

*Weekend of September 28 & 29, 2019*  
*Twenty-sixth Sunday in Ordinary Time*

Mass Schedule
<p><b>Barona:</b>  <b>Mass:</b> Tuesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM.  <b>Weekends:</b> Saturday, 5:00 PM, Sunday 8:00 AM.  <b>Confessions:</b> Saturday, 3:30 – 4:30 PM  <b>Adoration:</b> 1st Thurs. of the month (6:00 PM) and 1st Fri. of the month (8:00 AM).  <b>Viejas:</b>  <b>Weekends:</b> Sunday, 10:00 AM.  <b>Confessions:</b> By appointment.  <b>Sycuan:</b>  <b>Weekends:</b> Sunday, Noon.  <b>Confessions:</b> By appointment</p>



Gilbert Rodriguez, Carol Lane, Anita Curo, Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Secora Nelson, Daniel Vicaldo, Kash Osuna-Sutton, Gabe Dowell, Diana Pico, Dolly Albano, Ray Mayor, Mike Montes, Bobbie Turner, Steve and Vera Tucker, Helen Cadiente, Berniece Marrujo, Mae Guerrero, Susanna Gotell, Agnes Ruiz, Deacon Bill Clarke, Rosario Ravasco, Minerva Mayor, Michele Nikas Beaman, Richard Nikas, Purita Amparo, Wendy Reyes, Alicia Castro, Debbie Gonzalez, Barbara Reeves, Nancy Rourke  
**Please check prayer list and add names as desired.**

**Mass Intentions – September 29, 2019**

Weekend masses:  
 Sunday, 8:00 Barona – Norma Rodriguez  
 Sunday, 10:00 Viejas – Community of Viejas  
 Sunday, 12:00 Sycuan – Community of Sycuan

**RELIGIOUS EDUCATION SCHEDULE**

**Barona** – Thursdays, 2:45 p.m & 4:00 p.m.

**Viejas** – Wednesday, 3:30 p.m.

**Sycuan** – Sundays at 11:00 a.m.

**UPCOMING EVENTS**

Month of October - We will be doing a headcount for the Diocesan records.

Sunday, October 6 – Children’s Mass, all reservations

Friday, Oct. 11 – Sunday, Oct. 13 – Guardian of Angels Church Fall festival, for more info. [www.guardianangelssantee.org](http://www.guardianangelssantee.org)

Sunday, October 20 – World Mission Sunday collection

Sunday, November 10 - Children’s Mass, all reservations

Sunday, December 15 – Children’s Mass, all reservations

**JUST A REMINDER**

There will be no daily mass beginning Tuesday, September 24. Daily mass will resume Tuesday, October 29, 2019.



Please welcome Fr. Jon Kirby, he will be doing Sunday masses while Fr. Herman is away.

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Who do you identify with – the rich man or Lazarus? Choose to notice others and to reach out to those in need. Support those who serve the poor.

**DIVINE WORD MISSIONARIES and SISTER SERVANTS OF  
 THE HOLY SPIRIT 800-553-3321**



*While Fr. Herman is away, in case of emergency, you may contact the following:*  
**Barona – Fr. Reynaldo Manahan, 619-444-9425 (Holy Trinity Parish)**

**Viejas – Fr. Tim Deutsch, 619-445-2145 (Queen of Angels Parish)**

**Sycuan – Fr. Reynald Evangelista, 619-444-9425 (Holy Trinity Parish)**



## **“Share your Wealth!” “Heal the World!”**

**A reflection of the 26<sup>th</sup> Sunday in Ordinary time**

Today’s gospel tells us about the parable of the Rich Man and Lazarus. This rich man has no difficulty in having police clearance or to receive a certificate of good moral character and conduct without any reservation. He can receive recognition from his neighbors as honorable and respectable man. He had a clean record and he could claim to be a model citizen and God-fearing man.

He lived luxuriously. He feasted everyday inviting his friends while he did not mind Lazarus, the beggar who longed to eat the left over that fell from the rich man’s table, and even did not try to invite Lazarus into his banquet.

When both of them died, Lazarus went to heaven not because he is a poor man or that God likes poverty as an entrance to heaven, not at all. The rich man went to hell. Why? What are his sins?

Jesus does not teach us that owning a wealth is bad so we have to disregard it. God creates this wealth, therefore, this is good. But let us see to it

that if we have plenty of wealth, it means, God blesses us, no it is not that way. Rather, God is just so merciful to us and to you. He trusts you, those who have plenty of wealth to help uplift the situation of the poor.

What is the sin of the rich man? He did not order his men that Lazarus be removed from the gate of his house. He did not make any objection to his receiving the leftover that fell from his table. He did not kick him. He was not cruel with him. He is too well mannered. The sin of the rich man was that he never noticed Lazarus who represents a fact of life: the poor, the sick, and the unfortunate who are always around us. He did no wrong, but he did nothing. In the Catholic teaching, that is the sin of omission (not doing what is supposed to do).

The rich man omitted and failed to do well he was he was supposed to do to his neighbor in need. We too easily excuse sins of omission by claiming we do not do anything wrong. That’s the problem with us we do not do anything.

Today we have so many Lazarus that roaming around in this world – billions of them and we are challenged to share and help them of what we have. Sometimes in the 1990s, the United Nations published a statistic that we have \$37 billion supplies of food throughout the whole world. We have only more or less almost 6 billion people. So we have so much food. But one third of the total world population is homeless and without food; 500 million are malnourished; 14,000 die every day because they eat nothing. Why, why does this happen this way? Is this the will of God?

The sin of the rich man could be our sin too if we will not lift a finger to help all the Lazarus around us. Sometimes we become blind or get amnesia when one personal interest reigns. We will help not only those who are materially poor but also those who are spiritually poor. As Mother Theresa said: “They don’t have food but love...they are homeless not because they don’t have homes but because they are rejected.”

To end this sharing of mind, let us reflect these words from the song entitled *Heal the World* (Sung originally by Michael Jackson): “Heal the

world and make it a better place, for you and for me and the entire human race. There are people dying. If we care enough for their living, make a better place for you and for me.”

