

Weekend of June 17 @

18, 2017

Corpus Christi

Lectors Needed: Please sign up to be a lector. It is an important ministry within the Mass.

If anyone needs a large desk, in good condition, please speak to Ed Nolan.

Religious Education

Classes continue to meet at Sycuan, Wednesdays at 3:30.

Mass Schedule

Barona:

Daily Rosary and Mass: Wednesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM.

Weekends: Saturday, 5:00 PM, Sunday 8:00 AM.

Confessions: Saturday, 3:30 – 4:30 PM

Adoration: 1st Thurs. of the month (6:00 PM) and 1st Fri. of the month (8:00 AM).

Viejas:

Weekends: Sunday, 10:00 AM.

Confessions: By appointment.

Sycuan:

Weekends: Sunday, Noon.

Confessions: By appointment

BECOMING A CATHOLIC (RCIA) CLASSES BEGIN IN AUGUST

This program is for adults who have not been baptized in any faith, or who were baptized in another Christian religion, and for those adult Catholics who have only been baptized.

Requirements: Baptized Catholics must bring a baptismal certificate.

Additional Information: Adults will make the sacraments needed in order to be received into the Church at the Easter Vigil Mass.

Those over age 18 should contact Ed Nolan, to begin preparations for these sessions.

Upcoming Events

Saturday, July 8, Conejos: Mass at noon, followed by grave blessings and potluck.



Gilbert Rodriguez, Tom Hyde, Elijah Diaz (Bear), Carol Lane, Anita Curo, Sue Kierig, Bob & Colleen Crowden, Ro Harrison, Martha Boone, A. J. Samot, Angelo Samot, Lourdes Adora, Donna Berardi, Jake Calhoun & Family, Gutierrez Family, Santos Family, Betty Peleo, Floreste Artlluga Family, Balegut Family, Secora Nelson, Evelyn McCormick, Daniel Vicaldo, Toddy Yeats, Caroline Mendoza, Ruiz Family

Please check prayer list and add names as desired.

Mass Intentions – June 18, 2017

Weekend Masses:

Sunday, 8:00 AM Mel and Buddy Curo

Sunday, 10:00 AM Community of Viejas

Sunday, Noon Community of Sycuan

Come Celebrate!

Friday, July 14: Bishop McElroy will be celebrating Mass at 6:00 PM at Sycuan in honor of the rededication of the church after extensive renovations, the 35th anniversary of our Parish, and the Feast of St. Kateri Tekakwitha. Mass will be followed by dinner.

INFANT BAPTISM:

We are happy that you have chosen to have your child Baptized. Here are some of the requirements that we would like you to be aware of.

Requirements: Parents and godparents must attend one preparation session. Godparents must be confirmed, practicing Catholics, according to Church regulations.

Additional Information: Parents should be attending Mass regularly. They should see Edward Nolan or Father Herman to schedule the preparation session

one godparent, of the same gender as the child, is required.

MARRIAGE:

Requirements: Please contact the priest at least nine months prior to the wedding date. If you were baptized in another parish, a baptismal certificate is required. You are required to take the Pre-Cana, Evenings for the Engaged, or a weekend Engaged Encounter. Any previous marriages must be considered and canonically processed by the Church.

Prayer for Fathers

Almighty God,
through the gift of our fathers
you reveal your actions and wisdom
showing us the glory of your love and care.

Continue to bless and guide
these holy men you have given to us in our lives.

Support them in their Christian vocation
to lead holy lives of respect and dignity
bearing witness to your Son, Jesus Christ.

May their witness of faith and love
shine on them and their children
giving hope and encouragement.

For those fathers who have lost a child,
give them your loving touch of healing,
consoling them with your gentle care.

For those fathers who have gone before us,
bring them to the joy of your eternal banquet
where with your Son and Spirit
you bring the fullness of communion.

Help us always honor our fathers with profound
respect and care, and so honor you,
who are one God, forever and ever.

---Fr. John Thomas Lane, SSS

FROM THE PASTOR'S DESK

This Sunday, we celebrate the Solemnity of the Most Precious Body and Blood of Jesus Christ, otherwise known as CORPUS CHRISTI.

We have often heard that the Eucharist is Jesus' Body and Blood (Mk 14: 12-16) but do we really know the meaning

understand this? Do we really recognize and appreciate the Eucharist as a dying man's last gift to us? Do we recognize it as His means of being united with us in a special way forever? In many ways, we are like dogs who have no appreciation at all of something of great value. It is like putting a precious Picasso painting before a dog. Maybe he will look at it with curiosity, sniff it, urinate on it, and then walk on. Pardon the comparison, but in many ways, it is really disheartening how we ignore and how ignorant we are of the Eucharist at times, priests and laity alike.

There was once a story about a priest who found out that the microphone was not functioning as he began the Mass. He tapped it, opened his arms and in a loud voice said, "Ah, something wrong with the mike!" and the whole congregation responded in chorus, "And with your spirit." Some of us, because the Eucharist is always available, tend to take it for granted, and often, we are so "automatic" in our responses during Mass.

The Mass should be prayed with the heart. It should not be rushed. Love is not rushed. Nor is the Mass just a show. Without the heart, without love, the Mass can end up just a dry function, an entertaining performance, or an empty act.

The Mass is the highest form of prayer, but do we pray it? Many lay people "attend" Mass and we, priests, "say" Mass, but do we pray the Mass? We miss the point when we look at it as an obligation, or as a schedule to be met, and as something to be done and to be done with, fast.

The priest is the celebrant of the Mass, but sometimes he becomes the depressant. On the other hand, the priest instead of becoming the celebrant, could become the celebrity of the Mass. These two extremes must be avoided. Christ should be the center of the Mass. Christ is present in every Mass, but every priest must be aware that he can represent or misrepresent Christ in the way he celebrates a Mass.

Representing Christ in every Mass is not the burden of the priest alone. The laity, too, must cooperate and participate to make the Mass a joyful, prayerful and meaningful celebration. As someone beautifully puts it, the word CHRCH is not meaningful because there is no U in it.

Beyond the devotion, we have the REAL PRESENCE of Christ in the Blessed Sacrament, and the celebration of Christ's sacrifice in every Mass. The Eucharist should lead us to make Christ's sacrifice in every Mass, and to make Christ present in our daily lives. Our love for the Eucharist must not only be devotional, emotional or sentimental. It must also be real and factual.

On this feast of Corpus Christi, let each one of us ask these questions: Am I helping in building up the Body of Christ? Am I a representative of Christ, who makes Christ present in the world again?

Happy Father's Day

LET'S HEAR IT FOR

DAD!