

BAPTISM/BAPTIZE/BAPTIZED DEFINITION OF “BAPTIZE”

EPHESIANS 4:5 = ONE LORD, ONE FAITH, ONE BAPTISM

GREEK DEFINITION OF ‘BAPTIZE’

The word ‘baptize’ is a Greek word that has been transliterated into the English language. The English language did not have a word for the Greek word ‘baptize’ so the Greek word was borrowed and put into the English language, retaining its Greek definition. In other words, the translators taught us a Greek word and the Greek words meaning. Baptize is from two (2) Greek words ‘BAPTO’ & BAPTIZO

BAPTO -- STRONG'S GREEK DICTIONARY, 911^[1]

bapto bap'-to

1. a primary verb; to overwhelm, i.e. **cover wholly with a fluid**; (by implication) to stain (as with dye):
2. --**dip**.

We see that there are two definitions for the root word ‘bapto’... one is to ‘**cover wholly with a fluid**’ and the other definition is to ‘dip’ There are only three places in the Greek text where the word ‘bapto’ is found and in each case this word was **translated** into English as ‘dip’.

Luke 16:24 (KJV) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may **dip** the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

John 13:26 (KJV) Jesus answered, He it is, to whom I shall give a sop, when I have **dipped** it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

Revelation 19:13 (KJV) And he was clothed with a vesture **dipped** in blood: and his name is called The Word of God.

Dip is not the preferred because we know that the HOLY SPIRIT is POURED OUT.....

BAPTIZO -- STRONG'S GREEK DICTIONARY, 907^[2]

baptizo bap-tid'-zo

from a derivative of 911;

1. **to immerse, submerge**;
2. to make overwhelmed OR overwhelmed (flesh is overwhelmed) (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:
3. --Baptist, baptize, wash to

See Greek 911

Notice something in the definition of the word ‘baptizo’, IT DOES NOT CONTAIN THE WORD ‘DIP’ AS PART OF IT’S DEFINITION! **The Greek word ‘baptizo’ does not mean ‘dip’!**

Also, the Greek word ‘baptizo’ was not translated... it was transliterated into the words ‘baptize’ and ‘baptized’ **and in EVERY case it used as ... ‘cover wholly with fluid’.**

Strictly speaking, to baptize **DOES NOT MEAN TO IMMERSE**, it's a Dyer's term meant to cover something with a stain or to dye it; its term used of women in the first century to stain or dye clothes; which means to **CHANGE THE CONDITION OF SOMETHING**, thus Baptism **CHANGES** us because it changes our condition (illness/disorder); **HOW?** It enables/causes us to start Dying daily and the way we die daily is by way of a Blood Baptism. Now what is a Blood Baptism? **JAMES STRONGS ENCYCLOPEDIA** – In the first century a Blood Baptism was a martyrdom (death and/or suffering) **A PERSON WHO DIED FOR THEIR BELIEF (MARK 10:38** NOT TALKING ABOUT WATER, THIS WAS TOWARDS THE END OF HIS MINISTRY AND LIFE IN THE EARTH, HE WAS TALKING ABOUT HIS DEATH). IT IS USED NOW AS A VERB; BUT was originally **DEFINED AS** an infinitive which is a verbal NOUN (PERSON, PLACE OR THING, NOT AN ACTION). It is verbal in character but it shows the movement of the fluid from an action ***of an outer source*** upon a subject. In which we know that the source is YAHWEH. To be Blood Baptized meant to die a death and another word for that would be to Deny Self which CHRIST **(LUKE9:23 & 14:27)** speaks of when HE says we are to take up our cross Daily in order to FOLLOW HIM, we have to bear our daily cross to follow (meaning to be in the same way with) and the WAY is narrow and narrow means to undergo tribulation which comes from the world, which we are to die to. Are you dying daily? (something ADAM couldn't do). It also has the same meaning of Atonement and Atonement comes in two forms Kaphar (verb) 3722 = to cover and Kaphur (noun) 3724 = to stain or to dye; which is the same exact meaning of BAPTIZE – **1st Peter Chapter 3:19, 20 & 21** = specifically in verse 21 HE says that the same way that the ark and the souls therein was saved by water the same way is HOW BAPTISM NOW saves us! So HOW was the ark and the souls therein saved? **The Lord told Noah in Genesis 6:14** ***"Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch."*** The Hebrew word translated as "pitch" in this verse is "Kaphar" (Strong's # H3722). Every other time "kaphar" is used in scripture it is translated as Atonement. Hummm, so The Ark of Noah was **sealed by way of Atonement!!** That's interesting! It is also interesting that the Ark was **covered** with "pitch" both inside and out and that pitch was a deep reddish thick substance that came from a certain tree and the ark survived YAHWEH's judgment by being COVERED, STAINED and surely DYED by it or in other words it survived because it was BAPTIZED. This is the type and shadow OF THE OLD TESTAMENT THAT POINTS TO THE HOW we are saved...which is through the same WAY which is Through Atonement (KAPHAR) thus Baptism even that of Blood Baptism in which we are covered with; stained and dyed with; and our condition is CHANGED!

FOOD FOR THOUGHT:

The ark of Noah was the **ONLY** way that one could be saved from the coming judgment due to sin. Christ is our **ONLY** way to be saved from the coming judgment due to sin. There was **ONE** ark, **ONE** way to be saved. There were not a number of different arks with varying sizes and accommodations of which you could choose the one that fit you best. Christ said Romans tells us that there is **"ONE name given among men, by which it is appointed unto man to be saved"**. In keeping with the one way theme, the Holy Spirit also makes a point to tell us that there was only one door, only one way into the security the ark provided. Christ said **"I am the door of the sheep"** and also again **"I am the way the truth and the life no man may enter in unto the Father except by me."** And also **"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."** I would also point out that our Lord suggested that the one door leading into the Ark was relatively narrow. **"Narrow is the way that leads to eternal life and few there are who find it."**

The ark was a shelter from the judgment handed down due to sin. Christ provides this same shelter for those who believe in Him. **"For thou hast been a shelter for me, and a strong tower from the enemy."**

Psalms 61:3

WHAT HAPPENS IN BAPTISM

When I am Baptized (as we just defined earlier) I (MEANING MY STATE OR CONDITION) am **COVERED WHOLLY, OVERWHELMED, WITH A STAIN OR DYE...** let's make sure we really KNOW what this means because it is through UNDERSTANDING (KNOWLEDGE/AWARENESS/CONSCIOUSNESS (meaning a sharing of...) OF ANOTHER'S NATURE) that our DISPOSITION, our CHARACTER, our VERY NATURE is CHANGED AND CONVERTED... THIS COMMANDMENT OF GOD IS KNOWN AS TRANSFORMATION... THE REVELATION STATES: *"And be not conformed to this world, but be ye transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God."* (Romans 12:2) *"The renewing of the mind, comes about by setting the mind on the spirit, spirit meaning THE TRUTH (the spirit is the WORD and the WORD is TRUTH) JOHN 17:17 says: "...sanctify them with THE TRUTH, YOUR WORD IS TRUTH (8:6), the mind is the center of our thoughts it's the immaterial part of our being, the spirit of man and it's the foundation for the transformation of our soul. Our mind is the LEADER of THE soul, and as it is renewed.... then so goes our will, our emotions, and our members. They all will automatically follow the lead of the mind. I am convinced that we GET UNDERSTANDING through renewing of the mind, for in doing so we are IN THE WAY, CHRIST IS THE WAY, THE TRUTH AND THE LIGHT, WE ARE IN CHRIST AND CHRIST IS THE GOSPEL AND the GOSPEL is the POWER OF GOD... WE GET UNDERSTANDING THROUGH TEACHING AND TEACHING IS PREACHING (2ND TIMOTHY 1:9-11* *^bWho hath saved us, and ^ccalled us with ^dan holy calling, ^enot according to our works, but ^faccording to his own purpose and ^agrace, which was given us in Christ Jesus ^bbefore the world began, ¹⁰ But ⁱis now made manifest by ^lthe appearing of our Saviour Jesus Christ, ^kwho hath ^labolished death, and hath brought life and ^mimmortality to light through the gospel: ¹¹ ⁿWhereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles) AND IT IS GOD THAT SENDS PREACHER THAT WE MAY BE TAUGHT ROMANS 10:14 SAYS: *How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? How will they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!" AND THROUGH PREACHING WE ARE TAUGHT AND AS WE ARE TAUGHT WE ARE BEING BAPTIZED....(Matthew 28:19 KJV) Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost.**

OK, so WITH THAT SAID, LETS GET SOME UNDERSTANDING - let's start with breaking down our definition of BAPTISM, which in summary we said that its means to be overwhelmed – **OVERWHELMED MEANS TO OVERPOWER TO BE SUPPLIED WITH A HUGE AND/OR EXCESSIVE EXPANSE (KINGDOM OF GOD..SELAH) B ESIEGE as in to SURROUND A STRONGHOLD WITH ARMED FOCES (CHRIST) IN ORDER TO BRING ABOUT SURRENDER (WOW)....** OK NOW COVERED = **Covered means to be wrapped around something**, as an i covered my daughter with a warm quilt TO KEEP HER WARM...., **it also means to PUT CLOTHING ON...** Galatians 3:27 reads: *"For as many of you as have been baptized into Christ have put on Christ"* the NLT puts it like this: *"And all who have been united with Christ in baptism have put on Christ, like putting on new clothes"* and Romans 13:14 reads: *"..put you on the LORD JESUS CHRIST, and make not provisions (care, thought and concern) for the flesh (external/carnal nature ... eternal meaning outside of/foreign to (evil) and carnal meaning sensual as in only relates to the physical need) to fulfill the lust thereof."* Another translation puts it like this *"Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh."* Now lets break down WHOLLY, pretty simple ... **it means completely and entirely...as in totally and in every way or to the fullest extent...ALSO, it means solely and exclusively as in solely for an intent or purpose and exclusively as in exclusive of all or any other intent or purpose....** Now STAIN **has the meaning of a liquid that is applied to something to change it** ... as a verb it leaves a Mark on something, a Mark is the SIGN or evidence of the influence or involvement of something or somebody outside of the object and DYE **is a coloring agent – a substance that is used to color or to characterize with its PERSONALITY!**

So this is saying to me that when I am baptized TWO THINGS ARE HAPPENING simultaneously, 1) my original **CONDITION** (form of existence) which is of a sensual nature (ANIMAL – which purpose of

existence is **ONLY** to fulfill the appetites and desires of the body – interesting to know that the word body can be defined as an organism as in a living thing (such as the BODY of CHRIST) or it is defined as a natural object, dead in itself – no life in it) this is called ...the flesh.. which is evil because the flesh is an external nature, external meaning **outside of GOD'S NATURE** (GOD is SPIRIT or an immaterial being meaning HIS substance is not carnal or sensual) now all this was to say again that one of the things happening is that my original condition or form of existence my external nature which is sensual meaning this evil flesh...**is OVERWHELMED** ... MEANING OVERPOWERED (conquered, crushed, beaten, subdued), its SURROUNDED BY A greater FORCE... AND 2) MY ORIGINAL CONDITION as stated is a dead body meaning a form that has no **LIFE** ...IS COVERED WHOLLY... THROUGH MY NATURE BEING WRAPPED AROUND AND SUPPLIED WITH SOMETHING LARGE/EXCESSIVE OR SUPERIOR IN STRENGTH AND POWER THAT HAS A PURPOSE AND A MISSION TO COMPLETELY DEFEAT... FOR A SOLE OR EXCLUSIVE OR FOR ONE PURPOSE...AND THAT IS TO stain as in change my condition and dye as in my changed condition is characterized with the PERSONALITY OF THE FORCE OR AGENT PERFORMING THE ACTION (THUS BAPTISM IS A VERBAL NOUN). SO I THE ANIMAL THE BRUT BEAST WHO DOES NOT WANT CHANGE WHO WANTS TO STAY IN THE SELF GOVERNING CONDITION YOU KNOW STAY IN DARKNESS AND NOT COME TO THE LIGHT.... AM DEFEATED WITH GOD'S NATURE WHICH IS HIS SPIRIT OR THE HOLY SPIRIT THIS WASHES AND CLEANSSES ME OR PURIFIES ME MAKES ME AT PEACE OR WHOLE OR SINGLE (ONE WITH GOD SELAH). I WAS ONCE NOT WHOLE NOT SINGLE OR ONE WITH GOD NOT PURE OR PURIFIED...purify means to disinfect or decontaminate) well if I had to be decontaminated then that means I was contaminated (DIRTY, FILTY, POLLUTED, UNCLEAN, TAINTED) SO BAPTISM IS THE AGENT OF GOD THAT WASHES ME AND MAKES ME CLEAN, NOT H₂O AS IN WATER BUT WITH THE WATER OF THE WORD OF GOD. **Jam 1:18** DBY18 - According to his own will begat he us by the **word of truth**, that we should be a certain first-fruits of *his* creatures. **1 Peter 1:23**, **"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."** Then turn to **Ephesians 5:26**, where we find the water definitely identified with the Word in the expression, **"THE WASHING OF WATER BY THE WORD."**

FOOD FOR THOUGHT:

Rev. 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land [or earth] or on the sea or on any tree. 2Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: 3"Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."

Seal is the HOLY SPIRIT and THE HOLY SPIRIT IS TRUTH AND THE FOREHEAD IS METAPHORICAL LANGUAGE FOR MIND, THUS THE SEAL OF GOD UPON HIS SERVANTS IS THEM HAVING THE TRUTH IN THEIR MIND OR HAVING THE MIND OF CHRIST AND THE MIND OF CHRIST IS THE HOLY SPIRIT, **2Cor. 1:21** ***Now it is God who makes both us and you stand firm in Christ. He anointed us, 22set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come. Eph. 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, 14who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession --to the praise of his glory. YOU SEE IT IS THE TRUTH OF THE GOSPEL OF OUR SALVATION ACTUALLY IT IS THE WHEN WE HEARD OR BETTER SAID UNDERSTOOD AND OBEYED THE TRUTH ABOUT OUR SALVATION BEING WROUGHT IN GOD THE GOOD NEWS BECAUSE IT HAS TO BE FOR US THAT BELIEVE FOR THIS IS THE NEW COVENANT IN CHRIST BLOOD IT IS HIS TESTAMENT MEANING HIS WILL THAT HE LEFT OR BEQUEATHED AS IN BESTOWED UPON HIS BODY... OUR GIFT OF FAITH IN CHRIST THE LAST WILL AND TESTAMENT OF GOD...THIS IS WHAT BAPTIZES US WE ARE OVERWHELMED AND CHANGED BY THE SPIRIT OF TRUTH! THUS BAPTISM SEALS US IN CHRIST..BY THE PROMISE OR COVENANT OF GOD (GOSPEL OF CHRIST JESUS) THUS SAVED THROUGH AND FROM THE WRATH OF GOD; THIS TRUTH IS WHAT WE ARE TO RENEW OUR MIND WITH FOR THE RENEWING OF THE MIND IS TO BE SPIRITUALLY TRANSFORMED.***

IN THIS The understanding IS ENLIGHTENED, the conscience softened, the thoughts corrected; the will bowed to the will of God, and the affections ARE NOW made spiritual and heavenly: so that the man is not what he was—old things are passed away, all things are become new; he acts from new principles, by new rules, with new designs. The mind is the acting ruling part of us; so that the renewing of the mind is the renewing of the whole man, AND PART OF RENEWING IS GUARDING OF OUR MIND for out of it are the *issues of life*, [Prov. 4:23](#). The progress of sanctification DEPENDS HEAVILY ON THIS, dying to sin more and more and living to righteousness more and more, is the carrying on AND OBEDIENCE TO THE COMMAND of renewing OUR MIND, till it be perfected OR COMPLETE in glory. This is the *transforming* of us. This transformation is a duty; not that we can PERFORM IT THE CHANGE ourselves; it is God's work, [Ezek. 11:19; 36:26, 27](#). But *be you transformed*, MEANING, "OBEY THE COMMAND BY USING THE MEANS WHICH GOD HAS APPOINTED AND ORDAINED SELAH!!!" Though the new man be created of God, yet we must put it on ([Eph. 4:24](#)), and be pressing forward towards perfection.

LAST WORD FOR THIS CHAPTER:

2 Timothy 4 - *I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.*

It is interesting that Paul's very choice of verbs (reprove, rebuke, exhort) reveals how resistant people will become to the pure milk of God's Word. The world is bombarded with message after message offering hope after hope. But above all the messages and above all the hopes that bombard the world, there is one that is more needed by man than all the others — one that is so important that it supersedes all the others combined. That message is the Word of God. The Word of God offers the only lasting hope for man. For this reason the Word of God must be preached. The minister of God must commit himself to the awesome charge to preach the Word of God and to minister as never before. He is to be obsessed with a burning, consuming passion to preach the unsearchable riches of Christ.

Preach (2784) ([kerusso](#) or [kerysso](#) from [kerux/keryx](#) = a herald - one who acts as the medium of the authority of one who proclamation he makes; [kerugma](#) = the thing preached or the message) means to proclaim (publicly) or to herald or a public crier - the town official who would make a proclamation in a public gathering. The herald may not even have liked the message he was to proclaim or the people may not have wanted to hear it and thus the temptation for the herald may have been to change the message, to soften the blow, to spin the text, all of which would have resulted in the herald losing his head! Do you see how critical it is that the preach herald the King's message without spin and not using it as a springboard to a personal agenda. The King's message and the King's agenda is to be VITAL. PERIOD!!!!

NOTICE HE SAID TO PREACH THE WORD NOT YOURSELF OR YOUR THOUGHTS OR YOUR OPINIONS OR YOUR ADVICE OR WHAT THE PEOPLE WANT TO HEAR BUT THE WORRRRRDDDD!!!!

The word to be preached is not a man's own ideas nor the ideas of other men - be it human philosophy, psychology, sociology, or education.

The word is not the message of self-image, self-esteem or personal development.

The Word is the very Word of God, the glorious gospel of our salvation ([1Cor 1:18,21](#), [Acts 5:20](#)). This is the Word that we are to preach, and we are to proclaim it from the housetops boldly and courageously ([Mt 10:27](#)) irregardless of the intensity of the trials we are called to endure or the viciousness of the pressures the truth arouses.

As **Paul** wrote in an earlier letter

For if I preach the gospel, I have nothing to boast of, for I am under DEBT; for woe is me if I do not...WHATTTTTT??? PREACH THE GOSPEL! ([1Cor 9:16](#))

WHY the need for Baptism: (TO RENDER THE FLESH INOPERABLE)

IT WAS NEEDED:

Because We were under the sentence of death!!! RIGHT?? **(ROMANS 5:12)** We know that death entered the world, through SIN, hold on though, how did sin get here....? SIN entered into the world by or better said THROUGH ADAM! YEP! ADAM was the host for SIN host meaning carrier/transporter/importer... DISTRIBUTOR (NOT GOD, BUT ADAM (LIVING SOUL WITHOUT THE INDWELLING PRESENCE OF GOD...ALL FLESH))!!! GOD IS RESPONSIBLE IN THAT HE PUT US IN BODIES THAT CAN'T NOT SIN...yeah I know u r thinking "that doesn't make since or why in the world would God do something like that....yeah yeah might not make since to you or I, BUT GOD IS SOVERIGN AND NOTHING HAPPENS OUTSIDE OF HIS CONTROL OR ALLOWANCE...someone tell me what ROMANS 11:33 say?????mmmmhmmm...that's right.....!!!HIS WAY IS PAST FINDING OUT ...

NOW, LET'S TAKE A CLOSER BUT SHORT LOOK AT WHAT SIN IS: Sin is DEPRAVITY AND WICKEDNESS...and since this is the case then sin is GOD's CALL TO REPENTANCE, (command to bear HIS name/AUTHORITY over self = IN CHRISTED ONES) **LUKE 5:32** " I CAME NOT TO CALL THE RIGHTEOUS BUT SINNERS TO REPENTANCE." CHRIST came to CALL SINNERS (THOSE THAT ARE SICK), U SEE SINNERS ARE SICK BECAUSE AS THE PREVIOUS VERSE **(LUKE 5:31)** STATES... THEY ARE **NOT** WHOLE, NOT WHOLE MEANS SICK.... THEY ARE INCOMPLETE!!! SO THE ONE AND ONLY GREAT PHYSICIAN SAYS TO HEAL THEM OR MAKE THEM WHOLE OR IN COMPLETING THEM, GOD CALLS (again CALL MEANS TO command to bear or convey, exhibit, possess and uphold HIS AUTHORITY), HE DOES IT....SELAH....THEY WILL NOT AND CAN NOT COMPLETE OR COME TO HIM FOR COMPLETION IN AND OF THEM SELVES THUS GOD IS THE CAUSE OF THOSE THAT BEAR HIS NAME/AUTHORITY. WE CALL BECAUSE GOD CREATES THE SITUATION (NEED) FOR HIS REVELATION;... THUS ADAM IS CREATED FOR GOD AND NOT THE OTHER WAY AROUNDFEEL ME? (yeah Selah on that one ☺)... for the THROUGH THE ADMISNISTERING OF THE LAW GOD BRINGS TO LIGHT THE TRUTH OF THE **NEED** FOR CLEANSING/HEALING/TO BE COMPLETE OR – **MADE WHOLE** /SYNONOMOUS WITH SALVATION WHICH COMES BY CONFESSION THROUGH BELIEFTHE CONFESSION IS THE CALLING ON THE LORD WHICH THE LORD CAUSES THROUGH THE REVELATION OF SIN AND MUCH MORE THE RECOMPENSE OR RESULT THEREOF OR LAW OF SIN WHICH IS DEATH (DYING YOU SHALL SURELY DIE, DETERIATING PHYSICALLY YOU SHALL GO IN THE WAY OF ETERNAL SEPARATION FROM GOD WHO IS LIFE! THIS IS THE REVELATION OF GOD TO MAN THAT NO LIFE EXISTS IN HIM, HE IS SICK, HE IS INCOMPLETE!! CAN WE SEE THAT...LITTLE MORE...OK AGAIN, GOD GAVE THE LAW SO WE CAN... I SAY WE... CAN SEE OR PERCEIVEEEEEEE WHO OR WHATTTT WE ARE AND THUS CREATED THE URGENCY OF THE NEEEEDDDD OF LIFE THROUGH DEATH!!!! AND THE LIFE OF MEN (ADAM) IS CHRIST FOR ONLY THE SECOND MAN (ADAM) HAD LIFE FOR IT WAS ONLY HE THAT WAS MADE A QUCIKING SPIRIT, MEANING ONE THAT HAS LIFE AND IS ABLE TO DISPENSE LIFE FOR LIFE WAS IN HIM!!! THIS REVELATION IGNITED THE FAITH THJAT IS RESIDENT WITHIN AND WE KNOW THAT FAITH IS A GIFT OF GOD, SO EVEN OUR FAITH THE GIFT IS ONLY IGNITED BECAUSE HE CAUSED IT AND THIS IS WHAT...? The GOSPEL, which is that GOD has ordained JESUS the CHRIST to ATONE (TO PICH WITHIN AND WITHOUT...BAPTIZE) MEANING RECONCILE (MAKE PEACE AS IN TO MAKE A PEACABLE SETTLEMENT AND THE WORD SETTLEMENT MEANS....COMPLETION) for man's incomplete condition (short of the GLORY/APPEARANCE OF GOD....within)) THE WORD SHORT MEANS NOT MEASURING UP TO...NOT REACHING A POINT..NOT REACHING THE MARK, THUS MISSIING THE MARK AND THIS IS THE GREEK DEFINITION OF SIN, THUS TO COME SHORT OF THE GLORY OF GOD IS SIN...FLATOUT, NO WAY AROUND IT!!! THE WORD MARK MEANS SIGN OR SEAL AND THE HOLY SPIRIT IS THE SEAL OF GOD, SEAL MEANS AN INDICATION OF OWNERSHIP, INSCRIPTION AS TO INSCRIBE MEANING TO DEDICATE BY WRITING IN OR ONTHE WORD SAYS THAT HIS LAWS ARE WRITTEN ON OR IN OUR HEART/SPIRIT...THIS IS THE MARK!..

NOW CHECK THIS OUT LET ME GIVE YOU THIS, PLEASE DEFINE EVERYTHING ITS BEEN BLESSING ME EVEN WHEN YOU KNOW A WORD DEFINE AND USE A THESARUS AND THEN DEFINE THOSE WORD

AGAIN, OK, WE SAID THAT THE SINNER IS SICK BECAUSE HE IS NOT WHOLE THUS BY DEFINITION HE IS INCOMPLETE AND THROUGH CONFESSION AND BELIEF IN THE GOSPEL OF CHRIST BEING THE ATONEMENT OF GOD OR RECONCILES MAN TO GOD, NOW WITH ALL THAT SAID I WANTED TO POINT OUT TO YOU THAT RECONCILE MEANSREUNITE, JOIN AND MERGE....(LOVE THAT) AND THIS IS DONE by that of the gift of FAITH....FAITH...FAITH MEANING THAT ABSOLUTE ASSURANCE..... in the FACT IN EVERY DETAIL that HE CHRIST IS THE ANNOITED OF GOD (GOT TO GET THAT ...HE IS NOT ANNOINTED BY GOD BUT HE IS THE ANNOITED OF GOD...SELAH) ANYWAY, THE ANNOITED OF GOD LEFT THE ABODE OF THE FATHER CAME IN THE FLESH AND OVERCAME IT I MEAN WHEN HE ENTERED INTO THE FLESH HE SUBDUED IT FLAT OUT OVERWHELMED IT AND RENDERED IT INEFFECTIVE THUS HE TAMED IT AND NEVER SINNED AND MADE IT SERVANT TO THE SPIRIT AND THEN.....LET ME SAYH AGAIN... AND THEN HE GAVE UP HIS LIFE IN DEATH AS A SIN SACRFICE/OFFERING THUS RENDERING SIN POWERLESS IN THE FLESH AND TAKING CAPTIVITY (DEATH) CAPTIVE....CAN YOU SAY GOD IS IN CONTROL☺!!! HOLD UP THERE'S MORE...ALSO IT INCLUDES IN GIVING US THE GIFT OF HIS.....NOT YOURS BUT ALLLLLL HISSSS RIGHTEOUSNESS....AND THAT RIGHTEOUSNESS JUSTIFIES US OR MAKES US WORTHY FEEL ME...WORTHY...AS IN VALIDATES MEANING THAT OUR GOD IS A JUST GOD THEREFORE, EVERYTHING HAS TO BE RIGHT HE CAN'T TRANSGRESS HIS OWN LAW ??? RIGHT...? SO THIS HIS RIGHTEOUSNESS HOLD ON ...LET ME SAYH IT LIKE THIS MY RIGHTEOUSNESS, OUR RIGHTEOUSNESS, COME ON PERSONALIZE IT...YOUR RIGHTEOUSNESS...YESSSSGOD SEES IT AS BELONGING TO EACH ONE OF HIS OWN MERIT AND BECAUSE OF THAT, IT ACTUALLY LEGALIZES ... AS IN MAKES IT LAWFUL FOR US TO INHERIT ETERNAL LIFE AND TO BE TO THE GLORY OF THE GRACE OF GOD! NOW IM THINKING THIS RFEIGHTEOUSNESS IS BY WAY OF THE HOLY SPIRIT....SO THE TRUTH OF THE MATTER IS THAT THE LIFE WE NOW LIVE IN THE FLESH ... SIN DOES NOT RIEGN!!! BUT GRACE DOES BECAUSE OF THE HOLY SPIRIT THAT WE HAVE RECEIVED EMPOWER US TO WALK IN THE SPIRIT AND NOT AFTER THE FLESH!

Col 2:11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ = baptism a work of GOD, a SPIRITUAL CIRCUMCSION IN WHICH OUR SINS ARE "CUT AWAY"

FOOD FOR THOUGHT:

NOTE CAREFULLY...

1. Here we learn that baptism is a work of God, not man
 - a. Just as it was God who raised Jesus, so it is He who makes us alive, having forgiven our sins! - [Col 2:13](#)
 - b. Our part is "**faith in the working of God**" as we are buried with Christ in baptism - [Col 2:12](#)
2. God is the "Great Physician", who is cutting away our sins (through the blood of Christ)
 - a. We are simply the patient, who humbly submits in faith to the surgeon's scalpel
 - b. He is the One who makes us alive, that we might rise to walk in newness of life

NOW sin, as defined in the original translations of the Bible, **means "to miss the mark."** The mark, in this case, is the standard of perfection established by God and evidenced by Jesus NOT ADAM BUT JESUS. I KNOW IT IS COMMON THOUGHT TO THINK THAT SIN STARTED WHEN ADAM AND EVE ATE THE FRUIT OF THE TREE OF KNOWLEDGE OF GOOD AND EVIL. SO WE QUICKLY EQUATE SIN WITH THE BRAKING OF GOD'S LAW/COMMANDMENTS AND BASCALLY THAT OF THE SO CALLED TEN COMMANDMENTS: HOWEVER NOT QUITE SO; **PAUL PUTS THIS INTO PERSPECTIVE WHEN HE SAYS IN ROMANS 3:20 "THEREFORE BY THE DEEDS OF THE LAW THERE SAHLL BE NO FLESH JUSTIFIED IN HIS SIGHT: FOR BY THE LAW IS THE KNOWLEDGE OF SIN.** ANOTHER TRANSLATION PUT IT'S THIS WAY... **"Therefore no one will be declared righteous in His sight by observing the law; rather, through the law we become conscious of sin."** Viewed in that light, it is clear that we are all sinners (INCLUDING ADAM IN THE GARDEN). When Adam took his first breath, he became a living being. He did not become an immortal spirit on the same level as God. So as **verse 13** states sin was already in the world, why? Because Adam was!!!, it was just the fact that sin was not IMPUTED (ATTRIBUTED, CHARGED, CREDITED, ASSIGNED, ACCUSED, CITED) YET!!;

Thus the giving of the LAW, you see **OUR HEAVENLY FATHER WANTED TO MAKE HIMSELF KNOWN IN THE RICHES OF HIS GLORY which is** To show forth HIS GRACE which is done through **justification from condemnation WHICH IS** the transference of the righteousness of another as a free gift to those who don't deserve it which is undeserved or unmerited favor and this righteousness is the Spiritual endowment (*bequest*=inheritance and inheritance means birthright!!!) and qualification (pre-requisite condition/state) to ETERNAL LIFE - **READ ROMANS 5:19-21. ADAM WAS IN A STATE OF DEATH BECAUSE OF HIS INCAPACITY TO NOT TRANSGRESS THE LAW/COMMANDEMENT OF ELOHIM THUS SINNING (Romans 7:14** here is an admittance that the law is spiritual but Adam is carnal (meaning temporal, unregenerate, animal, weak, imperfect, sinful or simply put not spiritual), **THUS SIN WAS PRESENT WITH HIM (ROMANS CHAPTER 7:14-21);** You see it was already in Adam's make-up to sin, **VERSE 18 TALKS ABOUT HOW SIN DWELLS WITH MAN BY WAY OF HIS FLESH (Adam/Pre-CHRIST) THE WORD DWELL SPEAKS TO HAVING WITHIN A SINFUL PROPENSITY or PRE-disposition (disposition – temperament, inclination or basically personality/character/nature) to not be subordinate to the law ..Why? Because the law as states in verse 14 THE LAW IS SPIRITUAL!!! SO IT IS NECESSARY THAT** we have our will/self-will/FLESH broken/FRAGMENTED=DISJOINTED, WHICH MEANS DISCONNECTED, OR BETTER SID IMMOBILIZED/RESTRAINED – FLAT OUT....STOPPED, WHICH IS TO SAY AT A STANDSTILL/MOTIONLESS/NOT MOVING!!! THIS IS DONE BY THE Delivery (distribution/transfer=relocation/sending) OF GOD IN MAN!!! And since GOD cannot dwell with Flesh HE had to make or provide for HIMSELF an Atonement that would allow this to happen and that was by way of CHRIST death in which as the sacrifice of GOD for the sin or the incompleteness of man (sin=missing the mark) GOD is able to join himself to man (marriage); we know that GOD has always required a blood sacrifice (death) for an atonement = Leviticus 17:11 ...for the LIFE OF THE FLESH IS IN THE BLOOD (SELAH!!!): and I have given it to you upon the altar to make an atonement for your souls: for it is the BLOOD THAT MAKETH AN ATONEMENT FR THE SOUL. This was done in that CHRIST came in the flesh in Mary....this could be because the lamb was slain BEFORE the foundation of the world.....!!! (GOD is in eternity not time) 1 Peter 1:18-20 For as much as ye know ye were not REDEEMED with corruptible things, as silver and gold, from your vain conversation (fruitless way of life, living in error) received by tradition from your fathers; BUT with the PRECIOUS blood of CHRIST (his death is the atonement, y is HIS death special) as of a lamb without blemish and without spot (remember the pass-over??); who verily was foreordained BEFORE THE FOUNDATION OF THE WORLD, BUT WAS MANIFESTED IN THESE LAST TIMES FOR U....! so it is THE BLOOD OF CHRIST THAT MAKES US AT-ONE WITH GOD AND BECAUSE HE LIVES IN ETERNITY THEN HIS DEATH HAS ALWAYS BEEN AND OUR FAITH IN THIS WORK OF GOD IS LIKE A PERFORMANCE OF A BLOOD (DEATH) TRANSFUSION (treatment of putting new blood into someone; a medical treatment in which blood from one person is put into another person's body...we are the body of Christ, his blood is in us...Selah!!!)... what happens is when there is an atonement two things happen, 1st there is a sacrifice of a goat for a sin offering for the people of GOD (Leviticus 16:15 this was done that GOD could tabernacle with the congregation among their uncleanness=impurities) and the 2nd thing is a presentation of the scapegoat which is presented before the LORD alive that it is to be let go...= Leviticus 20-25. (Christ being both the atonement goat for the sin offering DEATH SACRIFICE and the goat that bear the sins and iniquities of the entire congregation and took them ALIVE unto an Uninhabited land (no presence of GOD/FATHER/SPIRITUAL SEPARATION=DEATH) GRAVE/HELL we being the scapegoat let go free). Now also to note is that another picture of CHRIST is not only as the goats but also as the HIGH PRIEST; the HIGH PRIEST is a picture of the RISEN CHRIST, for he goes ALONE into the MOST HOLY PLACE IN THE TABERNACLE WITH THAT BLOOD WHERE THE ARK OF THE COVENANT IS (CHRIST BLOOD IS THE NEW COVENANT) (HEBREWS 4:14; SAYS THAT WE NOW HAVE A GREAT HIGH PRIEST THAT IS PASSED INTO THE HEAVENS...JESUS THE SON OF GOD...!!!!) THEN THE HIGH PRIEST COMES OUT OF THE MOST HOLY PLACE AND LAYS HIS HANDS ON THE SCAPEGOAT AND CONFESSES THE SINS OF THE PEOPLE AND THE GOAT IS THEN REMOVED FROM GOD'S PRESENCE...watch this now....AND THE PRESENCE OF THE PEOPLE.....THIS IS WHAT CHRIST DEATH HAD DID FOR US, IT TOOK OUR SINS AWAY FROM THE PRESENCE OF GOD **AND FROM US!!!** THUS MADE AN ATONEMENT (we have to know the deepness of what the atonement is....since our sins are not imputed to us, meaning that he does not know of any (they are removed from HIS presence) and we do not accumulate any (they are removed from our presence), **then** no sin exists at all for

us....wooooooweeee!!) THIS IS THE ATONEMENT OR BETTER SAID IT IS AT-ONE and meant on the end means it's the result of an action, or the condition resulting from an action.... This is wild, I mean it in its exactness is that because of the action GOD took in CHRIST JESUS; we have become AT ONE with HIM! THE WORD AT IS A PREPOSITION USED TO INDICATE GENERAL POSITION AND LOCATION.....AGAIN WOWWWW!!! SO AGAIN IT IS SAYING MORE PRECISELY THAT BECAUSE OF WHAT GOD HAS DONE IN CHRIST JESUS OUR POSITION AND CURRENT LOCATION IS ONE...NOW WE CAN'T STAY THERE ...TO BE EVEN MORE EXACT THE MEANING OF ONE IS A SINGLE THING OR UNIT AND NOT TWO OR MORE.....OK NOW WE CAN SHOUT HERE WE GO AGAIN, BECAUSE OF WHAT GOD HAS DONE IN CHRIST JESUS WE NOW ...NOW (not later) NOW ARE SINGLE...NO DISTINCTION OF TWO BUT OF THE SAME SUBSTANCE JUST LIKE CHRIST AND THE FATHER IS ONE..... WHICH IS EVIDENCED IN THE RECEIVING OF THE HOLY SPIRIT OF GOD (FATHER AND THE SON)

FOOD FOR THOUGHT:

NOTE CAREFULLY...

1. Paul wrote: **"For as many of you as were baptized into Christ have put on..."**
 - a. "For as many" means no more or no less
 - b. Only those who have been baptized into Christ have really received Christ into their lives!
2. Many teach "receive Jesus Christ by saying the sinner's prayer..."
 - a. But the Bible nowhere teaches that this is how one "receives Christ"
 - b. Rather, one **"puts on"** (or receives) Christ when they are baptized into Christ!

Continuing our study on baptism, we were in why the need for baptism and in summary it is because man was and is ruled by his flesh (no HOLY SPIRIT) –MAN/ADAM IS ENSLAVED! You may ask to what or to who? The answer to both is to ourselves!! the bible refers to this as the OLD Man - let's talk a little bit about this old man...what is the old man? The old man is a living body of sin and a servant to sin.... **Romans 6:6**, few words to define here are: **old meaning NOT NEW... man meaning human nature (not GOD nature).... body meaning external man and sin – as defined in the Greek has a meaning of...an aberration from truth**, what's interesting is the definitions of **ABERRATION**, it means deviation (nonconformity, which means individuality/independence) it also has a meaning of an **OPTICAL DEFECT (meaning deficiency) in a lens or mirror causing a distorted image**.....whoa... as in the old man or human nature which is the external man of sin view or perception/discernment meaning understanding is deficient (what's cool is that this word means undersupplied or lacking/underprovided.... ☺, or simply incomplete or NOT mature yes) and it is this incomplete or immature (not fully formed) state that makes him distorted meaning biased/one-sided, thus the OLD MAN has a SELF-CENTERED or individual or separated OR INDEPENDENT UNDERSTANDING OR MIND or **INSIGHT** FROM THAT OF GOD'S, HE DIDN'T HAVE EYES TO SEE AND THE BIBLE STATES IN so it IS NATURALLY A SINNER.... He can't please GOD because he is not equipped to do so, he is NOT fully formed he is immature his understanding is incomplete....**Romans 8:5-8** For they that are after the flesh, do mind the things of the flesh: but they that are after the SPIRIT, the things of the SPIRIT. For to be **carnally minded, is DEATH, for it is not subject to the LAW of GOD!!!!** That is what ADAM (and anybody that is an OLD MAN is) also Let's read Ephesians 4:...

OK one more definition of ABERRATION I think will make even clearer, **ABERRATION** also means Abnormality which means deformity ... deformity is where we get the word DEFORMED. Now again, what's interesting is the definitions of these words, they really help bring clarity to the scriptures....**DEFORMED** means to be disfigured.... THE interesting part lies in the definitions of disfigured... **DISFIGURED** means flawed/unsound/weak/faulty/blemished/damaged/imperfect. As in again, OUR OLD MAN or our Human Nature which is the external man/body of sin... is flawed, faulty, and weak OR damaged (**damaged meaning injured, hurt, impaired and BROKEN**). LET ME JUST SHARE THIS

WITH YALL RIGHT QUICK....This reminds me of how we probably think or at least what my logical mind pictures and that's according to the natural way of things as in the natural birth process....birth for the most part is as Healthy as it can get BECAUSE everything is NEW...then as we go through life things get old and worn and used up and hurt **AND BECOMES**FAULTY, WEAK, AND DAMAGED..... BUT USUALLY WHEN SOMETHING IS TRUE IN THE NATURAL IT IS OPPOSITE IN THE SPIRITUAL ...WE SEE HERE THAT IT IS REVERSE... WE ACTUALLY COME ON THE SCENE IN THE EARTH AS THE **OLD MAN ...WHICH IS DAMAGED GOODS** IN NEED OF REPAIR, FIXING, HEALING....**WHAT THE BIBLE CALLS ... SALVATION!!!** AS IN TO BE SAVED FROM OUR SIN THUS NOT BOUND BY OR FREED FROM THE LAW OF SIN WHICH IS DEATH (**ROMANS 8:2** says the law of the SPIRIT OF LIFE in CHRIST JESUS hath made me free from the LAW OF SIN AND DEATH...**1ST JOHN 3:14** SAYS THAT WE PASS FROM DEATH UNTO LIFE)..... So in short this passage plainly states that the old man or the human nature is the body or external man of sin. And again what's interesting is the grammar of the sentence structure.... Sin in this case is a noun and the word of is a preposition and a preposition introduces a noun thus ... it is the old man that introduces (present/announces) sin.

1ST COR 2:14: But the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

[Gill's](#) [Exposition](#) [of](#) [the](#) [Entire](#) [Bible](#)

But the natural man,.... Not a babe in Christ, one that is newly born again, for though such have but little knowledge of spiritual things, yet they have a taste, and do relish and desire, and receive the sincere milk of the word, and grow thereby; **but an unregenerate man**, that has no knowledge at all of such things; not an unregenerate man only, who is openly and notoriously profane, abandoned to sensual lusts and pleasures; though such a man being sensual, and not having the Spirit, must be a natural man; but rather the wise philosopher, the Scribe, the disputer of this world; the rationalist, the man of the highest attainments in nature, in whom reason is wrought up to its highest pitch; the man of the greatest natural parts and abilities, yet without the Spirit and grace of God, mentioned [1 Corinthians 1:20](#) and who all along, both in that chapter and in this, quite down to this passage, is had in view: indeed, **every man in a state of nature, who is as he was born**, whatever may be the inward furniture of his mind, **or his outward conduct of life**, is but a natural man, and such an one receiveth not the things of the Spirit of God: not the things relating to the deity, personality, **and perfections of the Holy Spirit**, though these the natural man knows not, nor receives; nor the things done by him, particularly the operations of his grace on the souls of men in regeneration, concerning which he says, as Nicodemus did, "how can these things be?" but the truths of the Gospel before spoken of; so called, because they are contained in the Scriptures edited by the Spirit of God, are the deep things of God, which he searches into and reveals; and because they are made known by him, who is given and received for that end and purpose, that the saints might know them; **and because they are delivered by the preachers of the Gospel, in words which he teacheth**; now these the natural man receives not in the love of them, so as to approve of and like them, truly to believe them, cordially embrace them, and heartily **be subject to them**, profess and obey them, but on the contrary abhors and rejects them: for they are foolishness unto him; they are looked upon by him as absurd, and contrary to reason; **they do not agree with his taste**, he disrelishes and rejects them as things insipid and distasteful; he regards them as the effects of a crazy brain, and the reveries of a distempered head, and are with him the subject of banter and ridicule: neither can he know them: as a natural man, and whilst he is such, nor by the help and mere light of nature only; **his understanding, which is shut unto them, must be opened by a divine power, and a superior spiritual light must be thrown into it; at most he can only know the literal and grammatical sense of them, or only in the theory, notionally and speculatively, not experimentally, spiritually, and savingly:** because they are **spiritually discerned**; in a spiritual manner, by a spiritual light, and under the influence, and by the assistance of the Spirit of God. **There must be a natural visive discerning faculty, suited to the object; as there must be a natural visive faculty to see and discern natural things, so there must be a spiritual one, to see, discern, judge, and approve of**

spiritual things; and which only a spiritual, and not a natural man has.

natural man—literally, "a man of animal soul." As contrasted with the spiritual man, he is governed by the animal soul, which overbears his spirit, which latter is without the Spirit of God (Jude 19). So the animal (English Version, "natural") body, or body led by the lower animal nature (including both the mere human fallen reason and heart), is contrasted with the Spirit-quickened body (1Co 15:44-46). The carnal man (the man led by bodily appetites, and also by **a self-exalting spirit**, estranged from the divine life) is closely akin; so too the "earthly." **"Devilish," or "demon-like"; "led by an evil spirit," is the awful character of such a one, in its worst type (Jas 3:15).**

Now the old man as we have defined can be summed up by the WORD as CARNAL Unregenerate! So lets define unregenerate. Unregenerate meaning (stubborn, stubborn meaning = fixed/headstrong/pig-headed/ wrong-headed...we get the picture... basically in this state we have the HEAD OF SELF!!! AND NOT OF GOD WHICH IS CHRIST! UNREGENERATE – also means NOT REFORMED, reformed meaning to be changed or converted or transformed. So if not changed, if not transformed, if not converted THAN NOT BORN AGAIN! AND WE KNOW SINCE WE ARE LOOKING AT OURSELVES IN THE GLASS OF ADAM, he was never born BUT FORMED (Christ IS THE 1ST BORN OF EVERY CREATURE COL 1:15 & THE FIRSTBORN AMONGST MANY BRETHREN ROMAN 8:29). EVERY PERSON MUST BE BORN AGAIN, THE WORD AGAIN IN THE GREEK MEANS TO BE BORN FROM ABOVE AS OPPOSE TO THE BIRTH FROM BELOW....!

Thus we (as living souls) AS A NECESSITY TO LIVE ...WE SUFFER THROUGH DEATH! IN OTHER WORDS **LIFE IS REALIZED THROUGH DEATH (SELAH!)** meaning have a separation from life (eternal) but only in our IMMATURE OR pre-mature stage as I like to call it, or better said to be technical ...in our **OLD MAN STATE = ADAM!** thus Adam the living soul, THE old man/CARNAL OR FLESHLY WHICH IS UNREGENERATE **WAS** SEPARATED from the tree of life or ETERNAL LIFE that was in the garden (**MEANING HE DIDN'T POSSESS IT, IT WAS IN THE GARDEN OF GOD OR BETTER SAID...CHRIST WAS WITH THE FATHER IN THE BEGINNING JOHN1:1 & 18 SEE ALSO 1ST JOHN 1-2**) **THUS THE NEED TO HAVE OUR DISPOSITION CHANGED.** BEING TRANSLATED FROM THE DEATH STATE TO THE RENEWED OR QUICKENED STATE! or else ADAM would have not had HIS existence with the purpose of HIS CREATOR which is for FELLOWSHIP, THE FATHER WANTED A FAMILY (**ROMANS 8:29** JESUS IS THE FIRSTBORN OF **MANY BRETHREN**) AND IN DOING SO THE FATHER HAD TO DO SOMETHING... **SO WHAT DID HE DO?** HE GAVE HIMSELF IN THE SON!! (**READ TITUS 2:14**) WE SEE HERE THAT HE HAD TO PURIFY (MAKE CLEAN, SPOKEN OF LEPERS AFFLICTED WITH A FILTHY DISEASE, HEAL, TO CLEANSE AS IN BAPTIZE) HIMSELF A PECULIAR (OVER AND ABOVE, BEYOND USUAL, SPECIAL OR HIS OWN) PEOPLE ZEALOUS FOR GOOD WORKS. **HOW DID HE DO THIS?** HE CHOOSE OUT FOR HIMSELF A PEOPLE... **HOW? BEING BORN AGAIN – AS CHOSEN OF GOD 1ST PETER 1-23-2:4 & VERSE 9-10 :1-10** AND THESE PEOPLE THAT ARE CHOSEN AND ARE A PECULIAR NATION ARE THOSE THAT HAVE OBTAINED MERCY; THIS REMINDS ME OF VESSELS OF MERCY OVER IN ROMANS; **READ ROMANS 9** KEY THING HERE TO ME IS IN **VERSE 23** WHICH SAYS THAT THE RICHES OF HIS GLORY IS FOUND IN HIS MERCY AND HIS MERCY IS THAT WE WHO WERE NOT HIS PEOPLE ARE NOW CALLED THE CHILDREN OF THE LIVING GOD!!! **SO WE NOW SEE THE NEED FOR BAPTISM:** FOR IT IS THROUGH BAPTISM (REMEMBER OUR DEFINITIONS OF BEING FULLY ENVELOPED/STAINED/DYED/OVERWHELMED WITH THE PERSON OF CHRIST) THAT WE GO THROUGH DEATH UNTO LIFE! **READ ROMANS 6:1-6!** AND THIS IS THROUGH HIS WORK AND WE ARE HIS WORKMANSHIP AND WE ARE ONLY **CREATED** IN CHRIST JESUS (**EPHESIANS 2 MUST READ**) AND THROUGH BAPTISM WE BECOME BORN AGAIN OR BORN AND ARE CHILDREN OF GOD (**1 JOHN 3:2**) **THUS GOD IS REPRODUCING HIMSELF (SELAH!!!)**

FOOD FOR THOUGHT:

IN THE CONVERSION OF PAUL HIMSELF...

1. Paul recounts his own conversion to the Lord - [Ac 22:10-16](#)
 - a. He describes how he was told to go to Damascus, for there he would be told **"all things appointed for you to do"** (**"what you must do"** - cf. [Ac 9:6](#))
 - b. One of the things he was told was to be baptized without delay - [Ac 22:16](#)
2. He was told to be baptized in order to **"wash away your sins"**
 - a. **NOTE WELL:** Despite seeing the Lord on the road to Damascus, having spent three days fasting and praying ([Ac 9:9-11](#)), he was STILL IN HIS SINS!
 - 1) Seeing the Lord had not saved him
 - 2) Accepting Jesus as Lord (cf. [Ac 22:10](#)) had not saved him
 - 3) Praying and fasting for three days had not saved him
 - b. Not until he was baptized were his sins **"washed away"**! (exactly how we will examine later)

****THIS TAKES US BACK TO THE BOOK OF BEGINNINGS THE BOOK OF GENESIS AND THE APPEARANCE OF ADAM AND EVE....WHAT WAS THEIR NATURE!**

WE ALL KNOW THE STORY THEY WERE PUT IN THE GARDEN TO TILL THE GROUND AND ALONG CAME SATAN AND TEMPTED EVE, SHE ATE AND DID GIVE ALSO TO HER HUSBAND AND HE ATE ...THUS SIN CAME IN AND THEY WERE KICKED OUT OF THE GARDEN AND SO FORTH....I WOULD LIKE TO BEGIN THIS ON WHEN THEY WERE KICKED OUT AND GO FROM THERE SO LETS READ [Genesis 3:23-24](#)
 Amplified Bible (AMP) ²³Therefore the Lord God sent him forth from the Garden of Eden to till the ground from which he was taken. ²⁴So [God] drove out the man; and He placed at the east of the Garden of Eden the ^acherubim

THE REASON WHY YAHWEH PUT THE TREE OF LIFE IN THE GARDEN BUT DID NOT WANT ADAM TO EAT:

OUR FATHER WAS GLORIFYING (DEIFYING/EXALTING) HIMSELF AS GOD IN CHRIST JESUS (CHRIST JESUS IS THE GOSPEL) BY WAY OF THE POWER OF THE GOSPEL WHICH IS: CONFESSION, REPENTANCE AND SUBSEQUENT BAPTISM! IN OTHER WORDS - IT WAS A REVELATION TO ADAM (MANKIND) OF WHAT THEY ARE (PRE-CHRIST, THEY ARE A WHAT AND NOT A WHO, SELAH!!!), WHOM GOD IS AND WHOM THEY NEEDED! You see, God guarded the Tree of Life and kept It in Himself until He sent It forth in the form of His only begotten Son, Jesus Christ, Who is the Way, the Truth and the Life. **"No man cometh unto the Father but by Me" (John.14:6)**. PRE-CHRIST = **FLESH** AND NO FLESH SHALL ENTER THE KINGDOM OF HEAVEN

ADAM'S CURRENT STATE FROM THE BEGINNING WAS NOT THAT OF A COMPLETE OR PERFECT STATE; And I wonder where we get that from? I believe it is from our mode of thinking that comes from what we have heard in the pulpits over the years, because the bible does not say so. For me it came from **Genesis 1 both verse 26 & 27** which states; "And YAHWEH said, **LET US MAKE MAN IN OUR IMAGE AFTER OUR LIKENESS...**" and in **verse 27** **"SO GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM...."** It is something about the WORD **CREATED** AND **MADE** AND **LIKENESS** AND **IMAGE**, THAT WHEN PUT TOGETHER OUR MIND AUTOMATICALLY ASSUME TO MEAN **PERFECT/COMPLETE/HOLY....** I AM GOING TO READ **VERSE 26** AGAIN INSERTING SOME DEFINITIONS OF THE WORDS... **"AND YAHWEH SAID, LET US** (us = YAHWEH is a plural nature ELOHIM (more than one person(s) THEN THE WORD/SON/HOLY SPIRIT IS INVOLVED...BUT WASN'T AS OF YET IN THE GARDEN) **MAKE** (has a meaning of to construct, when you construct something it is done in phases such as houses and buildings; it also has the meaning of performing an activity with an end goal or distinct purpose in mind; basically its the process of constructing or building or to carry out or complete something successfully) **MAN** (IF HE IS GOING TO MAKE MAN MAKE MEANING TO CONSTRUCT THEN MAN WAS IN HIS ORIGIN INCOMPLETE AND THUS ALREADY HAD A PRE-EXISTENCE STATE, BUT Yahweh WAS

GOING TO MAKE MAN.. FROM ITS ORIGINAL STATE IN TO HIS IMAGE, SELAH!!!) (here MAN IS ADAM and in ADAM is MAN-kind and a few translations are human (having imperfections & weaknesses), mortal (finite-limited/restricted/fixed) low/low degree and finally hypocrite and a Hypocrite is somebody who pretends (imagines/fantasizes/conceives, to have admirable principles, beliefs, or feelings but PERFORMS otherwise). SO basically this is SAYING THAT **Adam/MANKIND MIND/UNDERSTANDING IS HIGH within himself (CONCEITED=SUPIERIOR, SELF-IMPORTANT, PROUD, VAIN)**, SO IN ADAM WAS AN INCOMPLETE AWARENESS OR CONCIOUSNESS OF WHO HE WAS, ADAM/MANKIND IS PROUD AND VAIN AND OF LOW STATE INSTEAD OF SUPERIOR STATE, THUS THE NEED FOR REVELATION WHICH CAME BY WAY OF THE LAW) **IN OUR** (Plural) **IMAGE** (Intangible, as in NOT physical but Abstract meaning of the mind or intellect/WORD (YAHSHUA MESSIAH) or Spirit(ual); it means something that is a reflection of something **GREATER OR SUPERIOR/HIGHER** as in SPIRIT OVER THE flesh, a representative figure, vain (ineffective, unproductive, unsuccessful, hopeless) shew) **AFTER OUR LIKENESS** (Fashion or Manner (method=process/system or WAY) – the notion of 2 unlike beings...BECOMING alike or similar in purpose...on Earth as it is in HEAVEN...). **So let's stop here**: there are a couple of points that stuck out to me: 1st that ADAM/MAN initial state as in the Garden was **NOT** of a **Plural** descent (descent meaning ancestry and ancestry meaning lineage/extraction from, again as stated before YAHWEH nature is Plural) thus **YAHWEH had a council (meeting/assembly) of HIMSELF when HE said "LET US..." = the US being THE FATHER/THE WORD/THE HOLY SPIRIT 3 in 1**. ADAM nature was **NOT** in that image in the garden because he was still under construction; we know that the word says **IN John 14:6** that the **HOLY SPIRIT/SPIRIT OF TRUTH WILL BE IN US & John 14:23 says** that as a result of something the **FATHER AND THE SON WILL MAKE THEIR ABODE** with man. HOWEVER, Man/Adam (raw ingredient being of the earth only) as we defined previously has a meaning that he was arranged or better said **PREPARED** as LIMITED/RESTRICTED (and the words LIMITED & RESTRICTED IS USED INTERCHANGABLY and has the meaning of being incomplete, some degree of, partial (as in half done),) and in **Genesis chapter 2 verse 7**, man BECAME A LIVING SOUL (BECAME MEANING ...exist, be or become, accomplished)....so ADAM **(IN THE GARDEN (STILL IN THE WOMB ; FETAL STATE ☺))** had his existence or had become or was fully accomplished as a living SOUL (Soul translated from the Greek as self (now self is very interesting and is defined **as ego** which is synonymous with **self-esteem** and self-esteem means the following: self-confident; self-worth; self-respect; self-regard; self-assurance; self-identity...as in in the garden ADAM'S identity wasn't in CHRIST (SELAH!!!), all that is summed up as **PRIDE-ful**), also other words translated from soul is: person or creature, desire, appetite, and emotion (i.e. all characteristics of the self/flesh and NOT that of the SPIRIT) thus no plural nature thus **NOT MADE OR CREATED a SPIRITUAL BEING, WHICH IS YAHWEH.....AT LEAST NOT YET!!!** (SELAH! ☺); Which brings me to my 2nd point - THAT WORD **CREATED IN VERSE 27**, WHEWWWWW....WELL IN DEFINING THIS I LOOKED AT EVERY WORD THAT IS USED AND I SAW WORDS THAT DIDN'T MAKE SENSE TO MY WAY OF THINKING, **AS I HAD ALREADY THOUGHT** IT would MEAN; BUT I TOOK THOSE WORDS AND DEFINED THEM A FEW TIMES OVER IT MADE THE PICTURE THAT WAS IN MY SPIRIT ABOUT ADAM MUCH CLEARER AND TIES INTO THE WHOLE OF SCRIPTURE. **CREATED (MEANS TO FEED AS FORMATIVE PROCESSES)**; I SAW THE PICTURE BUT IT WASN'T CLEAR ENOUGH SO I DEFINED THE **WORD FEED - FEED MEANS TO NOURISH AND THE WORD FORMATIVE – MEANS CONSTRUCTIVE OR DEVELOPMENTAL (EVOLVING/DEVELOPING) AND PROCESSES, THIS ONE IS KIND OF SELF EXPLANATORY BUT FOR ME I NEEDED TO DEFINE THIS AS WELL AND IT MEANS – (PROCEDURES, COURSES, DEVELOPMETS PROGRESSIONS**. NOW WITH THAT SAID THE ONE THING THAT ALL OF THE DEFINITIONS OF THESE WORDS HAVE IN COMMON IS THAT **NONE** OT HEM IS IN AN **END/COMPLETE/FINISH STATE** BUT THE **OPPOSITE AS IN SHOWING A WORK IN PROGRESSION OR AN ACT OF... A BIRTHING** IF YOU WILL (**LIKE A FETUS IN THE WOMB YET NOT IN THE WORLD**), IT REMINDS ME OF **GALATIANS 4:19** IN THIS TEXT CHRIST MEANS ANNOINTED AND IT'S A MASCULINE NOUN MEANING A PERSON ...BE FORMED WHICH IS A SIMPLE UNDEFINED (MEANING INDETERMINATE) TIME OF ACTION; PERFORMED BY SOMEONE ELSE WITH **AN OUTCOME THAT WILL HAPPEN AS A RESULT OF ANOTHER STATED ACTION!!!!** ADAM DID NOT HAVE THE HOLY SPIRIT, MEANING HOLY=PURE/1/SINGLE (U GET OUT ALL OF THE IMPURITIES) SPIRIT=PNEUMA/BREATH, BPATISM WAS A REFINING FIRE.

NOW SOME WILL SAY, NO HE WASN'T HOLY OR PERFECT OR COMPLETE, BUT HE WAS INNOCENT....HOW MANY OF US HEARD THIS DOCTRINE BEFORE? WELL LETS GO TO **ROMANS 8:20**:

Romans 8:20 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope (NASB: Lockman)

Greek: te gar mataioteti e ktisis hupetage, (3SAPI) ouch ekousa alla dia ton hupotaxanta, eph elpidi
Amplified: For the creation (nature) was subjected to frailty (to futility, condemned to frustration), not because of some intentional fault on its part, but by the will of Him Who so subjected it—[yet] with the hope [Eccl. 1:2.] (Amplified Bible - Lockman)
NLT: Against its will, everything on earth was subjected to God's curse. (NLT - Tyndale House)
Phillips: The world of creation cannot as yet see reality, not because it chooses to be blind, but because in God's purpose it has been so limited - yet it has been given hope. (Phillips: Touchstone)
Wuest: for the creation was subjected to futility, not voluntarily, but on account of the One who put it under subjection upon the basis of the hope (Eerdmans)
Young's Literal: for to vanity was the creation made subject -- not of its will, but because of Him who did subject it -- in hope,

Paul is referring here to God's action is subjecting the creation to futility and groaning and corruption. How do we know it was God that he is referring to? How do we know it was not Adam by his sin, or Satan by his temptation of Adam and Eve? We know this because of the words "in hope" at the end of verse 20: "The creation was subjected to futility, not willingly, but because of Him who subjected it, *in hope*." Adam did not subject the world to futility *in hope*. Adam had no plan for the revelation of the children of God in due time. Satan did not subject the world to futility *in hope*. Satan had no plan for the revelation of the children of God in due time.

The person referred to in **verse 20** is God: "The creation was subjected to futility, not willingly, but because of Him who subjected it, in hope," namely, God. In other words, Paul is talking about the same thing he referred to in **Romans 5:12**: "Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned." When Adam sinned, death and suffering and futility and groaning came into the world. Why? Because God said it would. Eat of this tree and you will die.

SO ADAM/MANKIND STATE WAS **NOT** ONE OF PERFECTION, COMPLETION, INNOCENCE AND SUFFERED A FALL... BUT RATHER IT WAS ONE THAT WAS SHORT OF THE GLORY OF GOD FROM THE ENTRANCE....BUT **WAS BEING PERFECTED**. That is that mankind was not made with the CHARACTER OF YAHWEH OR BETTER SAID THE PERSONALITY OR PERSON (SLEAH!!!) OF YAHWHEH (BUILT IN OR WITHIN) instead they had a sin or SELF exaltation nature WHICH is evident and revealed to them by that of their willful deliberate rejection of GOD's commandment/law; HENCE THE TREE OF THE KNOWLEDGE OF GOD & EVIL(**READ CHAPTER 3:2-5**)... FOR THEY WANTED TO BE AS GOD, TOTAL SELF RELIANCE, THIS IS OPPOSITION OR OPPOSES GOD, WHO ELSE IS LIKE THIS, YES Satan, WHICH MEANS OPPOSER. FURTHERMORE we see in **Genesis Chapter 3 verse 3** Eve said that GOD said that they shouldn't even touch it...(that was a lie) that was NOT what GOD said, thus exhibiting NO GODLY Character but a Character of Self which is opposition or Satan (WHO WAS A LIER FROM THE BEGINNING AND THE FATHER OF LIES), so it is plain that sin or sin nature was present with Eve (female of ADAM) and then THIS WAS confirmed by Adam, BECAUSE ADAM HEARD IT STRAIGHT FROM YAHWEH HIMSELF AND in Knowing he still disobeyed YAHWEH and was influenced by HIS Flesh or Eve (bone of my bone and flesh of my flesh) and not by the COMMANDMENT OF YAHWEH, FOR **IN GENESIS Chapter 2: verse 16...it states " And the LORD YAHWEH COMMANDED THE man... FOR THE LAW IS SPIRITUAL AND BRINGS CONDEMNATION TO THOSE IT HAS BEEN APPOINTED TO WHO ARE NOT....SPIRITUAL (IN YAHUA MESSIAN AS AN EXTENSION OF GOD) AND IN ADAM MAN (PRE-CHRIST IF YOU WILL) IS SIMPLY CARNAL. ROMANS 10:4 SAYS THAT CHRIST IS THE END OF THE LAW OR BETTER SAID THE**

FULLFILMENT OF THE LAW AS IN ALL THE RIGHTEOUS REQUIREMENTS OF THE LAW AND THEREBY FREEING ADAM (US) FROM THE CONDEMNATION OF THE LAW.

SO WE CAN NOTE HERE THAT THE LAW EVEN BACK THEN WAS GIVEN TO:

1. **FIRST** REVEAL ADAM'S NATURE IN CONVICTION THAT THIS NATURE HE POSSESS IS IN OPPOSITION OF HIS CREATOR;
2. **SECONDLY** THROUGH THIS REVEALATION OF HIS CORRUPT THUS SINFUL NATURE A JUDGMENT OF DEATH IS UPON IT AND IT HAS TO DIE WHICH IS THE CAUSING OF REPENTANCE(a change of mindset from self to YAHWEH!!!);
3. **THRIDLY** GIVES HIM UNDERSTANDING THAT HE CANNOT DIE TO HIS NATURE IN AND OF HIMSELF AND THUS IS POWERLESS AGAINST THE RIGHTEOUS JUDGEMENT OF DEATH AND CONFESSES /AGREE WITH GOD OVER SELF THAT A CLEANSING/HEALING/NEW NATURE IS NECESSARY THUS THE NEED OF A SAVIOUR WHICH LEADS TO CHRIST WHICH INTRODUCES THE TREE OF LIFE IN THE MIDST OF THE GARDEN (IN THE MIDST OF THE FATHER).

So let's deal with this incrementally:

1ST REVELATION - the Law revealed to man (ADAM) his nature (WHICH WE SAY IS CORRUPT AND SINFUL **AT** HIS VERY APPEARANCE IN THE GARDEN (NO FALL)): TAKE THIS ON - **Romans 5: verse 12** Wherefore, as **by one man sin entered into the world**, and death by sin; and so death passed upon all men, for that all have sinned. NOW READ IT LIKE THIS... it was **BY (THROUGH/THROUGH THE AGENCY OF)** one man that sin entered (**COME INTO/ENTER INTO FOR AN IMPORTANT REASON**) into the world= cosmos= order/arrangement = so it was by ADAM/man that sin enter into the **ORDER & ARRANGEMENT of YAHSHUA**, THUS MAN HAD sin within him and **AT** his appearing **USHERED (ACCOMPANIED/ESCORTED)** sin into the world: I SAY THIS BECAUSE, the Bible says that the Law is made for sinners = **1 Timothy 1:9-11** ⁹ Knowing this, **that the law is not made for a righteous man** (Adam was not righteous), but for the **lawless and disobedient (Adam broke the law..right?? so he was lawless and disobedient and this Act of sin was an outward manifestation of an inward condition)**, for the **ungodly and for sinners (Adam's inward condition was ungodly and sinful)**, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, **for liars**, for perjured persons, and if there be any other thing that is contrary to sound doctrine; NOW TO ME...it's interesting to note that the word **made** means **to lie in await for, to be reserved for, to rest until revealed for...**FOR WHAT??? – **VERSE 9 SAYS FOR THE LAWLESS AND THE DISOBEIDENT** indicating that the law was there just waiting for the inescapable/unavoidable (**meaning mandatory & necessary**) Transgression OF the unjustified in order that it point to justification, THE REASON WHY I SAY THAT THEY ARE NOT JUSTIFIED IS BECAUSE AGAIN THE BIBLE SAYS THAT JUSTIFICATION AND SALVATION FROM JUDGEMENT OF DEATH COMES THROUGH AND BY FAITH IN THE NAME OF THE LORD BY THE SPIRIT OF GOD. **1 Cor 6:11 states; "AND SUCH WERE SOME OF YOU: BUT YE ARE WASHED , BUT YE ARE SANCTIFIED, BUT YOU ARE JUSTIFIED ...HOW??? IN THE NAME (AUTHORITY/CHARACTER/PERSON) OF THE LORD YAHSHUA, AND BY THE SPIRIT OF OUR GOD. (SPEAKING TO BAPTISM)"** **Habakkuk 2:4 states; "BEHOLD, HIS SOUL IS LIFTED UP (SWELL/ELATED the soul has the bighead), IS NOT UPRIGHT IN HIM: BUT THE JUST SHALL LIVE BY his FAITH!"** (his faith meaning the faith or character of/from GOD); **Ephesians 2:8 states "FOR BY GRACE ARE YOU SAVED THROUGH FAITH AND THAT NOT OF YOURSELVES; IT IS THE GIFT OF GOD!!!"** **THEIR FAITH WAS IN THEMSELVES AND NOT IN THE WORD/COMMANDMENT/LAW OF GOD....** TURN WITH ME TO **DANIEL 9:10&11** "Neither have we obeyed the **voice of the LORD** our God, to **walk in his laws**, which he set before us by his servants the prophets." "Yea, all Israel have **transgressed thy law**, even **by departing**, that they might **not obey thy voice**; therefore the **curse is poured upon us**, and the oath that is written in the law of Moses the servant of God, because **we have sinned against him.**"

This reminds me of the Genesis account because we can see in **GENESIS 2:16&17**...YAHWEH gave them a COMMANDMENT WITH JUDGMENT FOR TRANSGRESSION.. by saying “**...FOR IN THE DAY YOU EAT THERE OF YOU SHALT SURELY DIE...**” YAHWEH KNEW THAT THEY WERE GOING TO SIN that is why he gave them a commandment/law FOR HE SAID....IN THE DAY....not if...(SELAH) **ROMANS 5:13 FOR UNTIL THE LAW SIN WAS IN THE WORLD BUT SIN IS NOT IMPUTED WHERE THERE IS NO LAW; SO sin was ALREADY IN THE WORLD just NOT imputed-** so it was by the LAW OR WHAT WAS SPOKEN that gave way for imputing or to ATTRIBUTE/put on ones account (of sin); All part of YAHWEH’S GLORY AND CREATION OF MAN **ROMANS 4:25 Because the law worketh wrath: for where no law is, there is no transgression** (Yahweh IS REVEALED IN HIS WRATH AND THOROUGH JUSTICE AND BEING THE JUSTIFIER OF THE JUST). **ROMANS 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound** (we can see that YAHWEH was declaring his holiness, HIS justice and HIS GRACE in these two TRUTHS); **ROMANS 7:5-** For when we were in the flesh, the motions (**passions/lust**) of sins, which **were by** the law, **did work** in our members to **bring forth fruit unto death;** but as stated in the new testament the LAW served as a schoolmaster that points to YAHSHUA MESSIAH **Galatians 3:24-26 states; But before faith came,** we were kept under the law, **shut up unto the faith** which should **afterwards be revealed** (after what? it goes on to say the law). Wherefore **the law was our schoolmaster to bring us unto Christ,** why? **that we might be justified by faith** (Adam was not perfect because he was not justified in his appearance). But after that faith is come, we are no longer under a schoolmaster. For ye are all **the children of God by faith in Christ Jesus.** For as many of you as have been **baptized into Christ have put on Christ.** Now that kinda says it all to me.....lets discuss this passage some and then relate it to Adam..... so that got me to thinking....YAHSHUA MESSIAH WHO HERE IN GENESIS IN HIS INCARNATE STATE ..IS THE WORD OF GOD/THE CREATOR ...RIGHT? AGREE? FOR THE BIBLE SAYS IN **(John 1:3 all things MADE by him and without him nothing was made that was made).** WITH THAT BEING THE CASE we see that the law or the commandments/instructions OF YAHWEH actually STARTED IN **Genesis 1 VERSE 3 (“AND GOD SAID....”)** EVERYTHING THAT GOD MADE WAS FROM THAT VOID/LIFELESS EARTH YET AT THE COMMANDMENT OF YAHWEH WORD... THE EARTH OBEYED, ***NOTICE THAT EVERYTHING THAT CAME INTO MANIFESTATION WAS AS A RESULT OF YAHWEH COMMANDMENT **OF LET THERE BE AND/OR LET THE - - - BRING FORTH;** AND IT WAS...WHICH IS THE RESULT OF THE POWER/AUTHORITY OF THE WORD OF GOD (OR THE HOLY SPIRIT..NOT YET GIVEN TO MAN, STAY HERE WITH ME, TRYING TO PAINT A PICTURE); THE SPIRIT OF YAHWEH MOVED UPON THE FACE OF THE VOID EARTH AND THE WORD OF GOD THAT WENT FORTH DID NOT COME BACK VOID, BUT ACCOMPLISHED THAT WHICH HE PLEASED AND PROSPERED IN THE THING FOR WHICH HE SENT IT **(ISAIAH 55:11),** GOD HAD NOT SENT FORTH HIS WORD TO MAN/ADAM YET YALL.... ☺ NO SIR, FOR MY GOD IS SOVERIEGN, FEEL ME.... ADAM DID NOT HAVE THE WORD OF GOD YET INDWELLING IN HIS VOID EARTH VESSEL....BUT IT WAS COMING, WHICH WAS PRELUDED THROUGH THE SPIRIT OF GOD WHO DESCENDED UPON YAHSHUA MESSIAH PROVIDING THE CURE FOR ADAM/MAN ... THIS WAS THE GOSPEL THAT GOD PREACHED TO ADAM....HIS PROMISE OF THE NEW CREATION OF MAN; **Ephesians 4:21-25** If so be that you have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man (Adam), which is **corrupt according to the deceitful lusts;** And be renewed in the spirit of your mind; And that ye **put on the new man (YAHSHUA MESSIAH),** which after God **is created** in righteousness and true.

2ND CONFESSION - They knew THEY WERE NAKED (**Genesis 3:6-10**) key thing is that after they sewed the fig leaves in **verse 7,** they still Knew that they were NAKED, per **verse 10!** Adam also said that he was **afraid...** (wasn’t afraid before, fear of the Lord) and that’s why they hid from HIS presence; they were NAKED as opposed to being covered or as the bible states ...CLOTHE ... AS A RESULT OF THE SIN THEY COMITTED THAT WAS AN OUTWARD EXPRESSION OF THEIR HEART THEY REALIZED THAT THEY WERE **INCOMPLETE** (SELAH) YAHSHUA SAID IN A PARABLE THAT EVIL COMES FROM THE HEART OR WITHIN, THE OUTWARD EXPRESSIONS IS WHAT DEFILES A MAN, **because it notes ones current condition!!! (MARK 7:14-23).** I believe the sin gave way to not only an awakening that they were naked but also a physical change; one in which their bodies became in some sort of frail/weak state, **Genesis 2:17** “...DYING you shall surely die” thus them knowing they could not stand in HIS presence and likewise GOD knew as well **(Gen 2:7 Then the LORD God formed a man from the dust of the ground**

and breathed into his nostrils the breath of life, and the man became a living being) HE knew that Adam was **NOT a Spiritual being** but was **MADE a living soul** OR JUST A LIVING CREATURE SUPPORTED BY A SOUL, a body animated by a soul which was capable of dying...this was his first state in creation, (in contrast to being born/begotten/adopted WHICH IS BY THAT OF THE INDWELLING OF THE HOLY SPIRIT) that is why GOD expelled them from the Garden, for in the Garden, GOD's presence was not veiled (in weakness such as in the Angels/Messengers or the burning bush or in flesh) BUT WAS IN THE FULLNESS OF THE GODHEAD THUS THE TERM GOD REVEALS OF HIMSELF TRANSLATED LORD IS ELOHIM (THE FULL ATTRIBUTE AND MAJESTY OF GOD EXPRESSED, SELAH!!!) HE IS ALSO JUDGE AND HIS UNVEILED ATTRIBUTES WOULD HAVE JUDGED MAN ON THE SPOT THUS: **WHY Adam was drove out of the Garden: Genesis 3: Verse 22:** In order that he may NOT eat of the tree of Lifeor better said... that Adam may not partake of eternal Life in a naked state (that detached state/NO PRESENCE OF GOD) or in Self (*when I think of self I think of the absent of GOD's AUTHORITY by that of the indwelling HOLY SPIRIT of GOD, HIS NATURE and without HIS nature is just left the nature of man...*) which is the Sin Nature and have His **existence in Death**, **"For all have sinned, and come short of the glory of God" (Rom.3:23). "For the wages of sin is death;..." (Rom.6:23)**. This DEATH is Separation from YAHWEH who is LIFE – **Isaiah 59:1-2** - 1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But **your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.** THERE WAS A DIVIDE A DIVISION IN ADAM NOTING HIS CARNALITY (**1 Cor 3:3**) This is known as HELL AND HELL WILL BE THROWN IN THE LAKE OF FIRE WHICH WAS CREATED FOR THE DEVIL AND HIS FOLLOWERS, WE DON'T WANT THAT TYPE OF ETERNAL EXISTENCE AND NEITHER DID GOD WANT THAT FOR US, HE WANTS FOR US TO HAVE ETERNAL LIFE AS OPPOSED TO EXTERNAL (FLESH/OUTER MAN)! We know that YAHWEH is HOLY and does not co-exist or Dwell IN/WITH SIN or even look upon sin. So when you think about it, actually, it was for their protection. I DON'T THINK IT WAS EVER GOD'S INTENTION/PLAN for them to eat of the tree.... **FLESH HAD TO BE BAPTIZED FIRST AND THIS IS WHEN GOD IN THE PERSON OF THE SON CAME IN FLESH...FLESH WAS THEN BAPTIZED/OVERWHELMED AND THE CONDITION OF IT FOREVER CHANGED/CURED AND THAT CURE WAS JUSTIFIED TO COME TO US BY WAY OF HIS DEATH THAT ATONED OR BETTER SAID IS THE PROPITIATION OF THE LAW OF SIN AND DEATH AND APPEASES THE WRATH OF GOD UPON ALL THOSE THAT ARE GIVEN/RECEIVE THE SAME HOLY SPIRIT THAT RAISED CHRIST FROM THE DEAD WHICH ENPOWERS US TO BE SONS AND THAT POWER COMES BY WAY OF FAITH IN THE WORD OF GOD WHICH IS THE GOSPEL WHICH IS THE WORK OF GOD TOWARDS US WHOM IS CHRIST JESUS AND THAT FAITH ITSELF THAT WE HAVE TO BELIEVE IN THE GOSPEL IS IN ITSELF THE GIFT OF GOD THROUGH GRACE.UNMERITED FAVOR(SELAH!!!)**

3RD REPENTANCE - AS IN CHANGE FROM THEIR MINDSET TO THE MIND AS SET OF GOD, MIND MEANING FROM LIVING THROUGH THE SOUL (SELF GOVERNED) TO LIVING THROUGH THE SPIRIT OF GOD! I believe that Repentance can only come about as the result of another plan or WAY! **IT IS A contrast to ONES OWN Way or in this case a contrast from SELF or better said FROM ADAM/LIVING SOUL to that of the WAY of the GOD/the SPIRIT over the Flesh/WORD of GOD; thus the GOSPEL AS IN THE BAPTISM OF REPENTANCE!** It is noted and I do believe that the first account of the spoken GOSPEL to man was given **in Chapter3: verse 14 – 21; (READ):** IN SUMMARY – THE JUDGEMENT OF GOD CAME BEGINNING IN VERSE 14 WHERE THE CURSE WAS PRONOUNCED, STARTED WITH THE SERPENT AND THE SEED OF THE SERPENT; THE SEED IS THE SERPENT IS THE FLESH WHICH IS EXALTED BY THE DOCTRINE OF SELF EXALTATION/GOVERNED, THUS WE HAVE THE WORD THAT WILL COME FROM THE SERPENT WHICH WE SEE WAS THE OPPOSITE OF THE WORD OF GOD, WHICH IS SPIRIT FOR IT WAS LAW AND THE LAW IS SPIRITUAL, WHICH GIVES WAY TO THE UNDERSTANDING WHO IS THE SERPENT BECAUSE THE OPPOSITE OR OPPOSER OF THE WORD OF GOD IS CALLED A SATAN. SATAN MEANS AN ADVERSARY, ONE WHO RESISTS, THE ACCUSER. SATAN OPPOSES THE PROCLAMATION OR ANNOUNCEMENT OR DECLARATION OR DECREE OR SIMPLY STATED **THE RULING** OF THE WORD OF GOD, SNATCHING AWAY THE SEED THAT WAS SOWN (**LUKE 8:12 - 12 Those by the way side are they**

that hear ; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.) I WANTED TO KNOW WHY WAS SATAN ABLE TO TAKE THE WORD OF GOD THE SEED THAT WAS SOWN...!!! WELL IT HAD TO BE AS THE REST OF THE PARABLE STATED... BECAUSE THEIR GROUND WAS NOT GOOD! GOOD MEANING (INHERENTLY (INNATELY/CHARACTERISTICALLY AGREEABLE). THUS THIS IS SAYING TO ME THAT THEIR VERY NATURE WAS NOT AGREEABLE WITH GOD'S, I DON'T THINK THEY COULD AGREE WITH GOD) FOR THEIR HEART OR MIND WAS GOVERNED BY THE SOUL AND NOT THE SPIRIT! WHY YOU SAY? BECAUSE THEY HAD NO ROOT! THE WORD WAS NOT MIXED WITH FAITH! So we can see and prove that BOTH SNAKE AND SEED ARE USED FIGURATIVELY: THUS SNAKE GIVES WAY TO SATAN AND HIS SEED GIVES WAY TO THE DOCTRINE OF SELF OR SELF EXALTATION OR FLESH OVER THAT OF THE SPIRIT OR WORD OF GOD. And AS FAR AS THE SEED OF THE WOMAN GOES, IT IS THE PROPHECY OF THE COMING ONE, THE MESSIAH, THE ANNOINTED ONE AND ALL OF US WHO IN CHRIST IS ANNOINTED THUS OF THE SPIRIT. SOUNDS FAMILIAR HAH? VERSE 15 SAYS THAT GOD WILL PUT ENMITY BETWEEN THEIR SEEDS AS IN THE FLESH AND THE SPIRIT; ENMITY MEANS HOSTILITY, HATE, ANIMOSITY OPPOSITION, THIS IS WHAT PAUL IS REFERES TO IN ROMANS ABOUT THE FLESH AND THE INNER MAN! THEY HAD AN UNDERSTANDING OF WHAT GOD WAS TALKING ABOUT WHEN HE SPOKE OF ONE COMING TO BRUISE THE HEAD (BRUISE THE HEAD HAS A MEANING OF SNAPPING/BREAKING/OVERWHELMING AND OVERWHELMING MEANS OVERPOWERING AND CRUSHING THE RANK/POSITION/AUTHORITY) OF THE SERPENT (LOL..I THINK THIS ONE THE LANGUAGE OF THE GARDEN AFTER ALL THERE WAS NO ONE ELSE BUT THE ANIMAL CREATION THERE AND THEY WERE PART OF THAT ANIMAL CREATION IN THE GARDEN) IN **ROMANS 16:20** IT SPEAKS OF THE GOD OF PEACE **BRUISING** Satan under the feet of the BELIEVERS, well this is done through the WORK OF CHRIST ON THE CROSS FOR **COLS 2:15** SAYS THAT THROUGH THE CROSS CHRIST SPOILED PRINCIPALITIES AND POWERS TRIUMPHING OVER THEM; THUS THE SEED OF THE WOMAN IS CHRIST THE GOSPEL OF GOD. I BELIEVE THAT IN THESE VERSES THE GOSPLE WAS PREACHED AND THEY UNDERSTOOD THAT ONE WAS COMING THROUGH THE WOMAN (WOMAN MEANING CHILD BEARER, NOW THIS WAS BEFORE ADAM KNEW OR HAD INTERCOURSE WITH EVER) THAT WOULD DELIVER THEM FROM DEATH AND THE ONE WHO HAD SUBJECTED THEM UNTO DEATH AND HAD THE POWER OF DEATH, AND THAT INDEED THEY WERE UNDER THE CONSEQUENCES OF SIN THUS WAS DYING (BOTH PHYSICALLY AND SPIRITUALLY) AND HAD HOPE (WHICH IS FAITH) IN THE WORD OF GOD THUS THE GOSPEL; THIS IS WHAT I BELIEVE THEY BELIEVED LETS READ **HEBREWS 2 (ALL)**. THUS THERE IS A REPENTANCE FROM THE DOCTRINE OF SELF OR SELF EXALTATION TO THAT OF GOD EXALTATION IN THAT IT IS THROUGH HIM THAT LIFE IS MANIFESTED NOT THROUGH AND OF SELF/FLESH AND THEY BELIEVED BECAUSE IN CHAPTER 4:1 EVE FAITH WAS AT WORK BECAUSE AS SOON AS SHE HAD CAIN SHE SAID **....LOOK I HAVE GOTTEN A MAN FROM THE LORD....** NOW TO ME THAT VERY STATEMENT IS SCREAMING....HEY THE PROPHECY OF THE GOSPEL IS HERE, I HAVE BEARED THE MAN THAT THE LORD PROMISED!!! THUS THERE WAS A REPENTANCE TO NOW BELIEVE THE WORD OF GOD THE GOSPEL GIVEN IN THE GARDEN – NOW I KNOW YOU SAY ...WHAT IS THE DIFFERENCE NOW THEN FROM WHEN THEY DISOBEYED? THE DIFFERENCE NOW IS THAT GOD IS NOW LEADING THEM BY HIS WORD/SPIRIT WHICH IS THROUGH THE INTRODUCTION OF THE GOSPEL. THEY HAD TO BE LED!!! FOR AS WE SAW WHEN LEFT TO THEMSELVES THEY WOULD AND COULD NOT FOLLOW GOD. NOW THEY ARE BEING LED BY THE SWORD OF GOD WHICH IS HIS SPIRIT WHICH THEY ARE GLAD TO DO NOW THAT THEY REALIZE WHO OR WHAT THEY ARE AND WHAT IS NEEDED! THIS IS PART OF THE PROCESS OF THEM BEING CREATED IN THEIR IMAGE = REVELATION, CONFESSION, REPENTANCE WHICH PREPARES THE WAY FOR THE LORD. **ROMANS 8:14 SAYS "FOR ALL WHO ARE BEING LED (CONTROLLED) BY THE SPIRIT (WORD) OF GOD, THESE ARE SONS OF GOD.** AND LIKEWISE Satan's descendants/SEED are those who identify with him in his lies/WHICH IS THE DOCTRINE OF SELF OR SIMPLY THOSE THAT ARE LED OR CONTROLLED BY THE FLESH. This is why Jesus said in **John 8:44** to the Pharisees, **"You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature; for he is a liar, and the father of lies."** SO IT IS THROUGH SIN THAT A CALL TO REPENTANCE IS REALIZED. IT WAS THROUGH THE JUDGEMENT THAT GOD PRONOUNCED IN THE GARDEN THAT THEY BECAME SORROWFUL AND WE KNOW BY THE WORD THAT GODLY SORROW BRINGS REPENTANCE AND REPENTANCE PREPARES YE THE WAY OF THE LORD READ 2ND COR 7:10-11....ANOTHER

TRANSLATION READS LIKE THIS "Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death. See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter." THAT IS WHAT EVE WAS SAYING WHEN SHE CONCEIVED CAIN....SHE WAS CONCERNED WITH AND SHE WAS LONGING FOR AND EAGER TO CLEAR THIERSEVES OF THE JUDGEMENT OF GOD!

OK we see that basically **THE OVERALL THEME=SIN!** In Genesis 3 we see that GOD drove or detached (Selah, some type of relationship but not the goal of GOD for man which is ONE with) man out of the Garden (presence of the LORD) (showing GOD's judgment against their disobedience which is sin)

Sin = Banishment or the casting away of GOD's presence - could it be that it was they of **the will of SELF** casting away their total dependence thus presence of GOD???? For they transgressed the command of YAHWEH of **the will of SELF** for Satan temptation was of or in/to the flesh – **In Genesis 3:6** "And the woman SAW (she had an internal mental observation and thus counsel with herself, her flesh was the only council (meeting with) thus counsel (instruction/direction/advice/guide); ok what did she observe within herself? It says that the tree was good for food (the doctrine that is in opposite of YAHWEH'S COUNCIL AND COUNSEL self was satisfying to her being, the flesh) and that it was pleasant to the eyes and a tree to be desired (to covet-wanting something so bad that is not you(rs)/LUST/envy) She envied Satan and HIS independence or individuality or freedom from (detached state...thus Self-Selah!!!) (FROM YAHWHEH, DIDN'T WANT HIM) and the bible says in **James 1:14** But every man is tempted, when he is drawn away of **his own lust and enticed**. **LUST meaning - HUNGER = NOT FOR GOD BUT FOR HIMSELF OR THE FLESH/SELF (Appetite for SELF-CONTROL/ability/GOVERN/RULE, NOT CONTROL/ability/Governor/RULE (Law Decree regulation instruction or statute) from YAHWEH – MAN wants SELF-indulgence, self-indulgence or simply said SELF-ish – to NOT be accountable – to put you over YAHWEH, your wants and wishes and thoughts are more important, its Self-Centered instead of YAHWEH Centered-centered meaning FOCUSED, its Self-Interested instead of YAHWEH Interested-interested meaning absorbed, absorbed meaning immersed and immerse is synonymous with Baptized, there was a need for Baptizing with the HOLY GHOST and with FIRE which brings about an end of self and we then become SELFLESS, SELFLESS meaning Self-Sacrificing (ROMANS 12:1 = I appeal to you therefore** (from the first 11 chap – need of righteousness & punishment of sin/obeying YAHWEH'S LAW/ONLY WAY OF SALVATION/YAHWEH'S PROMISE/RESULTS OF JUSTIFICATION/DEAD TO SIN/DELIVERED FROM THE CONSEQUENCES OF THE LAW/NO CONDEMNATION/TRUE ISRAEL/METHOD OF JUSTIFICATION/YAHWEH'S CHOSEN PEOPLE), **brothers, by the mercies of God** (That's the sum of Romans 1-11: "the mercies of God." God has been *merciful* to us through the death and resurrection of Jesus Christ.), **to present your bodies as a living sacrifice, holy and acceptable to God, which is your REASONABLE SERVICE/SPIRITUAL WORSHIP. Self-Sacrificing meaning Self-denying which is only done by WAY of DEATH; Luke 9:23** And HE said to them all, IF ANY WILL COME AFTER ME, LET HIM DENY HIMSELF AND TAKE UP HIS CROSS DAILY AND FOLLOW ME; **1ST PETER 2:24** Who his own self bare our sins in his own body on the tree, that we, BEING DEAD TO SINS, SHOULD LIVE unto RIGHTEOUSNESS; BY WHOSE STRIPES WE WERE HEALED; **so then how are we dead? ROMANS 6:3-8** KNOW YE NOT THAT SO MANY OF US AS WERE BAPTIZED INTO JESUS CHRIST WERE BAPTIZED INTO HIS DEATH; THEREFORE WE ARE BURIED WITH HIM BY BAPTISM INTO DEATH: THAT LIKE AS CHRIST WAS RAISED FROM THE DEAD BY THE GLORY OF THE FATHER EVEN SO WE ALSO SHOULD WALK IN DEWNESS OF LIFE. FOR IF WE HAVE BEEN PLANTED TOGETHER IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO OF RESURRECTION. KNOWING THIS, **THAT OUR OLD MAN IS CRUCIFIED** WITH HIM THAT THE BODY OF SIN MIGHT BE DESTROYED, THAT FROM HENCEFORTH WE SHOULD NOT SERVE SIN. FOR HE THAT IS DEAD IS FREED FROM SIN]. So it is apparent that Adam/Man had lust within WHICH COMES FROM BEING A NON-SPIRITUAL BEING BUT A FLESH CREATURE and as such was not equipped to inherit the KINGDOM of GOD, **1ST COR 15:50** "...FLESH AND BLOOD CANNOT INHERIT THE KNGDOM OF GOD, NETHER DO

CORRUPTION INHERIT INCORRUPTION, that is to say the inheritance is THROUGH A NEW BIRTH/SPIRITUAL BIRTH FROM ABOVE, THEY WERE OF THE EARTH actually ADAM means red earth/man of the Earth...he was a living soul, thus sensual (animal, carnal, physical, NATURAL (TO HIS HABITAT, HIS NATURE) THUS FLESHLY)- THE INIQUITY OF SIN WAS ALREADY IN THEIR HEART/NATURE: **Galatians 5:19-21** ¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, **lasciviousness (means Lust)**, ²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders, drunkenness, reveling, and such like: of the which I tell you before, as I have also told you in time past, that they **which do such things shall not inherit the kingdom of God.** **Adam was made this way , READ Romans 8:20.** In the NT we note that the wages of Sin is Death THAT SINFUL NATURE HAS TO DIE SUFFER DEATH! And Death is the separation from GOD (HIS PRESENCE/HIS HOLY SPIRIT) A real good picture of this = **Jer 8:3**

INTERESTING:

Now what is most interesting is the method of which GOD keeps Adam/Natural man of the earth/Dying/Dead/fleshly state from the GARDEN or HIS presence:

METHOD of HOW Man is kept from the TREE OF LIFE/HIS PRESENCE/ETERNAL LIFE:

In the Text we see the method GOD employed was by **guarding** TREE OF LIFE/ETERNAL LIFE/HIS PRESENCE with that of a Cherub (a Cherub is a ministering Spirit Sort of Elite ANGEL of GOD, ANGEL MEANING MESSENGER (SLEAH!!!) that's always **depicted in the PRESENCE of GOD** manifesting GOD's Invisible presence and actions...) I see this as a picture of CHRIST for CHRIST is the image of the invisible GOD **Hebrews 1:3** - ***"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins (SINS NEEDED PURGED (eliminated, removed, expunged = a legal/court terminology meaning to get rid of something completely as if it has never happened, never to be brought up again having NO chance of remembrance – remove something from written record), sat down on the right hand of the Majesty on high:"*** not only that but HE meaning CHRIST; ALSO guards/keeps the WAY to GOD (TREE OF LIFE/HIS PRESENCE/ETERNAL LIFE) ***because NO ONE COMES TO THE FATHER EXCEPT through CHRIST: HE is the WAY to LIFE John 14:6 - "I am the way, the truth, and the life. No one can come to the Father except through me."*** The Genesis text goes on to say that there was also with the Cherubim a Flaming SWORD. FLAMING MEANING (FIRE/GOD's PRESENCE/DEATH) AND SWORD MEANING (Word of GOD & death UNTO LIFE). FIRE representing the presence of GOD and this FIRE is one with the SWORD (THE WORD OF GOD). THUS THE FLAMING SWORD signifying the presence of GOD IN THE SON (WHO IS THE WORD OF GOD WHICH IS THE SWORD; THE ONES OF THE FATHER AND THE SON, THUS CHRIST DIETY) requires death in order to GIVE LIFE. THIS REMINDS ME OF ***(Galatians 2:20 = I am crucified with CHRIST nevertheless I LIVE, yet NOT I but CHRIST lives in me and the LIFE I NOW LIVE I LIVE in the Flesh I LIVE BY THE FAITH of the SON of GOD (NOW FAITH))*** – all this combined shows forth the GOSPEL IN a Picture summed in CHRIST JESUS for JESUS CHRIST is the Veiled (in Flesh) Presence of GOD (FIRE). He is the consuming fire of God. He must purge sin before anyone is to eat of the Word of LIFE and enter into the spiritual Garden of God. GOD is a consuming Fire and HIS Presence brings death (to the carnal man/flesh/self/WHICH IS THE FIRST ADAM) AS WE SEE BY THE FLAMING SWORD and also the SWORD IS LIFE BECAUSE THE SWORD IS THE WORD OF GOD THUS DEATH TO LIFE WHICH IS the POWER of the GOSPEL ***(Hebrews 4:12 Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.)*** Hence, True Life FROM THE GARDEN (BEGINNING/GENESIS) remained hidden as a mystery of God until He revealed It in His Son, Jesus Christ

**So now this appears to be a very sad state, Adam/Man/Flesh has been kicked out of the presence of GOD and there is a keeper and Guard or a WAY that Adam/Man/Flesh is not equipped with in and of himself (SELAH!!!), so now the question that plagues mankind is can he enter by another WAY (Selah) and if so HOW?

WAY of HOW Adam/Man enters the GARDEN (KINGDOM of GOD) and eats of the TREE OF LIFE/HIS PRESENCE/ETERNAL LIFE:

The HOW? Was given to them in the GOSPEL way back in the garden when GOD pronounced HIS Judgment = **Genesis 3:14-19**here we see that the woman's seed was the prophecy and GOD made a covenant with them through the making for them a covering of skins which covered their nakedness (this gives us a picture of an animal blood being shed) , you see they were always naked, they just didn't know it so GOD gave them a law that in my opinion THEY COULD NOT KEEP because of their nakedness which speaks to them NOT having the Full Armor of GOD to protect them and equip them from the wiles of the enemy/Satan who is the tempter of man but can only Tempt man in HIS Flesh (nakedness) **see verse 21**, BUTTT it also show the GRACE of GOD from the beginning and the FATHER's LOVE in that HE lovingly **covered** their nakedness/sin (not blotted out but covered) with the covering of an innocent to cover their shame. Foreshadowing from the beginning how He would lovingly allow for the shedding of the blood of His beloved and innocent Son for the remission of our sin, to graciously redeem us from the penalty of that sin and the resulting shame and guilt, by covering us with His own righteousness and peace. This was and is the Foreshadow/picturing of the HOW: First there was THE PRESENCE OF GOD IN THE GARDEN (man kicked out); then came the Law (sacrifices and offerings and ordinances pertaining to death/blood) in order for THE PRESENCE OF GOD IN THE TABERNACLE **Exodus 29:43-46** *43 There I will meet with the people of Israel, and it shall be sanctified by my glory. 44 I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests. 45 I will dwell among the people of Israel and will be their God. 46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.* Then we see the highpoint of GOD'S revelation of HIMSELF – THE PRESENCE OF GOD IN IMMANUEL GOD WITH US, **Matthew 1:23** *Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.* But even in that although GOOD more was needed because of sin and the sin nature thus THE PRESENCE OF GOD AT PENTECOST IN THE HOLY SPIRIT AND HIS WORK IN MINISTRY TO MAN! This is the roadmap and to me the Primary focus of my existence!!!! GOD'S PRESENCE HIS PERSONAL PRESENCE HIS MANIFEST PRESENCE IN ME AND EVERY AREA OF MY LIFE!!!! THE CHURCH OF GOD IN CHRIST! So now let's see HOW THIS IS ORDAINED.....

HOW THE PRESENCE OF GOD WITHIN IS ORDAINED:

GOD revealed in Prophecy through the prophet Isaiah HOW HE was going to do this and it was through a PARDON (meaning to fully acquit of a crime committed) to man of his sin = nature or natural state/nakedness: **READ Isaiah 40:1-5** prophesize about the one who is the pre-requisite for the LORD (GLORY of GOD) who comes to prepare HIS WAY – and the prophecy said that the preparation for the presence of the LORD is by WAY of **Repentance** = Verb, of continuous movement meaning to perceive afterwards and to change one's mind /purpose for the better signifying regret of one's SELF its also of a NOUN character with regards to turning from self (which following or being in SELF is sin) to turning to GOD, THE ONE who leads or is the WAY of Repentance see **ACTS 5:31 (2 Tim 2:25)** and it also says that this announcement is for a Comfort for the People for it is THROUGH Repentance (turning/dying to self) that leads to LIFE! See **ACTS 11:18 To Repent** one must be TOLD so GOD sends HIS PROPHETS, False Prophets encourage us to continue in sin HOW BY NOT TELLING US THAT WE NEED TO TURN (REPENT) FROM OUR SELF/OUR WAY OF THINKING, WANTING, DOING, LIVING!!! We see this in the old testament **(Read EZIKIEL 13)** WE SEE THIS VERY PREVALENT NOW IN OUR CHURCHES – PREACHERS PREACHING THE FEEL GOOD GOSPEL not WARNING PEOPLE TO REPENT, but they will get theirs for GOD will HOLD it against them **(Read EZEKIEL 33:1-7)** Well this is not so with John HIS Prophet GOD made sure of this for

He (John) WAS FILLED WITH THE HOLY SPIRIT FROM HIS MOTHER WOMB WHEN ONE IS FILLED WITH THE HOLY SPIRIT IT IS FOR A MISSION OR A DECALARATION OF BLESSING GOD AND JOHN WAS DOING SO IN THAT HE WAS THE FORERUNNER OF CHRIST AND ANNOUNCING HIS MINISTRY OUT OF HIS (John's) MINISTRY:

PROPHET JOHN'S MINISTRY (MATTHEW 3:1-10)

HE WAS TELLING THOSE JEWS ESPECIALLY THE PHARISEES & SADDUCEES AND ALL OF JUDEA, JERUSALEM AND JORDAN (which the majority if not all of the people from this region did not think/believe that JESUS was the CHRIST) THAT UNLESS THEY WERE WILLING (AND WE KNOW THAT IT IS GOD WHO MAKES US WILLING HE HARDENS THE HEARTS OF WHO HE WILLS) TO REPENT FROM WHAT AND WHO THEY THOUGHT WAS THE WAY TO INHERIT THE KINGDOM OF GOD AND TURN TO CHRIST (THE TRUE BAPTIZER) AS THE ONE AND ONLY WAY!!! THAT THE WRATH OF GOD WOULD COME UPON THEM! John teaches us that BAPTISM IS REPENTENCE SELAH!! **we have to confess (OR COME clean! ☺) CHRIST WHICH IS through repentance** – **and it is HE (JESUS THE CHRIST) that has the MIGHTIER (EXPANSIVE = UNRESTRAINED = UNRESTRICTED AS IN GOD WITHOUT LIMITATION!!! ☺) BAPTISM for HE baptizes with the HOLY GHOST and with FIRE and it is this BAPTISM THAT NOT ONLY BRINGS DEATH TO OUR OLD MAN (THUS ALL THE SIN THAT IS IN IT) BUT EMPOWERS US TO LIVE IN THE BODY WITH FLESH THROUGH A CONTINUAL REPENTANCE/DEATH TO SELF/DENYING ONE'S SELF/FLESH BY THAT OF HIS SPIRIT!**

In **Matthew 3:6** Then Jerusalem was going out to him, and all Judea and all the district around the Jordan; and they were being baptized by him in the Jordan River, as they confessed their sins. (NASB) *The Greek verb for "confess" is a present participle which indicates they were confessing again and again.* This is what is meant by denying one's self and thus INDICATING THAT THE WAY TO LIFE IS THROUGH DEATH. IN THIS TEXT IS THE GOSPEL = The REVELATION of being dead OR WITHOUT LIFE BECAUSE OF SIN/SIN NATURE EVIDENCED BY THE Confessing their sin WHICH IS AGREEING WITH CHRIST THAT THERE WAS A CLEANSING NEEDED, THUS REPENTANCE FROM SELF TO CONFESSION OF CHRIST JESUS AS THE WAY TO LIFE AND WITHOUT THE BAPTISM OF CHRIST JESUS WHICH IS WHAT JOHN WAS PREACHING THAT THEY WERE DOOMED FROM TRUE ETERNAL LIFE/KINGDOM OF GOD FOR they knew from the torah their bible that the punishment for sin is banishment: David knew it **Ps 5:10; Ps 51:1-11; Ps 125:5; also Eze 28:16-17** The king of Tyre was banished from God's presence because of his sin. **Thus CHRIST JESUS MINISTRY BEGAN through THE PREACHING OF Repentance AS A Comfort (SECURITY & RELIEF) to THE people OF GOD.**

Baptized into Christ

Galatians 3:27

Amplified Bible (AMP)

²⁷ For as many [of you] as were baptized into Christ [into a spiritual union and communion with Christ, the Anointed One, the Messiah] have put on (clothed yourselves with) Christ.

3242 Holy Spirit, baptism with

A divine act, promised by John the Baptist and by Jesus Christ, whereby the Holy Spirit initiates Christians into realised union and communion with the glorified Jesus Christ, thus equipping and enabling them for sanctity and service.

Being baptised by John was a confession that cleansing was needed

[Mt 3:11](#) See also [Mt 3:6](#); [Mk 1:4-5](#) pp [Lk 3:3](#); [Ac 19:1-4](#)

John promised that the Messiah would cleanse with the baptism of the Holy Spirit

[Mt 3:11](#) pp [Mk 1:8](#) pp [Lk 3:16](#) See also [Isa 44:3](#); [Eze 36:25-26](#)

Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission:

Baptism with the Holy Spirit promised

John the Baptist anticipates baptism with the Spirit [Jn 1:33](#) pp [Mt 3:11](#) pp [Mk 1:8](#) pp [Lk 3:16](#)

Jesus Christ promises baptism with the Spirit [Ac 1:4-5](#) See also [Lk 24:49](#); [Ac 1:8](#)

The gift of the Holy Spirit followed Jesus Christ's glorification

[Ac 2:33](#) See also [Jn 7:39](#)

Instances of baptism with the Holy Spirit

[Ac 2:2-4](#) at Pentecost On subsequent occasions: [Ac 8:15-17](#); [Ac 10:44-47](#); [Ac 19:6](#) A work of God recognised by Jewish Christians as experienced by Gentiles: [Ac 10:46-47](#); [Ac 11:15-17](#); [Ac 15:8](#)

The gift of the Holy Spirit is for all believers at the outset of their Christian lives

[Ac 2:38-39](#) See also [Ac 2:16-18](#); [Joel 2:28-29](#); [Gal 3:2-5](#)

This gift of the Holy Spirit links believers together in the one body of Christ

[1Co 12:13](#)

Baptism [Ro 6:3-5](#); [Gal 3:27](#) See also [Mt 28:19](#); [Ro 6:8](#); [Col 2:11-12](#)

Makes us one - A relationship that affects every aspect of life

[1Co 6:17](#) ¹⁷ But the person who is united to the Lord becomes one spirit with Him.

[Jn 15:1-8](#); [Jn 17:20-26](#); [Ro 8:9-11](#); [1Co 6:19-20](#); [Gal 2:20](#)

Believers are united with Christ

[Eph 1:13](#) See also [Jn 13:8](#); [1Co 1:9](#); [1Co 6:17](#); [Heb 3:14](#)

Participation in Christ

In Christ's death and resurrection [Ro 6:3-4](#); [Gal 2:20](#) *See also* [Ro 6:5-8](#); [Ro 7:4](#); [Gal 3:27](#); [Col 2:12-13](#); [2Ti 2:11](#)

In Christ's nature [2Pe 1:4](#) *See also* [Ro 8:29](#); [1Co 15:49](#); [2Co 3:18](#); [2Co 5:17](#); [Col 3:10](#); [Heb 12:10](#)

In Christ's sufferings [Php 3:10](#) *See also* [Mt 16:24](#) pp [Mk 8:34](#) pp [Lk 9:23](#); [2Co 1:5](#); [1Pe 4:13](#)

In Christ's glory [Ro 8:17](#) *See also* [Jn 17:22](#); [Eph 2:6](#); [2Th 2:14](#); [2Ti 2:12](#)

Participation in Christ's body

[1Co 10:16-17](#) *See also* [Ro 12:5](#); [1Co 12:27](#)

Sharing unity through Christ [Gal 3:28](#) *See also* [1Co 1:2](#); [Eph 2:21-22](#); [Col 3:11](#)

Sharing a source of life [Eph 4:16](#) *See also* [Jn 15:4-5](#); [Ro 11:17](#); [Col 2:19](#)

Sharing an inheritance [Gal 3:29](#) *See also* [1Sa 26:19](#); [Ps 106:5](#); [Ac 3:25](#); [Ac 20:32](#); [Col 1:12](#); [Heb 6:17](#)

Sharing spiritual blessings [Eph 1:3](#) *See also* [Ro 15:27](#); [Php 1:7](#); [Heb 6:4](#); [Jude 3](#)

Sharing a hope [1Pe 5:1](#) *See also* [Lk 20:35](#); [2Th 1:10](#); [Rev 20:6](#)

Sharing in worship [1Co 14:26](#) *See also* [2Ch 5:12-13](#); [Ne 12:24](#)

Accepting responsibility towards others [1Co 12:26](#) *See also* [Gal 6:1-2](#); [Php 2:1-4](#)

Sharing one another's sufferings [2Co 1:4,7](#); [Php 4:14](#); [2Ti 1:8](#); [Heb 10:33-34](#); [Rev 1:9](#)

Sharing with those in need [Eze 45:16](#); [Ac 4:32](#); [2Co 8:4](#); [2Co 9:13](#); [1Ti 6:18](#); [Heb 13:16](#)

Sharing in God's work [2Co 6:1](#); [Php 1:5](#) *Paul thanks the Philippians for their active support of his ministry. See also* [Nu 8:24](#); [Nu 18:2](#); [1Ch 16:38](#); [Ezr 3:2](#); [Ro 15:30](#); [1Co 9:10-13](#); [2Co 5:20](#); [Gal 2:7-9](#); [Php 4:15-16](#)

Participation in Christ demands holiness

[1Co 10:21](#) *See also* [1Co 6:15](#); [Eph 5:6-7](#); [Col 3:1-5](#)

Participation of the nations in God's salvation

Gentiles are included among God's people [Eph 3:6](#) *See also* [Ro 11:24](#); [Gal 3:8-9](#); [Ge 12:3](#); [Ge 18:18](#); [Ge 22:18](#); [Gal 3:14](#)

God's promise to include the nations [Zec 2:11](#) *See also* [Isa 2:3](#) pp [Mic 4:2](#); [Isa 14:1](#); [Isa 19:23-25](#); [Zep 2:11](#); [Zec 14:16](#)

3251 Holy Spirit, filling with

To be filled with the Holy Spirit is to be energised and controlled by the third person of the Godhead in such a way that under the acknowledged lordship of Jesus Christ the full presence and power of God are experienced. Spirit-filling leads to renewal, obedience, boldness in testimony and an arresting quality in believers' lives.

People filled with the Holy Spirit before the ministry of Jesus Christ

In the OT [Ex 31:3](#) Bezalel filled with the Spirit for artwork on the tabernacle; [Dt 34:9 fn](#) Joshua filled with the Spirit to succeed Moses

In the events surrounding the birth of John the Baptist [Lk 1:15](#) John the Baptist filled with the Spirit from birth; [Lk 1:41](#) Elizabeth filled with the Spirit and speaks words of praise; [Lk 1:67](#) Zechariah prophesies about the life of John and God's salvation

Jesus Christ is full of the Holy Spirit

[Lk 4:1](#) *See also* [Lk 10:21](#); [Jn 3:34](#); [Ac 10:38](#)

NT terminology

[Ac 1:5](#); [Ac 2:4](#); [Ac 10:47](#) *While these terms are virtually synonymous when used of initial experiences of the Spirit, "filled" is also used to designate subsequent experiences and renewings of the same divine power, while the other terms are not.*

"Be filled with the Spirit": an apostolic command [Eph 5:18](#) *The present tense of the verb implies the need to be regularly filled and re-filled with the Spirit.*

"Filled with the Spirit": a conscious experience of God's power [Ac 2:4](#) *See also* [Ac 4:31](#); [Ac 9:17](#)

"Full of the Spirit": a consistent quality of Christian character [Ac 6:3-5](#) *See also* [Ac 11:24](#); [Ac 13:52](#)

"Filled with the Spirit": the inspiration to speak words of witness, challenge or rebuke [Ac 4:8](#) Peter testifying before the Sanhedrin; [Ac 7:55](#) Stephen testifying to the Sanhedrin, seeing the glory of God; [Ac 13:9](#) Paul rebuking Elymas

Characteristics of the Spirit-filled life

The Spirit of Christ should rule believers' lives [Ro 8:4-6](#) *See also* [Gal 5:16,25](#)

The Spirit produces fruit of Christlike character [Ro 15:13](#); [2Co 6:6](#); [Gal 5:22-23](#)

The Spirit brings liberty [Ro 7:6](#) *See also* [2Co 3:17](#); [Gal 5:1](#)

Being filled with the Spirit often leads to words of praise [Ac 2:4](#) *See also* [Ac 4:31](#); [Ac 10:44-46](#); [Ac 19:6](#); [Eph 5:18-20](#)

Characteristics linked with the fulness of the Spirit

Skill: [Ex 31:3](#); [Ex 35:31](#) Wisdom: [Dt 34:9 fn](#); [Ac 6:3](#) Joy: [Lk 10:21](#); [Ac 13:52](#) Faith: [Ac 6:5](#); [Ac 11:24](#)

Quick Search Results:

TO DRINK OF A CUP

1. [Jeremiah 25:15](#)

For thus says the Lord, the God **of** Israel, **to** me: Take this **cup of** the wine **of** wrath from My hand **and** cause **all** the nations **to** whom I send you **to drink** it.

[Jeremiah 25:14-16](#) (in Context) [Jeremiah 25](#) (Whole Chapter) [Other Translations](#)

2. [Jeremiah 25:28](#)

And if they refuse **to** take the **cup** from your hand **to drink**, then you shall say **to** them, Thus says the Lord **of** hosts: You shall surely **drink**!

[Jeremiah 25:27-29](#) (in Context) [Jeremiah 25](#) (Whole Chapter) [Other Translations](#)

3. [Jeremiah 35:5](#)

And I set before the sons **of** the house **of** the Rechabites pitchers full **of** wine, **and cups**, and I said **to** them, **Drink** wine.

[Jeremiah 35:4-6](#) (in Context) [Jeremiah 35](#) (Whole Chapter) [Other Translations](#)

4. [Jeremiah 49:12](#)

For thus says the Lord: Behold, they [Israel] whose rule was not **to drink** the **cup [of** wrath] shall assuredly **drink**—**and** are you **to** remain unpunished? You shall not go unpunished, but you shall surely **drink**.

[Jeremiah 49:11-13](#) (in Context) [Jeremiah 49](#) (Whole Chapter) [Other Translations](#)

5. [Jeremiah 52:19](#)

Also the small bowls **and** the firepans **and** the basins **and** the pots **and** the lampstands **and** the incense **cups** **and** the bowls for the **drink** offerings—whatever was **of** gold the captain **of** the guard **took away** as gold, **and** whatever was **of** silver as silver.

[Jeremiah 52:18-20](#) (in Context) [Jeremiah 52](#) (Whole Chapter) [Other Translations](#)

6. [Ezekiel 23:32](#)

Thus says the Lord God: You shall **drink of** your sister's **cup** which is deep **and** wide *and* brimful; you shall be laughed **to** scorn **and** held in derision, for it contains much [**too** much **to** endure].

[Ezekiel 23:31-33](#) (in Context) [Ezekiel 23](#) (Whole Chapter) [Other Translations](#)

7. [Habakkuk 2:16](#)

You [yourself] will be filled with shame *and* contempt instead **of** glory. **Drink** also **and** be like **an** uncircumcised [heathen]! The **cup** [**of** wrath] in the Lord's right hand will come **around to** you [O destroyer], **and** foul shame shall be upon your own glory!

[Habakkuk 2:15-17](#) (in Context) [Habakkuk 2](#) (Whole Chapter) [Other Translations](#)

8. [Matthew 26:27](#)

And He **took a cup**, **and** when He had given thanks, He gave it **to** them, saying, **Drink of** it, **all of** you;

[Matthew 26:26-28](#) (in Context) [Matthew 26](#) (Whole Chapter) [Other Translations](#)

9. [Mark 9:41](#)

For I tell you truly, whoever gives you **a cup of** water **to drink** because you belong **to** *and* bear the name **of** Christ will by no means fail **to** get his reward.

[Mark 9:40-42](#) (in Context) [Mark 9](#) (Whole Chapter) [Other Translations](#)

10. [Mark 10:38](#)

But Jesus said **to** them, You do not know what you **are asking**. **Are you able to drink** the **cup** that I **drink** or be baptized with the baptism [**of** affliction] with which I **am** baptized?

[Mark 10:37-39](#) (in Context) [Mark 10](#) (Whole Chapter) [Other Translations](#)

11. [1 Corinthians 11:25](#)

Similarly when supper was ended, He **took** the **cup** **also**, saying, This **cup** is the new covenant [ratified **and** established] in My blood. Do this, **as often as** you **drink** [it], **to** call Me [affectionately] **to** remembrance.

[1 Corinthians 11:24-26](#) (in Context) [1 Corinthians 11](#) (Whole Chapter) [Other Translations](#)

12. [Revelation 14:10](#)

He **too** shall [have **to**] **drink of** the wine **of** God's indignation *and* wrath, poured undiluted into the **cup of** His anger; **and** he shall be **tormented** with fire **and** brimstone in the presence **of** the holy **angels** **and** in the presence **of** the Lamb.

[Revelation 14:9-11](#) (in Context) [Revelation 14](#) (Whole Chapter) [Other Translations](#)

BREAD IS THE BODY

1. [Matthew 26:26](#)

Now as **they** were eating, Jesus took **bread** and, praising God, gave thanks *and* asked Him to bless it to **their** use, and when He had broken it, He gave it to **the** disciples and said, Take, eat; this is My **body**.

[Matthew 26:25-27](#) (in Context) [Matthew 26](#) (Whole Chapter) [Other Translations](#)

2. [Mark 14:22](#)

And while **they** were eating, He took a loaf [of **bread**], praised God *and* gave thanks *and* asked Him to bless it to **their** use. [**Then**] He broke [it] and gave to **them** and said, Take. *Eat*. This is My **body**.

[Mark 14:21-23](#) (in Context) [Mark 14](#) (Whole Chapter) [Other Translations](#)

3. [Luke 22:19](#)

Then He took a loaf [of **bread**], and when He had given thanks, He broke [it] and gave it to **them** saying, This is My **body** which is given for you; do this in remembrance of Me.

[Luke 22:18-20](#) (in Context) [Luke 22](#) (Whole Chapter) [Other Translations](#)

4. [John 6:51](#)

I [Myself] am this Living **Bread** that came down from heaven. If anyone eats of this **Bread**, he will live forever; and also **the Bread** that I shall give for **the** life of **the** world is My flesh (**body**).

[John 6:50-52](#) (in Context) [John 6](#) (Whole Chapter) [Other Translations](#)

5. [1 Corinthians 11:27](#)

So **then** whoever eats **the bread** or drinks **the** cup of **the** Lord in a way that is unworthy [of Him] will be guilty of [profaning and sinning against] **the body** and blood of **the** Lord.

[1 Corinthians 11:26-28](#) (in Context) [1 Corinthians 11](#) (Whole Chapter) [Other Translations](#)

WHAT IS THE BODY?

51. [1 Corinthians 12:12](#)

For just as **the body** is a unity and yet has many parts, and all **the** parts, though many, form [only] one **body**, so it is with Christ (**the** Messiah, **the** Anointed One).

[1 Corinthians 12:11-13](#) (in Context) [1 Corinthians 12](#) (Whole Chapter) [Other Translations](#)

52. [1 Corinthians 12:18](#)

But as it **is**, God has placed *and* arranged **the** limbs *and* organs in **the body**, each [particular one] of **them**, just as He wished *and* saw fit *and* with **the** best adaptation.

[1 Corinthians 12:17-19](#) (in Context) [1 Corinthians 12](#) (Whole Chapter) [Other Translations](#)

53. [1 Corinthians 12:22](#)

But instead, **there is** [absolute] necessity for **the** parts of **the body** that are considered **the** more weak.

[1 Corinthians 12:21-23](#) (in Context) [1 Corinthians 12](#) (Whole Chapter) [Other Translations](#)

THE BODY IS THE CHURCH

1. [Ephesians 4:16](#)

For because of Him **the** whole **body** (**the church**, in all its various parts), closely joined and firmly knit together by **the** joints *and* ligaments with which it **is** supplied, when each part [with power adapted to its need] **is** working properly [in all its functions], grows to full maturity, building itself up in love.

[Ephesians 4:15-17](#) (in Context) [Ephesians 4](#) (Whole Chapter) [Other Translations](#)

2. [Ephesians 5:23](#)

For **the** husband **is** head of **the** wife as Christ **is** **the** Head of **the church**, Himself **the** Savior of [His] **body**.

[Ephesians 5:22-24](#) (in Context) [Ephesians 5](#) (Whole Chapter) [Other Translations](#)

3. [Colossians 1:18](#)

He also **is** **the** Head of [His] **body, the church**; seeing He **is** **the** Beginning, **the** Firstborn from among **the** dead, so that He alone in everything *and* in every respect might occupy **the** chief place [stand first and be preeminent].

[Colossians 1:17-19](#) (in Context) [Colossians 1](#) (Whole Chapter) [Other Translations](#)

4. [Colossians 1:24](#)

[Even] now I rejoice in **the** midst of my sufferings on your behalf. And in my own person I am making up whatever **is** still lacking *and* remains to be completed [on our part] of Christ's afflictions, for **the** sake of His **body**, which **is** **the church**.

[Colossians 1:23-25](#) (in Context) [Colossians 1](#) (Whole Chapter) [Other Translations](#)

What Baptism Does?

- 1) Brings us into relationship (connection – meaning construction/joining/assembly also bond=promise and union) and fellowship (companionship/partnership meaning part of the family business or ORGANization organ means body/communion that speaks to the intimacy of our unity)
- 2) Makes us good as in worthy because we are no good and without righteousness for ours is as filthy rags
- 3) Makes us REALIZE we are no, do good dwells in the flesh, good dwells with the flesh but not in the flesh, so we have to be born again from above to have good dwell with us because without we are flesh and in flesh no good dwells...selah;
- 4) Makes us surrender ALL that is not pleasing in HIS SIGHT, thus we are given eyes to see and ears to hear what is NOT pleasing to GOD (HIS laws are written in our HEART thus our SPIRIT, because through HIS death the veil was rent or torn indicating the WAY not only for us to enter into the HOLIEST OF HOLIEST, but also for HIS presence to enter our heart which is our spirit....which empowers us to die the death and suffer in our flesh....(selah)....thus:
- 5) HE CLEANSSES AND FILLS us with HIS PRESENCE so much that in us the WORD PROCLAIMS is river of living water and else where that our CUP/heart (or container of the water) OVERFLOWS AND RUNS OVER
- 6) BRINGS DEATH TO OUR OLD MAN & GIVES LIFE AFTER THE NEW MAN!!!
- 7) PERFORMS HIS LOVE
 - Perform = function/operate or activated meaning initiated /presented/carried out an action/completed fulfilled a requirement/an artistic work
 - So Baptism originates/activates/carries out an artistic work of GOD/fulfills a necessity or prerequisite or qualification/initiates HIS LOVE! HOW?
 - (GOD SO LOVED THE WORLD THAT HE GAVE....)
 - Gave is a VERB which is an action – and gave is defined as granted/furnished meaning to equipped meaning armed meaning fortified/ supplied meaning complete/caused and gifted)

So baptism carries out and completes as an artistic WORK OF GOD; the necessary requirement that qualifies and initiates HIS LOVE (HOW?) THROUGH furnishing, supplying or completing!

- ❖ so something is being supplied and equipped and armed or fortified with the SON of GOD, the something is the WORLD that he LOVED, the world that he loved is NOT EVERYBODY but only the ones in whom... he SO LOVED,
 - SO meaning in this manner!
 - LOVED meaning FAVORED meaning (PREFERRED/CHOSEN/ELECTED/ best **SELECTED**)
 - WORLD MEANING – THE GREEK WORD World is cosmos meaning orderly arrangement
 - ORDERLY meaning systematically (methodically (meticulously and carefully) & analytically (critically))
 - ARRANGEMENT means organization and organization means a society, a group, a BODY
 - ONLY meaning –lone/sole/single/ONE and BEGOTTEN meaning kind meaning - of HIS make-up; comes from the Greek word genos , which is where we get our word gene as in genetics /DNA (no tainting, no pollution or mixture JESUS was a full breed a thoroughbred if you will FULLY GOD) NEVER WAS AND NEVER WILL BE ANOTHER LIKE HIM (SELAH!!!!) – NO MAHUMMAD, NO BUDDAH, ETC...
 - SON (child, SELAH) THUS HIS ONLY CHILD
 - ◆ I WANT US TO PONDER ON THIS...CAN YOU GIVE YOUR CHILD NEVERTHELESS YOUR ONLY CHILD THE ONLY ONE THAT WOULD EVER BE OF YOUR MAKE-UP YOUR KIND TO BE DISPLACED FROM THAT MAKE-UP THAT DISPOSITION/NATURE OF YOUR FULL DNA THAT CARRIES YOUR BLOODLINE OR LIFE TO SOMEONE OR SOMETHING THAT IS IN OPPOSITION (CONFLICT/DISAGREEMENT/HOSTILITY/DISAPPROVAL) TOWARDS YOU..A FLAT OUT ENEMY (ADVERSARY/SATAN) TO YOU...???

- ❖ That whosoever ... Whosoever = meaning collectively some of all types thus THE ALL, BUT NOT EVERYONE, but those that that are not only actively but that will continue and has a undertone of past tense as in "ALREADY"....believes in HIM should not perish (must not, to negate, not declared to be put to death or destroyed) but have (to hold or be joined to or be currently in possession of) everlasting life (personality, or life of GOD, GOD personified...JESUS by WAY of the HOLY SPIRIT given to Man/Adam)

**So again; Baptism is the expression of the ARTISTIC WORK of GOD (EMPLOYMENT/occupation or simply said GOD'S JOB for WE ARE GODS WORKMANSHIP Read Ephesians 2:1-10) that carries out and completes the necessary qualification and requirement OF GOD!!! In the manner of favoring which means a preferring and a choosing of a group; a society; not all, but a BODY; systematically BY the giving or the equipping thus THE arming (which means deployment or PLACEMENT) of HIS ONLY BEGOTTEN SON to the collective ALL some of every type but not everyone which are the believers...those that believe because they have the possession of the HOLY SPIRIT
Read verse 17!!! SELAH!**

(now this old man must be put off or die (ephesians 4:22-24) 2nd corinthians 5:17 says that if any man be in Christ, he is a NEW creature and old things are passed away behold all things are become new...what has passed and what has become NEW? Colossians 3:9-10 reads...you have put off the OLD MAN WITH HIS DEEDS; and have put on the new man, WHICH IS REMEWED IN KNOWLEDGE AFTER THE IMANGE of HIM that created him

Jesus himself, who is the unique Son and who alone has seen God, is nevertheless the model of true humanity in that he is thoroughly open to God, humble, doing nothing of his own. The birth from above makes us God's children, and we share in something of the same sort of relationship with God through the Spirit as we see in the Son