**2019 Perkins Non-Traditional Mini Grant Application**

**To Attend:**

**2019 NATIONAL SUMMIT FOR EDUCATIONAL EQUITY**

**Arlington, Virginia\*\*\*\*\*\*\*\*April 28-May 2, 2019**

**Eligibility:**

* Must be an employee of a Perkins eligible institution.
* Must be either a Career and Technical Education (CTE) instructor/supervisor/administrator.
* May be either secondary or postsecondary.
* Must have approval by the CTE director or occupational dean.
* No more than two (2) per Local Education Agency (LEA)
* Must be submitted by the CTE director or occupational dean.
* Must pay for additional expenses (above the $3000 grant award) out of pocket or through district/college travel funds.
* First received, first funded; however, consideration will be given to those whose districts or colleges struggling to meet the non-traditional performance indicator.

 **Mini-grant recipients must provide the following:**

* Provide receipts for travel, lodging and any other reimbursable expenses.
* Provide a copy of the conference brochure with sessions attended marked.
* Provide a copy of lesson plan or presentation showing how they will use the information learned at the conference.

**Deadline for Application Submission:**

March 15, 2019

**Notification of Acceptance:**

March 29, 2019

**Email to:**

Marsan Carr at factexec@facte.org

**2019 Perkins Non-Traditional Mini Grant Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years in job title: \_\_\_\_\_\_\_

Approved by CTE Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature

Please answer the following question in no more than 500 words:

How will this conference benefit you, your students, and/or your institution?