

CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
www.cityofnewtonil.com
Phone (618) 783-8451

Incorporated City 1887

A City For Progress

AGENDA

NEWTON CITY COUNCIL

TUESDAY, November 7, 2017 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Mark Bolander, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman David Brown
3. ROLL CALL: Rosetta York, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of October 17, 2017
6. PUBLIC COMMENTS/COMMUNICATIONS: None
7. OLD BUSINESS:
 - A. Consider and act on Carl Baker's letter of retirement and presentation for years of service.
 - B. Consider and act on finalizing purchase of 506 S. Van Buren Street, Newton, IL from Jasper County as Trustee for the total consideration of \$805.00.
 - C. Consider and act on placing a speed bump in N-S Alley between Owens and Henry St., west of College St. and east of S. Van Buren St.,
 - D. Consider and act on the request for qualifications (RFQ) for engineering services on the City of Newton ITEP phase IV-Eagle Trail Riverwalk grant.
 - E. Consider and act on Agreement with B & T Drainage, Inc, for the South Van Buren Water Main Project.
8. NEW BUSINESS:
 - A. Consider and act on proposed amendment to extended power supply agreement with Dynegy.
 - B. Consider and act on having a booth in the Jasper County Business Expo.
 - C. Consider and act on Resolution 17-12 Illinois Bicentennial Celebrations.
 - D. Consider and act on approving Christmas bonuses for all present full-time and part-time employees.
 - E. Consider and act on TIF application at 104 N. Van Buren St. for \$2,500.00.
9. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Water Committee Meeting 10-23, Street and Alley Committee 10-23, Finance 11-2, Insurance 11-2 and JEDI 11-07
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer(Tax Levy Statement), City Clerk (Water Dept. PO #6499 and Police Dept. PO #6385) and, Mayor
11. NEXT REGULAR MEETING: November 21, 2017 at 6:00 PM
SCHEDULED COMMITTEE MEETINGS: Insurance Committee 11-20-17 at 5:00 PM and Finance Committee 12-18-17 at 5:30 PM.
12. EXECUTIVE SESSION: Litigation, potential litigation, sale of real estate and purchase of real estate
13. ADJOURNMENT