LOCAL CHARTER ANNUAL REVALIDATION/OFFICERS FORM



INSTRUCTIONS:

1. This form must be typed or printed legibly in black ink only.

All mandatory entries on both pages must be completed on both pages and signed in appropriate spaces or form will be returned.
Prepare this form in triplicate: one (1) copy for the Local files and two (2) copies to the Executive Secretary for distribution.

4. Mail to Executive Secretary, must be postmarked on or before May 31 2025 to be seated at June Convention.

Officers for the year: 2024-2025 Date: Department/State: Florida Auxiliary #: Send Official Mail to: Address: Phone Number: Fax: E-Mail: Use Tab key to move from each field TITLE MAILING ADDRESS NAME EMAIL ADDRESS PHONE **PRESIDENT* FIRST VICE*** SECOND VICE* **THIRD VICE*** SECRETARY* **TRFASURFR*** SGT. AT ARMS CHAPLAIN PRO PARLIAMENTARIAN LIAISON HOSPITAL **AMERICANISM SCHOLARSHIP** JR. AMVETS S.E.C.* ALT. S.E.C.

Mail two (2) copies to: AMVETS Ladies Auxiliary Department of FL Donnajeanne Merritt, Executive Secretary 7520 NE 105th Avenue Bronson, FL 32621 Phone: 352-306-0030 <u>execsecyfl@gmail.com</u>

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AMVETS NATIONAL LADIES AUXILIARY					
	LOCA	L REVALIDA	TION FORM		
*Вьоск #1					
	ify that the officers for Auxiliary ave been duly elected and instal of office.		of have read and sub	oscribed to the AMVETS Ladies	
Signature of I	nstalling Officer:			_ Date <u>:</u>	
*Вьоск #2					
ending after D	ecember 31, 2007 and before De <i>P-Postcard</i> , unless they choose to	ecember 31, 2010)	are required to ele	50,000 or less (\$25,000 for tax years ectronically submit Form 990-N, also 990-EZ instead." (This is taken directly	
Form 990-N (to the Director of I on after as possible	nternal Revenue a , No later than Sep	•	
•	e is over \$50,000, (A CPA is reco N (e-postcard), Form 990 or For IF Federal ID # Is NOT P	m 990-EZ.		than \$50,000, you MUST file with the T BE REVALIDATED	
*BLOCK #3					
amended or ch	anged from the original copy as	submitted	Department, hav	ve been reviewed but have not been (date submitted). Amended copy is	
being/has bee	en forwarded to the Department	Parliamentarian.			
*Вьоск #4					
Amount Of An	nual Dues:\$	(Please Include N	ational, Departme	nt And Local Portion Of Dues)	

	(<u>Month</u> /Day)			
ed:				
Send Membership Cards To:				
Local M	embership Processor			
Fax:	*E-Mail:			
DEADLINE FOR FIL	ING REVALIDATION FORM:			
		UST BE POSTMARKED		
-				
	Local M Fax: DEADLINE FOR FIL	ed:		

*MANDATORY ENTRIES - Must be filled in or the Local Auxiliary will not be revalidated