Weight classes will be determined by the division superintendent after weight cards have been received at Check-In.

**6.6** All hogs in each class will be placed.

**6.7** There will be a Breed Champion and Reserve Breed Champion. They will compete for the Grand Champion and Reserve Grand Champion of the show.

**6.8** No pasting, painting, oil-based products, or powder is to be used in grooming. Only water can be used. Animals will be disqualified from the show for violation of grooming rules.

**6.9** All breed classification guidelines are listed below. The classification guidelines will be provided to the classification committee for reference. The interpretation of these guidelines is at the sole discretion of the classification committee. Decision of the classification committee will be final. Classifications will be done at check in.

## 6.10 OPB Guidelines

### Berkshire

a. Black and white with erect ears exhibiting Berkshire characteristics
b. White on face and tail (unless tail is docked). Three of four legs must be white
c. Must NOT have a solid white or solid black face from the ears forward
d. Must NOT have a solid black nose (rim of nose)
e. White is allowed on the ears, but neither ear can be entirely white
f. An occasional splash of white may appear on the body

### Spotted

a. Must be black and white
b. Must possess Spotted breed characteristics
c. Ears cannot be erect
d. Must NOT have red tinted or brown spots
e. No solid black head from ears forward
f. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder
g. Must NOT show any signs of the use of weighted ear tags

### Poland China

a. Must possess Poland China breed characteristics
b. Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body
c. Must have ears down
d. Must NOT have evidence of belt formation
e. Must NOT have any red or sandy hair and/or pigment
f. Must NOT show any signs of the use of weighted ear tags

### Chester White

a. Must possess Chester White breed characteristics
b. Must be solid white with no color on the skin larger than a silver dollar. All hair must be white
c. Ears must be down and medium sized
d. Must NOT show any signs of the use of weighted ear tags



## **Landrace**

a. Must be white and possess Landrace breed characteristics
b. All hair must be white
c. Must NOT have any more than three spots of skin pigmentation. No pigmentation spot can be larger than a US minted quarter
d. Must have ears down
e. Must NOT show any signs of the use of weighted ear tags

### **6.11 Duroc Guidelines:**

a. Must be red and possess Duroc breed characteristics
b. Ears must down and medium sized
c. Must NOT have any white hair, anywhere on the animal
d. Must NOT have any black hair
e. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter
f. Must NOT have any shading or indication of a belt

### **6.12 Hampshire Guidelines:**

a. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body
b. Must possess Hampshire breed characteristics
c. Ears must be erect and not rounded
d. Must NOT have any white hair or indication of streaking on the forehead
e. Must NOT have any red hair

### **6.13 Yorkshire Guidelines:**

a. Must be white and possess Yorkshire breed characteristics
b. Ears must be erect
c. All hair must be white
d. Must NOT have colored skin pigmentation larger than one US minted silver dollar
e. Must NOT have masking above the eyes larger than a silver dollar

### **6.14 Crossbred Guidelines:**

1. Any coloration pattern or pigmentation are eligible for entry in this breed
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## **7. MARKET POULTRY**

**7.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**7.2** Poultry will be released by the division superintendent.

**7.3** Broilers are to be shown as a pen of three.

**7.4** Broilers will be Commercial Breed with all three birds from the same hatch date. These will be ordered through the Texas A&M AgriLife Extension Office, Hays County. The County Agent and FFA Advisors will coordinate.

**7.5** There will be a Grand Champion and Reserve Champion “Pen of Three” Broilers.

**7.6** All Poultry will be sifted and classified at check-in.

**7.7** Turkeys will be shown as singles.

**7.8** Turkeys will be Commercial Breed from the same hatch date. These will be ordered through the Texas A&M AgriLife Extension Office, Hays County. The County Agent and FFA Advisors will coordinate.

**7.9** Turkeys will be divided into two classes (Hens & Toms).

**7.10** There will be a Grand Champion and Reserve Champion Turkey. The First Place Hen and First Place Tom will compete for Grand Champion and Reserve Champion Turkey of the Show.

## **8. MARKET RABBITS**

**8.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**8.2** All recognized meat breeds of rabbits will be eligible.

**8.3** Market rabbits are shown as a pen of three fryers. There will be a minimum weight of 3.5 lbs. and a maximum of 5.5 lbs per rabbit. Meat pens will be allowed a two-ounce tolerance per rabbit. The age of each fryer must not be more than 70 days old at check-in on January 23, 2018.

**8.4** All rabbits will be sifted at weigh-in. The exhibitor will present their pen of three rabbit to be weighed and sifted. If a rabbit is disqualified the exhibitor may substitute a rabbit at this time only. After the exhibitor has determined which three rabbits will be in their pen, these three rabbits and no others will be placed in the show holding cages until the time of the show.

**8.5** The American Rabbit Breeders Association Rules will apply.

**8.6** Any animal showing symptoms of disease such as buck teeth, malocclusion, broken teeth, sniffles, ear canker, mites, mange vent disease, runny eyes, missing toenails or other disqualifying features will be excluded from the show. Refer to the “Standards of Perfection” section of the ARBA rules for further details on disqualifying diseases and features.

**8.7** Each market rabbit must be clearly and permanently earmarked in the RIGHT ear during validation with the designated tattoo for this show and family number.

**8.8** Before Check-In, rabbits must be individually earmarked with a clear and permanent tattoo in the LEFT ear with identification letters and/or numbers.

**8.9** Market rabbits that have been validated for any other county show will not be eligible for the Hays County Show.

**8.10** There will be a Grand Champion and Reserve Champion “Pen of Three” Rabbits.

## **9. MARKET LAMBS**

**9.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**9.2** Wether and ewe lambs are eligible. Declaration of whether the animal shows in market or breeding will be done at check in as long as two entries have been paid for the animal to show in either market or breeding.

For clarification, this means that a paid market entry AND a paid breeding entry are required in order to have a choice at Check-in. It does NOT mean that a single animal can show it in both classes.

**9.3** All lambs will have a minimum weight of 90 lbs, except Southdowns, which have a minimum weight of 80 lbs.

**9.4** Lambs will first be divided into Finewool, Finewool Cross, Medium Wool, and Southdown breeds, and Dorper. A Finewool Cross must be a first cross between a Finewool and a Medium Wool breed. All sheep will be classified at Check-In and decisions of the classifiers will be final.

**9.5** Lambs will be divided into one or more weight classes by breed: Southdown, Dorper, Fine-Wool, Fine-Wool Cross, and Medium-Wool.

**9.6** Weight classes will be determined by the division superintendent after weight cards have been received at Check-In.

**9.7** All lambs will be slick shorn at time of arrival on the show grounds. Leg sheering is optional.

**9.8** There will be a Breed Champion and Reserve Breed Champion. They will compete for the Grand Champion and Reserve Champion of the Show.

**9.9** No painting or dyeing will be allowed. Water or waterless shampoo is allowed. Animals will be disqualified from the show for violation of grooming rules.

**9.10** All lambs must stay in their assigned pen in the show barn and may not be kept or put into trailers or outside pens.

**9.11** All breed classification guidelines are listed below. The classification guidelines will be provided to the classification committee for reference. The interpretation of these guidelines is at the sole discretion of the classification committee. Decision of the classification committee will be final.

## **9.12 Fine Wool Breed Characteristics**

### **Acceptable Breed Characteristics:**

a. Rambouillet, Delaine, Debouillet or a cross between these breeds
b. Silky ears, medium to moderate in size
c. Yellow to white hooves (neutral)
d. Black pads on hooves
e. Silky, white face
f. Soft pelt
j. Nose should be neutral to pink in color
k. May be polled or horned

### **Discriminatory Breed Characteristics:**

a. Moderate amounts of brown or black spots in the skin and/or wool
b. Moderate freckling or pigmented skin (brown or black) on the ears, eyes, and lips
c. Black streaking in the hooves
d. Black eyelashes
e. Birthmarks

### **Absolute Disqualifications:**

a. Excessively coarse britch and/or harsh pelt
b. Excessively coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs
c. Excessive brown or black spots in the skin and/or wool
d. Excessive freckling or pigmented skin (brown or black) on the ears, eyes, and lips
e. Brown or black spots in hairline above hooves
f. Solid black hooves
g. Black lambs
h. Surgical alterations other than redocking
i. Steep hip or tendency to show the callipyge gene

## 9.13 Fine Wool Cross Breed Characteristics

### Acceptable Breed Characteristics:

a. Must be a cross with evidence of at least 50% fine wool breeding and the remaining percentage exhibiting predominance of medium wool breeding (Hampshire and/or Suffolk)
b. Soft pelt that which is characteristic of ½-blood wool (60's -62's spinning count)
c. Face and ears should be soft and silky
d. Mottling and/or some spotting on face and ears and legs below the knees and hocks
e. Wool must be present below the hocks on the rear legs; wool below the knees on the front legs is not necessary
f. White, ring-eyed crosses are acceptable if pelt is acceptable
g. Birthmarks are acceptable

### Discriminatory Breed Characteristics:

a. Solid brown face and ears with little to no mottling
b. Excessive black or brown spotting in the skin above the knees and hocks
c. Moderate amounts of colored fibers (black or brown) in the wool

### Absolute Disqualifications:

a. Excessive black or solid dark chocolate brown color on face, ears, and legs (including wool)
b. Excessive coarse britch and/or harsh pelt
c. Excessively coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs
d. Total absence of wool on rear legs
e. Black lambs
f. Surgical alterations other than redocking
g. Steep hip or tendency to show the callipyge gene

## 9.14 Southdown Breed Characteristics

### Acceptable Breed Characteristics:

a. Hair color on muzzle should be mouse colored, gray to brown
b. Nostril pigmentation may be black to purplish-gray
c. Muzzle should be broad; head of moderate length
d. Ears should be of moderate length, covered with short hair of wool
e. Black hoof color
f. Birthmarks are acceptable

### Discriminatory Breed Characteristics:

a. Solid white color or dark chocolate on muzzle
b. Coarse, chalky, white hair around eyes extending to and including the muzzle
c. Coarse hair in the flank
d. Coarse britch and/or harsh pelt
e. Predominately pink nose with few black spots
f. Long, narrow nose
g. Excessive coloration on ears
h. Excessive ear length
i. Predominantly slick ears
j. Scurs
k. Open poll on head
l. Striped hooves
m. Black fibers in wool

### Absolute Disqualifications:

a. Speckled face or legs
b. Horns
c. White hooves
d. Intentional alteration of hair color or skin pigmentation
e. Total pink pigmentation of nostrils
f. Black lambs
g. Surgical alterations other than redocking
h. Steep hip or tendency to show the callipyge gene

## 9.15 Medium Wool Breed Characteristics:

This class includes the Suffolk and Hampshire breeds, plus all lambs that do not fit in the Fine Wool, Fine Wool Cross, or the Southdown breed divisions. This includes all other breeds and crosses of animals not listed above

## 9.16 Dorper Characteristics:

### Acceptable breed characteristics

a. Must be a Dorper, White Dorper, or a cross among these two breeds.
b. Conformation – long, deep, wide body with well spring ribs and excellent muscling. Relationship between body depth and hip height should be in equal proportion. Avoid extremely leggy, shallow bodied lambs.
c. Head should be strong, bold, with a deep jaw.
d. Polled or small horns or scurs.
e. Must have at least 1/3 hair primarily on belly, forearm, and britch. Lambs should be shorn with blades that leave enough stubble to be able to distinguish hair and/or wool. Classifiers have the authority to disqualify lambs that have been clipped to close to make this distinction.
f. Moderate size ear with no wool covering.
g. No wool below the knees and hocks.
h. Solid brown, red, rust colored head.
i. No wool forward of poll.
j. Color: Dorper – white sheep with black head or black head and neck.

### Discriminatory breed characteristics

a. Tall, leggy, shallow bodied, narrow, light muscled lambs.
b. Excessive wool covering more than 2/3 of body (belly, forearm and britch).
c. Heavy horns.
d. Long, pendulous ears.
e. Long, narrow muzzle.
f. Wool forward of poll.
g. Excessive coloring on the body (paints).
h. Excessive speckling in the fleece or on the body.



### **Absolute disqualifications**

a. All wool or very little evidence of hair on belly, forearm or britch.
b. Wool below the knees or hocks.
c. Wool on the ears.
d. Lambs with predominately solid black bodies.
e. Lambs with significant speckling on face, ears or legs.
f. Strong breed characteristics of breeds other than Dorper or White Dorper.
g. Surgical alterations other than re-docking.
h. Steep hip or tendency to show callipyge gene.

## **10. MARKET GOATS**

**10.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**10.2** Wethers and nannies are eligible. Declaration of whether the animal shows in market or breeding will be done at check in as long as two entries have been paid for the animal to show in either market or breeding.

For clarification, this means that a paid market entry AND a paid breeding entry are required in order to have a choice at Check-in. It does NOT mean that a single animal can show it in both classes.

**10.3** Market Goats will be weighed in with a minimum limit of 60 lbs. and maximum limit 120 lbs.

**10.4** Weight classes and divisions will be determined by the division superintendent after weight cards have been received at Check-In.

**10.5** Market Goats must be taught to lead and should be shown with a collar or halter.

**10.6** All market goats must be slick shorn at the time of arrival. Leg shearing is optional.

**10.7** Market Goats must be dehorned or tipped to achieve a blunt end.

**10.8** The first and second place of each class will compete for Grand Champion and Reserve Champion of their division. Division Champions will compete for the overall Grand and Reserve Champion.

**10.9** The use of talc, oils, or any foreign material is prohibited. Water or waterless shampoo is allowed. Animals will be disqualified from the show for violation of the grooming rules.

**10.10** All goats must stay in their assigned pens in show barn and may not be kept or put into trailers or outside pens.

## **BREEDING ANIMAL DIVISION RULES**

### **11. BREEDING BEEF CATTLE**

**11.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**11.2** Eligible heifers may be either purebred or crossbred. Heifer classes will be broken by entries into respective classes in order of judging.

<b>Heifer Classes</b>
Heifer Calves up to 12 months old
Junior Heifers 13 months to 18 months
Senior Heifers 19 months to 28 months

**11.3** All cattle must be checked in with the division superintendent before entering the barn. All disorderly cattle will be removed from show grounds at the discretion of the division superintendent.

**12. BREEDING GOATS**

**12.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**12.2** Bucks are not eligible to compete.

**12.3** The show is open to any breed or crossbreed.

**12.4** The age of the animal will be computed as the age at check in.

**12.5** Shearing is not required.

**12.6** Classes will be as follows:

<b>Breeding Meat Goat Classes</b>
0 – 12 Months
13 Months to 24 Months
25 Months to 4 Years
Over 4 Years

**13. BREEDING EWES**

**13.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**13.2** Ewe classes will be fairly and equitably divided according to age by the division superintendent.

**13.3** Ewe’s will be divided into the following classes:

<b>Breeding Ewe Classes</b>
Milk Teeth Yearling
Aged

## **14. BREEDING GILTS**

**14.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**14.2** Classes will be determined by breed, and will be fairly and equitably divided by the division superintendent.

**14.3** Breeding swine should be farrowed after July 1, 2017.

**14.4** There will be a Breed Champion and Reserve Breed Champion of each breed listed: OPB, Duroc, Hamp, York, Cross. They will compete for the Grand Champion and Reserve Grand Champion of the show.

**14.5** No pasting, painting, oil-based products, or powder is to be used in grooming. Only water can be used. Animals will be disqualified from the show for violation of grooming rules.

## 15. BREEDING RABBITS

**15.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**15.2** All recognized breeds of rabbits will be eligible. The American Rabbit Breeders Rules will apply.

**15.3** During validation, each rabbit must be clearly and permanently earmarked with an individual tattoo in its left ear and a validation tattoo in its right ear. Previous validation or ARBA tattoos in the right ear will suffice as a validation tattoo. All rabbit entries must include ear number, class, sex, and breed.

**15.4** The breeding show will be a carrying cage show. Breeding rabbits will arrive the same day as judged. Exhibitors will furnish their own carrying cages.

**15.5** Breeding rabbits will be pre-registered at Check-In on January 23, 2018, from 5:00 pm to 8:30 pm. Bring only breed, sex, I.D. number, age & show class. It is not necessary to bring the rabbit. Refer to class list for age category.

**15.6** Classes are as follows:

Rabbit Classes	
Pre. Jr. Doe	Under 3 Months
Junior Doe	3 Months To Less than 6 Months
Doe	6 Months To Less than 8 Months
Senior Doe	8 Months and Older
Pre. Jr. Buck	Under 3 Months
Junior Buck 3-6 months	3 Months To Less than 6 Months
Buck 6-8 months	6 Months To Less than 8 Months
Senior Buck	8 Months and Older

**15.7** Any animal showing symptoms of disease such as buck teeth, malocclusion, broken teeth, sniffles, ear canker, mites, mange vent disease, runny eyes, missing toenails or other disqualifying features will be excluded from the show. Refer to the “Standards of Perfection” section of the ARBA rules for further details on disqualifying diseases and features.

## HOME SKILLS DIVISION

### 16. HOME SKILLS GENERAL RULES

**16.1** Refer to the “General Rules” regarding all matters not listed under the specific division rules.

**16.2** All entries must be submitted to the Texas A&M AgriLife Extension Office, Hays County by **4:30 PM on the second Wednesday of December.** Each club can determine who will be responsible for submitting to the extension office. In addition to entry forms and fees, you must also submit your recipes on the “Food Recipe Form,” available on the HCLE website and from your advisor. Baked foods and preserved foods must be submitted on the proper “Food Recipe Form.” Please keep a copy of your “Food Recipe Form(s)”.

**16.3** Contestants in the Home Skills Division will NOT be excused from school because their participation does not require time away from school.

#### 16.4 Schedule

Day	Date	Time	Event
Tue	Jan 23	5 p.m. - 8:30 p.m.	Check In All Entries
Wed	Jan 24	9 a.m. - 4 p.m.	Judging of Entries
		4 p.m. - 6:30 p.m.	Public Viewing of Entries
		5 p.m. - 5:30 p.m.	Food room closed to prepare for tasting
		5:30 p.m. - 6:30 p.m.	Tasting of baked food entries - \$10.00 Fee
		6:30 p.m.	Presentation of Home Skills Awards
Thu	Jan 25	12 p.m. - 4:30 p.m.	Public Viewing of Entries (Removal not permitted)
		4:30 p.m. - 5:30 p.m.	Check Out All Entries

**16.5** Hays County Livestock Expo, Inc. (HCLE) or its designated workers, leaders, or supervisors are not responsible for items entered in the show. Every effort will be made to protect items from damage or theft but valuable items should not be entered or should be insured.

**16.6** Participants are divided into 3 age groups. Ages are as of time of the show.

Class	Age
Junior	8 – 10 Years Old
Intermediate	11 – 14 Years Old
Senior	15 – 19 Years Old

**16.7** All items must have been made by the participant since the previous year’s show. When making Home Skills projects, participants may only utilize minimal assistance from others

**16.8** An entry fee of \$10.00 per item will be charged.



**16.9** Each participant may enter up to 2 entries per class. Participants may not change entry classes once entries are submitted by December 13, 2017.

**16.10** 16.10 Entries will be checked in between 5:00 pm and 8:30 pm on Tuesday of the show. Each food item must have a “Baked Food Recipe Form” or “Preserved Food Recipe Form” attached. All other items must have an “Arts, Crafts, and Clothing, and Photography Form” attached. Forms are available from the HCLE website and your advisor. Names of participants will be covered during judging. No additional information may be attached to any entry. Home Skills Superintendent will have final decision on division and class placement for each entry.

**16.11** The decisions of the judges are final. Questions concerning entries during judging will be resolved at the judge’s discretion. Following judging, all items must remain in the Home Skills area until check out on Thursday afternoon.

**16.12 Awards**

Ribbon Color	Criteria
Blue	High Quality, Meets All Standards
Red	Lower Quality than Blue, Meets Most Standards
White	Lower Quality than Red, Meets Some Standards

**16.13** The Grand Champion and Reserve Champion awards will be given to the top entries in each category (a. Foods, b. Arts, Crafts, & Clothing, c. Photography) in each category and will sell in the auction.

**16.14** A sweepstakes award will be given to 3 contestants (one in each age group) who accumulate the largest number of points within his/her age group.

<b>Ribbon Color</b>	<b>Points</b>
Blue	8
Red	4
White	2

If the score in the sweepstakes contest is tied, the participant with the most blue ribbons will be declared the winner. If two participants are tied in points and have the same number of blue ribbons, the award will go to the participant with the most entries.

**16.15** Check out of projects will be Thursday afternoon from 4:30 pm to 5:30 pm. Premium money will be distributed to participants based on points (see Rule 16.14). Premium money will not be given to Grand or Reserve Grand Champion since these projects are eligible for the auction. Premium money and award/items not collected during check out Thursday will become the property of the HCLE Board.

## **17. A. BAKED FOODS**

*In addition to entry forms and fees, you must also submit your recipes on the “Baked Foods Recipe Form” available on the HCLE website or from your advisor. Please keep a copy of your “Baked Foods Recipe Form(s).”*

**17.1** All food entries must be prepared from scratch. Pudding mix is the only type of mix allowed in the preparation. Cake mixes are not allowed for any portion of the product.

**17.2** Commercial bread making machines or any other appliance which prepares a product without using standard preparation procedures are not allowed.

**17.3** All pie crusts must be made from scratch and must include the recipe for the pie crust itself.

**17.4** If a recipe calls for a biscuit mix, such as “Bisquick”, the contestant must make a homemade version.

**17.5** Participants must submit a whole or complete recipe, including ingredients, measurements, and instructions, for each of their food entries, and then prepare and bring those whole or complete recipes at check-in.

**17.6** Only edible garnishes are allowed.

**17.7** After Check-In, all food items and their recipes become the property of the HCLE Board.

**17.8** A “Baked Food Recipe Form” must be attached securely on the top of the plastic container, taped on one edge for viewing, but not obstructing the view of the product.

**17.9** To ensure food safety, since refrigeration is not available, no uncooked foods are allowed. Examples include, but are not limited to, milk (up to 2 tablespoons allowed), half and half, cream, cream cheese, yogurt, whipping cream, egg or egg substitute. Food requiring refrigeration after baking are not accepted. Examples include, but are not limited to, cheesecakes, lemon bars, cream pies and fillings, pumpkin pies, custards, whipped toppings, cream cheese icings and fillings, meringue, or cakes with a high moisture content. If further clarification is needed concerning this rule, please contact the Home Skills superintendent. The Home Skills Committee will review recipes, and will contact participants if any of their recipes are unacceptable. Participants will then have until fourth Monday in December to submit a new recipe (must be within same class) to the Home Skills Superintendent for approval. No new recipes or substitutions will be accepted after the fourth Monday in December

**17.10** Submission of recipes grants permission for publication in the cookbook.

**17.11** Food items will be exhibited in clear plastic containers (like ones from a bakery), and a sample from each entry (one cookie, roll, piece of cake, etc.) must be removed from the item and wrapped separately in a quart zipper bag. The sample should then be placed on a small disposable plate and sat on top of the container so that the judges can taste without having to disturb the container.

**17.12** Judging criteria:

<b>Criteria</b>
Complexity of Ingredients
Taste
Appearance, Creativity, and Eye Appeal

**17.13** Grand Champion and Reserve Champion items that will be auctioned will remain on display. That item will be auctioned; in addition, a fresh item will be prepared and delivered by the winner to the buyer within one week of the auction.

**17.14** Baked food tasting for the public will be allowed on Wednesday of the show between 5:30 and 6:30 pm. A \$10.00 fee will be charged for each person wishing to participate. The fee will permit tasting of all baked foods except the Grand and Reserve Grand Champions. It will also provide for one copy of the cookbook, hard copy, or CD, which will have all of the recipes entered into the show except for those recipes that were disqualified.

**17.15 Food classes:**

<b>Baked Food Classes</b>	
Class 1	Cakes
Class 2	Cookies
Class 3	Bars / Brownies
Class 4	Pies / Cobblers
Class 5	Candy
Class 6	Quick Breads
Class 7	Yeast Breads
Class 8	Sugar Free

**17 B. PRESERVED FOODS**

*In addition to entry forms and fees, you must also submit your recipes on the “Baked Foods Recipe Form” available on the HCLE website or from your advisor. Please keep a copy of your “Baked Foods Recipe Form(s).”*

**17.16** For information regarding appropriate jars, lids, preserving processes, head space, product appearance, etc., please refer to the “USDA Complete Guide to Home Canning,” Bulletin NO. 539, reprint 2009, available at [http://nchfp.uga.edu/publications/publications\\_usda.html](http://nchfp.uga.edu/publications/publications_usda.html).

**17.17** Judging of all preserved foods is based on visual judging only. Judging criteria:

Criteria
Appearance (color, texture, size, etc.)
Appropriate container, processing, headspace,etc.

**17.18 Preserved Food Classes**

Class 9	Fruits/Vegetables
Class 10	Pickles/Relishes/Sauces
Class 11	Jellies/Jams/Preserves

## 18. ARTS, CRAFTS, & CLOTHING CATEGORY

**18.1** Kits are not allowed. Kits are defined as packages of pre-cut or pre-finished materials that have all the supplies to finish a project in the package.

**18.2** All clothing must be on hangers. All items must be clean, pressed, and undamaged to be accepted. Items should be covered with clear plastic bags.

**18.3** Judging criteria:

Criteria
Construction - Quality of Work
Appearance
Degree of Difficulty
Design - Originality

**18.4** Arts, Crafts, & Clothing classes:

Arts, Crafts, & Clothing Classes	
Class 12	Art – Oil, Pencil, Ink, Water Color, Pastels, Acrylic
Class 13	Home Accessories or Decorations
Class 14	Leather
Class 15	Needlework – Crochet, Knit, Embroidery, Cross Stitch
Class 16	Ceramics
Class 17	Quilts
Class 18	Clothing
Class 19	Jewelry
Class 20	Recycled Items
Class 21	Miscellaneous

**19. PHOTOGRAPHY CATEGORY**

**19.1** All photographs must be 8 inches by 10 inches in dimension and securely mounted on mat board or foam board the same size as the photo (8” x 10”). Photographs must not be framed.

**19.2** Judging criteria:

Criteria
Technical (Focus, Exposure, Lighting, Quality)
Subject (Creativity, Composition, Impact, Uniqueness)

**19.3** Photography classes:

Photography Classes	
Class 22	Photo -Animals
Class 23	Photo- People
Class 24	Photo -Landscapes
Class 25	Photo -Miscellaneous

## AGRICULTURAL MECHANICS DIVISION

### 20. AG. MECHANICS

#### 20.1 Schedule

Day	Date	Time	Event
Tues	Jan 24	5 pm – 8:30 pm	Check In All Projects At DSPR
Wed	Jan 25	2p -	Judging of Projects
Sat	Jan 28	After Auction	Check-Out - Removal Of All Projects

**20.2** An entry fee of \$20.00 will be charged for each project.

**20.3** Projects must have been constructed by FFA, FCCLA, and 4-H members either as a part of their agricultural mechanics instruction in vocational agriculture or as a part of their supervised work experience program.

**20.4** A project can be exhibited only one time at the Hays County Livestock Show and must have been constructed within one calendar year of the exhibition date.

**20.5** All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.

**20.6** A working plan, drawing, and photographs showing construction and a bill of materials is required with each project.

**20.7** Projects may have been individually or group constructed and may be individually or chapter owned.

**20.8** All projects must be identified with standard club exhibitor's cards.

**20.9** All projects must be complete and finished by 8:30 pm on Tuesday, January 23, 2018 or be disqualified.

**20.10** Every precaution will be taken to protect the projects, however, neither the HCLE Board of Directors nor the officials of this Division will be responsible for any losses or damage to projects.



**20.11** Classes and examples for each class are shown below:

**Division I: Livestock and Shop Equipment**

<b>Class 1: Shop Equipment</b>
Shop Equipment
Gates
<b>Class 2: Livestock/Truck</b>
Head Gates/Squeeze Chutes
Truck Accessories
<b>Class 3: Wildlife</b>
Wildlife and Exotic Game
Feeders

**Division II: Trailers**

<b>Class 1: Trailers</b>
Trailers
Trailer Mounted Barbecue Pit

**Division III: Home & Yard Conveniences**

<b>Class 1: Wood/Metal Working (Smaller than 2x2x2)</b>
Wood Working Project (Furniture)
Metal Working Project (Furniture)
<b>Class 2: Wood/Metal Working (Larger than 2x2x2)</b>
Wood Working Project (Furniture)
Metal Working Project (Furniture)
<b>Class 3: Other</b>
Barbecue Grills
Other (Including Electrical Projects)

**Division IV: Restoration**

<b>Class 1: Tractor Restoration</b>
Tractors
<b>Class 2: Farm Implement Restoration</b>
Farm Implements

**20.12** Blue, Red, and White ribbons will be awarded for each class according to the awards criteria. Projects will be judged based on IDEAL or SUPERIOR quality.

<b>Criteria</b>	<b>Points</b>
Workmanship	30
Degree of Difficulty	20
Presentation & Knowledge of Project	20
Quality of Finish	20
Documentation & Research	10

<b>Ribbon Color</b>	<b>Points Needed</b>
Blue	90 – 100 Points
Red	80 – 89 Points
White	70 – 79 Points

### **20.13 Projects are shown in two age groups:**

<b>Class</b>	<b>Age</b>
Junior	8 - 14 Years Old
Senior	15 - 19 Years Old

Each age group will have a champion and reserve champion, provided there is at least one entry from these age groups.

**20.14** Each division will have a division champion. The division champion from each age group will receive a belt buckle. Team projects are only eligible for one belt buckle.

**20.15** Junior and senior division champions will compete against one another for the Grand Champion and Reserve Grand Champion of the show.

**20.16** The total of donated premium money will be multiplied by an exhibitor's accumulated percentage to determine their award.

**20.17** All division champions will be sold in the auction. Ownership of the projects will be retained by the exhibitor.

**20.18** Exhibitors may offer their project for sale by placing a “For Sale” sign and a price on the project. It may be necessary to move the project to designated area during auction, at the discretion of the superintendent or the HCLE Board.

**20.19** Kits are not allowed. Kits are defined as packages of pre-cut or pre-finished materials that have all the supplies to finish a project in the package.

**20.20** Exhibitors should be prepared for an interview by the judge. They may be asked questions concerning, but not limited to, project construction, design, use, operation, etc. Exhibitors may be asked to demonstrate all or part of the project operation.

**20.21** Superintendent has final decision on division and class placements.

# AUCTION

## 21. SALE RULES

**21.1** This will be a ribbon sale with ownership of the animals and projects retained by the exhibitor except for food items which will be claimed by the buyer.

**21.2** An exhibitor may sell one unit per division, with a maximum of two units across different divisions, in the auction. The only exception to this is if he or she has a Grand Champion and/or Reserve Champion in more than two divisions. As an example: to sell more than two items, the exhibitor must have more than two Grand or Reserve Champions in different divisions. Grand and Reserve Champions in breeding classes will be eligible to sell.

**21.3** A “Unit” will be defined as follows:

Units
One Steer
One Lamb
One Swine
One Broiler Pen
One Meat Rabbit Pen
One Turkey
One Market Goat
One Breeding Animal
One Food Item
One Photograph
One Arts & Crafts or Clothing Item
One Ag Mechanic Project

**21.4** Each exhibitor must appear in the auction ring with his or her own animal for the sale unless otherwise authorized by the HCLE Board of Directors.

**21.5** All auctioned items will be assessed a 10% commission charge.

**21.6** No floor price will be available for those animals not making it into the auction.

**21.7** Each exhibitor will be responsible for the removal and return home of their own animals after the show. A \$25.00 handling fee will be assessed to exhibitors who do not remove their animals. All animals will be removed one hour after the sale.

**21.8** The HCLE Board of Directors will determine the number of projects to be sold and the order of the sale prior to the auction.

**21.9** Pictures and buyer's lists will be sent to the 4-H Club Managers, FFA, and FCCLA Advisors as soon as possible after the show.

**21.10** A copy of the buyers "Thank-You Letter" must be delivered to the 4-H Club Managers, FFA, and FCCLA Advisors before checks are distributed.

**21.11** All "add-on's" must be submitted to the treasurer within one week after the current year's auction.

**21.12** The HCLE Board of Directors will assess 1.5% interest per month to all outstanding invoice balances that are not paid within 90 days after the current year's auction.

**21.13** Any exhibitor going through the auction must send each buyer a "Thank you" letter.

# NOTES



## Stone/Enterprises

Bobbydstone@aol.com

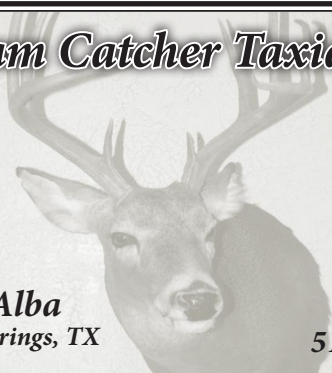
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- \* Loam
- \* Base
- \* Gravel
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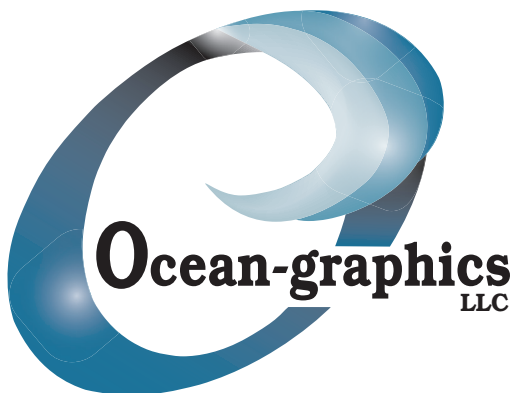
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Hays County Youth  
Livestock Show



Grand Champion Market Rabbits  
Annie North - Buda 4-II

2017  
Hays County Youth  
Livestock Show



Grand Champion Market Lamb  
Haley Ronshausen - Wimberley FFA

2017  
Hays County Youth  
Livestock Show



Grand Champion Turkey  
Jack Giberson - Hays FFA



**Grand Champion Market Goat**  
**Carleigh Funk - Buda 4-H**



**Grand Champion Market Swine**  
**Trace Jansen - Kyle 4-H**



**Grand Champion Broilers**  
**Carson Cook - Dripping Springs 4-H**