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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 116): I will lift up the cup of salvation, and call on the name of the Lord.

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with Pope Francis June: *We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.*

Mass Intentions For This Week:

Most Holy Body and Blood of Christ

Saturday Jun 1 7:30 p.m. Russell + Duncan Spurway req by Charm

Sunday Jun 2 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**
 For all parishioners by Father Paul

11:00 a.m. Rossburn + Wendy req by David & family

Monday Jun 3 + Deceased family & friends req by Jean Goba

Tuesday Jun 4 + Gladys req by Jean Goba

Wed Jun 5 For Fr Paul req by The Sabourin family

Thurs Jun 6 10:30 Rossburn Adoration
 11:00 a.m. + Suffering Souls in Purgatory req by Rose & family

Friday Jun 7 8:30 a.m. Russell Adoration
 9:00 a.m. Mass David Haney req by Doug and Donalda Wishart

11:00 a.m. Rossburn – **Sacred Heart of Jesus**

10th Sunday in Ordinary Time

Saturday Jun 8 7:30 p.m. Russell **Liturgy of the Word with Communion** with Deacon Darin

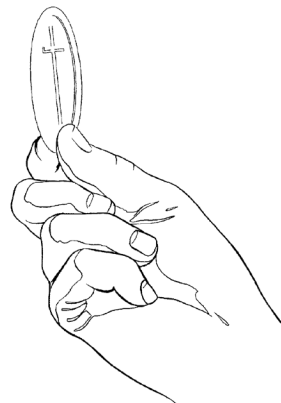
Sunday Jun 9 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**
 For all parishioners by Father Paul

11:00 a.m. Rossburn + Frank & Nellie Kaskiw req by the Kaskiw family

St Joseph's Church is Clean! We are happy to announce that spring cleaning of the church has now been done. All your help with funeral luncheons has made it possible for the CWL to hire people to clean the church and replace the light fixtures in the church kitchen. Thank you everyone for your continued help and support!

Thank you to Darlene Witty's group who prepared the delicious lunch for us last Sunday! Coffee Sunday is part of the Ministry of Hospitality, a time to gather together, greet one another and visit after Mass while enjoying coffee and snacks! It's always nice to gather for fellowship!

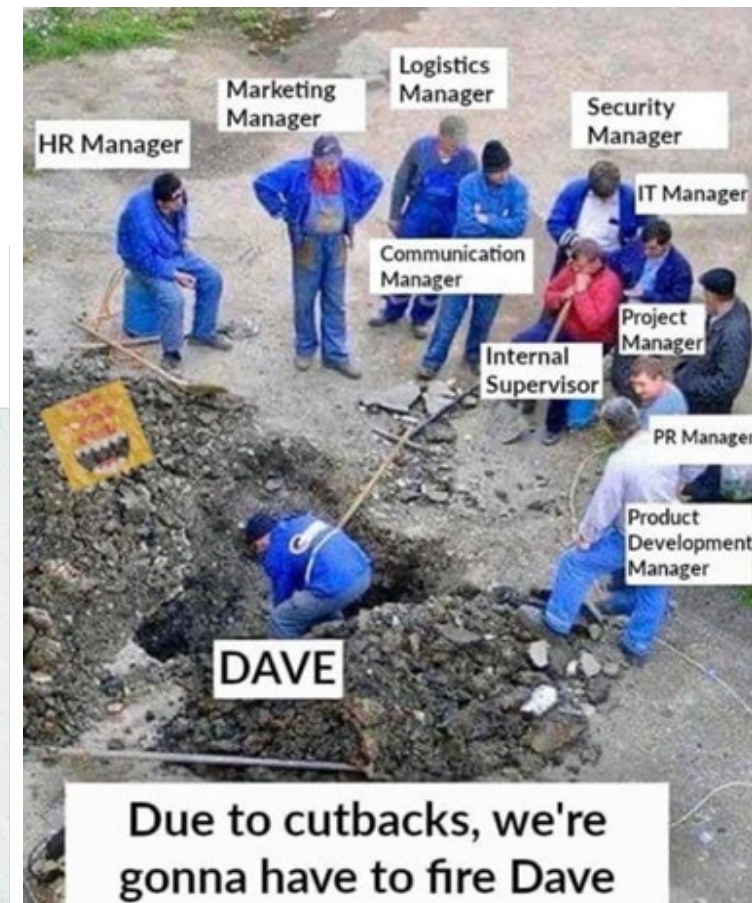
Archbishop Richard Gagnon is pleased to announce that **Deacon Christopher Pugh** will be ordained to the Ministerial Priesthood on Friday, June 28, 2024 at 7:30 p.m. in St. Mary's Cathedral. A reception will follow at the Delta Marriott across from the Cathedral.



* **Eucharistic miracle:** A famous Eucharistic miracle is that of Lanciano, also in Italy, which took place in the year 700. A monk who feared he was losing his vocation was celebrating Mass, and during the consecration the Host turned into flesh and the wine turned into blood. Despite the fact that the miracle took place almost 1300 years ago, you may still see the flesh in a monstrance which is exposed every day and the blood in a glass chalice. (The glass chalice is beneath the monstrance on the right.) I also had the privilege of seeing that Eucharistic miracle during my time in Italy. The blood has congealed and is now in five clots in the glass chalice. In 1971 and 1981 a hospital laboratory tested the flesh and blood and discovered that the flesh is myocardium, which is heart muscular tissue, so we could say it is the heart of Jesus, the Sacred Heart, and the blood is of the blood group AB. In 1978 NASA scientists tested the blood on the Turin Shroud and interestingly also discovered that it is of the blood group AB. (The Sudarium, Face Cloth of Christ, in John 20:6 is also of the blood group AB.) Despite the fact that human flesh and blood should not have remained preserved for 1300 years, the hospital lab tests found no trace of any preservatives. One final interesting point about the five blood clots in the chalice is that when you weigh one of them, it is the same weight as all five together, two of them together weigh the same as all five. In fact no matter what way you combine the blood clots individually or in a group to weigh them, they always weigh the same. (This shows that the full Jesus is present in a particle of the Eucharist no matter how small.) These are two Eucharistic miracles I have seen and which have been authenticated by the Church after investigation. (Fr. Tommy Lane). Fr. Tony (<https://frtonyshomilies.com/>)

* **The Eucharistic miracle at the tomb of St. Christina, in Bolsena, Italy:** Today we are reminded of a miracle that took place in 1263. A German priest, Peter of Prague, stopped at Bolsena while on a pilgrimage to Rome. He is described as being a pious priest, but one who found it difficult to believe in Transubstantiation. While celebrating Mass at the tomb of St. Christina, located in Bolsena, Italy, he had barely spoken the words of Consecration when blood started to seep from the consecrated Host and trickle over his hands onto the altar and the corporal. The priest was immediately confused. At first, he attempted to hide the blood, but then he interrupted the Mass and asked to be taken to the neighboring city of Orvieto, the city where Pope Urban IV was then residing. The Pope listened to the priest's story and gave him absolution for his lack of Faith. He then sent emissaries for an immediate investigation. When all the facts were ascertained, he ordered the Bishop of the diocese to bring to Orvieto the Host and the linen cloth bearing the stains of blood. With archbishops, cardinals and other Church dignitaries in attendance, the Pope met the procession and, amid great pomp, had the relics placed in the cathedral. The linen corporal bearing the spots of blood is still reverently enshrined and exhibited in the Cathedral of Orvieto, Italy. — Pope Urban IV was prompted by this miracle to commission St. Thomas Aquinas to compose the liturgical prayers in honor of the Eucharist. One year after the miracle, in saint's compositions, and by means of a papal bull instituted the feast of Corpus Christi. (Fr. Eugene Lobo S.J. Rome). Fr. Tony (<https://frtonyshomilies.com/>)

There is a Pot Luck supper for Fr. Chris, Sunday, June 2 at the Centre. 4:30. Everyone Welcome!



Dear Padre,

Do we need both bread and wine to receive Christ's Body and Blood? If I receive only the host—not the Precious Blood—am I participating fully in the Eucharist?

By only taking the host you are participating fully. And if you only drink from the chalice, you also are participating fully. Christ is always fully present in each form.

Many times, it is not possible to offer the chalice to a large congregation. There are also times when one cannot receive the host, especially a person who is very ill, and consuming the Precious Blood is easier.

In the Church's teaching on the Eucharist, we are invited to receive both. The *Eucharisticum Mysterium* (32) says it is especially fitting to receive Christ in both forms during the celebration of the Eucharist. This allows the Eucharist to appear more perfectly as a banquet, a feast that is a foretaste of the banquet that will be celebrated with Christ at the end of time when the kingdom of God is established in its fullness. In John 6, Jesus invites us to both eat and drink, so it is good to do both if you are able. If you aren't able, or if the chalice isn't offered at your church, you still participate fully by taking the host. Both forms are always present, because the priest must always receive both. ●



KVNA STUDIO / SHUTTERSTOCK

Fr. Patrick Keyes, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
June 3 <i>St. Charles Lwanga and Companions, Martyrs</i> 2 Pt 1:2-7 Mk 12:1-12	June 4 <i>Weekday</i> 2 Pt 3:12-15a, 17-18 Mk 12:13-17	June 5 <i>St. Boniface, Bishop and Martyr</i> 2 Tm 1:1-3, 6-12 Mk 12:18-27	June 6 <i>Weekday</i> 2 Tm 2:8-15 Mk 12:28-34	June 7 <i>Most Sacred Heart of Jesus</i> Hos 11:1, 3-4, 8c-9 Eph 3:8-12, 14-19 Jn 19:31-37	June 8 <i>Immaculate Heart of the Blessed Virgin Mary</i> 2 Tm 4:1-8 Lk 2:41-51	June 9 <i>Tenth Sunday in Ordinary Time</i> Gn 3:9-15 2 Cor 4:13-5:1 Mk 3:20-35



A WORD FROM POPE FRANCIS

As we are nourished by the Body and Blood of Christ... we receive his love within us, not to hold it back selfishly, but rather to share it with others. This logic is inscribed in the Eucharist: we receive his love within us and we share it with others. This is the eucharistic logic.

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Our Parish COMMUNITY

June 2, 2024

The Most Holy Body and Blood of Christ (Corpus Christi) (B)

Exodus 24:3-8 / Hebrews 9:11-15 / Mark 14:12-16, 22-26



Food for the Journey

FR. JOSEPH JUKNIALIS

As the story is told, two men were talking about why they go or do not go to church every weekend. One argued why he no longer comes to Mass: "I went every Sunday for almost thirty years and I can't remember a single sermon from all those years that I sat in a pew." The other thought about that and then replied, "You know, my wife and I have been married for more than twenty-five years. Just about every day during those years my wife and I sat down and shared a meal at least twice a day. Now I can't say that I remember more than one or two of those meals, but if we hadn't sat down to share those meals every day, I don't think we would still be married today."

Surely there are many reasons why Catholics come

to the Eucharist each weekend. Some come for the homily, some for receiving holy Communion, others for the singing, and still others to be part of a faith community. For most, it is probably some of each. Yet behind all of it, though most might not think of saying so, is a commitment to be people of faith, to believe in the Lord Jesus, and to live as his disciples. It is the same commitment the Hebrews made in the desert in Exodus 24:3: "We will do everything that the LORD has told us." Indeed, how long would we be believers and disciples of Jesus without being fed at his table? ●

Reflect

Why do you come to Mass each week?



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