	Office Co.
Date Rec'd	
Rec'd By	

<u>APPLICATION FOR LOAN</u> **DUE - AUGUST 1, 2020**

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I. <u>Personal Information</u> :		
1. Name	SS Number_	
2. Address		
3. Do you reside in Fremont County?		
4. Birth Date	Sex	Phone

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3.	Do you reside in Fremont County?	How Lon	g?	
4.	Birth Date	Sex	Phone	<u>-</u>
5.	Name of Parents			
6.	Number of children in family	Number still a	at home	
7.	Any brother or sisters in college next year Where:			
8.	Are you married? If mar	ried, children.		
II. <u>E</u>	ducational Information:			
1.	Date of graduation from high school			
2.	Name of schools attended (start with hig	,	<u>Date</u>	<u>Degree</u>
3.	List extra-curricular school activities and	l any honors or		
4.	List your out-of-school activities (Churc			

	5.	Describe your work experience to Employer	Type of Work		<u>Dates</u>	
	6.	Proposed occupation or professio Amount of time required to comp	n lete education			-
	7.	What college or technical school	do you plan to attend?			
	8.	High school or college scholastic a. Accumulative grade point b. Grades the past school year _				
III.	<u>Fa</u>	amily Income & Resources Infor	mation:			
	1.	Occupation: Father If married, occupation of spouse.		Mother		
	2.	Total income (circle one) \$25,000 - \$30,000 \$40,000 - \$50,000	Less than \$25,000 \$30,000 - \$40,000 Over \$50,000			
	3.	Number of dependents				
	4.	Describe any information concerr be helpful in assessing your need		s or obligations	s of your family	which would
IV.	<u>Ρ</u> ε	ersonal Income & Resources:				
	1.	Are you eligible for or receiving a	any scholarships or gra	nnts:		
	2.	Amount borrowed thus far for you				
		From whom borrowed:				-
	3.	Do you own a car?				
V.	Na	ame three character references f	rom your community	7:		

APPLICANT'S BUDGET

<u>Expenses</u>		<u>Income</u>	
Tuition & Fees	\$	Support from parents	\$
Books & Supplies	\$	Personal earnings or savings	¢
Room & Board	\$	Scholarship or grants	\$ \$
Clothing	\$ \$	Other	\$
Misc, exp (insurance,	T		T
recreation & transportation	\$		
Other (specify)	\$		
Total	\$	Total	\$
Amount of loan requested.	S		
nature of Applicant			