

# GERMAN WIREHAired POINTER CLUB OF SOUTHERN CALIFORNIA

A.K.C. LICENSED

N 35.1931 – W 117.7092

CAMP H, CALIFORNIA CITY, CALIF

February 22-24, 2019

ALL STAKES open to all AKC Registrable Pointing Breeds  
Bitches in season may not compete in Any Stakes

This Field Trial is held under Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

KARLA WEBER, FIELD TRIAL SECRETARY

32446 Barber Rd, Agua Dulce, CA 91390

*ALL ENTRIES MUST BE PAID PRIOR TO RUNNING OF THE DOG*

ENTRIES WILL CLOSE AT 6:00 PM (PST), SATURDAY, FEBRUARY 16, 2019  
with the field trial secretary at 32446 Barber Rd, Agua Dulce, CA 91390  
DRAWING WILL TAKE PLACE AT 10:00 AM (PST), SUNDAY, FEBRUARY 17, 2019  
at 32446 Barber Rd, Agua Dulce, CA 91390

**JUDGES AND STAKES TO BE JUDGED****Open All Age**

Warren Eizman, (94815), 44015 Cary Rd, Anza, CA 92539  
David Bills, (Z1382), 1354 N Shirlmar, San Dimas, CA 91773

**Open Gun Dog**

Raul Pineda, (91886), 670 E Barrel Springs Rd, Palmdale, CA 93550  
Don Pool, (ZJ060), 34799 Ave 13, Madera, CA 93638

**Open Limited Gun Dog**

Gregg Knight, (ZB653), 9826 Avalon Ave, Alta Loma, CA 91701  
Gayle Moynier, (22611), 21915 Callayomi Rd, Middletown, CA 95461

**Amateur Gun Dog**

David Bills, (Z1382), 1354 N Shirlmar, San Dimas, CA 91773  
Jeff Rhine, (100321), 299 Star Jasmine Ln, Encinitas, CA 92024

**Open Derby**

John Moynier, (71079), 21915 Callayomi Rd, Middletown, CA 89460  
Jeff Rhine, (100321), 299 Star Jasmine Ln, Encinitas, CA 92024

**Open Puppy**

Raul Pineda, (91886), 670 E Barrel Springs Rd, Palmdale, CA 93550  
Don Pool, (ZJ060), 34799 Ave 13, Madera, CA 93638

**FIELD TRIAL MARSHALL**

Karla Weber

**OFFICIAL GUNS**

Ellis Herz - Gun Captain

KARLA WEBER  
32446 BARBER RD  
AGUA DULCE, CA 91390

## STAKES, SCHEDULE AND ENTRY FEES

### Course A

Open All Age 7:00 A.M, Friday, February 22, 2019 \$60.00  
 Open Limited Gun Dog To Follow Open All Age \$60.00

### Course B

Open Gun Dog After the start of Open All Age \$60.00  
 Amateur Gun Dog To Follow Open Gun Dog \$60.00

### Course C

Open Derby Not Before, 7:00 A.M. Saturday, February 23, 2019 \$55.00  
 Open Puppy Not Before 7:00 A.M. Sunday, February 24, 2019 \$50.00

This trial will be run under the rules governing a Flexible Format. The club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

Entries will be limited to the amount of dogs that can be run in the Available daylight hours and entries will close when that limit is Reached

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### COURSES AND BIRDS

Bobwhite Quail and/or Chukar released in all stakes  
 Except Open Puppy

Open Puppy, Open Derby, Open Limited Gun Dog, Open All Age  
 Single Course without Bird Field.

Open Gun Dog & Amateur Gun Dog, Single Course, first bird retrieved on course.

A blank cartridge will not be fired in the Open Puppy Stake

Horseback Handling will be permitted in all stakes.

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### PRIZES

Standard AKC Rosettes To All Placed Dogs

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### OFFICERS

President - Ellis Herz - 32446 Barber Rd., Agua Dulce, CA 91390  
 Vice-President - Michael McNeil - 247 E Grant St, Rialto, CA 92376  
 Secretary - Karla Weber - 3603 E. Avenue T-2, Palmdale, CA 93550  
 Treasurer - Karla Weber - 3603 E. Avenue T-2, Palmdale, CA 93550

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### FIELD TRIAL COMMITTEE

ELLIS HERZ, Chairman, 32446 Barber Rd, Agua Dulce, CA 91390  
 805-341-9249

Charlie Lacitra Bill Landress Mike Eisen  
 Karla Weber Tim Heydorff Karen Bravender

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM – Event #2019152301

<b>GERMAN WIREHAired POINTER CLUB OF SOUTHERN CALIF</b>		<b>FEBRUARY 22-24, 2019</b>	
Camp H, California City, California		<b>Field Trial</b>	
Enter in Stake:		Entry Fees:	
Breed:	Reg.#:	Sex:	Date of Birth:
<input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List   Country			
Full Name of Dog:			Call Name:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim: and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>			
Signature of owner or his Agent duly authorized to make this entry:			
Telephone:		Email address:	

**GERMAN WIREHAired POINTER CLUB OF SOUTHERN CALIFORNIA  
CASTLE BUTTE WELL AREA  
CALIFORNIA CITY, CALIFORNIA  
FEBRUARY 22-24, 2019**

**LODGING**

**BEST WESTERN - 760-373-1369  
(CALIFORNIA CITY)  
MARIAH COUNTRY INN - 661-824-4980  
MOTEL 6 - 661-824-4571  
RANDSBURG INN - 760-374-2332**

**WATER AND WEATHER**

There will be water available for horses and dogs.  
Be prepared for any kind of weather! Rain, sleet, hail, or the usual sunny days.

**DIRECTIONS**

FROM MOJAVE GO NORTH ON HWY 14 TO CALIFORNIA CITY TURN OFF, TURN RIGHT AND GO 10.3 MILES THROUGH CALIFORNIA CITY TO THE FIRST STOP SIGN AFTER YOU GO UNDER THE BRIDGE. TURN LEFT AT RANDSBURG - MOJAVE RD WHICH TURNS INTO 20 MULE TEAM PK AND GO 14.7 MILES TO TULANE RD. YOU WILL SEE 3 GREEN AND BLUE TIRES IN A RACK ON THE LEFT SO YOU KNOW YOU ARE AT THE RIGHT ROAD. TURN RIGHT AND GO ABOUT 2 MILES TO THE GROUNDS.

**SEE MAP BELOW FOR OTHER WAYS TO GET TO THE GROUNDS BUT WE WILL NOT HAVE SIGNS POSTED**



# Welcome to the GWP Club of Southern California's Fall Field Trial

Lunch will be available on Friday – Sunday  
Dinner will only be available on Saturday night  
Saturday dinner will be catered by Gloria's Mexican Restaurant  
For \$10.00 per person

We need an exact head count for dinner so please include your reservation  
with your entries.

(Cut off here and return with entries)

## MEAL RESERVATION FORM

Name: \_\_\_\_\_

Number of Saturday Dinners (\$10 per person) \_\_\_\_\_ Amount \_\_\_\_\_

