# The Waterline



Arrowbear Park County Water District 2365 Fir Dr., PO Box 4045 Arrowbear Lake, CA 92382-4045 (909) 867-2704 apcwdmail@gmail.com

#### January 2023

### **TWO NEW BOARD MEMBERS ELECTED**

Arrowbear Park County Water District welcomes its two newest Board members elected in November, Seth Burt and Paul Miller. Both are long-time residents of Arrowbear and have been integral personnel with the District over the past few decades. Paul retired from the District in 2021 as Field Operations Supervisor and Seth as Fire Chief in 2014. With this wealth of experience they will certainly be an asset to the Board and the District. They look forward to the next four years of service on the Board. Both individuals have expressed a strong desire to serve the community and to continue in the tradition of providing the highest levels of quality service to this community.



Seth Burt

Paul Miller

## **Board Meeting Highlights**

#### Regular Board Meetings are the Third Thursday at 6:30 PM

**October** – Field Operations Supervisor Weber was excused and General Manager Huff reported on the maintenance and repairs in the District, a greater than normal amount of repairs, ongoing supply chain issues getting parts and materials, as well as the completion of the Encina pipeline project. Interim Chief Lindley reported on the Fire Department calls and participation in electrical vehicle fire suppression training. General Manager Huff reported on the audit status and exploration of grant funds for new backup generators. The Board held the Prop. 218 Public Hearing regarding the proposed rate increase. There was very little opposition to the rates and rate structure compromise reached during the community meeting and so the Board unanimously passed the proposed rates and revised structure. Key to creating a fairer revised rate structure was removing the 600 cu. ft. allocation and replacing it with a set cost per cu. ft. for water usage.

**November** – Field Operations Supervisor Weber reported on the maintenance and repairs in the District. Interim Chief Lindley reported on the Fire Department calls and the success of the Department's Open House in October. In the administrative report General Manager



Huff reported that the Board approved rate increase had been implemented and that the latest election results for the two available Board seats had Paul Miller and Seth Burt leading the five candidates. The Board passed a resolution honoring Director Weber for her years of service to the District.

**December** – Newly-elected Board members Seth Burt and Paul Miller were sworn in and took their seats on the Board. Field Operations Supervisor Weber reported on the maintenance and repairs in the District. Interim Chief Lindley reported on the Fire Department calls and responses for the month. General Manager Huff was excused and Board Secretary Rimmer reported on the administrative activities for November. The Board accepted the FY 21-22 year-end accounting and allocated surpluses to appropriate reserve accounts and approved an employment agreement for Interim Fire Chief Lindley, appointing him as Chief, effective January 1, 2022. A discussion on Board meeting frequency was tabled to January.

NOTE: THE MOST RECENT FULL MEETING AGENDAS, APPROVED MINUTES, AND INSTRUCTIONS ON HOW TO PARTICIPATE IN THE DISTRICT'S MEETINGS ARE AVAILABLE ON THE DISTRICT WEBSITE, ARROWBEARWATER.ORG



# ARROWBEAR LAKE FIRE DEPARTMENT

### WINTER STORMS BRING TORRENTIAL RAINS, SNOW, AND ICE

The Arrowbear Lake Fire Department would like to wish everyone a happy, safe, and healthy New Year. This past month has brought several winter storms to our area with rain, flooding, snow, and ice. These storms have created driving conditions that are hazardous. There have been accidents, multiple reports of flooding, as well as rocks and debris in roadways. If there is a flooded roadway, *turn around, don't drown*. When temperatures are dropping there is always the possibility of ice on the roads. Please





use caution while driving. We encourage everyone to please be prepared, expect traffic delays, take it slow, and watch for debris and ice in roadways. When you're driving our roadways and come across something blocking a lane or lanes; a rock slide or mud slide, a downed tree or powerline, or other debris in the roadway, please call 911 and give the CHP the Hwy, street, or roadway and nearest intersection or a mile post marker. Stay safe out there!

**FIRE SAFETY AT HOME IN THE WINTER** - Your Fire Department would also like to remind you to be fire safe at home this winter. Home fires occur more in winter than in any other season. As you stay cozy and warm this winter, be fire smart! As temperatures continue to drop, we want to give you some tips to be fire safe at home in the winter. Always keep combustible items at least 3 feet away from any heating device(s), plug only one heating device into an electrical outlet

at a time, keep portable generators outside, away from windows, and as far away from your home as possible, have a qualified professional clean and inspect your chimney and vents every year, store cooled ashes from your fireplace or stove in a tightly covered metal container and keep it outside at least 10 feet from your home and any nearby buildings, and finally, test your smoke and carbon monoxide detectors monthly. For more information on how to prevent winter fires at home, visit www.nfpa.org/winter.





**UPCOMING EVENTS** - The Arrowbear Lake Firefighter Association would like you to save the date for their Annual Picnic on Saturday, July 1, 2023, this year at Tucker Field (Arrowbear ballfield). We look forward to great food, seeing friends and neighbors, fun in the sun and serving the community this year as the Department enters its 70<sup>th</sup> year of service to the Community of Arrowbear Lake.

Sincerely, Paul Lindley, Fire Chief ARROWBEAR LAKE FIRE DEPARTMENT 90

909-867-3479



