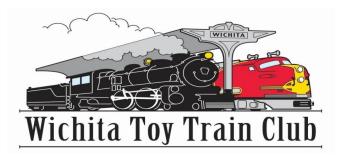
## 23rd Annual Wichita Model Train Show

## **Vendor Registration Form**

## September 2017

Signature of Participant

Saturday, September 23, 9:00 AM – 5:00 PM Sunday, September 24, 10:00 AM – 3:00 PM Move-in: Friday, September 22, – 1:00 PM



For floor plan allocations and Vendor or Exhibitor resources, contact:

Gary M. Nicholas; ⊠ garymnicholas@hotmail.com 706-248-6433

**Alternate contact:** 

Shari Shockey; Machine Mishockey@hughes.net

Downloads at: www.wichitatoytrainclub.org

VENDOR REGISTRATION FORM  Make checks payable to: WTTC INC.  Send payment to: Gary Nicholas, C/O WTTC Inc., PO Box 4091, Wichita, KS 67204-0091				
	Qty. of 8' tables on main floor @ \$25.00 each	Office use on	ly:	Date
	Qty. of 8' tables on second floor @ \$15.00 each	TOTAL ENCLOSED \$:		
To reserve your space, payment must be included with this completed form.				
Name:		Telephone:		
Company		Cell Phone:		
Address:		State/Zip:		
City:		Communication preference:	Email	USPS
Email:				
Special space request:				
Agreement The undersigned Participant releases WTTC Inc. from all claims of loss or injury arising from show occupancy, including but not limited to loss, theft, damage, destruction, fire, flood, vandalism, acts of God or injury of any kind. In addition, the Participant and their associates, employees, club members and the like, agree to indemnify and hold harmless WTTC Inc. and its members, officers, directors, or assigns of any liability that may be caused or related to their participation in the show. The undersigned further agrees to the terms, conditions and regulations as stated in the WTTC Inc. Train Show SOP Agreement document dated 3-6-2017.				

Date