# November 18, 2018 Twenty Sixth Sunday after Pentecost 8:30 AM





# FIRST LUTHERAN CHURCH

# STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

#### **Pastor**

Rev. Tor Kristian Berg tberg@flcbothell.org

Pastor/Chinese Ministry Rev. Chienyu Jade Yi pastor.yi.jade@gmail.com Director of Music/Organist

Lucy Kay Osborne

Director of REACH Ministries: Roger Steinke rsteinke@flcbothell.org

Office Manager/
Bookkeeper
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

# November 18, 2018 Twenty Sixth Sunday after Pentecost 8:30 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

# **Assisting With Today's Service:**

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & Dave Richards
Lector	Knut Aagard	Sound Tech	Terry Barker
Greeter	Clint Bastin	Communion Assistants	Dawn Bastin, Jean Peterson & Lynn Scoggins
Acolytes	Addie & Morgan Thomas	Pew Angel	Marcus Hodges

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE: Now Thank We All Our God (Manz)

**WELCOME** 

GATHERING SONG: Now Thank We All Our God (ELW 840)



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

#### PRAYER OF THE DAY

Let us pray.

God of deliverance, you promised to the exiles of Jerusalem a time free from war, when the nations would embrace peace. May we journey to the mountain of the Lord to pledge ourselves to this vision, so that our lives may be a blessing to all. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

#### CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

# ANTHEM: Come Ye Sinners Poor and Needy (K. Christopher)

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### WELCOMING THE WORD



# THE WORD: Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4

In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. <sup>2</sup>The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller's Field. <sup>3</sup>And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

<sup>13</sup>Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria! <sup>14</sup>Thus says the king: Do not let Hezekiah deceive you, for he will not be able to deliver you. <sup>15</sup>Do not let Hezekiah make you rely on the LORD by saying, The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.' <sup>16</sup>Do not listen to Hezekiah; for thus says the king of Assyria: 'Make your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern, <sup>17</sup>until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. <sup>18</sup>Do not let Hezekiah mislead you by saying, The LORD will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria? <sup>19</sup>Where are the gods of Hamath and Arpad? Where are the gods of

Sepharvaim? Have they delivered Samaria out of my hand? <sup>20</sup>Who among all the gods of these countries have saved their countries out of my hand, that the LORD should save Jerusalem out of my hand?"

¹When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. ²And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. ³They said to him, "Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. ⁴It may be that the LORD your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left."

<sup>5</sup>When the servants of King Hezekiah came to Isaiah, <sup>6</sup>Isaiah said to them, "Say to your master, 'Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. <sup>7</sup>I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land."

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In davs to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup>Many peoples shall come and say. "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction. and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Word of God, word of life.

# CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

#### **SERMON**

# HYMN OF THE DAY: Jerusalem, My Happy Home (ELW 628)



- 1 Je ru sa lem, my hap py home, when shall I come to thee?
- 2 O hap py har bor of the saints, O sweet and pleas-ant soil!
- 3 Thy gar-dens and thy gal-lant walks con tin ual-ly are green;
- 4 There trees for ev er more bear fruit and ev er more do spring;
- 5 Je ru sa lem, Je ru sa lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall see? thee no sor - row may be found, no grief, no In toil. there grow such sweet and pleas-ant flow'rs as no-where else are seen. there ev - er - more the an - gels sit and ev - er - more do sing. and of the same par-tak - er thine end - less joy, be!

#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Gracious God, you made the church through the working of the Holy Spirit, and you provide the assurance of faith through your Son. Guide us in our proclamation of the gospel. Lord, in your mercy, hear our prayer.

You reveal your goodness through the majesty of what you have created. Bring favorable weather to places affected by storms, protect plants and animals from devastation, and guide us in our use of all natural resources. For our family in California that is in the midst of a fire storm, bring cool weather, calm the winds, and bring a rain that will sooth the land. Comfort those who have lost their homes and open our hearts to be generous in supporting their needs. Lord, in your mercy,

# hear our prayer.

You desire justice in the world. Grant to courts wise and discerning judges, attorneys, and public defenders, and guide the rulers of nations to bring about peace. Encourage our leaders to pass laws that will turn guns into ploughshares. Lord, in your mercy, hear our prayer.

. .

You reveal your compassion through caregivers, advocates, and medical professionals. Heal the sick, deliver the suffering, bind up the brokenhearted, provide shelter for the homeless and food for the hungry. We pray especially for Don. Lord, in your mercy, hear our prayer.

You bless us in our coming and our going, in our waking and our sleeping, and in our daily work. Make our love and good deeds a reflection of the freedom you give us in Christ Jesus. Lord, in your mercy, hear our prayer.

For whom do the people pray?

You grant us everlasting life. Through the witness of your saints who now rest in the Lord, inspire us in our lives of faithful service. Lord, in your mercy, hear our prayer.

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.** 

#### CONFESSION AND FORGIVENESS

One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence for self-reflection.

O God, our merciful redeemer,

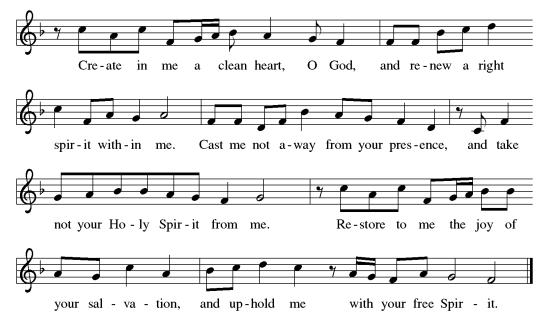
we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

Amen.

**PEACE** 

The peace of Christ be with you always.



And also with you.

MEAL
God feeds us with the presence of Jesus Christ.

#### **OFFERTORY**

# PRESENTATION OF THE GIFTS: Create In Me (ELW 186) OFFERING PRAYER

Let us pray.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

## **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

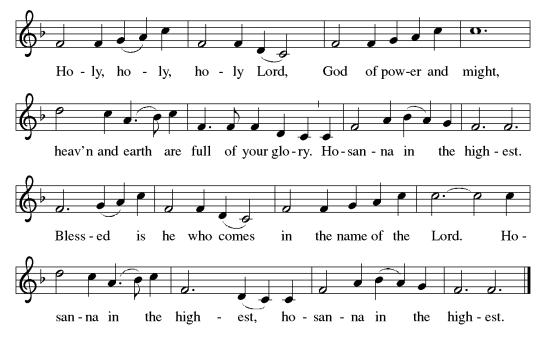
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all



places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

We ask you to encourage those who receive this meal through the work of our Eucharistic Ministers to continue in the faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

#### Amen

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

Hunger no more. Thirst no more. Come to the banquet of life.

**COMMUNION**: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

# WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift



given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

#### LAMB OF GOD

## **COMMUNION HYMNS:**

Come to the Table (ELW 481) We Walk by Faith (SHANTI) (ELW 635)

# PRAYER AFTER COMMUNION

Let us pray.

# Sovereign God, in this meal you give us a foretaste of the great feast to





hence-forth in fields of con - quest your tents will be our home. and ho - li - ness shall whis - per the sweet a - men of peace; for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong; for not with swords loud clash - ing, nor roll of stir-ring drums, Your cross is lift - ed o'er us; we jour - ney in its light;



come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

con - quest; lead

O

on.

God

of

might!

## **SENDING**

God blesses us and sends us in mission to the world.

#### **ANNOUNCEMENTS**

the crown a - waits the

#### **BLESSING**

The love of God surround you; the grace of Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

Amen.

SENDING SONG: Lead On, O King Eternal! (ELW 805)

#### November 25, 2018 Christ the King Jeremiah 1:4-10; 7:1 - 11 Jeremiah's Temple Sermon

#### **Weekly Financial Report**

November 11, 2018

Attendance:211

General Offerings: \$10,082

Mortgage Fund: \$871

Amount needed per Sunday:

**General Offerings:** \$9,907 **Mortgage Fund:** \$1,098

Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or LicenSing #623195.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Liturgy music from Assembly Required: Service Music for Choir and Assembly, Set 3, by Kenneth L. DeJong © 2014 Augsburg Fortress. All rights reserved.

#### INFORMATION For the Week!

Sunday, November 18 Twenty-Sixth Sunday After Pentecost

8:30 am Worship

9:45 am Education Hour

WELCA Quilt and Bake Sale

10:00 am Ensemble Rehearsal

11:00 am Worship

2:00 pm Senior's Thanksgiving Dinner

4:00 pm Lyrical Arts Concert—free concert

Monday, November 19

6:30 pm Hannah Circle

Tuesday, November 20

9:30 am Lectionary

10:00 am Preschool Feast (Fellowship Hall)

11:00 am Staff Meeting

6:00 pm Personnel Committee

7:00 pm Church Council

Brass Ensemble Rehearsal

Wednesday, November 21

Pastor's Sabbath

10:00 am Rebecca Circle

Thursday, November 22

Happy Thanksgiving Church Office Closed

Friday, November 23

Church Office Closed

Saturday, November 24

Sunday, November 25 Twenty-Seventh Sunday After Pentecost

8:30 am Worship

9:45 am NO Education Hour 10:00 am Ensemble Rehearsal

11:00 am Worship

#### IN OUR PRAYERS

Prayers of sympathy for the family of Joyce Sullivan in her death on November 10.

#### **Our Ministry Partners:**

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

#### Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Susan (Cathy Tanner's friend), Pam (Melanie Veazey's cousin), Marvin (Renee Markert's father), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle), Rick Ulvin (Karen & Ray Thomas' friend) & Joanne (Carolyn Becker's sister-in-law).

#### Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Barb (Stacie & Mike Souriall's friend), Judy (Judy Richard's friend), Trudy Eichelsdoerfer (member), Sherri Gordon (member), Howard (Carl & Joan Christian's son), Ingrid (Pastor Berg's friend), Jackie (Stacy & Mike Souriall's friend), Sarah (Cathy Edwards' grand daughter), George (Geri Crawford's friend), Elodie Ragan (member), Roberto (Beth Phelps brother-in-law), Ryan (Cathy Edwards' grandson), Sadako (Sue Toyoda's mother-in-law) Swede (Sherrill & Larry Baker's friend), Ted (Sue Toyoda's friend) & Tom (Dawn Bastin's father).

#### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Joyce Sullivan (member), Fran Tazuma (member), Sigrid (Carsten Thode's mother), & Phyllis Watters (member).

#### Special Pravers:

For all those affected by the Thousand Oaks shooting and the California wildfires.

#### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

#### Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

# **SERMON NOTES**

What caught my attention:
What did I hear that I am eager to share with another person?
I think the title of the sermon should be:

