

THE SANCTUARY

WINDOWS

Our sanctuary was remodeled with six stained glass windows which adorn the Halls of Remembrance. When one stands in the sanctuary looking at the windows, three on each side flanking the Ark, one sees six flames, representing the six million Jews who died in the Shoah (Holocaust). The combination of colors also symbolizes life and the living. Above the flames are portrayed the symbols, main tenets and structure of Judaism. The windows convey that in the midst of the chaos of the world and life, there is structure. The windows from the left side – symbol/theme: Star of David / Holidays, Ten Commandments / Ten Commandments, Menorah / Peace, Tree of Life / Peace, Torah / Torah, Eternal Light (Ner Tamid) / Life and Life Cycle Events. Each window contains texts that relate to the symbol and the theme.

ARK

At the center of the *bimah*, the Ark contains the Torah scrolls. The original Ark was built to hold the stone tablets of the Ten Commandments, which Moses brought down from Mount Sinai. Whenever the Ark is opened, the congregation rises in respect.

BIMAH

The *bimah* is the stage or pulpit at the front of the sanctuary where the service takes place.

ETERNAL LIGHT, THE NER TAMID

The Ner Tamid hangs above the Ark in every synagogue. It reminds us of the perpetual fire that burned in the ancient Temple in Jerusalem. It symbolizes the eternal presence of God and the permanence of Torah.

TRADITIONS AND RITUALS

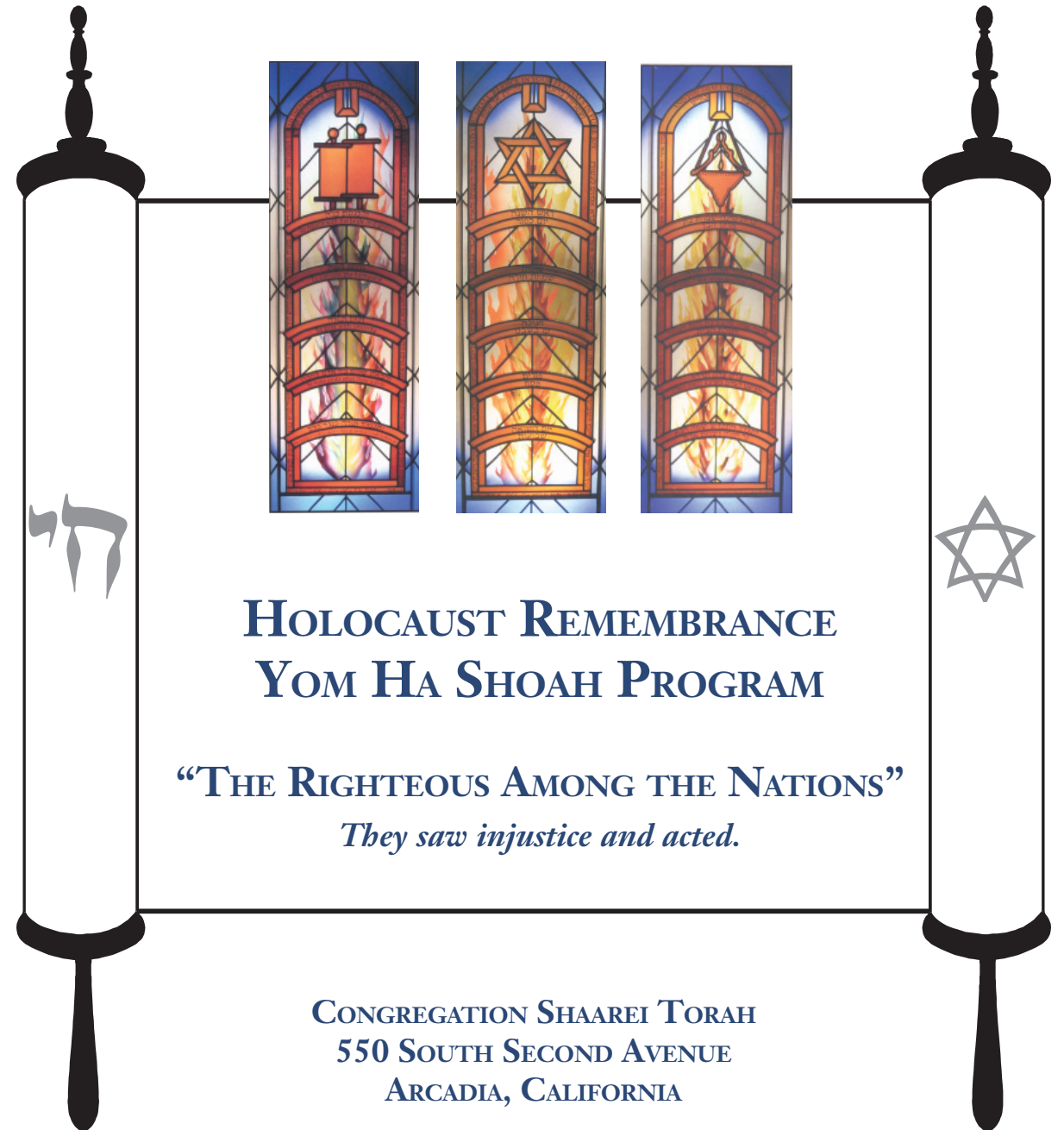
COVERING THE HEAD

As a form of respect for God, tradition requires that all Jewish males, regardless of age, wear a head covering in the synagogue or when engaged in religious activities, including study. The cap or *kippah* in Hebrew, *yarmulke* in Yiddish, vary in color, shape, and design. Please honor our tradition and wear a *kippah* while in the synagogue. Women are required to cover their heads if participating in the service on the *bimah*.

*The members of Congregation Shaarei Torah thank you
for joining us for this very meaningful program today.
We hope to see you at future events.*

Seth Shulman is videotaping today's program. Copies will be kept on file in the synagogue office for viewing by future generations.

This program was designed by Graphic Productions, Garden Grove, California.



HOLOCAUST REMEMBRANCE YOM HA SHOAH PROGRAM

“THE RIGHTEOUS AMONG THE NATIONS”

They saw injustice and acted.

CONGREGATION SHAAREI TORAH
550 SOUTH SECOND AVENUE
ARCADIA, CALIFORNIA

MAY 4, 2008

**YOM HA SHOAH PROGRAM
CONGREGATION SHAAREI TORAH
MAY 4, 2008**

**“THE RIGHTEOUS AMONG THE NATIONS”
*They saw injustice and acted.***

Welcome and Opening Remarks Larry Horowitz, President
Introduction Marci Horowitz
Original Poem: *He is in Jeopardy, She is Free* Zahava Sweet, Poet & Survivor
Introduction of Survivors Matty Feuer
Survivors’ Memories and Their Stories of The Righteous Among the Nations
Hava Ben-Zvi, Poland
Giovanna Fradkin, Greece
George Lubow, Poland. Zahava Sweet reads an adaptation from his book, “Escape”
Henny Moskowitz, Germany
Original Poem: *The Day of Liberation* Zahava Sweet

MEMORIAL SERVICE

Story of the Shoah Torah Darrell Cozin
Shoah Torah Processional Giovanna Fradkin
Survivor Processional and Flower Ceremony
Zahava Sweet, Hava Ben-Zvi, Giovanna Fradkin, Henny Moskowitz
Mourner’s Kaddish Mitchell Horowitz
El Male Rachamin Memorial Prayer Hava Ben-Zvi
Candle Lighting by Children – *the next generation and guardians of our freedom*
Each candle represents one million Jews lost in the Shoah
Benjamin Liu, MeiMei Liu, Hannah Shilling, Benjamin Shilling,
Bradley Horowitz, Mitchell Horowitz
Original Poem: *The Befuddled Solider* Zahava Sweet
Prayer for Israel Gitta Earll
Prayer for America Mae Fischer
Closing Remarks Larry Horowitz
America the Beautiful Benjamin Liu
Refrain All Present



MOURNER’S KADDISH

Yit-gadal v’yit-kadash sh’mey raba,
B’alma di v’ra hirutey, v’yam-lich mal-hutey
B’ha –yey-hon u-v’yomey-hon
U-v’ha-yey d’hol beyt yisrael
Ba-agala u-viz-man kariv, v’imru *amen.*

*Y’hey sb’mey raba m’varab l’alam ul-almey
alma-ya.*

Yit-barah v’ysh-tabah v’yit-pa-ar v’yit-romam
v’yit-na-sy
V’yit-hadar v’yit-aleh v’yit-halal sh’mey d’kud-sha,
B’rih hu, l’eyla min kol bir-hata v’shir-rata
Tush-b’hata v’ne-hemata da-amiran
b’alma, v’imru *amen.*

Y’hey sh’lama raba min sh’may-ya
V’ha-yim aleynu v’al kol yisrael, v’imru *amen.*

Oseh shalom bi-m’romav, hu ya-aseh shalom
Aleynu v’al kol yisrael, v’imru *amen.*

Magnified and sanctified be the great name
of God, in the world created according to
the Divine will. May God’s sovereignty
soon be established in our lifetime and
that of the entire universe.
And let us say, Amen.

May God’s great name be praised to all
eternity.

Hallowed and honored, extolled and
exalted, adored and acclaimed be the name
of the blessed Holy One, whose glory is
above all the praises, hymns, and songs of
adoration which human beings can utter.
And let us say: Amen.

May God grant abundant peace and life
to us and to all people.
And let us say: Amen.

May God, who ordains harmony in the
universe, grant peace to us and to all people.
And let us say: Amen.

AMERICA THE BEAUTIFUL

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!

Refrain
America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

Verse
O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears.

Refrain
America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea.



THEIR BROTHERS' KEEPERS
THE RIGHTEOUS AMONG THE NATIONS:
THOSE WHO RESCUED JEWS DURING THE HOLOCAUST YEARS 1939-1945
A SELECTIVE BIBLIOGRAPHY

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E – Elementary School Age
MS – Middle School
HS – High School Level

