



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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 (Announcement from Parish Priest:)

Dear Parishioners
 We can't turn water into wine, but we can turn the pandemic to an endemic. With much joy we wish to announce that the zoom masses for the English and the Chinese community will no longer be broadcasted. The Tamil masses will return to the Church very soon too. Thank you for your patience and understanding.

As we resume masses in November we hope that you are now familiar with the required SOPs. Parishioners will be required to scan the code in Mysejahtera with the help of our Hospitality ministers. It is not one of the 10 commandments but compulsory for attendance to masses and church activities including all meetings. Sunday School will also resume when it is safe. Daily mass will be held on Monday, Wednesday and Friday beginning in November at 7am.

I look forward to celebrating the Eucharist again with the whole community. Kindly let your BEC leader know if you are coming for the masses as seating is still limited to a 50% capacity at the moment. Register only when you are sure of attending. In the past there were about 15% absentees, depriving others who sincerely want to attend mass. (...contd.)

ETERNAL HAPPINESS TO:-
 +Cecilia Leong Fong Ling departed on 23 October, 2021

(...contd.) We hope that Advent and Christmas season will be a joyous home occasion for all. Mass timings will be the same for sunset (5.30p.m) and morning masses(8.00a.m). All Saints Day is a day of obligation and there will be 2 masses in English. One at 8a.m and the other 5.30p.m. Schedules for the Chinese and Tamil masses will be announced later. *Come let us go to the House of the Lord with praise and thanksgiving.*

SCHEDULE FOR MASS

- * **All Saints' Day** (E) –
 - Sunday, 31/10/2021 @ 5.30pm
 - Monday, 1/11/2021 @ 8 am
- * **ALL SOULS' DAY** (E) –
 - Tuesday, 2/11/2021 @ 7 a.m Mass
- * **BLESSING OF OMPH COLUMBARIUM Niches....**
 - Tuesday, 2/11/2021 @ 11 a.m

WEEKDAY MASSES – Mon., Wed., Fri., commencing on Mon. 8 Nov., 2021 @ 7 a.m. except on public holiday at 8 a.m.

WEEKEND MASSES
 * Sat. @ 5.30pm & Sun. @ 8 a.m. (E)
 Mass in Chinese & Tamil @ 10.30a.m (on an alternate Sunday basis)
 * Sun. 7 Nov, 2021 (C)
 * Sun. 14 Nov., 2021 (T)

Only fully vaccinated parishioners are allowed to attend subject to the following and any other conditions issues by MKN/MNU.

(food for thought) (Bulletin 31 October, 2021)
 Gospel: Mk 12: 28-34. *"We are a broken people"*



We are a broken people. We always have been. From the first moments of history, mankind has been frail against the elements, weak against his enemies, selfish and self-centered in regard to his fellow man. Deep within our beings we have always longed to become whole, to be complete, to find peace, to experience love and to give of ourselves totally to another. But we also know that we cannot achieve this on our own.

Jesus' simple statements in today's Gospel embrace everything we need to do to emerge from our brokenness and become whole. They remind us of the covenants that God has continually made with us and are a foretaste of the New Covenant that Christ has made with His blood. And yet, they demand a radical change in our lives and a radical change in our whole perception of religion and faith.

We are all made in God's image and likeness. We are called to reverence the Lord in the many ways in which He is present in his world. When we love others, we are loving people who themselves are broken, but who are unique reflections of the presence of God. We cannot do otherwise.

When Christians first gathered, they celebrated a faith in the risen Jesus that gave an entirely new direction to their lives. Their coming together in prayer and worship gave them a chance to celebrate their new life, to share the Word that illumined their faith, to break a bread that would make them whole again and keep the memory of Jesus alive for them.

And each time we gather together, we share the same life the first Christians knew in their gatherings. We celebrate common rites of passage, everyday joys and struggles, and our responsibility for each other.

We know the covenant. Let us rejoice in it. Let us come with thankful hearts for God and his Gift in Jesus Christ, looking forward to resurrection and hope even as we remember the cross and suffering.