

The Apostolic Faith Report

Volume XI

August - September, 1964

No. 8 - 9

In Memory



W. B. WOOSTER



Seated left to right: Supt. F. E. Waterbury; Mr. Jasper Arnold; Rev. Gail W. Schultz; Rev. Jack Cornell.

Standing left to right: Mrs. Fran Waterbury; Mrs. La Donna Priest; Mrs. Jasper Arnold; Miss Carol Baker; Miss Glennis McClenagan; Mrs. Kathryn Cornell; Miss Margaret Yeakel.

Apostolic Faith School Opens

The 20th consecutive term of Apostolic Faith Bible School opened here Monday, September 7th. Enrollment took place Monday with the full schedule of classes beginning on Tuesday. The enrollment figure for this year is 32 students coming from various parts of the country.

A mid-term recess will follow the first six weeks examinations October 19 and 20. The break will be from October 21 to 24. Closing exercises will be December 9 and 10.

Teachers at the school are: Gail W. Schultz, prophecy; Margaret Yeakel, evangelism, dean of women; Jack Cornell, doctrine, dean of men; Kathryn Cornell, music theory, choral, voice; Fran Waterbury, piano, organ; F. E. Waterbury, New Testament history.

In addition to the regular classes, a specialized training class is planned, with guest instructors for various subjects. The guest

teachers, together with subject matter and dates follow: Austin Morgan, "Christianity and Current Events," September 8-18.

Lula Parham, "Movement History," September 21-25.

Naomi Busch, "Sunday School Workshop," September 29-October 2, 1:00-4:00 p.m.

Jerry McClenagan, "Practical Pointers on Preparedness" (Lesson and Sermon), October 5-16.

LaMoyne Fox, "Child Evangelism," October 26-November 6.

Harrol Waterbury, "Public Speaking", November 9-20.

Jacob C. Regier, "Creative Christian Writing," November 23-December 4.

Carol Baker will have charge of the nursery, and Glennis McClenagan will serve as school secretary. Mr. and Mrs. Jasper Arnold will be kitchen supervisors.

We are very happy for the

physical improvements made on the Bible School property during the annual work week. We wish to take this opportunity to thank those who came and worked so faithfully in this task. The first apartment was completely redecorated and refurnished by Bro. and Sis. Marcus Adair. This as well as the group projects greatly enhanced the beauty of our school.

May God richly reward each one who is making this school possible by your prayers and financial help. Remember there is a welcome for your visit during this term of Bible School.

F. E. Waterbury, Supt.

OBITUARY

MARGARET DITTO

Margaret Eveline Griffin Ditto was born February 7, 1883 in Coleman County, Texas. She was married to Samuel Wallace Ditto on August 16, 1900. To this union were born seven children. Her husband preceded her in death on December 20, 1940.

Sister Ditto was active in the Apostolic Faith Movement for many years with her husband, who was a minister. They moved frequently in their work until moving to Houston in 1922, where she resided until her death. She passed away July 22, 1964 at the age of 81 years.

She is survived by three sons, Oren and William of Houston, Wallace of Ganado; four daughters Mrs. Hattie Copeland of Highlands, Mrs. Nora Swanson and Mrs. Thelma Walzel of Houston, Mrs. Lillian Fulbright of Tomball; two sisters Mrs. Leah Pressler of Abilene, Texas and Mrs. Dora Baze of Ryderwood, Washington, 20 grandchildren, 39 great grandchildren and a host of other relatives and friends.

Funeral services were conducted in the Heights Funeral Home in Houston, Texas with Rev. Alford Whiteley officiating, assisted by Rev. Joe B. Dewees. Music was rendered by Rev. and Mrs. A. B. Stanberry and Mrs. Norma Jean Doty. Interment was in Katy cemetery.

Self-trust is the first secret of success.

**THE
APOSTOLIC FAITH
REPORT**

Donald D. Dibbens — Editor
Box 278, Follett, Texas

Floyd and Grace LaMunyon
Associate Editors
Box 334, Laverne, Oklahoma



*Pen
of the
Editor*



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APOSTOLIC FAITH REPORT

P. O. Box 278
Follett, Texas

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dress, giving both old and new
address.

Obituaries--

J. W. ELLIOTT

Rev. J. W. Elliott memorial service was conducted Friday September 4, 1964 in Tyler, Tex. He was laid to rest in Rose Hill Cemetery. Bro. Elliott was born in Center City, Texas some 79 years ago. Survivors include two cousins; John Elliott of Goldthwaite, Texas and Bill Elliott of Grand Prairie, Texas. Bro. Elliott was found dead at his home in Tyler about 2 p.m. Wednesday September 2, 1964.

This marks the passing of another of the Old Warriors of the Cross. It saddens our hearts but we sorrow not as those who have no hope. Surely a rich reward awaits a faithful worker of the Lord who through the years has stood firm for the truth of God. Preaching on street corners, in school houses, in tent meetings, and conducting services in jails, penal institutions, and old folks homes, he faithfully carried this glorious Gospel as Jesus said to do.

Bro. Elliott was converted under the late Chas. F. Parham many years ago. He was not greatly known and in recent years spent his time working for the Lord where opportunity opened. He was a most loyal supporter of the Apostolic Faith Report. This Editor, and prior Editors, will miss his consistent letters and regular financial contributions.

It was my privilege to make Bro. Elliott's acquaintance in the early part of 1925. He never rose to the high rank of some ministers; but faithful to the end he filled his calling to God and his responsibility to his fellowmen. There is nothing more to be desired and no greater words can be said. He rests in peace. Safe in the Master's care.

The Editor

W. B. WOOSTER

W. B. Wooster was born April 18, 1893 in Louisville, Kentucky. He came to Texas at age 10 years; he was converted and accepted the Apostolic Faith in a revival of Charles F. Parham's ministry in 1905. On March 28, 1917 in Orchard, Texas he and Miss Gladys Ayler were married. Mr. Wooster was faithful in the furtherance of the Apostolic Faith Movement in South Texas. The Wooster family lived in Alvin, Texas from 1931 until they moved to Goldthwaite, Texas in 1944. For a number of years Brother Wooster taught the Men's Downtown Bible Class on Sunday mornings, and sponsored an Apostolic Faith Mission there for several years. He was active in community affairs wherever he lived.

Final services were held in the Apostolic Faith Church, Alvin, Texas May 29, 1964 by Rev. Schultz, Rev. Cook, and the pastor, Rev. G. K. Kerr. Rev. Bennie Stanberry and his family furnished the music. Pallbearers were Rev. Winston Barker, Dan Cox, John Neves, Wesley Williams, G. T. Methvin, Jr., Stacey Botter. Burial was in Orchard cemetery.

Mr. Wooster is survived by his wife, Mrs. Gladys Wooster; one daughter, Mrs. Harold Wills, Fort Worth, Texas; three sons, Clyde of Alvin, Jack of Perryton, Texas, and Elmer of Houston. Three sisters, Mrs. Gola Lewis, Houston, Texas; Mrs. J. M. Gray, Manvel, Texas; Mrs. Walter Self, Fukshear, Texas; three brothers, Winfree Wooster, Rev. Roy Wooster, Rev. Roscoe Wooster, all of Alvin; and six grandchildren.

Mr. Wooster passed away in the Lampasas, Texas hospital, following a brief illness. Funeral services were conducted in Goldthwaite by Rev. Gail W. Schultz, Baxter Springs, Kansas, and Rev. Calvin Cook, Austin, Texas. Music there was furnished by Mrs. Calvin Cook, Mrs. Ronald Deiball and Mrs. Jack Wooster. Pallbearers here were Norman Duren, Delton Barnett, Dan Long, Gerald Head, Raymond Little, and Ray Duren.

**Don't Miss An Issue
of the
APOSTOLIC FAITH REPORT**

New postal regulations specify that this cannot be forwarded, therefore it is imperative that you notify us of any change of address, giving both old and new address.

A Parental Dilemma

By WARD A. STANBERRY

I have no desire to be a calamity howler or even to be pessimistic concerning the state of the moral fiber of "we the people of the United States". However, it seems to me, it is time for us to make a fight against the obvious eroding effects our modern way of life is having on our moral standards. I frequently see articles in magazines and other publications, written by leading doctors, psychologists, lawyers and law enforcement officers, calling our attention to what is happening and prescribing what we should do to remedy it. I appreciate the interest these learned and experienced people have shown and I am sure their suggestions are all good but so far I see no real progress being made toward rectifying the situation.

It appears to me that we parents are the ones who are going to have to insist on changing the direction of things. We are permitting, by negligence and, or, lack of discipline, our children to drift with any convenient current. We are not giving them the firm leadership they need in their formative years, we let too many outside forces influence them and we don't examine these outside forces closely enough. Our children are under the influence of people and things other than the parent far more than we realize. We, the parents, are responsible for the formation of their characters, we are responsible for the formation of their moral code. If I am thus responsible for my child, I want to know what he or she is doing and I want to eliminate as many known hazards as possible along the way.

I wonder if there are as many things wrong with our world today as I sometime imagine or am I just becoming over sensitive to the moral code I have adopted to live and guide myself by? Am I justified in getting all upset when I see things becoming commonplace that would have been unthinkable to the average teenager when I was a boy? I feel like I grew up in an atmosphere

that had thrown off the Victorian code of morals and had established itself on a moderate, easy to live with, pattern of life. A way of life that would prove to be a firm foundation for new generations to build on and to pass on to their children.

I look around me and I feel that I need to protect my three daughters from the wide open invitations to observe or even participate in activities which are morally wrong according to my code. Now this is not the simple decision to teach them that it is always better to do right than wrong along the "Frank Merriwell" theme of things. Until a few years ago it seemed that there was no question as to whether a particular act or activity was right or wrong. It was either good or bad, black or white, acceptable behavior or not acceptable behavior. Society has always had a certain percentage of deviants from the accepted moral code but until recent years they were clearly identified as deviants and were not to be emulated. Somewhere along the line in the past few years we have started making heroes and heroines out of the most blatant of these deviants, we made their movies the most successful, their records the most popular and their books the best sellers. Our children have grown up in this atmosphere and have observed this condition since childhood so it is no wonder that they do not recognize it as "out of the ordinary." It is part of their way of life and no matter how distasteful it may be to we parents to think of it this way, it is and will become, part of the "way that they were brought up."

I find myself with the problem of trying to encourage my teenage daughter to do right and then having to define right and wrong and spelling out what is right and what is wrong. This is no easy task but it must be undertaken. Let me give you a few examples of my dilemma. A lady does not smoke, it is a foul habit, detri-

mental to the health and a sin. A few years ago the facts stated above were not questioned, we were taught this by our ministers, our teachers and our elders. Just 16 years ago I turned from a planned teaching profession because I smoked and where I was raised teachers did not smoke other than in strict privacy or far from the sight of their students. Then a few years ago with the introduction of mass advertising and the realization that a pretty girl helps sell any product, we were started on a process of re-education. First the pretty girl admired the man's taste in brands, later the lady lit the man's cigarette for him and before long she had discovered the joys of smoking for herself.

We have brought this atmosphere into our homes via newspapers, magazines, radio and now we can observe, every 15 minutes, in color or black and white, in a scene of elegance and faultless decor a lady of obvious good breeding unqualifiedly recommending the brand of her choice. Now who can be so naive and prudish as to stand up against such wide acceptance of this habit? We have been educated or "brainwashed" right out of the lesson we adults learned as children. Actually we adults have not been "brainwashed", we know both sides of the story and we feel that we are smart enough to make our own decisions. We have made these decisions based on a more or less educated appraisal of the situation, weighed heavily, of course, by our own desires. Our children are not so fortunate as we, they have not had the "thou shalt not" part of their education in regard to smoking, until just recently they did not even have the benefit of the government reports to point out the adverse side of smoking. Under these conditions we not only have to tell them that it is detrimental to them to smoke but we have to tell them why. This argument must be forceful enough to overcome the impressions gained from many hours of watching prime television devoted to creating a desire and an atmosphere of acceptability for the smoking habit.

After smoking, the subject of drinking becomes the most nat-

ural, no doubt because 25 years ago "smoking and drinking" was the most popular sign that a person was headed for eternal destruction. There was no defending such behavior on the part of anyone; people who indulged in these habits openly were either admitted failures or had no respect for public opinion. The picture that brewing industry now presents to our children and to all of us is one of indescribable pleasure and luxury. Beer has been raised from a common unsophisticated status to the point of being a sign of culture just to serve it to your guests. We have been led to the belief that beer is no longer the alcoholic beverage that it used to be. Doesn't beer still make people drunk after consumption has reached a certain level? Isn't beer the same beverage that contributes directly to a large percentage of our traffic fatalities and isn't it the same drink that has taken food from the tables of families whose breadwinner did not have sufficient will power or sense of responsibility to overcome the brain-adding effects of this or any alcoholic beverage? I am fully aware of the fact that moderation changes the worst effects of this indulgence into inoffensive diversions which are no worse than dozens of completely acceptable activities which we all participate in and enjoy with no sense of wrong doing. The part of this that beats me is how am I going to convince my children that it is just a little bit wrong? How do I define moderation, "go ahead and enjoy yourself and partake of all the popular pastimes but don't go too far," "be sure and quit before you cross that line that changes right to wrong?" Youth is not, and never has been, an age of moderation and I can only come to the conclusion that the only honest way I can meet this problem is to tell my children that they should refrain from any use whatsoever of alcoholic beverages.

In my book, this is an area where we must keep a clear-cut definition of what is permissible and what is not. This teaching should at least give them the adverse side of the picture to balance the appealing side present-

ed by advertisers and give them something sound to base their own decisions on.

One of the most frightening aspects, of what we are exposing our teenage morals to, is in the realm of popular movies. We read about teenage sex parties and the constant increase of pre-marital and extra-marital sex activity and wonder what is happening to the old ideas of chastity and virtue. I had an hour to spare a few days ago, it was on Saturday afternoon and a theatre was in the immediate area of my business appointment. I noticed that the feature was Texas and the stars included Frank Sinatra and Dean Martin (two vocalists of merit) so I chose to spend this time seeing what I could of this movie. I waded through the mob of children who were spending the afternoon there to be picked up by their mothers when the movie was over. It appeared to me that almost all of the audience was composed of children under 15 years old. I never did get a clear picture of what the plot of the movie was, but I saw more raw suggestiveness and sex in the next 30 minutes than I saw in some of San Francisco's burlesque houses during the 2nd World War. It was frankly embarrassing to me and from the giggles and laughter of the teenage members of the audience there was no question but what they knew just what was intended and implied. Just stop and consider for a minute now, would you like to think of your teenage child sitting through this movie with his or her date and having their minds and emotions stirred by the suggestive, sex-laden picture of life as portrayed by the movie industry?

The picture of sexual promiscuity that the movie producers have presented is so enticing that it would take a real hard-shelled moralist to watch it and not be sensually aroused by it. This movie and others of the same type are being produced for the general consumption of the movie goers and a large portion of these are our teenage and younger children.

Now I ask you, should I permit my children to attend movies without having screened them

first to find out if they are relatively free of erotic influence, or should I take the attitude that since everyone else is letting their children go maybe I should too, rather than take a chance on being considered radical or unreasonable. The way I see it is that until something is done to control the content of movies shown to the general public, I will limit my children to Disney movies and any others that I have a definite knowledge of the contents. Perhaps the thing we should all do is get a good book and stay home and read. That was the suggestion I used to get when I was a youngster and it was considered a sure way to spend a boring few hours by most boys and girls, except of course, the few we referred to as "book worms." Things are different now, in case you haven't noticed. I personally do a lot of reading and always have, fiction, historical writings, anything I could get my hands on I would read. I feel that this makes me a fair judge of the current crop of reading material. My advice to you fellow-parents is to forget any illusions you might have had about reading being a perfectly safe pastime for your child. This is an area we need to carefully examine anything we are not fully acquainted with. You may think that you can safely let your boys and girls read anything that they check out of the public or school libraries. These are the libraries where our children check out their books and where contests are held for them to see who can read the most books. Let me relate one little incident which occurred just last year. I noticed in the mail a card addressed to my 13 year old daughter from one of our major publishing houses. It offered her a membership in a new book club which was being formed exclusively for men. The offer read that for one nickle they would send her the first of monthly selections of books guaranteed to be highly interesting to all males. The book clubs service would eliminate the necessity of reading many books to find the really interesting ones, these were to be selected by the staff of the club and only the best

(Continued on page 10)

PASTORAL REPORTS

PURDY, MISSOURI

We have moved to Purdy, Mo. and will begin services at Mt. Pleasant Church September 7, 1964. This was formerly a Methodist Church but it has been closed for a year. We hope to see the church back on its feet again. Atrel was raised in this community and this was her home church. I know the congregation will be small for a while. We would appreciate your prayers for us and the work here.

Rev. A. W. Ferguson
Purdy, Missouri

MIDWEST APOSTOLIC FAITH CHURCH, 9125 E. RENO OKLAHOMA CITY, OKLA.

Rev. and Mrs. Harold J. Bolinger took up the responsibility of pastor here September 1. The church has plans for purchasing a parsonage in the near future, God willing.

Two of our young people plan to attend Bible School at Baxter Springs during the fall term.

We trust God to give us a successful spiritual year.

Mrs. Wayne Huff, reporter

DENVER, COLORADO

The Lord has blessed us since coming here. We had service Sunday night at Bro. and Sis. Wallis' home. There were 19 in attendance. We plan to meet in our homes until we can find a building suitable. Pray that the Lord will continue to open the way. We know He never fails.

We have rented a house in North Denver, Westminster Suburb, and we welcome anyone who is coming by to stop and see us. Bro. and Sis. Allen were so very nice to open their home to us until we could get settled.

Rev. and Mrs. Amos Harris
7100 Bryant St.
Westminster, Colo., 80030
Tele. Area Code 303-429-7334
Denver, Colorado

James E. Wallis
2402 South Gilpin
Denver, Colo., 80210
Phone: 722-2886
Area Code 303

PINE HILL, ALABAMA

Evangelist and Mrs. Roy Wooster recently conducted a tent revival here and services each night were wonderfully inspired and anointed of God. Several souls were saved for which we give God praise.

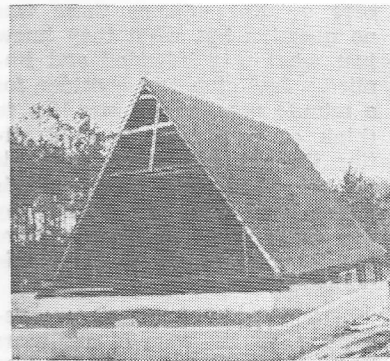
We are also thankful for the progress made on the church building here. Brother Wooster worked faithfully while he was here, and Brother Earl Morgan helped to complete the roof while he was here for Pine Crest Camp Meeting. We thank them both. We also want to thank Brother Otto Busch and the Perryton, Tex. church for furnishing the roofing materials for our church and for offerings they have sent for our building fund. May God bless each of you.

There is still much to be done before our new church is completed but the Lord has been wonderful in helping us thus far and supplying the needs.

All ministers of the Faith are invited to come by and visit us, and we also ask your prayers.

Leon Smith, pastor.

New Chapel—



The accompanying picture shows the new Pine Hill Chapel now under construction. It is built on a "split level" design, with living quarters for the pastor and Sunday School rooms in the lower level beneath the A-frame upper section which will house the sanctuary. The entry and additional rooms will be built on the block foundation shown in the foreground.

FOLLETT, TEXAS

Sis. Carol Baker conducted a very successful Daily Vacation Bible School at the Follett Chapel. Assisting here were Sisters Glennis McClenagan, Anna Scruggs, Pauline Riley, and Lois Riley. Rev. Ollie Kinser and Bro. Earl Gene Malone.

The young folks conducted revival services at night. Bro. Ollie Kinser was the evangelist. Bro. Earl Gene Malone was master of ceremonies. Sis. Glennis McClenagan was choir director and special song arranger. Sis. Carol Baker was pianist and Sis. Anna Scroggs was organist. These young people were a great blessing to our children and our church.

Bro. and Sis. Donald D. Dibbens will remain at Follett Chapel as pastor for the coming year.

Donald D. Dibbens, pastor

SPEARMAN, TEXAS

Sister Lula Parham directed a five-day VBS in July with Carol Baker as helper. Our pastor, Brother and Sister Haney, Brother Benny Byers, and ladies of the church served as teachers. The approval and help of the Lord made the school a success. There were 65 children enrolled with 56 present on closing day. Each day the teachers were anointed of the Lord and the children seemed to grasp the thoughts presented to them.

Eight children came forward to seek salvation during the school, weeping before the Lord. Pray with us that God shall keep His hand over their lives. No doubt seed sown in some of these young lives will later yield a harvest.

As is our custom, the last day of school, parents were invited to share a basket supper with the children on the church lawn. There was an abundance of food and 100 or more persons were present. The One Who calmed the troubled sea for His disciples so many years ago calmed the wind which often sweeps across the Panhandle plains, and the sun was hidden by a cloud, giving us a pleasant evening.

BALKO, OKLAHOMA

The past four years have been a thrilling experience for us as we have been privileged to work with the people here at Balko. The Lord has blessed in so many ways it would be impossible to tell everything. Most important we are so thankful for the spiritual good which has been accomplished. Several have been saved, sanctified, and filled with the Holy Spirit. There have been many other victories in the services. We have greatly appreciated all the visiting ministers and gospel workers who have come our way and assisted us in our services.

The ladies of the church have been very active in several projects for the church, parsonage, Bible School, and Youth Camp. In the past two years the men have let farm work go and have built a wonderful addition on to the church. God always blesses those who labor for Him.

There is a large group of young people and children here which have been a thrill to work with and see them grow for the Lord. It is hard to leave a place like this but we feel the Lord has called us elsewhere so we have resigned as pastors of the church. Bro. and Sis. Jim Fox will be the new pastors.

We ask an interest in your prayers as we labor as teachers in the Bible School this fall. After Bible School we will be open for calls as the Lord may lead.

Rev. and Mrs. Jack Cornell
Box 110
Baxter Springs, Kansas
After Bible School
c/o Faye Booth - Hardesty, Okla.

SPEARMAN, TEXAS

Rev. V. E. "Hap" Blythe has resigned as pastor of the Cave Springs, Arkansas Church and has accepted the pastorate of the Apostolic Faith Church at Spearman, Texas.

We would like to urge any of the faith to come by for a visit. We have Thursday night prayer meeting.

Rev. Hap Blythe, pastor
120 South Barkley
Spearman, Texas
Telephone 659-2870

ALVIN TEXAS

The church at Alvin recently had chimes installed and they are in memory of Mother Wooster and Susie Stephans.

Our Daily Vacation Bible School was one of the best we have ever had in Alvin. The theme was "Making Time Count for Christ." There were 61 in attendance. Sis. Ramona Kerr and her associates are to be commended for a fine job.

Our pastor's wife, Sis. Ramona Kerr and Judy Wooster worked in the Daily Vacation Bible School in Cordele, Texas at the Wayside Chapel.

We were privileged to have Bro. Alford Whiteley in our church taking over a few services while our pastor, Bro. K. Kerr was at Baxter Springs, Kansas with Sis. Ramona Kerr. Sis. Dolly Martin, Sis. Ramona's mother, was in the hospital very ill.

We are pleased to announce that Bro. and Sis. K. Kerr will remain as pastor of the Alvin church for another year.

K. Kerr, pastor
Bob Cannon, reporter

LIBERAL, KANSAS

The Apostolic Faith Church dedication service was conducted September 13, 1964 on the hour of 2:30 p.m. Rev Harrol Waterbury, pastor of the Apostolic Faith Church of Katy, Texas was the dedication speaker. Ministers and laymen from surrounding churches attended.

This was the starting date of our revival with services each evening at 7:30 p.m. Bro. Harrol Waterbury was the speaker for these series of services.

August 18-30 our pastor conducted a revival at the Apostolic Faith Church of Rockdale, Texas. Bro. Edwin Waterbury is the pastor there.

Rev. Jerry McClenagan, pastor

BALKO, OKLAHOMA

Rev. Jim Fox has resigned as pastor of the Apostolic Faith Church at Laverne, Okla. and has accepted the pastorate of the Apostolic Faith Church at Balko, Okla.

Rev. Jim Fox, pastor
Route 1, Box 56
Balko, Oklahoma

MODESTO, CALIFORNIA

Our Vacation Bible School was conducted last week (August 24-28). We had a total enrollment of 46, with a number having perfect attendance. Our facilities are limited, but the Lord helped us graciously and the church folks worked together faithfully. I feel that lasting results will be realized from the fourteen children and young people that came forward to accept Christ on our decision day.

Last Thursday, August 27th Bro. Ross appeared before the Modesto Board of Zoning Adjustment to obtain a use permit to allow our church to build a new church on some property we are planning to buy. Thank the Lord, a conditional use permit was granted to allow temporary use of a residence as a church until we can start our building program. The property should be out of escrow in 10 or 12 days. If everything continues to go alright, we will have a new church location before long. There is considerable amount of work to be done on the property before a building can be started, but we're trusting the Lord to help us get it all done. The Lord has helped us very graciously so far, and we are trusting Him for the future. Pray for us.

Rev. and Mrs. Ross Briles
1023 Roble Ave.
Modesto, California.

CROSSES, ARKANSAS

We have resigned as pastors at the church at Snyder, Texas and have taken our duties as pastors at Crosses, Arkansas. The Lord has been good to us at all times. We give Him the glory for all that has been done where we have been. We learned to appreciate the people at Snyder and God has given us many friends there. May God lead them on in our prayer.

The people here at Crosses have been real gracious to us since we moved in. We pray the Lord to help us to work and to see souls blessed and won for Christ. Pray for us and we welcome all the ministers of the Faith to drop by and visit with us and hold some services.

Rev. Jim Morris

The Children's Hour . . .

By ALBERDINE WILHITE



quiet time to rest from play.

quiet time to kneel and pray.

quiet time to work the sod.

"Be still and know" there is a God.

All children love to run and play. It is so much fun to be around other children and friends. I used to think when I was a little girl that it would be fun just to stay little and play all the time. But even children get tired of playing. We need to know as we grow up that there is more to life than play. Everyone needs rest from their work. Children need rest, not only from playing but school work. Mom needs rest from her house work and grandparents need rest too.

Rev. J. T. Kaupang translated this story. I am going to pass it on to you.

Grandfather was sitting in his usual place with his hands folded, quietly praying to God. When Grandfather came to live with his son and daughter-in-law, he had not been wanted. They were afraid that he would be in their way, and being resentful, they were often unkind and rude to him.

All was quiet, as grandfather prayed, until Elsie suddenly dashed into the room. Elsie was his granddaughter. She was five years old and full of life. Grandfather used to play with her when the other members of the household were too busy and interested in other things. But the old man had stopped playing with her for awhile, and his mind was concerned about spiritual matters now, especially about heaven and eternity.

Elsie questioned him, "Grandfather, why do you sit so often with your hands folded and your eyes closed?"

Grandfather answered, "Well, Elsie, I feel it is good to sit like

this and talk to God. When I fold my hands, it shows that I am helpless, and when I close my eyes, I am not disturbed by the things that are around me.

"But, Grandfather," Elsie continued, "are you the only one who needs to pray?"

The old man replied, "No, we all need to, but most people are so busy that they seldom remember to pray."

Then Elsie said, "When I grow up like Momma and Papa, will I be so busy that I won't have time to pray?"

"Elsie, I hope that you will always remember to pray," Grandfather answered. "We need to pray when we are children as well as when we grow up."

The little girl said, "I want to be like you, grandfather. Every day I will take time to sit in a chair and fold my hands. Then I will shut my eyes and pray."

"Fine. You do that, my little girl," said Grandfather with a smile.

After the evening meal, Elsie got her little rocking chair and sat down in it, folding her hands just as Grandfather did. Mother entered the room. "Well, I do believe that you're already asleep, Elsie."

"Oh no," said Elsie, "I am doing like Grandfather."

Mother was deeply moved. Her little girl had chosen to follow her Grandfather's example. She had never realized until now what a blessing the old man was in the home. She began to be more kind to him, and soon she began to take time to pray as he did. After a while she also began to talk to Elsie about God.

It was just like raising the shades and allowing the sunshine to enter the room. Grandfather felt more at home and now there was at least two who understood and wanted him around.

Elsie's father was so busy that he seldom had time to chat with her, and as for his old father, he spoke very little to him.

One evening Father came home tired and hungry. After supper, when he was resting in his favorite chair, Elsie went to him and climbed upon his knee. "Daddy," she said, "don't you ever have time to do what Momma and Grandfather do? They tell me about God, and they fold their hands and close their eyes and pray every day."

Father could not answer. He clasped his little girl to his heart. He kissed her and told her it was time for her to go to bed. As for himself, he did not sleep that night. He had something to think about. He saw how he had been too busy with everything else that he had overlooked the needs of his own soul, and not only that, but he had neglected the spiritual needs of his household.

He told his wife what he was thinking, and she was filled with joy and happiness when she heard how the spirit of God was working in his heart.

After Father had accepted Christ as his personal Saviour, the home was entirely changed. There was now time for Bible reading, prayer and talk about spiritual things. Grandfather was as happy as a little child, and often, Elsie would say, "Daddy, you and Mama are just like Grandfather."

MID-WEST

Youth Camp

Youth Camp proved again this year to be a blessing to all who attended. Our enrollment reached over 240 students plus a good number of teachers, helpers, counselors, and cooks.

The morning and evening rallies were divided with Bro. and Sis. Eugene Webster in charge of the younger group and Bro. and Sis. Jerry McClenagan in charge of the older group. Sis. LaMoyne Fox had the entire group at the 11 o'clock rally.

Bro. Otto Busch conducted a specialized class for the teen-age group in place of handicraft. This class proved to be a real blessing and was enjoyed not only by the youth but everyone who could attend. Bro. Neil Ragan had the handicraft for the small age class.

A junior choir was held each night for 30 minutes before the evening service began. Sis. Glenis McClenagan was in charge of this service. Bro. Ted Barker had the teen-age choir in the night service and Bro. Jerry McClenagan was master of ceremonies.

Bro. and Sis. Winston Barker were the cooks and served three good meals each day. The area churches were so good to furnish the dessert for the camp.

Jerry Howard and Rene Heil were in charge of the recreation. The highlight of recreation came with the two games of softball between the teen-age boys against the teachers and counselors.

The main interest of the camp was the spiritual good which was received by the youth. God blessed as hungry hearts sought Him each night. There was a large number saved, sanctified, and filled with the Holy Spirit. There was between 50 and 60 baptized in water the last day of camp.

Our lessons this year were doctrine lessons compiled by Bro. M. D. Methvin. The committee who served again this year were: Edwin Modrick, Doyle Wiles, Lowell Long and Jack Cornell. We wish to thank all who helped in any way to make the camp a success.

REPORT OF ACTIVITY AT

Camp Pine Crest

Camp Pine Crest located east of Quitman, Mississippi was the site of much activity this past summer.

The sixth consecutive Annual Youth Camp and Camp Meeting was well attended, and local interest from the local churches reached a new peak. During Youth Camp, many youth gave their lives to God and prayed their way to sure victories in the Lord.

Improvements were made this year which were a real blessing. Six cabins were refinished with new floors, windows, doors, and stuccoed on the outside. The kitchen was completely refinished with sheetrock, new windows, new stove, deep freeze, and table topping. The new deep well with a submersible pump gave an abundance of water at all times. Most of all the buildings have been repainted. A new public restroom and 2 new showers were put into use. The local churches are refinishing all the cots. A public address system was purchased which is a real blessing to the camp—thanks to Bro. Clyde Stewart and Bro. Otto Busch for the purchase of the PA system.

Plans for next year include: Refinish completely the dining hall and two cabins, build another shower and restroom, build a well house, repaint existing structures, and build a new concession stand.

At a meeting of the local churches during the close of camp it was unanimously voiced that the "Main Camp Meeting" in 1965 be invited to Camp Pine Crest. The facilities on the ground will accommodate 21 families and 2 dorms—also there are trailer spaces. The local people have promised 15 bedrooms and 20 beds should they be needed. There is seating under the newly constructed permanent tabernacle for over 600 people, and the dining hall will accommodate 120 at a setting, also all restrooms and showers are modern. Contrary to fables, the weather during

camp in the past has been very pleasant with temperatures averaging in the low 90's during the day and cool evenings.

Thanks to Bro. and Sis. Hosler, Bro. Rene Heil, who labored faithfully many weeks before camp this year to make it a success. Also thanks to all who helped in any way toward the camp this year. Bro. and Sis. George Hintergardt are pastors in the community and are in charge of the camp ground. They are to be commended for an excellent job well done.

Tentative dates for camp meeting next year are: July 4-11, 1965.

SOUTH TEXAS

Youth Camp

Eighty-one young people enrolled on June 22 at the Lost Pines Encampment for a week of Youth Camp. Each day was packed full of lessons, youth-spiration, rallies, recreation and climaxed by evening worship. The adults helping in the camp as well as the young people received many wonderful blessings as well as spiritual strength.

The lessons this year were entitled "Life in Christ", with the aim of teaching the students how they can receive greater strength to live their lives for Christ.

There were 21 students saved and 8 sanctified. Eight received the Baptism of the Holy Spirit.

BIRTH ANNOUNCEMENTS

Rev. and Mrs. Francis Dearing announce the birth of a son, Julius Barton Dearing, on June 18, 1964. The Dearings are pastors of Willow Chapel, Willow, Alaska.

Rev. and Mrs. Danny Robinson announce the birth of a son, David Lee Robinson, on June 19, 1964. The Robinsons are pastors at Crosses, Ark.

It's a boy—John Leslie, August 30, 1964, 6 lbs, 3 ozs.

Parents: Mr. and Mrs. Kit Scruggs, Hempstead, Texas.

Paternal grandparents: Mr. and Mrs. John Scruggs of Hempstead.

Maternal grandparents: Mr. and Mrs. Hervy Oliver of Big Spring, Texas.



GOLDEN WEDDING

Anniversary

OF MR. AND MRS. PECK

Mr. and Mrs. Clarence B. Peck observed their Golden Wedding Anniversary on September 2, 1964.

They were honored with a reception on Sunday, August 30th at the V.F.W. Community Center in Katy, Texas. Hosting the celebration were Mr. and Mrs. Kenneth B. Peck and Mr. and Mrs. Malcom M. Peck, children of the honorees. Assisting were the grandchildren, Mr. and Mrs. Larry Peck and little daughter, Cimone, Beverly Peck, Russell Peck, and Peggy Jean Peck.

Over 150 relatives and friends gathered to extend congratulations and best wishes.

Mr. and Mrs. Peck were converted to the Apostolic Faith under the ministry of Bro. S. W. Ditto in 1923. Mr. Peck has served on the board of the Katy Apostolic Faith Church most of the ensuing years and is still faithful in that capacity. Mrs. Peck has been a blessing to many through the years as a capable Sunday School teacher and Youth leader.

Their christian home has been an inspiring example of strength and happiness to many friends who have passed through its doors.

The following poem, by Sis. Barbara Waterbury, was written for this special occasion and lovingly dedicated to Mr. and Mrs. Peck.

May God's special blessing bless you
on this wondrous day of days.
Fifty years ago you married, let us
stop to give God Praise
That your home has long been built
upon that Solid Rock, the Christ-
Never has a trial o'ertaken that His
Grace has not sufficed.

As reflections steal upon you and you
reminisce the years.
There were times when hearts were
heavy and your eyes were filled
with tears.
But the Master gave you comfort, and
the faith to stand the test,
Never once were you forsaken, He
abideth with you yet.

In those days of greatest joy when
your hearts were glad and gay,
Still His presence made life sweeter
as you journeyed on your way.
Fifty years you've walked together,
taught your sons to know the right,
Shown them by your good example
how to walk by faith, not sight.

May your future be as blessed as the
past has been for you.

May the Saviour's love surround you,
keep you close to Him and true.

Till at last your journey's ended and
we gather 'round His throne

And we hear the Master's welcome,
"Enter in, my child, well done."

Parental Dilemma

(Continued from page 5)

would be included. They were also careful to point out they would be a little too racy for your old maid aunt to read. Now my daughter's name is strictly feminine and could not possibly be mistaken for a male name so I sent them a nickle and my business address and sure enough a couple of weeks later I received the first selection, in my daughter's name. It was an attractively bound book and had the appearance of a perfectly respectable addition to the family library. I read this book and it made me almost ill to think that my 13 year old child could have been exposed to this almost pornographic literature, if I had not accepted this offer. She loves to send things and she might have received this book without my being aware of its contents and she would have been exposed to the vivid accounts of adult sex activities portrayed within its covers.

You will, of course, agree that something should be done to pre-

vent this sort of thing from happening and that nothing would be too harsh to restrain such irresponsibilities. This is deplorable, but you can imagine my feeling of helplessness when I walked into the local public library where my children and the rest of the local school children get most of their reading material and found one of these "select books" on the shelf right along side of some of their "required reading" books. Since then I have read several selections from this library and I find that practically all of the more recent publications have passages which are very suggestive if not completely lewd. I have come to the conclusion that until we find a solution to this problem, I will have to review every book that my children bring home unless I am certain of the contents. These examples are just a few of the fearsome horns of the dilemma that modern American parents are facing today. This nation needs healthy-minded, Christian principled citizens for the years ahead but what chance will our children have to fulfill this need unless we give them a strong moral background to draw strength from. I don't sound the praises of the "good old days", they had their problems too and fortunately for us, they found the answers. Now it is our turn to meet these challenges for the sake of our children and grandchildren. We must do something to arrest this apparent degeneration of our moral codes. It is a task that cannot be postponed any longer.

LIFE'S STEWARDSHIP

If I have strength, I owe the service of the strong;
If melody I have, I owe the world a song;
If I can stand when all around me hosts are falling,
If I can run with speed when needy hearts are calling,
And if my touch can light the dark of any night,
Then I MUST pay the debt I owe with living light.

A diamond is a chunk of coal that stuck to its job.

From the Evangelists:

We had a wonderful meeting in Baxter Springs, Kansas. The churches of the Tri-State were good to come help. The Lord was with us in each night of service. The crowd was real good most every night and we do feel that much and lasting good was done for the Lord. We wish to thank all of the churches for their help and for the interest that each one had in the meeting. God bless them all.

We will be leaving in a few days to go down into Alabama for a tent meeting with Bro. and Sis. Leon Smith. This meeting will be in a new field for which we are thankful. Bro. Smith has been going for services two Sundays a month. The town is Nettlesboro, Alabama. We are looking forward to a good meeting. We will also help do some very much needed work on the new church at Pine Hill, Alabama. Do pray for us.

Then on the 30th of September we will start a meeting with Bro. and Sis. Lealand Grimmer at Arnett, Okla. This meeting will run about two weeks. From there, we will be in Amarillo, Texas with Bro. Neil Ragan and his

church. This meeting is dated to start October 15th. From Amarillo as the Lord will lead us.

Evang. and Mrs. R. D. Wooster

Tent Revival at Shattuck

Immediately following Camp Meeting this year a tent loaned by Sis. Tucker and Raymond Barker of Katy, Texas was erected at Shattuck, Oklahoma for a tent revival. The revival lasted 2 weeks.

During the meeting, the Lord met in a special way and local interest became real. The Holy Spirit was present in each service to bless through the special singing and the sending forth of God's word.

Thanks to the neighboring Apostolic Faith churches, to Sister Caroly Long of Sunray, The Messner Sisters and Bro. and Sis. Rene Heil, Sis. Barbara Haines of Panhandle, and the Grimms from Arnett for their fine help during the revival.

At the present time, Bro. and Sis. Ehrlich are looking for a building in Shattuck to have services in through the winter months and spring. Pray for this new work of faith.

Pastoral Reports—

MIDWAY COUNTRY CHURCH LOGAN, OKLA.

Our church was greatly blessed by the tent revival conducted by the Adair Family June 24th through July 8th, and attendance was good from the local community and also from neighboring communities.

Sister Mary Adair and a staff of teachers and helpers held a Vacation Bible School June 29th through July 3rd, with an enrollment of 69 children. The closing program was very good, and the exhibits of the work done were appreciated by all. Also a special Youth Meeting was held July 4th, which was a blessing to the young people.

Edwin Modrick, pastor
Gladys Klepper, reporter

BIG SPRING, TEXAS

We have resigned as pastors of the Crosses, Arkansas church and have accepted the pastorate at Big Spring, Texas. We ask that everyone remember us in prayer that the Spirit of God would bless us in each and every service. We invite all ministers and gospel workers to come by and be in services with us.

Rev. and Mrs. Danny Robinson
1307 S. Goliad
Big Spring, Texas

DEADLY SINS

Politics without principle
Wealth without works
Pleasure without conscience
Knowledge without character
Business without morality
Science without humanity
Worship without sacrifice.

SERVICES FOR H. L. WATKINS

As the REPORT was going to press word came of the death of Rev. H. L. Watkins who for many years was an evangelist in the Apostolic Faith Movement during the early part of his ministry. Funeral services and burial were at Kingman, Kansas September 23, 1964.

Survivors include the widow of Lovington, New Mexico; four sons, Alvin of Murdock, Kansas; Amos and H. L., Jr. of Denver, Colorado; Albert "Hap", of Meade, Kansas; and a daughter, Mrs. Dean Spencer of Wichita, Kansas.

ADDITIONS & CORRECTIONS TO THE MINISTERS' LIST

Rev. James Hosler
Minister
Open for Calls, Revivals
and fill-in work
Laverne, Oklahoma
Can be reached by phone
at these numbers in Laverne
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Mrs. Pearl Parks
2224 N. Main
Pueblo, Colorado

Mrs. E. A. Greever
Minister
Rt. 1, Box 13
Spearman, Texas, 79081
Phone 659-3205

New pastors at Snyder, Texas
Sherman and Louise Sutton
2506 25th St.
Snyder, Texas, 79549

We search the world for truth.
We call
The good, the true, the beautiful,
From graven stone and written
scroll,
And all old flower-fields of the
soul;
And, weary seekers of the best,
We come back laden from our
quest,
To find that all the sages said
Is in the Book our mothers read.
— John Greenleaf Whittier.

To avoid criticism:
Do nothing
Say nothing
Be nothing

What Is Your Talent?

By JUANITA E. JOHNSTON

What is the talent God has bestowed upon you? Are you using it for God or for your own personal gain or enjoyment?

Did I hear you say you have no gift or talent? Stop and think a moment. I have heard the remark, "Well, if I could sing like Mrs So and So I would sing specials," or if I could play like Miss Know-How I would be glad to play. Now there is no one who enjoys music any more than I do, but I am afraid it would become a dreary world if nothing was done but singing and playing. We would all be too much alike if we all sang like Mrs. So and So or played like Miss Know-How.

What is your talent? Let's think for just a moment. God meant for us to be a joy to Him and a friend to our neighbors. So it isn't likely He put us down here to be just a lump of clay to sit down and do nothing or be a copy of our neighbors.

How are you in a sick room? Is the patient cheered by your presence? Do you leave him feeling better because of your

visit? If so, maybe that is your talent. If it is, use it and speak a word for Jesus at the same time.

Maybe you are good at meeting new people, fine, if you are, because we have so few who have this talent, use yours to go out and invite people to church.

How are you with children? If you "have a way" with them why not offer to care for the children some day and give the mother a vacation for a day. For free of course.

I tried it one day with a couple who had four under school age. I offered to arrive at a certain hour in the morning, give them their lunch and put them to bed for their naps. The mother and father had a wonderful time. They had their lunch out and were told to not even call back by phone but to have a good time and shop or sight see or visit as they wished. We agreed upon the hour they were to be home. They came home with their faces beaming and I enjoyed it too. Try it sometime, you might be surprised

at the results.

Do you make good jelly? Can you make a lovely cake or a mouthwatering pie?

I have an elderly friend who makes delicious bread and she has given many a loaf of bread to people who could really enjoy and appreciate receiving it. Your talents may be few, these may be small, but if used to the glory of God, many souls will be blessed.

It isn't always the big things in life that count and maybe you can't sing like a Canary, well, neither can the Eagle but he is strong and does his own work.

The rooster can't sing either, but he has a job to do and he does it by announcing the dawn of a new day. Can you tell of the "dawn of a new day" to some lost soul and win them to Christ? Everyone has a talent of some kind. Be man enough or woman enough to search for it in your life. Ask God for it to be revealed to you if you don't already know then go to work and use it.

Incidentally I think one of the most wonderful and most needed talents is to pray and to carry burdens.

But whatever your talent, use it for God.

CLOSE OF BIBLE SCHOOL

1964 Term -- December 9-10

AND BUSINESS MEETING

(Exact dates and further announcements in following issue)

**THE
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