

P.O. Box 571 Georgetown, SC 29442

843 283-7145

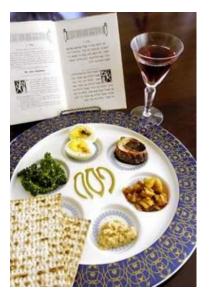
tbe@chaitrack.com



These past two months have been full of activities for our temple. We laid to rest our dearly beloved temple member and Bonnie Linado; we trustee. entertained the Confirmation Class of Belin Memorial United Methodist Church who visited us, with escorts, and participated in a Shabbat service led by President Richard; we masked and costumed ourselves, made noise with our feet, party blowers and groggers as Suzan Cohen led us through our annual Purim service. Purim is also a time for feasting. Hamentashen and other assorted goodies were provided by temple members Marty Kleinrock and Adele Franzblau who hosted the oneg Shabbat

Our celebrations are not finished. On Friday evening, 30 March 2018, we will have our annual *seder*. Once again, it is being organized by Seymour Birnbaum. Temple News

Kappy Passover



In this issue of *The Rising Star* is the detailed invitation. Please respond before 20 March 2018 so that Seymour's committee can make appropriate preparations. [Please see page 5.]

THE PURPOSE OF THEBOOK OF ESTHERbySidnieWhiteCrawford(Jewish Women's Archive)

The purpose of the Book of Esther is to demonstrate to Jews living in exile that it is possible to achieve suc-



cess in the country of one's exile without giving up one's identity as a Jew. In this, the Book of Esther is similar to books such as Daniel or Tobit, or, in fact, to the historical character Nehemiah. However. the Book of Esther is unique in two important respects. First, the protagonist of the book, and the one with whom the audience should identify, is a woman, Esther (Mordecai is, of course, the other leading character and finishes the story at a very high rank, but this is basically because of his relationship to, and through the efforts of, Esther). This choice of a female hero serves an important function in the story. Women were, in the world of the Persian as in many other diaspora, cultures, essentially powerless and marginalized members of society. Even if they belonged to the dominant culture, they could not simply reach out and grasp

[continued on p.6 - ESTHER]

From the Ritual Chair....

Suzan Cohen

Now that we have finished bingeing on *hamentashen* and other sweet treats for *Purim*, it's time to turn our attention to preparing our homes for Passover. If we're traditional, the house will be scrubbed from floor to ceiling, special dishes will be unpacked, and *hametz* (any food with leavening in it) will be purged from our pantries.

One tradition associated with this process is *b'dikat hametz*, the searching for leaven. This ritual takes place the night before the first *seder* night. The house is searched for

any remaining leavened food (and if children are involved, chunks of bread strategically planted to be discovered). All *hametz* that is found is placed in a paper bag and disposed of. It's a nice way to involve the whole family in the preparations for the *seder*.

I have always seen the process of removing flour, bread, cereal, and other such stuff from the house as an act of faith, one that can apply to many aspects of our lives. Bringing yourself to cast out the stuff from your past is only possible when you have faith that good things are in store for the future.







TEMPLE BOARD MEETINGS

Check our website for date, time and place. Members are encouraged to be present.

Want to advertise in *The Rising Star*? Call Richard Dimentstein at (843)232-1451. Any life cycle events? Contact Annette Vinik, annettevinik@hotmail.com.

Temple Beth Elohim Board of Directors

President: Richard Dimentstein (843/232-1451) President *Emeritus*: Gene Vinik (1)843/564-5489 Vice President: Joy Birnbaum (843/520-1528) Secretary: Susan Richman (843/748-0265) Treasurer: Art Kaufman (732/329-6002) Temple Administrator: Annette Vinik Trustees: Carrol Sallas (843/215-3886), Seymour Birnbaum (843/520-1528), Donna Llewellyn (843/357-2521), Lonnie Richman (843/748-0265), Andy Friedman (803/974-0023)

TEMPLE MEMBERS, please note: You have access to membership



Ritual Chair Suzan

Let us fervently pray for the comfort and recovery of our dear temple members and friends and for the continued strength of their caregivers



Susan & Brian Berry Lynn Davidson Dr. Eric Heiden



Richard Horowitz Meyer Rosen Myla & Michael Specht

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Address	Phone	
	3 lines with 20-25 characters per line. Use a separate	-
Leaf 3		·
A check for \$ Thanks for your support.	_ (\$36 per leaf) has been enclosed. Checks should b	e made payable to Temple Beth Elohim .

Mail to: TBE, PO Box 571, Georgetown, SC 29442

Let us pray together for the speedy recovery and complete restoration of health of

SHANE FINKEL

grandson of Carrol Sallas

CHARITY DRIVES

We have set up two receptacles in our social hall. One is for clothing items. The other is for non-perishable food, toiletries and sundries. All that we collect will be donated to a local shelter or food pantry.

Please remember this when you are removing things from your drawers, closets and cabinets.

The Temple Beth Elohim Gift Shop Is Now Open

Each and every Friday, before *Shabbat*, we will be selling Judaic items such as *mezuzah*, *yahrzeit* lights, ceramic trivets, Chanukah candles, and an assortment of unique objects d'art. Joy Birnbaum and Carrol Sallas will be on hand to act as customer service representatives.





Sylvia Herman

Sylvia Speaks of Jewish Culture

An Investigation of Origins and Variations

A significant portion of our ancestors came from Europe. It might be worth looking at the variation of foods from different areas and countries.

The largest group of Jews in Europe lived in Poland/Russia. Cooking traditions in the areas were similar across these locations because most of the regions shared the same ingredients and tastes for carp and salt herring, and sausages and sauerkraut. There were heavy dark and rye breads, cucumber pickles, chicken soup, thick bean and lentil soups, pancake, dumpling and sweet noodle puddings. In Poland, Jews acquired a taste for sweet foods. They used sugar with pickled herring and with vegetables. The Polish heritage includes cabbage leaves stuffed with rice, bagels (and the bialy), slivovitz (slightly bitter plum brandy), and drinking wine rich with brandy and honey.

The East Central Europe of the dual Austro-Hungarian Empire had a rich and refined cuisine evolved from Viennese, French, Ottoman and Magyar influences. Jewish patisseries around the world follow the tradition of delicious pastries and luscious flourless tortes. Peasant food was also a part of the heritage represented by the variety of dumplings served sweet or savory, still part of the peasant diet in all of central Europe

The German, Austrian and Czech legacy includes goose, cured meats, sausages and salamis, sauerkraut, sweet and savory dumplings, potato salads, and a passion for the potato. Veal schnitzel and jam-filled doughnuts are from Vienna. Goulash, the famous paprika stew and chicken stew were adopted in Hungary, as were cherry soup, blintzes, and strudel.

From Romania and the Balkans came grilled meats, roasted peppers and eggplant puree and the lavish use of yogurt and garlic.

Jews also brought over foods from Italy, Spain, France, Holland and other areas.









Temple Beth Elohim

Annual Passover Seder Friday, March 30, 2018 at 6 PM in the Temple Social Hall Cost is \$20 per person for members

\$25 per person for non-members



Please send your check (made payable to Temple Beth Elohim) indicating name, number of attendees, and dinner choices to:

Joy Birnbaum

624 Francis Parker Rd.

Georgetown, SC 29440-7672

Reservations must be received no later than March 20, 2018*

Name ______ Telephone number _____

MENU

Fruit cup_____ or Gefilte Fish_____ (indicate number of each)

Matzo Ball Soup

Chicken Breast/Wing or Chicken Leg/Thigh

(indicate number of each)

Potato and Vegetable

Dessert

Number of members_____ @ \$20 each \$_____

Number of non-members_____ @ \$25 each \$_____

Total enclosed \$

*Seating is limited. *Flease reserve early.*

We will accommodate special food needs.

Please call Seymour <u>(843)520-1528</u>

DONATIONS

Shirley & AJ Geigerich to the General Fund in memory of Ruth Ader Rosa Lee & Eric Heiden to the General Fund in memory of J.J. Heiden and Tillye King Marilyn & Richard Horowitz to the General Fund in memory of Shirley & Morrie Horowitz Kathryn & David Kossove to the General Fund in memory of Albert Kossove Susan & Lonnie Richman to the General Fund in memory of William Richman, Clorie Ric

\$

Susan & Lonnie Richman to the General Fund in memory of William Richman, Gloria Richman and Evelyn & Jules Nitzberg

Meyer Rosen to the General Fund in memory of Harry Rosen

Alan Sherlock donated a compact disc that he edited especially for Temple Beth Elohim (see page 7)

DONATIONS TO GENERAL FUND

Made in Memory of

Bonnie Linado

Michele & Jim Bennett Marion & Stuart Cohen Jill & Al Demarchi Richard Dimentstein Susan & Lonnie Richman Carrol Sallas

ESTHER

[continued from p. 1]

power, as a man could; whatever power they could obtain was earned through the manipulation of the public holders of power, men. In this sense the exiled Jew could identify with the woman: he or she too was essentially powerless and marginalized, and power could be obtained only through one's wits and talents. But, as the actions of Esther demonstrate, this can be done. By astutely using her beauty, charm, and political intelligence, and by taking one well-placed risk, Esther saves her people, brings about the downfall of their enemy, and elevates her kinsman to the highest position in the kingdom. Esther becomes the model for the Jew living in exile.

Sidnie White Crawford is Professor of Hebrew Bible and Chair of Classics and Religious Studies at the University of Nebraska-Lincoln.

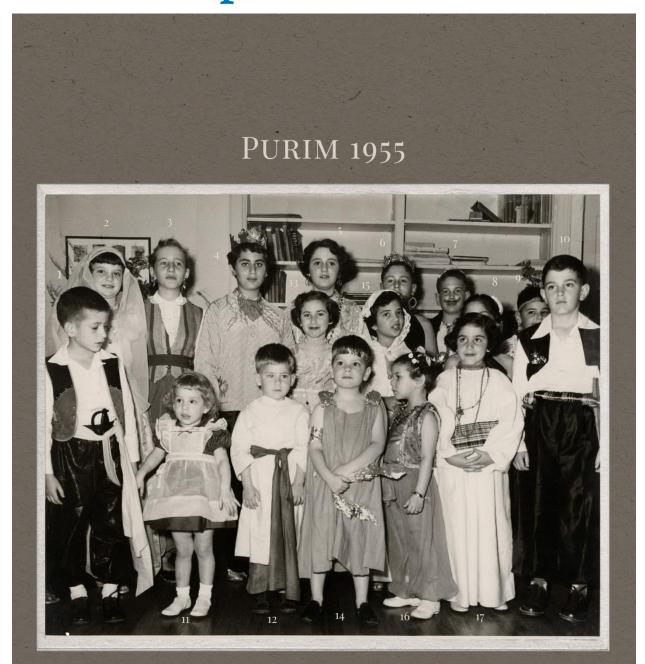
Our New Safety Measure

The side door of our synagogue (High Market Street) will be locked once services begin at 7:30 p.m. Worshippers are asked to proceed to the main entrance (Screven Street). If this is a hardship, then please ring the doorbell to the right of the doorpost and someone will let you in.

Mi Shebeirach List

A prayer for healing is chanted at each *Shabbat* service. The leader of the service will read from a list and then invite the congregation to call out names that are not on this list that is read weekly. If you wish to have a name added to the weekly list (or removed), you must submit the name to Art Kaufman (art@arthurdkaufman.com)

Temple Beth Elohim



Michael Schwartz, 2.Susan Baker, 3.Alicia Gardener, 4.Charles Ella "Bunky" Abrams,
Sandra Abrams, 6.Sammy Abrams, 7.Tad Fogel, .Marilyn Abrams, 9.Steven Goldstein,
10.Robert Schneider, 11.Rhonda Schwartz, 12.Bryan Schneider, 3.Susan Schneider,
14.Michael Schneider, 15.Sarah Ellen Baker, 16.Linda Danzig, 17.Sally Schneider.



Yahrzeits

APRIL



MARCH

2 Lieba Kaufman	temple member	1	
3 Sonya A. Friedman	mother of Andy Friedman	1	
4 Shirley Horowitz	mother of Richard Horowitz and	2	
	Roberta Schwartz	3	
4 Marvin Ball	temple member	4	
7 Herman Baruch	temple friend	6	
8 Annette Schultz	mother of Janet Solomon	6	
8 Ruth Rosen	temple member	7	
13 Anthony Gennarelli	friend of Richard Dimentstein	8	
15 Max Goldstein	temple friend	9	
16 Alwyn Goldstein	father of Roz Greenspon	9	
16 Jean Sisser Schneider	aunt of Susan Berry	9	
16 Yetta Liebowitz	grandmother of Marsha Green	11	
16 Sanyiah Rose Katz	granddaughter of Marcia Katz	11	
20 Pearl Richter	mother-in-law of Tish Richter	12	
23 Augusta Lefkow	grandmother of Ariane Lieberman	13	
	and Myla Specht	15	
23 Joseph J. Messier	father of Annette Vinik	17 I	
24 Celia Gold Feinberg	mother of Herb Feinberg	19	
27 Harold Joseph Kossove brother of David Kossove			
31 Miriam W. Lumiansky	grandmother of Debbie Smith	20	
31 Rosalie Klein	aunt of Susan Berry	20	
31 Lillian Rosen	wife of Meyer Rosen	21	
31 Mary Seixas Emanuel Lee			
	temple friend	22 .	
		24	
		24	
		25	
		28	

Marie Barish Peter Giegerich **Charles Richter** Henry Levkoff Rosalie Green Michael Simon Fred Kaufman Max Joseph Hirsch Irene L. Kossove Irving Schultz Maurice Stern Rose Gold Allan Glen Sallas Louis Kaufman Alec Berest Alice Salles Mary Berest Ella Nierenberg I. Meyer Lewenthal Kathleen H. Cohen Hilda Kaufman Nathan Gold Erma Rosen Joseph A. Zelesnick Milton Smith

24 Million Smith 24 Rae Cohen 25 Barney Solomon 28 Harry Fogel 29 Sam I. Radow

great aunt of Craig Lieberman brother of AJ Giegerich father-in-law of Tish Richter uncle of Dick Rosen mother of Marsha Green father of Ruth Feinberg temple member grandfather of Debbi Jones mother of David Kossove father of Janet Solomon temple member grandmother of Herb Feinberg son of Carrol Sallas father of Art Kaufman uncle of Michele Bennett mother-in-law of Carrol Sallas grandmother of Michele Bennett grandmother of Randi Wollman temple member mother of Alex Cohen mother of Art Kaufman temple member sister-in-law of Meyer Rosen mother of Dick Rosen grandfather of Craig Lieberman father of Johanna Goldman mother-in-law of Suzan Cohen father-in-law of Janet Solomon temple friend father-in-law of Art Kaufman

New Memorial Plaques

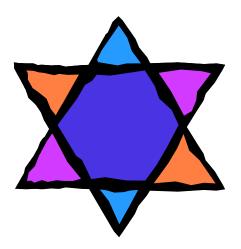
Plaques are displayed permanently on our *Yahrzeit* Board and are lit on the death anniversary of the honoree. Any member who would like to memorialize a loved one should speak with one of our Board members.

Beth Elohim Cemetery

Cemetery plots are for sale in our unique, historic resting place. The Cemetery Committee, chaired by SEYMOUR BIRNBAUM, has prepared the appropriate documentation for the purchase of gravesites.

Call the temple (843 283-7145) and request for copies of Burial Rights, Rules and Regulations, Fee Schedule, and a schematic of burial plot locations. All plots include perpetual care and will be available to current members of Temple Beth Elohim and to Non-temple members at a higher cost.

Any corrections or additions please contact Annette Vinik at (1)(843)564-5489 or at <u>tbe@chaitrack.com</u>. Names are read every Friday night for *yarzheits* of the upcoming week.

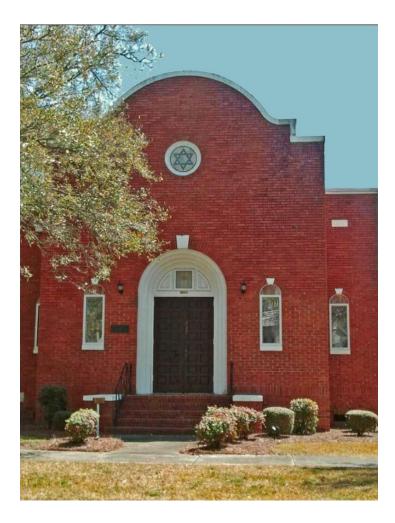


SHALOM

A blend of faith and friendship for over 100 years Temple Beth Elohim P. O. Box 571 Georgetown, SC 29442

Temple Beth Elohim

A blend of faith and friendship for over 100 years



Committee Members

Temple Administrator: Annette Vinik Ritual Chair: Suzan Cohen (Richard Dimentstein) Membership/Publicity Chair: Joy Birnbaum (Annette Vinik) Cemetery Chair: Seymour Birnbaum (Gene Vinik) Finance Chair: Art Kaufman (Gene Vinik) Sunshine Committee Chair: Tish Richter Building & Grounds Chair: Gene Vinik (Craig Lieberman, Seymour Birnbaum) Newsletter Editors: Richard Dimentstein, Joy Birnbaum, Jana Hletko Library Chair: Richard Dimentstein *Oneg Shabbats:* Annette Vinik Special Events: Donna Llewellyn, Tom Llewellyn Website (www.templebethelohim.net): Joy Birnbaum Photography: Rosa Lee & Eric Heiden

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