

March 25, 2016
Good Friday
7:00 PM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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NOTES FOR WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The entire service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins, and bulletins for children are available. Feel free to ask an usher for assistance.
- + Though we love having children be a part of our worshipping community, we know that you may wish to have your child in the nursery. Please ask an usher for directions to the nursery.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

PRELUDE *O Mensch Bewin Dein Sunde GroB* (J.S. Bach)

GATHERING HYMN: *Go to Dark Gethsemane* (ELW 347)



- 1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
- 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
- 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
- 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

PRAYER OF THE DAY

Let us pray.

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

CHOIR ANTHEM: *The Hour Has Come (R. Wienhorst)*

THE ARREST: Mark 14:43-52

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard."

⁴⁵So when he came, he went up to him at once and said, "Rabbi!" and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

DUET: *My Faith Looks Up to Thee (W.K. Bassford)*

Sarah Moran and June Condra, Lucy Kay Osborne, Piano

THE HUMILIATION BEFORE THE COHORT: Mark 15:16-25

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in

homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him.

MUSICAL MEDITATION: *O Deep, Deep Love* (S.T. Francis/T.J. Williams)
Alexia Payne, Violin, Lucy Kay Osborne, Piano

BEFORE THE HIGH PRIESTS: Mark 14:53-72

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree.

⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" ⁶¹But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

⁶³Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold

him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." ⁶⁸But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

SOLO: *The Crucifixion (S. Barber)*

Sarah Moran, Lucy Kay Osborne, Piano

ON THE CROSS: Mark 15:26-38

²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for

Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom.

MUSICAL MEDITATION: *Wondrous Love (Traditional)*

Alexia Payne, Violin

BEFORE PILATE: Mark 15:1-15

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

CHOIR ANTHEM: *Christ Hath Humbled Himself (H. Willian)*

THE BURIAL: Mark 15:39-47

³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

CHOIR ANTHEM: *Ave Verum Corpus (W.A. Mozart)*

PROCESSION OF THE CROSS

Behold the life-giving cross,
on which was hung the Savior of the whole world.
Oh, come, let us worship him.

Behold the life-giving cross,
on which was hung the Savior of the whole world.
Oh, come, let us worship him.

Behold the life-giving cross,
on which was hung the Savior of | the whole world.
Oh, come, let us worship him.

O my people, O my church, what have I done to you?
How have I offended you?

Answer me.

I led you out of slavery into freedom,
and delivered you through the waters of rebirth,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

Forty years I led you through the desert,
feeding you with manna on the way;
I saved you from the time of trial and gave you my body, the bread of heaven,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I led you on your way in a pillar of cloud and fire,
but you led me to the judgment hall of Pilate;
I guided you by the light of the Holy Spirit,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;
I made you branches of the vine and never left your side,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I poured out saving water from the rock,
but you gave me vinegar to drink;
I poured out my life and gave you the new covenant in my blood,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;
I gave you the kingdom and crowned you with eternal life,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I struck down your enemies, but you struck my head with a reed;
I gave you my peace, but you draw the sword in my name,
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I opened the waters to lead you to the promised land,
but you opened my side with a spear;
I washed your feet as a sign of my love,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I lifted you up to the heights,

but you lifted me high on a cross;

I raised you from death and prepared for you the tree of life,

but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I grafted you into my people Israel,

but you made them scapegoats for your own guilt,

and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I came to you in the least of your brothers and sisters,

but I was hungry and you gave me no food,

thirsty and you gave me no drink,

a stranger and you did not welcome me,

naked and you did not clothe me,

sick and in prison and you did not visit me,

and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SENDING HYMN *O Sacred Head, Now Wounded* (ELW 351)



- 1 O sa - cred head, now wound - ed, with grief and shame weighed down,
- 2 How pale thou art with an - guish, with sore a - buse and scorn;
- 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
- 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Assisting With Tonight's Service

Presiding Minister:	Rev. Tor K. Berg
Ensemble Director:	Richard Edmonds
Organ:	Lucy Kay Osborne
Lector:	Susan Berg
Acolyte:	
Sound Tech:	Carsten Thode
Ushers:	Allen Glenn & Mark Neitzel

March 27, 2016 Easter Sunday

Mark 16:1-8 Resurrection

Weekly Financial Report

March 20, 2016 Attendance: 215

General Offerings: \$11,048

Mortgage Fund: \$705.50

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

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IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Salt House, Morogoro Diocese and Bishop Mameo, Lutheran Immigration and Refugee Services

Those living with cancer:

Allistaire Anderson (Paul Anderson's great-niece), **Carol Angello** (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Carolyn** (Paula Glandon's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Maggie Dygert** (Lageson family friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Barb Grillo** (Cami Grillo's daughter-in-law), **Cami Grillo** (member), **Pam Hopper** (Geri Crawford's friend), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Mark Iverson** (Marilyn Iverson's step-son), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Judy Loudenback** (Susan Berg's friend), **Marcella** (Benson family friend), **Hannah Morris** (Andrew Phelps' friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Nancy Olsen** (Ruth Neitzel's friend), **Stu Ramstad** (Beth Phelps' cousin), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Jay Stoddard** (Ray Thomas' brother-in-law), **Chris Sullivan** (Stephanie Almeida's friend), **Dan Thomson** (Jane King's friend), **Yvonne Troedson** (Carlene Russell's sister), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Kristen Arthur (Karen Thomas' niece), **Diane Berg** (member), **Judy Cales** (Cathy Tanner's friend), **Joey Contreras** (Pastor Berg's friend), **Jacquie & Dick Craft** (Thieme family friends), **Darline** (Paula Glandon's mother), **Dave** (Cathy Tanner's friend), **Dee** (Cathy Tanner's friend), **Judy Edmonds** (member), **Marvin** (Cathy Edwards' cousin), **Jan Murphy** (Sally Adams' sister), **Ollie Polonsky** (regular visitor), **David Richards** (member), **Mary Riley** (Donella Robbins' friend), **Ryan** (Cathy Edwards' grandson), **Pat Schjelland** (member), **Mona Shogren** (member), **Roberto Tacchi** (Beth Phelps' brother-in-law), **Sebastian Tanner** (Cathy Tanner's grandson) and **Dan Terrie** (Cathy Edwards' friend).

Special Prayers: Sheron (Annika Daniel's aunt) and **Marcia Stuckle** (Jane King's friend)

Those who are homebound or in extended care facilities:

Jean and Walter Appleseth (Sally Adams' mother & father), **Ruth Boyd** (member), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Mavis Hatlen** (Mark Hatlen's mother), **Ardyce Johnson** (member), **Carol Nelson** (member), **Virgina & Erik Olson** (members), **Arlene Smathers** (Mona Shogren's mother), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.


Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (grandson of Winnie Carman)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Tress Goodwin** (Tom Larsen's cousin), **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)



HE IS +
RISEN
INDEED!

EASTER WORSHIP
7 AM, 8:30 AM & 11 AM

BREAKFAST SERVED
8 AM - 10:30 AM

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:



Evangelical Lutheran Church in America

God's work. Our hands.