



# ShrimpFest 2022 Vendor Application

## May 28 and 29, 2022

### 10:00am - 6:00pm

[www.brinnonshrimpfest.org](http://www.brinnonshrimpfest.org)  
[Shrimpfest@hotmail.com](mailto:Shrimpfest@hotmail.com)

**Please Print or Type:**

Vendor Company Name: \_\_\_\_\_ Contact \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Vendor Products: (be specific and Food Vendor must provide full menu list and photo of booth)

<p>I am a (check one)          Returning Vendor _____ New Vendor _____</p> <p>My product is handcrafted: Yes _____ No _____</p> <p>I request power for the booth (additional fee)          (1 x 20amp \$40) Yes _____ No _____          (1 x 50amp \$75) Yes _____ No _____</p> <p><b>-NO CAMPING ALLOWED ON FESTIVAL GROUNDS-</b></p>	<p>I request (check one)</p> <p><b>FOOD VENDOR</b>          SINGLE BOOTH (10FT X 10FT) \$125 _____          DOUBLE BOOTH (10FT X 20FT) \$250 _____</p> <p><b>CRAFT/SPECIALITY VENDOR</b>          SINGLE BOOTH (10FT X 10FT) \$90 _____          DOUBLE BOOTH (10FT X 20FT) \$180 _____</p>
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Make Check payable to: **ShrimpFest**  
 Return Application and Booth Fee(s) to:  
 ShrimpFest  
 P.O. Box 323  
 Brinnon, WA 98320

### Agreement

This agreement is between Brinnon Shrimpfest (herein called "Shrimpfest") and the vendor listed on this Application and Agreement (herein called "Vendor"). Shrimpfest and Vendor are mutually entering into a short-term agreement to: display, promote and sell their product at 2022 Shrimpfest. Dates for the 2022 festival are May 28th and May 29th. Hours are Saturday 10AM-6PM and Sunday 10AM-6PM.

**Booth Fee:** Vendor agrees to pay the Vendor Booth Fee. Shrimpfest does not charge a commission on sales. The Booth Fee IS REFUNDED to the Vendor ONLY in the event that the application is rejected. If the Vendor is accepted and cancels for any reason, all fees are non-refundable. Vendors receive 1 vendor parking pass, and parking in the vendor area is first come. There are no guarantees you will be able to park close to your booth. The deadline for submitting applications is April 15th. **We will begin sending vendor acceptance notifications around February 1 for those applications received by January 15th.** If you submit your application after that date, we may still be able to fit you in but we strongly advise that vendors submit their application early. **Please include the booth fee with your signed agreement.**

**Notification:** This is a non-juried, space available event for vendors (crafts or food). Vendors will need to include detailed information about the products they will be selling. This list should be detailed. We reserve the right to reject vendors who have unsuitable products for our event. Food vendors promoting shrimp and seafood items will receive priority. Vendors are accepted into Shrimpfest upon approval and if payment is received by the deadline. Vendors are notified of acceptance via email. (It is suggested that you authorize [shrimpfest@hotmail.com](mailto:shrimpfest@hotmail.com) to your accepted list of email addresses). It is imperative you include your email address when submitting the application. **Late applicants are accepted only in the event that space is available.**

**Booth and Electrical:** This is an outdoor event. Shrimpfest provides an assigned space only. Vendors should provide a canopy, tables, etc. for their space. Canopies, umbrellas or pop-ups must be safely anchored to the ground. Any vendor failing to sufficiently anchor their canopy to the ground will not be allowed to sell their products until it is removed or anchored. Power is available in a limited number of booths and can be purchased at a cost of \$40 per booth (single or double). The power will be grounded (GFCI). This for 1 (one) 20 Amp circuit only – the equivalent of 1 household plug. NO EXCEPTIONS! 30 amp or 50 amp service is available for a \$75 fee. **Additional power needs must be discussed with our board prior to acceptance at Shrimpfest.** Vendors who receive approval for electrical usage must provide their own 3 prong heavy duty extension cord in a length of 225'-250'. Inferior cords will not be allowed. No 'piggybacking' off other vendor's extension cords will be allowed. All power usage will be inspected by staff to ensure it conforms to our requirements. Personal generators are not allowed in your booth. **The vendor agrees to maintain their booth during the hours of Shrimpfest. Load-In is Friday May 27th, between 2PM and 6PM or Saturday May 28th from 6:30AM-9:15AM.** Your booth must be ready no later than 9:30AM on Saturday morning. Breakdown is Sunday May 29<sup>th</sup> at 6PM after the close of the festival.

**NO VENDOR MAY BREAKDOWN THEIR BOOTH PRIOR TO THE OFFICIAL CLOSING.** If you do, you may not be allowed back as a vendor.

**Sales and Security:** Vendor sales, and/or local or state taxes or Jefferson County Health Department Permits for food booths <https://www.co.jefferson.wa.us/615/Food-Service-Info-Applications> are the sole responsibility of the vendor. Vendor and/or Vendor assistant must remain at the booth during Shrimpfest. Security will be provided Friday and Saturday night. Any damage or theft of materials or products of the vendor or vendor assignee; or theft of damage of any personal belongings of the vendor or vendor assignee during the hours of Shrimpfest, overnight, or setup or breakdown or any other time is the sole responsibility of the vendor and is not the responsibility of Shrimpfest, its board, managers, volunteers, staff and assigns. For liability purposes, the vendor is responsible for their own setup and breakdown. All vendors shall act in a professional manner and according to community standards and norms. For security purposes, management reserves the right to remove any individual for any reason from Shrimpfest.

**Insurance:** Please make sure you submit your Certification of Liability Insurance by May 1, 2022 naming "Emerald Towns Alliance, and Henrik and Mary Hjelvik" as additional insured. Without this we cannot allow you to participate in Shrimpfest.

**Liability and Hold Harmless:** All work is done at the Vendor's risk. Vendors shall take all necessary precautions and shall be responsible for the safety of the vendors, vendor employees, agents, assigns and subcontractors in the performance of the work hereunder. Any intentional breach of this agreement, any personal injury or damage to the fest location property or personal property or any damage or injury to Emerald Towns Alliance or Shrimpfest due to unintentional, negligent or intentional acts on the part of vendor or his assign sustained by any organization or individual including, but not limited to, Emerald Towns Alliance and its board, Shrimpfest, Yelvik's General Store, the Vendor or Vendor employees, his agents and assigns, Shrimpfest patrons, volunteers, staff, subcontractors or any other individual shall be the sole responsibility and liability of the Vendor. Vendors shall maintain general liability insurance, and are responsible for insuring products, employees, agents, assigns, and subcontractors in the performance of the work hereunder, and must include Shrimpfest as ADDITIONAL INSURED on their liability policy. ANY VENDOR NOT HOLDING VALID LIABILITY INSURANCE PERFORMS ALL WORK AT THEIR SOLE RISK AND ASSUMES ALL LIABILITY. The Vendor shall defend, save and hold harmless Emerald Towns Alliance, Shrimpfest, their respective officers, agents, board members, staff, volunteers, sponsors and assigns from any claims, damages, losses, liability or expense (including all attorney fees) which may arise from negligent performance, unintentional or intentional breach by the Vendor of this Agreement. The laws of the State of Washington shall govern the rights and liabilities of the parties. Any lawsuit must be brought in Jefferson County District or Superior Court in Port Townsend, WA, and the prevailing party shall be entitled to an award of reasonable attorney's fees against the other party. Shrimpfest reserves the right to void this Agreement for any reason in consideration of the mutual covenants contained herein, the representatives sign below:

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Vendor Signature \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Date Title