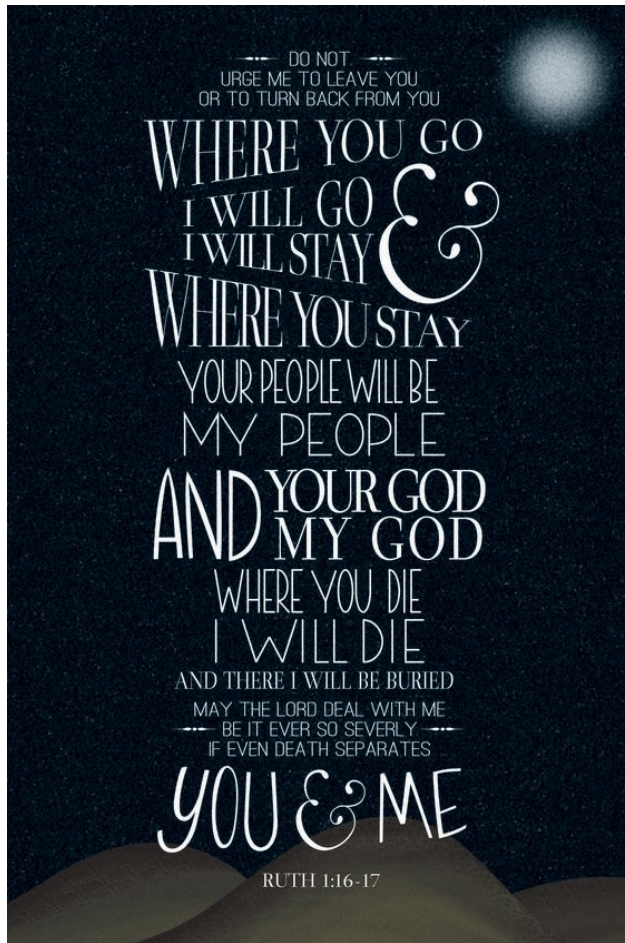


July 22, 2018
Ninth Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/ Bookkeeper

Kristin Smith
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www.flcbothell.org

July 22, 2018
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding: Rev. Chienyu Jade Yi Preaching: Rev. Tor K. Berg

| | | | |
|----------------|--|---------------------|---|
| Music Director | Lucy Kay Osborne | Ushers | Dan Bormann & David Osborne |
| Violin | Alexia Payne | Lector | Jean Peterson |
| Sound Tech | Ann Bormann | Greeter | Clint Bastin |
| Percussion | Nora Strothman | Communion Assistant | Stephanie Almeida, Dawn Bastin & David Berg |
| Ensemble | June Condra, Scott Eiler , Doug Peterson and Beth & Gordy Phelps | | |

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Foundation* (W. Held)

WELCOME

GATHERING SONG: *O Christ, Our Hope* (ELW 604)



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: 40:1-5

I waited and waited for God.

At long last God bent down to hear my complaint.

And pulled me out of the grave, out of the swamp, and gave me a steady stride on rock-solid ground.

God taught me a new song, a hymn of praise.

Seeing all this, many will be moved to trust the Lord.

Happy are they who trust in God, not seduced by idols nor won over by lies.

You do so many wonders, you show you care for us, Lord our God; you are beyond compare.

Were I to name them all, no one could keep track.

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a - bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE *This Is the Feast*



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es, wis - dom and



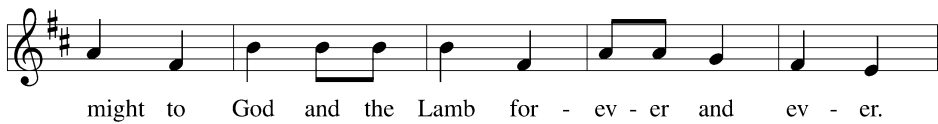
strength, and hon - or and bless - ing and glo - ry are his.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.





This is the feast, al - le - lu - ia.



This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

You give to us family, dear Lord. Some are of our blood; others come into our lives as pure gift. When we commit ourselves to each other in your name, we remember that you have chosen us to be in your family as heirs of your kingdom. We give thanks that we can call you Mother, Father, Brother, Sister and Friend. Amen.

ANTHEM: Covenant Hymn (Rory Cooney/Gary Daigle)

Ensemble

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD *Sing Praise to the Lord*



Sing praise to the Lord: al - le - lu ia,



al - le - lu - ia, our thanks be to God.



Sing praise to the Lord: al - le - lu - ia,



al - le - lu - ia. Thanks be to God.

THE WORD: Ruth 1

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. ¹⁰They said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said,

"Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
where you lodge, I will lodge,
your people shall be my people,
and your God my God.

¹⁷Where you die, I will die —
there will I be buried.

May the LORD do thus and so to me,
and more as well,
if even death parts me from you!"

¹⁸When Naomi saw that she was determined to go with her, she said no more to her.

¹⁹So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, "Is this Naomi?" ²⁰She said to them,

"Call me no longer Naomi,
call me Mara,
for the Almighty has dealt bitterly with me.

²¹I went away full,
but the LORD has brought me back empty;
why call me Naomi
when the LORD has dealt harshly with me,
and the Almighty has brought calamity upon me?"

²²So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Word of God.

Word of Life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

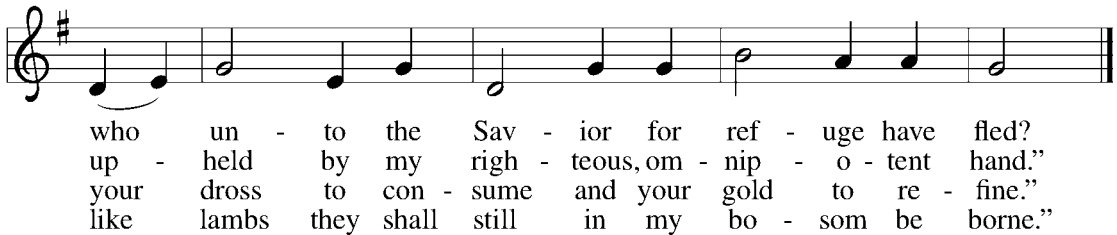
HYMN OF THE DAY: *How Firm a Foundation* (ELW 796)



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



AN AFFIRMATION OF FAITH

We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

God, you are our cornerstone, giving your people a strong foundation of faith. Help us to seek meaningful change in the world, and lead us to places of rest where you renew us for mission. Lord, in your mercy,
hear our prayer.

God, you are our shepherd, leading us to green pastures and still waters for our use and pleasure. Renew the face of the earth. Guard the land and seas, the mountains and valleys, cultivated farmland and untamed wilderness. Lord, in your mercy,
hear our prayer.

God, you are our righteousness, proclaiming peace to those who are far off and to those who are near. Remove hostility that divides nations. Make us no longer strangers or aliens but fellow citizens with all your saints. Lord, in your mercy,
hear our prayer.

God, you are our compassion, bringing rest to all who seek treatments and diagnoses and are left without answers or energy. Restore the aching souls and bodies of those who seek comfort, especially Jeff. Lord, in your mercy, **hear our prayer.**

God, you are our creativity, creating joy and purpose through all artists in the church: composers, writers, visual artists, musicians, poets, and dancers. Open our hearts to experience your truth in new and beautiful ways through their work. Lord, in your mercy, **hear our prayer.**

For whom do the people pray?

God, you are our future, leading us through the valley of the shadow of death and preparing a table for us with all of your saints. Let your goodness and mercy follow us until we dwell in your house forever. Lord, in your mercy, **hear our prayer.**

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord. **Amen.**

CONFESSION AND FORGIVENESS

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for self-reflection.

Eternal God our creator,
in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

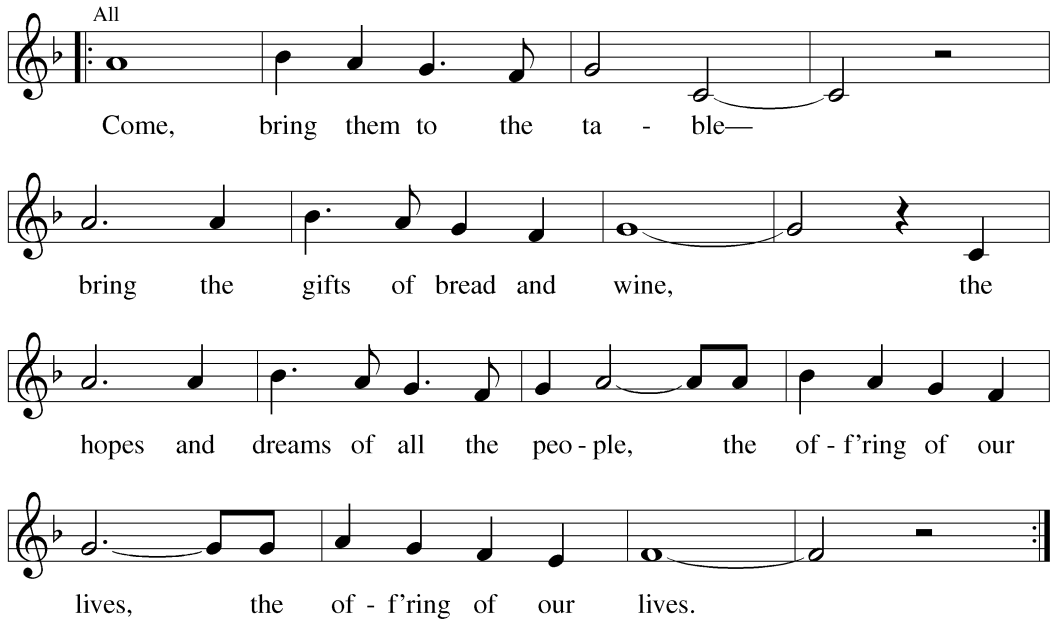
MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Siliciano (J. Alcock)*

PRESENTATION OF THE GIFTS

All



Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

PREFACE


It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord*


Refrain




Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,



heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name, in the name of the



Refrain
Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Send your servants forth with this bread and wine as a sign of love for those who cannot join us this day.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: Lamb of God, Come Take Away



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God, who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ⁊ heal us with your
 4 Lamb of God, Ho - ly One, ⁊ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMN:

Take, Oh, Take Me As I Am (ELW 814)

O Master, Let Me Walk with You (ELW 818)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION SONG: *Now the Body Broken*



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



"Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace."

PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.

Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *My Life Flows On in Endless Song* (ELW 763)



- 1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE: *Foundation (R. Lau)*

July 29, 2018 Tenth Sunday after Pentecost

Ruth 2:1-23

Let Us Find Favor In Your Sight

Weekly Financial Report

July 15, 2018

Attendance:136

7/8 General Offerings: \$7,364

Mortgage Fund: \$605

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, July 22 Ninth Sunday after Pentecost

9:30 am Summer Worship

10:30 am Special Congregation Meeting

Monday, July 23

11:30 am Friends Supporting Friends—*Picnic at Paula's house!*

Tuesday, July 24

9:30 am Lectionary — *Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!*

11:00 am Staff Meeting

2:00 pm Don Klein Memorial Service

7:00 pm Brass Ensemble Rehearsal

Wednesday, July 25

10:00 am Youth Feeding the Homeless

11:00 am Worship Team Meeting

Thursday, July 26

9:00 am Quilters

Friday, July 27

Church Office Closed

Saturday, July 28

Sunday, July 29 Tenth Sunday after Pentecost

9:30 am Summer Worship

10:30 am Summer Fellowship Hour

10:45 Lutheran World Relief Brunch & Work Party—*All are welcome!*

IN OUR PRAYERS

*Prayers of thanksgiving for the birth of Landon Roger Moore to Tori Steinke & Fin Moore.
Proud grandpa is Roger Steinke*

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Joyce Daily (David Osborne's aunt), Patricia Dwonch (Stephanie Almeida's aunt), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Donna Osborne (Marilyn Iverson's friend), Pam (Melanie Veazey's cousin), Jeff Pollock (member), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Pam Steig (Marlis Pehling's niece), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle) & Joanne Wejak (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Gavin Rainer (member), Sarah Henderson (Cathy Edwards' grand daughter), Marilyn Iverson (member), Swede (Sherrill & Larry Baker's friend), Vic Richardson (Vicki Kastning's father) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Joyce Sullivan (member), Fran Tazuma (member), Sigrid Thode (Carsten Thode's mother), & Phyllis Watters (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing. Due to privacy concerns, we are not able to publish names of friends who may not know their name is being published. Please insure agreement from family members