

## Dept. 14 - Educational Exhibits

Educational exhibits are open to the county winners in the Educational Exhibit department **AND THEY SHOULD BE ENTERED IN THE CLUB OR ORGANIZATION NAME.** The booth should be entered online by September 5, 2018. **Educational booths cannot be in individual names.** Cash Premiums will be awarded as follows: 1<sup>st</sup> (Blue) – \$50; 2<sup>nd</sup> (Red) – \$30; 3<sup>rd</sup> (White) - \$20, and Participation - \$10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions and will receive a \$50 cash premium.

Each booth will be 4 feet wide and 4 feet deep.

Class #	Division 100: Educational Exhibit – Adult Club or Organization Division 200: Open Club or Organization
<b>01</b>	<b>Adult Club or Organization Education Exhibit – Must be County Winner.</b>
	<b>Best of Show</b>

Class #	Division 200: Educational Exhibit – Junior Club or Organization
<b>01</b>	<b>Junior Club or Organization Education Exhibit – Must be County Winner.</b>
	<b>Best of Show</b>