

Federation of Sportsmen's Clubs  
Of Sullivan County, Inc.  
**Scholarship Instructions Requirements** 2024

**Eligibility**

1. Students must be a resident of Sullivan County. Students must be sponsored by a member of the Federation of Sportsmen's Club. (parent, grandparent, aunt/uncle etc.)
2. Students should be graduating with a minimum 80 grade point average.
3. Students must be pursuing a degree at an accredited institution of higher education in a New York State School (College, University, Technical College, Community College, Junior College) with focus on preserving and protecting the environment. (Ex: environmental science, wildlife biology, DEC officer, law enforcement, fisheries, green technology).
4. Students must support the preservation of the hunting/fishing traditions and be an active participant in hunting and/or fishing sports.
5. Students must submit a copy of his/her hunting and/or fishing license.
6. Involvement in school activities is a plus. (Clubs, Student Government, athletics, music, etc.).
7. Community involvement is a plus (Scouts, 4-H, civic group or club, fire department, church, volunteer work).
8. Students must submit an essay and an autobiography exhibiting dedication to the preservation of natural resources. (See scoring rubric for details on each)
9. **Three** letters of recommendation must be attached to the application (teacher, counselor, community leader, etc.)

**\*\*Note:** In the event there are two or more students who are equally qualified, we may consider granting more than one award. Division of the scholarship monies will be at the discretion of the Committee.

## **Selection Process**<sup>2024</sup>

1. Students must submit the application and required qualifications/attachments to the Committee Chairperson by **May 15<sup>th</sup>**. Any applications received after that date will not be considered for the scholarship.
2. Chairperson and committee members will review student qualifications and select the winner that either meets or exceeds the eligibility requirements. The Committee **recommends following the attached rubric that is used in the selection process**. This will help guide applicants in how the winner is chosen amongst all applicants.

## **Scholarship Award**

A minimum of \$1,000 will be awarded.

## **Disbursements of Funds**

Students may use their scholarship at an accredited institution of higher education. The money must be used for tuition, books, fees, and/or housing. **The check will be issued to the institution of choice in the winner's name.** It is the winner's responsibility to notify the Chairperson with the needed information to forward their award to the school. Ex: Address, Student number, Phone Number of the Registrar's Office.

## **Presentations**

The scholarship will be presented to the winner(s) at the monthly meeting on the **second Wednesday in June, 7:30**. The meeting takes place at the White Lake Firehouse on 17B, White Lake.

Please submit all completed requirements to the Chairperson no later than **May 15<sup>th</sup>** to the address below.

Twila Herbert  
Federation of Sportsmen's Clubs  
Of Sullivan County  
487 Peters Rd.  
Callicoon, N.Y. 12723  
(845) 798-6053

Federation of Sportsmen's Club of Sullivan County, Inc.  
**Scholarship Application**<sub>2024</sub>

Please print legibly

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_

GRADE POINT AVERAGE: \_\_\_\_\_

COLLEGE PREFERENCE (please be specific): \_\_\_\_\_

MAJOR AREA OF STUDY: \_\_\_\_\_

COLLEGE ADDRESS: \_\_\_\_\_

\_\_\_\_\_

STUDENT NUMBER (if known): \_\_\_\_\_

HAVE YOU RECEIVED A LETTER OF ACCEPTANCE? \_\_\_\_\_ (YES) \_\_\_\_\_ (NO)

Name & Address of Sponsor (parent/grandparent, relative) & Club Affiliation

Sponsor's name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_

Club Affiliation Name: \_\_\_\_\_

School and Community Involvement<sup>2024</sup>

List membership in school related organizations (Honor Society, Student Government, Clubs, athletics, band, choir, etc.).

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List any activity that demonstrates community involvement (Scouts, 4-H, civic group, volunteer work, church, fire department).

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List job experience (after school, summer, etc.).

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Is there anything else you would like to share with the Scholarship Committee?

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The point system on this form is used to judge scholarship applicants for the Federation of Sportsmen's Club of Sullivan County scholarship. A Committee of 5 people, consisting of the Scholarship Chairperson, two representatives of the Federation, and two non-partisan individuals (teacher, community leader, police officer) will review and score each applicant.<sup>2024</sup>

Judging Criteria	Description	Max Points	Total Points
Active in School Related Activities (athletics, music, clubs, student government etc.)	1-3 points - Active 4-5 points - very active	5	
Demonstrates Community Involvement (volunteer work, fire department, church, 4-H, JEMS etc.)	1 - 3 points - Active 4 - 5 points - Very Active	10	
Report Card - Transcript	Mostly A's - 15 points Mostly B's - 10 points Mostly C's - 5 points	15	
References -	10 points - average 15 points - above average 20 points - outstanding	20	
Autobiography - Explain why you would be a good investment if awarded the scholarship. Should demonstrate dedication to conservation.	Score - Based on quality of writing, content, and level of dedication to conservation exhibited.  10 points - average 15 points - above average 20 points - outstanding	20	
Essay - Explain why hunting, fishing, and outdoor activities are important to you and/or your family.	Score - Based on quality of writing, content, and level of dedication to conservation exhibited.  10 points - average 15 points - above average 20 points - outstanding	20	
Leadership positions in school, clubs, or community.	5 Points	5	
Required - Copy of Hunting and/or fishing license.	5 Points	5	
Grand Total	100	_____	

