

Arrowbear Park County Water District

REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

DATE: February 15, 2018
TIME: 6:30 pm Open Session

APCWD BOARD OF DIRECTORS
P.O. Box 4045
Arrowbear Lake, CA 92382-4045

POSTING: This agenda was
posted prior to 5:00 p.m. on
February 9, 2018 per Policy #5020.40

MEETING LOCATION
Water District Office
2365 Fir Drive
Arrowbear Lake, CA 92382

OPEN SESSION

A. CALL TO ORDER – Terisa Bonito, President

B. PLEDGE OF ALLEGIANCE TO THE FLAG

C. AGENDA POSTING CERTIFICATION

D. ROLL CALL

E. CONSENT AGENDA

The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion, unless an item is withdrawn by a Board member for questions or discussion. Any person wishing to speak on the Consent or Open agenda may do so by raising his/her hand and being recognized by the President.

A) Minutes of Regular Meeting, January 18, 2018

B) Summary of Bank Balances / Income & Expense Summary

C) Expense & Budget Reports

D) Vacation and Sick Leave Balances

F. PUBLIC COMMENT

This portion of the agenda is reserved for the public to discuss matters of interest, within the District's jurisdiction, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed.* Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises his/her hand *and* is recognized by the President.

G. STAFF REPORTS

A) Water & Sewer Field Operations Supervisor Miller

1. Monthly Report

B) Chief Hall

1. Calls for the previous month.
2. Work in Progress.

C) General Manager Huff

1. Administrative Highlights.

Excuse Staff not needed for Action Items

H. BOARD TRAINING – Board Secretary Rimmer

I. DISCUSSION / ACTION ITEMS

A) Board

1. Report from President Bonito on standing committee assignments for 2018.
2. Discussion with motion to accept Annual SSMP Audit as performed and presented by General Manager Huff.
3. Discussion with motion (as needed) for nomination for Regular Special District Member of LAFCO.
4. Discussion with motion to appoint General Manager Huff as negotiator for real property, parcel number 0327-172-680000 (lot next to Well #2 property) with owner's agent, Realtors Bonnie & Patrick Kennedy and to authorize closed session discussion of price and terms.

ADJOURNMENT OF OPEN SESSION

CLOSED SESSION

Closed session is being held pursuant to Code 54956.8 for the purpose of discussion of price and terms the District may offer for real property, parcel number 0327-172-680000 (lot next to Well #2 property) through General Manager Huff as negotiator with owner's agent, Realtors Bonnie & Patrick Kennedy.

Closed session is being held pursuant to Code 54956.9 Paragraph (2) of subdivision (d) for the purpose of attempting to resolve the ongoing dispute over WWTP cost proportioning to try to avoid possible and/or anticipated litigation and/or significant exposure to litigation. One possible case.

ADJOURNMENT OF CLOSED SESSION

OPEN SESSION

PUBLIC ANNOUNCEMENT OF ACTION TAKEN (IF ANY) IN CLOSED SESSION

ANNOUNCEMENTS

A) President

B) Board Members

C) Staff

1. Statement of Economic Interest (Form 700) needs to be completed and turned in by the March Board meeting.
2. Required ethics and harassment prevention training needs to be completed by staff and Board Members by March 1, 2018.

The next Regular Board Meeting will be March 15, 2018 at 6:30 p.m.

ADJOURNMENT

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.