

THE Apostolic Faith REPORT

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Thank You

By Edna Mae Schultz

*Did you ever stop a moment
Amid the toil and the strife
To numerate your blessings
Or thank the Lord for life?
Have you ever gone before Him
Staying till you prayed it through,
Not to ask the Lord for blessings,
But for blessings say, Thank you!*



*Twenty times or more a minute
You may fill your lungs with air.
Do you ever think about it
When you go to God in prayer?
For breath you breathe and life you live,
For earth on which you trod,
Do you humbly bow before Him
With a simple, "Thank you, God"?*

*Have you ever once considered
What it cost to save your soul?
Have you thought about the scourging
Jesus bore to make you whole?
Eternal life, and all it holds
Was purchased by the blood.
Receive it with thanksgiving,
For it is the gift of God.*



*For every valley to be trod
There is a mountain peak.
For every battle to be fought
There is a victory sweet.
Stop and think about these blessings
And before the day is through,
Won't you bow before the Saviour
Not to ask, but say, "Thank You."*

EDITORIAL

UNTO THEM SHALL HE APPEAR

By JACOB C. REGIER

"And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." Hebrews 9:27-28

Christ; the sinless one; the holy one; the only begotten of the heavenly Father was offered to take upon Himself and bear the sins of many once and for all. Never again would it be necessary for the priests to offer the blood of animals for the sins of mankind. Again in the book of Hebrews we see these glowing words of truth, "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

If we believe in God; if we believe in the Son of God; if we believe in the gospel of redemption through Christ's sacrificial atonement these scriptures mean everything to us. We might as it were place ourselves alongside the hundred and twenty believers who followed Jesus up mount Olivet, who listened to his final words of instructions: "And, behold, I send the promise of my Father upon you: but tarry ye in the

city of Jerusalem, until ye be endued with power from on high." "Go ye into all the world and preach the gospel to every creature." "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." (Luke 24:49 Mark 16:15b Matthew 18:19-20)

This small band of one hundred twenty Christians believed the words of the Lord. After Jesus' ascension, they returned to Jerusalem and tarried until the day of Pentecost. When God verified His promise they were there to receive the gift of the promised Holy Spirit.

These hundred twenty Christians were stunned when they saw their Lord and Master disappearing into heaven. But when the angels stood by them and assured them that this Jesus, this same Jesus should return as they had seen him disappear, they believed the report. All of the remaining days of their lives they looked forward to the return of their Lord and Master.

Consecrated Christians of all ages have believed this report! As we in

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our minds at the present moment place ourselves alongside the original one hundred twenty Christians and the millions of Christians who have died in faith, we believe the report of His return. If we believe the report, we are looking for His coming.

What did the one hundred twenty Christians do? They returned to Jerusalem, waited for the promise, and after they received the promise of the Holy Spirit--- "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen." (Matthew 16:20)

Often the invitation hymn is sung, "There's a bright day coming, A bright day coming, There's a bright day coming bye and bye, But its brightness shall only shine to them that love the Lord. Are you ready for that day to come?"

The Second Coming of Christ is only a vague story to many people in the world. Certainly, they have heard it but they cannot comprehend it. But there are those that believe! There are those that have faith! There are those that LOOK for him! To this group of believers is the promise. "----and unto them that look for him shall He appear the second time without sin unto salvation."

Convocation Announcement

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Thanksgiving . . .

By Gail W. Schultz

"Thanks be unto God for his unspeakable gift." 2 Cor. 9:15. If I could only think correctly and see with an open vision, would I not thank the Lord more every day, for the way He has made and for the plan of salvation that is for every soul? Here in the United States there is set forth a day wherein we are to thank the Lord for the provisions that He has given. Each of us are duty-bound to lift up our hearts in deep gratitude to God, who has provided us with bountiful plenty. Thanksgiving is to confess with gladness of heart. We can be thankful for the blessings, so we know that approaching God with Thanksgiving for others is proper. David was a man of thanksgiving. Let us study a few of these Scriptures.

Psalms 26-7, "That I may publish with the voice of thanksgiving, and tell all thy wondrous works." Here is the secret of success in working for the Lord, let it be the gift of thanksgiving the voice of willingness. Let His works be a marvel to us. There is so much of "taking for granted". The "world-owes-me-a-living" attitude has in many ways quelled the thought and prayer of thanksgiving. Only by the permission of the Lord have we gained as we have, so let us express our thanks unto Him.

Psalms 50:14-15, "Offer unto God thanksgiving; and pay thy vows unto the most High: And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

What is your offering? It is praise, and vows paid in full. All students of prophecy foretell a time of trouble, and a day of visitation of the wrath of the Lord upon a world that has forgotten God. Let us as Christians glorify God—He is our fear and our dread—and we are to give the glory of deliverance to Him and not to man. It is He that stays the hand of sickness and death. It is He that supplies our every need. It is He to whom we look, even all the ends of the earth, for salvation and hope that makes us not ashamed.

Psalms 69:30, "I will praise the name of God with a song, and will magnify him with thanksgiving."

Do you sing? Do it as unto the Lord, for His glory and pleasure. Singers of the world have never told the real story of salvation, of the love of God, nor the power of His might. Can God forget His own? No, a thousand times, NO!! All He asks that we magnify His name and point the lost to Christ. We are all in need of hours of thanksgiving, times of refreshings and days of praise to Him who is worthy of all praise. Never let a nonchalant idea rule the day, for God is worthy of all worship and praise and thanksgiving.

Psalms 95:2, "Let us come before His presence with thanksgiving, and makes a joyful noise unto him with psalms." Ill will must die and our offering must be one of humble homage. We cannot feel that another has so much more than we, that we harbor a feeling that God has not judged equal or that He is a respecter of persons, but we must come before Him, thankful.

Psalms 100:4, "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

There is a word, "parvis", meaning the enclosure about a church, and even this was to be entered into with praise. Perhaps the modern way of transportation has killed the beauty of the approach to the gates of His House. Perhaps the lack of beautiful church-yards and church buildings has hindered some in the way of worship. Let us thank Him from our homes, or zones of occupation, and give glory to His name. Let each highway become a "Highway of Life" on which we can praise the Lord. With the bitter or sweet, with the

night or day, with the cold or the heat, it is needful to send up thanksgiving to our God. It has been said, that a man complained because he had no shoes until he met a man who had no feet.

Are we taking notice of the little things of life that make the whole sweeter? **Psalms 107:21, "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!"** Men may dream and fancy and scheme without Christ, but He is the center of the universe. Life in the past was of His wish, the life we live today is by faith. Death does not end it all—only for a moment the shadows fall then the light of His eternal day will bring praise and worship beyond our present expression. Think of the voice of the ten thousand times ten thousand and thousands of thousands, plus the beasts and the elders and the angels that will cry saying. **"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength and honour, and glory and blessing."** Rev. 5:9-12.

I am glad that we have a special Thanksgiving Day, but I am also thankful to the Lord that we have many days, even all the days of our accountable life to praise and thank Him, from whom all blessings flow. Shouts of victory will follow the theme of perfect praise and thanksgiving. My prayer is for the Lord to make me more thankful and to express those thanks to Him before all men.

Thanks be unto God for His unspeakable gift.

WEST TEXAS

Apostolic Faith Convocation

RALLS, TEXAS

December 26th to January 1st

Meals will be served in the School Cafeteria

Contact: Pastor Earl Morgan, Box 552, Ralls, Texas

The Manifestation of the Spirit

By ROBERT GIROUARD

The first of a series on "The Gifts of the Spirit"

In First Corinthians, chapter twelve, nine manifestations or gifts of the Holy Spirit are listed. There are three gifts of revelation: (1) the gift of the word of wisdom, (2) the gift of the word of knowledge, and (3) the gift of the discerning of spirits; three gifts of power: (1) the gift of faith, (2) the gifts of healing, and (3) the gift of the working of miracles; three vocal gifts or gifts of utterance: (1) the gift of prophecy, (2) the gift of different kinds of tongues, and (3) the gift of interpretation of tongues. All these gifts are miraculous and supernatural in their origin and nature. They cannot be acquired by study and human effort. The fact that they are not attainable through human effort is plainly shown by the following scriptures: "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

The gifts of the Spirit are not given to be used for selfish purposes or for vain display but for the common

good. I Cor. 12:7, James Moffat translates this verse as follows: "Each receives his manifestation of the Spirit for the common good." It is the purpose of God that Christians should do the works that Jesus did. John 14:12. Jesus was as dependant upon God for power to do the works that He did as you and I are. John 5:19, 30; John 14:10. He did His mighty works through the power of the Holy Spirit. Matt. 12:28; Luke 4:14, 18; Acts 10:38. All New Testament miracles were performed on the basis of faith and the power of the Holy Spirit. Gal. 3:5; Acts 3:16; Acts 13:9-11; I Cor. 12:9-11.

Gifts of the Spirit are being manifested in the Church today. But no one can seriously say that they are as common as they were in the days of the early Church following the outpouring of the Holy Spirit on the day of Pentecost. Many people are being healed by the power of God in answer to believing prayer, but where are the mighty works such as Jesus did and such as the disciples did as recorded in the book of Acts? Mighty miracles are few indeed today.

One of the most prominent preachers of divine healing in America today freely admits that he would be quite happy if one-fourth of the sick for whom he prays would be healed. He hides the badly deformed and

very serious cases from public view. Almost all of them return home disappointed and sometimes heartbroken. We are not saying this by way of criticism, but to draw attention to the fact that we have a long way to go to reach the standard set by Jesus himself. If all the gifts of the Spirit were in full manifestation the church would be doing all the works that Jesus did. The hard cases, so-called hopeless cripples, who truly look to the Lord for deliverance, would be healed, and sometimes every sick person, without exception, would be healed. Acts 5:12-16.

The gift of the discerning of spirits, as well as all the other gifts, need to be in full operation in order to give us a true Apostolic ministry.

There are several reasons based on the Scriptures that lead us to believe that we can expect mighty outpourings of the Holy Spirit on the true Church before the return of Jesus. Let us examine some of the things Peter said in his great sermon on the day of Pentecost. When the people couldn't understand about the outpouring of the Holy Spirit with the attendant speaking in other tongues, they asked the question, "What meaneth this?" Peter answered, "This is that which was spoken by the prophet Joel: and it shall come to pass in the last days saith God, I will pour out of my Spirit upon all flesh: And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in earth beneath; blood, and fire, and vapour of smoke: the sun shall turn into darkness and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved." It is quite evident from the language used in Peter's sermon on that occasion that there was no complete and exhaustive fulfillment of Joel's prophecy on the day of Pentecost. Nothing is said about signs in heaven, or about the blood, and fire, and vapour (or "Pillars" in Joel 2:30) of smoke at the time of the first outpouring. What is more suggestive of nuclear explosions than mushroom-like pillars of smoke and blood just

(continued on page ten)

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What Will You Do With Jesus ? ?

By Patricia Blythe Robinson

"For God so loved the world that He gave His **only begotten Son** that **whosoever believeth in him** should not perish but have **everlasting life**. John 3:16.

I will again ask the question that has been asked many times. "Are you saved?" In most cases the answer is, "I don't know." How can you be sure that you are saved? We find in Mark 11:22-24. "And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, what things soever you desire, when you pray, believe that you receive them, and ye shall have them." One of the most important steps to salvation is faith in God. Some may say, "I am afraid that God will not forgive me because of my many sins."

When a sinner comes to Jesus with a repentant heart and believes that God is able and willing to remove your sins and remember them against you no more. What more could one ask?

Satan knows when to tempt a person, because he knows every person's weakness. If he can cause doubts to drive out our faith he certainly will. Possibly every young Christian is confronted with this question: "**Am I really saved?**" If Satan can make you doubt, he'll have you exactly where he wants you. Do not give him the benefit of one doubt! Keep your faith in Jesus! When Jesus comes into your heart there will be no doubt. You are saved—**SAVED!**

When you are saved there is such a wonderful feeling that comes into your heart and life. I am sure that no one, including myself, could express all that we felt when our sins were washed away. When you are under a heavy weight you want desperately to have that weight lifted.

When you are in sin the feeling is the same. But after you are saved that weight and burden of sin is gone. You feel free and at the same time you gain the dearest Friend you will ever have. Jesus will take your burden and leave you with a song. You can have a **know-so** salvation, simply by believing that Jesus can bring you out of darkness into light.

What are you doing with Jesus?

Many people today believe in all sincerity that by going to church each Sunday morning and doing what they please during the week is pleasing to God. They convince themselves that God should not expect them to go to church but once a week. Keeping our Christian life in line does not entirely depend on church attendance, whether it be two, three, or even four times a week. If it is possible to go that often, certainly you should, because church attendance is important and you cannot

A minister is sent to a church to
(continued on page 12)

CHILDREN'S PAGE

Let's Have Fun . . .

By LOIS ALLEN

ONE OUT OF TEN

Boys and girls, I would like to tell you a story I read when I was about the age of twelve. It starts in the fifth grade class room. One of the students had discovered the money he had in his desk was missing. He looked all through his desk but the money wasn't found. He decided it had been stolen. The children began to look at each other, trying to see if they could tell who was the thief.

At recess one girl named Anna told her friend Betty she thought Rosemary was the thief because Rosemary had a brother in prison for stealing. By the next morning almost all the school children were saying that Rosemary was the thief. After a few days, Rosemary was feeling so badly that her mother kept her home from school. Five days after the money had first been missed the boy got a book out of his desk, opened the cover, and there was his money.

The teacher had quietly been checking on who had started the unkind and untrue rumor about Rosemary. It at last came down to what Anna had said to Betty that morning at recess. The teacher asked Anna to stay after school, and she spoke to her about starting the ugly story. Anna wasn't really a mean girl, she was not naturally unkind, she had just spoken harmful words without thinking how they would effect Rosemary.

The next morning the teacher gave Anna ten small white feathers. She asked her to go to ten classrooms and open the door of each and throw one feather inside. Then after lunch the teacher again sent Anna to the classrooms to bring back the feathers. Anna searched all afternoon and when school was over for the day, she had only found one of the ten feathers.

Anna returned to her room. Her hands were dirty and her face was

stained with tears. The teacher felt very sorry for Anna. She had suffered so much embarrassment looking for the ten feathers in front of her school mates. Don't you think it would be terrible to have to search for the feathers with so many curious children wondering what you were doing? The teacher asked Anna how many she found. "Only one." she cried.

The teacher asked Anna how was she going to find words which are invisible, when she couldn't find ten white feathers that should be easily seen. At last Anna realized what her teacher was trying to show her. Just as she couldn't find ALL the feathers she could never undo ALL the wrong done by her unkind words.

Boys and girls, remember WORDS when spoken are gone forever, they can NOT be taken back again just because we are sorry for saying them.

"Words like feathers can float through the air, But words should be chosen with much thought and care."

LETS MAKE A POEM

See the steeple so straight and tall,
Saying come to church one and—
See the doors so smooth and wide,
They bid each one to step—
See the aisle so long and straight
Saying hurry now and don't be —
See the bench so clean and neat,
Asking each one to take a —
See the book so firm and trim,
Open me up and sing a —
See the preacher standing there,
Saying everyone lets say a —
See the Bible in his hand,
He tells us now of God's great —
See him as he points above,
He is telling now of Jesus's —

*Oh, that men would praise the
Lord for his goodness.*

Psalms 107:8

DO YOU SEE WHAT I SEE?

1. I see a big object, it can float, has doors and windows, and lots of animals _____.
2. I see something that is six cubits and a span tall, it has a helmet of brass and coat of mail _____.
3. I see something that is good for food, and pleasant to the eyes, it would make people wise _____.
4. I see something pretty and blue, Peter used to fish there _____.
5. I see something lying in a manger, shepherds saw it too _____.
6. I see something large and round, it comes at dawn and leaves in the evening. _____.

Sun
edge, 4. Lake of Galilee, 5. Jesus, 6.
1. Ark, 2. Goliath, 3. Tree of Knowl-
ANSWERS

MY FAVORITE STORY

Janet Bard of Joplin, Mo., says her favorite story is Baby Jesus in the manger. Luke 2.

Kayla Waterbury of Kings Mill, Tex., says her favorite story is Baby Moses in a Basket. Exodus 2.

Davey Shelburne of Hempstead, Texas says, "David and Goliath" (I Samuel 17). Also, "Zaccheaus" (Luke 19) are his favorite stories. They prove that whether we are large or small, rich or poor, God will supply our need.

WHAT IS THE WORD?

"The Hebrew word is Goodness, The Greek word is Light, the Hindu word is Devotion, the Christian word is Life. The Christian word is Life because our gospel is founded on life and imparts life. Blessed be Life, the King!"

Jesus said, "I am the way the truth and the life".

*Enter into His gates with
Thanks giving, and into His
courts with praise. Psalm 100:4*

*But thanks be to God which
giveth us the victory.*

II Cor. 15:57

*Bless the Lord, O my Soul,
and all that is within me, bless
His holy name. Psalms 103:1*

BOX 383**Perryton, Texas****Spenard Chapel, Alaska**

Greetings from Alaska in the name of the Lord!

We just received our Report and enjoyed reading it very much. May the Lord bless your every effort toward publishing the gospel.

We enjoyed Bro. Adair's ministry and feel his coming was a blessing to our church. Response of the people was not the best, but we feel the effort toward the special meetings was well worth while.

God has blessed the work here this summer with a better Sunday School attendance than we have had for about five years. Beginning in March we averaged over 100 each month and this is much better than our usual attendance. The Lord has given a few souls along and we have had the privilege of baptizing 19 or 20 in water. At present we are engaged in a building effort toward doubling the size of the basement. We have the walls up and the weather is pressing us to get the rest done as soon as possible. The new addition is 48 feet long and same width (32 feet) as the building. Present building is 32 by 50. It will provide some class rooms and space to grow into. It is a real step by faith when normal operating costs for the winter are quite high but I feel the Lord has been in the effort. The radio ministry continues to reach out to quite a number of people. Pray for this radio ministry.

Last year we had planned to leave Alaska by Spring. We sold our house and bought a house trailer. It seems the Lord has had other plans for us as not much headway could be made toward making the move. I'm still praying and have my future committed to the Lord as to where we should work. I do plan to come to the States within the next 5 or 6 months if I can work it out some way. I had hoped to fly the plane down and use it to get around while visiting some of the churches. I don't know if that will work out or not. Your prayers for the guidance of the Lord would be appreciated.

Pray for us. The Lord richly bless you all is our prayer.

Yours in His service,
Bob & Twanda Palmer
and family

EXCERPTS**Webb City, Missouri****Brother Regier:**

Just a line to ask you to stop the paper. I have lost one eye and the other is so weak I can't see to read. I am 82 years old. I ask your prayers that I won't lose the one eye, that I will be able to see to wait on myself so long as I stay here. I know the Lord can restore my sight if He sees fit. I am a strong believer in prayer. I broke my hip five years ago. I can walk around in the house and I live alone, so I need prayer very badly.

Your sister in Christ,
Miss Grace Herndon

Nampa, Idaho

In His Precious name we greet you:

Wish I could go to your lovely camp meetings once again. I am formerly from Kenton, Oklahoma where Bob Russels' and Edna Mae Shultz and the Barkers' held meetings. They are all dear to me. If any of you folks of the Apostolic Faith come this way or hold a meeting, our latch-string will be hanging out.

Mrs. Lee Wilson

**PRAYER REQUEST
for Healing**

Bro. Charles Mahan writes to request prayer for his complete physical deliverance.

He writes: ". . . so I can return to the harvest fields that are so white for the reaping . . . I'll tell you for sure the burden to ever tell the blessed old story of God's Grace grows deeper on me as the days and weeks go by and the coming of our blessed Lord and Saviour draws nearer."

"I am praising the Lord for healing me, but believe me, it's another thing to retain the healing once you receive it."

ANNOUNCEMENTS**Births**

Born to Mr. and Mrs. Billy Brock, October 2, 1959, Jody Linn Brock.

Wedding

Vivian Steffen, daughter of Mr. and Mrs. Emil Steffen, and Don Flowers, son of Mr. and Mrs. Travis Flowers of Perryton, Texas were married in the bride's home church in Hardesty, Oklahoma, October 10th. Bro. Jerry McClennagan officiated. Velore Adair was the pianist and Harold Bolinger, the bride's brother was the soloist.

BOX 133**Hardesty, Okla.****Crosses, Arkansas**

Greetings in His Wonderful name:

It is time for our Sunday School to send our offering for this month. Enclosed is \$5.00 for the Report. I really enjoyed the issue. May the Lord bless you and Jerry in this work. I know it will be work but it fills a great need for the people and movement as a whole. I am enclosing a list of names for the mailing list. These haven't received the paper before and I feel they will be blessed by having it.

We have made arrangements for the clearing of the parsonage site. We hope to be able to start soon on the building of it.

Pastor Eugene Webster

**Hempstead Apostolic Faith
Young People**

Our officers for six months are: President: Ray Matthews Jr.; Secretary: Ruby Bennett; Song Leader: Bryant Mathis; Reporter: Virginia Baxter.

Our sponsor for the next six months is Mrs. Elva Dean Mathis.

Nine of our Young People attended the Apostolic Faith Youth Camp at Bastrop, Texas. Some were sanctified. About six were baptized with the Holy Spirit. The Youth Camp was a spiritual inspiration to us as some of us were becoming discouraged and uninterested in the deeper blessings of the Lord.

The South Texas Youth Rally is held the first Monday of each month. Your prayers are desired that we may grow in number and spiritually.

Virginia Baxter, Reporter

Laverne, Oklahoma

We are fine. We had 106 in Sunday School yesterday morning and a full house again last night. Interest seems very good, and things are running smoothly. We have a revival scheduled with Bro. Otto Busch as evangelist. Pray with us for a harvest of souls. We had a good revival at Rockdale, Texas and enjoyed being with the Morgans very much. We received our "Report" last week.

May God bless all of you.

The Harrol Waterbury's

Revival and Pastoral Reports

The Manifestation Of the Spirit

REVIVAL REPORTS

Bro. Harold Bollinger, pastor of the Hinton, Alabama Apostolic Faith Church, began a Revival in Pine Hill, Alabama September 15th. Mr. & Mrs. Bollinger were assisted by Mr. & Mrs. Leon Smith, Jack Hopson, and O. J. Smith. The services were enhanced by Organ Music and Chalk Drawings by O. J. Smith. This is a new field for the Faith.

Bro. Bollinger reports that about eight persons were converted in this revival effort. Plans are now being made to continue weekly services in this new field. Prospects are good for an abounding church in this area.

Bro. Robert Wayne Girouard conducted a meeting in the Center Point Texas church in early September. He began a revival in the Church at Baxter Springs, Kansas Sept. 27th.

Bro. Otto A. Busch is scheduled for Revivals at Laverne, Oklahoma and Katy, Texas churches.

Mrs. L. D. Thompson is moving from Uvalde, Texas to Crystal City, Texas. Hopes to start a new work there. Pray for all.

Bro. & Sis. Ray Michener were in revival at the Dickinson, Texas church in September. Alberta Makakau assisted them.

Bro. C. O. Bard and his Revival Party began a revival in the Hempstead, Texas church. George Polvado, Pastor.

Evangelist Jack Barker and the VanBenthusen sisters are in Revival in the Spearman, Texas Apostolic Faith Church.

Evangelist Lowell Long is in Revival in the Apostolic Faith Church in Arnett, Oklahoma.

Evangelist Mr. and Mrs. Floyd Lamunyan are in Revival in the Church in Kings Mill, Texas.

Evangelist Edwin W. Modrick is filling the pastorate at Bayard, Nebraska while the pastor, Neil Ragan is conducting a revival in Pennsylvania state.

Evangelist Jack Cornell and Ted Barker assisted by Truman Summerford will conduct a Revival in the Perryton, Texas Full Gospel Church in early November.

Bro. M. D. Methvin of Galena, Kansas will begin a revival in the Granby, Missouri church October 18,

PASTORIAL REPORTS

Amarillo, Texas Bro. Edwin Modrick has been serving as pastor in the Amarillo Church this month during the absence of Bro. Winston Barker. Bro. Barker has been working in the rice fields in the South.

Sunray, Texas Bro. Lealand Grimmer is the new pastor.

Spring Valley, California B. J. (Bill) Allen, pastor, informs us of a successful revival.

He writes: "It truly was God-cent because of the results. Five were saved, five sanctified, and eight were filled with the Holy Spirit. We praise the Master for all His blessings."

Building plans are progressing some. The church is trying to sell their present lot, which isn't level enough to build on, so they can purchase another lot.

Your prayers are requested.

DYING WITHOUT GOD

A youth at one of the iron works at Sheffield, Alabama, was thrown accidentally on a red hot armor plate. When he was rolled off by fellow workmen it was doubtful that he could live.

His workmates cried, "Send for a doctor!" But the suffering youth cried, "Never mind sending for a doctor. Is there anyone who can tell me how to be saved? My soul has been neglected, and I'm dying without God. Who can help me?"

Although there were 300 men around him, there was no one who could tell him the way of salvation. After twenty minutes of untold agony, he died as he had lived.

The man who saw this accident and heard the cries of the dying youth was a wretched backslider and when I asked him how he felt about the matter he said, "I have heard those cries ever since, and I wished I could have stooped down and pointed him to Jesus, but my life closed

(Continued from Page 4)

prior to the return of Jesus. The outpouring is to be upon "all flesh" without distinction. Jewish flesh--- English flesh--- Japanese flesh--- all flesh where God has consecrated servants awaiting His return. This outpouring of the Holy Spirit will be of such mighty proportions that the spiritual gifts of prophecy will be generously bestowed. Acts 2:17, 18. And IF the spiritual gift of prophecy will be completely restored, may we not hope for all the other gifts to be in full operation at that time? We believe so.

We are now in the time of the latter rain of the Holy Spirit. What the Church has received so far amounts to showers, sometimes and in some places, heavy showers. The great outpouring is yet future. The Church needs a mighty outpouring to enable her to do the works that Jesus did and to prepare her for His return. She needs it to bring about the complete answer to the prayer of Jesus for the sanctification and unity of believers, that the world might be convinced that God sent Jesus. John 17:20-23. Only a deep work of the Holy Spirit in conviction will be able to bring the Church to see her need of cleansing. May God speed the day when through the mighty workings of the Holy Spirit and the power of the blood of Jesus the glorious Church without spot or wrinkle or any such thing shall be prepared to be presented to her wonderful Lord.

Editor's note: Another article of this series will appear in the next issue of the Apostolic Faith Report. Be sure to read it!

Next Month— THE GIFT OF THE WORD OF KNOWLEDGE.

~~~~~  
my lips."

Does your life tell sinners you are saved, or does it close your lips when those around hear you talk and witness your actions?

Tri Cities Daily, Sheffield, Ala.

# HEALING

By MRS. E. A. GREEVER

"And he said unto them: Go ye into all the world and preach the gospel to every creature."

This commandment given by Jesus after His resurrection to the apostles whom he had chosen is recorded in Mark 16:15, and in Matthew we read they were told to teach all nations to observe all things whatsoever he had commanded them and that he would be with them alway even unto the end of the world. Matt. 28:19-20.

Oh! the glorious good news to be heralded to the whole world! Every need for spirit, soul and body is promised us in the gospel. The weary, wayworn traveler on life's road can find joy, peace, contentment, deliverance, healing, yes life, (a promise of life that now is and that which is to come) 1 Tim. 4:8. But the part that I desire to present unto you in this article is that which many years ago reached my ears and entered into my heart when I was so sick in body and no help promised by earthly physicians.

The Lord looked down upon me in my distress and sent messengers with his word, "I am the Lord thy God that healeth thee." Exod. 15:26. Light came when all seemed so dark and helpless. Faith claimed the precious promise and healing came. Remember God's word states that Faith cometh by hearing and hearing

by the word of God. Rom. 10:17. We read Jesus was smitten with the palms of their hands, beaten, buffeted and wore a crown of thorns.

For what purpose was all this suffering?

By his stripes we are healed. Isa. 53:5. And Peter said, By his stripes ye are healed. I Peter 2:24.

"Who hath believed the report?"

Let us remember all this suffering was endured for our weak mortal bodies before he went to the cross and the suffering there was for our sins and sin nature giving us a hope and promise of eternal life.

As strangers and pilgrims on the earth we as God's people are seeking a city which hath foundations whose builder and maker is God. Heb. 11:13-14. We seek for glory, honour immortality, eternal life. Rom. 2:7. So as we journey that way it is blessed to know Jesus bore the stripes for our healing and health, until the change for us comes at the appearing of our Lord to earth again. Thanks be unto God for the promise.

Let us now go to Old Testament scriptures and learn the commandment of God. His people in Egypt, so in bondage under task masters were crying for deliverance. God chose Moses to lead them out and also Aaron his brother as his spokesman. The command was that they kill a

lamb that was without blemish. This was to be done in the evening by the whole congregation. The two side posts and upper door post of the houses where they were to eat the flesh, they were to strike with blood. They were to eat the flesh in that night roast with fire. Exodus 12th chapter. And this feast they were to keep at this time of that month throughout their generations. "Keep it a feast by an ordinance forever."

The flesh they ate was for strength for their journey. Soon they were to be on their way to the promised land. A land that floweth with milk and honey! On leaving there was not one feeble person among their tribes. Psalms 105:37. They were in no lack of strength.

Many failed to reach the promised land because of murmurings and complaining because of the way. But by obedience and a full trust others entered in.

At the last Passover feast, Jesus ate with his disciples in an upper room prepared for this occasion. He said unto them, "With desire I have desired to eat the passover with you before I suffer. And he took bread and gave thanks and brake it and gave unto them saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper saying, This cup is the new testament in my blood which is shed for you." St. Luke 22nd chapter.

In the 11th chapter of First Corinthians we read: "But let a man examine himself and so let him eat of that bread and drink of that cup For he that eateth and drinketh unworthily eateth and drinketh damnation to himself not discerning the Lord's body. For this cause many are weakly and sickly among you and many sleep (or, die)."

The heavenly Father said he was well pleased with His Son.

So my prayer is that He may help everyone of us to grasp the value of the body and blood of His only begotten Son. Lord, give us this day our daily bread. Jesus said, "I am the bread came from heaven." Healing is our daily bread.

Take the world and all it offers but give me Jesus.

**He was wounded for our transgressions**

**And he carried our sorrows too  
He's the Healer of every sickness  
This He came to the world to do.**

## CHANGE OF ADDRESS FORM

(Write your New Address below, clip this portion of Paper out, and Mail to Box 383, Perryton, Texas, Thank You.)

Name .....

Address .....

City ..... Zone..... State.....

## This Same Jesus Shall Come Again

By DONALD D. DIBBENS

(continued from last issue)

II Peter 3:10-11, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness."

The coming of Jesus will be as a thief to the ones who are not prepared. I suppose you read in the paper about the smog in London, how the people got panicky thinking that the end of the world was coming. In 1941, I believe it was, when Orson Welles put on a radio program called, "The Invasion From Mars;" we were in Wichita at the time, and people were so alarmed that they were kneeling in the streets seeking God. This is one of the peculiarities of human nature. When things are rocking smoothly, people forget God, but when the going gets rough, they begin to call on the Lord.

I wonder how you would re-act if Jesus actually came back tonight. I have heard people say, "I would do

this, that, or something else when I see Jesus." I don't believe that any of us know exactly just what we would do if Jesus was to present himself in person. If He came tonight, I feel in my heart that I would be ready, but I would probably be a little unnerved and shaky until I actually heard Him say," Donald, well done," and you probably would be too. None of us have ever been in a place that will equal the bodily presence of Jesus. Yes, you have been in services and I have, too where the Spirit of the Lord was so very present and sweet—and the services were so sacred and the presence of Jesus so very near, that you just wanted to remain quiet in His presence, but I'm sure that even this, though a rich, precious experience, is nothing to be compared to His actual presence. We shall actually see the nail prints in His hands and feet—Job said, "With mine eyes I shall see Him."

Now for verse 11, "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." This is a question that comes home to every one. Do I actually believe that Jesus is coming soon? Am I really persuaded in my own heart that it is near at hand?

Many people have taken the attitude that they will just rock along until they see things reach a climax—see the Jews fill their place in prophecy, etc., and then they will get ready. Beloved, then it will be too late. We as Children of the King know that we should be ready at all times.

Verse 12, "Looking for and hastening unto the coming of the day of God." Notice the word hastening—rushing—in a hurry to get there. Many times when I have been gone from home on a trip for some time, I would be so anxious to get home to the wife and children that the last hundred miles or so I would find myself rushing—my foot getting a little heavy on the accelerator unconsciously. Then every thought was, "I'll soon be home—just a few more hours." Hastening! Christians should feel that way about the coming of Jesus. Hastening! Longing! Desiring! Wanting His return more than anything else. Father give us grace to go on. Sure the power of the Devil will be strong, but the Promise of God is to raise up a standard against Him. Even so, come Lord Jesus, come quickly. I enjoy my family and the association of friends and loved ones, especially so since I have a real experience in salvation, but I have no ties so great, or anything so important that Jesus can't more than satisfy. He is coming soon.

## What Will You Do With Jesus ? ?

(continued from page seven)  
go to church too much.

A minister is sent to a church to bring the gospel to us and to help us, but the minister cannot save us. Just shaking the preacher's hand, or giving him tithes, or doing a great number of church duties will not take us to Heaven. Jesus is the way! What are we doing with Jesus? It seems that Jesus does not count much any more with many people. They may ask, "Why do we need God?" The answer is plain. Without God we are nothing and without God we have nothing. He controls our every breath. Sometimes we seem to forget God until something unexpected happens and we can not find our way. Then we remember God! We can always turn to God and depend upon Him. Can He always depend on us? God is a wonderful, merciful God.

He can give us eternal life.

Won't you let Him come into your heart today? Jesus is knocking at your heart's door. Won't you open the door and let Him in?

Mark 8:36-37. "For what shall it

profit a man, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?"

What will I do with this Jesus?  
What will you do with this Jesus?

### THE APOSTOLIC FAITH REPORT

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