Cross Lutheran School

200 Ruppert Street, PO Box 50, Pigeon, MI 48755 Phone 453-3330 / Fax 453-3331 ENROLLMENT FORM
DK-8th GRADE
21/22 SCHOOL YEAR

secretary@crosslutheranpigeon.org / www.crosslutheranschool.org

A nonrefundable \$50 registration fee must accompany this form. The fee will apply to next year's tuition and is required for ordering books and classroom materials before the school year begins.

PLACE OF BIRTH [] Hispanic T-SHIRT SIZE (circle one) YS YM YL S M L XL	or Latino [BIRTHDATE RACE (choose one or] American Indian or A] Black or African Ame] Native Hawaiian or C	more, regardle Alaskan Native erican	[] White [] Asian	
[] Hispanic	or Latino [RACE (choose one or] American Indian or A] Black or African Ame	Alaskan Native erican	FEMALE ess of ethnicity) [] White [] Asian	
PLACE OF BIRTH [] Hispanic T-SHIRT SIZE (circle one) YS YM YL S M L XL	or Latino [RACE (choose one or] American Indian or A] Black or African Ame	Alaskan Native erican	FEMALE ess of ethnicity) [] White [] Asian	
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T-SHIRT SIZE (circle one) YS YM YL S M L XL	or Latino [] Black or African Ame	erican	[] Asian	
YS YM YL S M L XL	-	-			
	<u> </u> L] Native Hawaiian or 0	Other Pacific Isla	ander	
FAMILY INFORMATION:					
FULL NAME OF MOTHER/GUARDIAN	PRIMARY PHONE NUMBER		EMPLOYE	EMPLOYER	
ADDRESS OF MOTHER/GUARDIAN	EMAIL		WORK PHO	WORK PHONE NUMBER	
FULL NAME OF FATHER/GUARDIAN	PRIMARY PHONE NUMBER		EMPLOYE	EMPLOYER	
ADDRESS OF FATHER/GUARDIAN	EMAIL		WORK PH	ONE NUMBER	
SIBLING INFORMATION:					
NAME	SCHOOL		AGE/GRA	DE	
NAME	SCHOOL		AGE/GRA	DE	
NAME	SCHOOL		AGE/GRA	DE	
	-		her		
Where should information be sent?[] Father []] Mother [] Both [] Ot	her		
Where should bills be sent? [] Father []] Mother [] Both [] Ot	her		
If parents are divorced or separated, who has legal cust	tody of the stude	ent?			

EMERGENCY CONTACTS/ RELEAS	SE INFORMATION:				
I/We hereby give permission for my/our child t					
in session, for carpooling, and during before/a individuals without authorized written permission		be dismissed to any other			
'	RELATIONSHIP TO CHILD	PHONE NUMBERS			
NAME	RELATIONSHIP TO CHILD	PHONE NUMBERS			
NAME	RELATIONSHIP TO CHILD	PHONE NUMBERS			
ARRIVAL AND DISMISSAL INFORMATION:					
Normally my child will arrive at school by: [] Bus [] Parent drop-off [] Other:					
Normally, my child will leave from school by: [] Bus [] Parent drop-off [] Other:					
MEDICAL INFORMATION:					
In the event of an injury requiring medical attention, I hereby grant permission to share any information listed					
within this enrollment form with the supervising teacher(s) or staff in order to attend to my child during school hours, and/or on any field trip or activity to which they are in the care of Cross Lutheran School supervision.					
I understand that every effort will be made to content and I am unreachable, I grant permise					
permission to transport my child(ren) to the nea		ent to be given, including			
LIST KNOWN ALLERGIES	MEDICATIONS/EPI-PEN/INHALER	PHYSICAL RESTRICTIONS			
		[]YES []NO			
PHOTO / VIDEO PERMISSIONS:	From time to time photographs / v	ideos may be used in the			
newsletters, press releases, church bulletin, school website and marketing materials or brochures to highlight student activities and/or bring awareness to Cross Lutheran School. By selecting the following box(es),					
you are granting permission to use photo(s) / video of your child(ren) for the purposes selected. If no box is selected, CLS will assume you are not opposed to having your child(ren)'s photos/videos being used. If at					
any time you would like to reverse your decision, please notify the school office in writing.					
[] School related (bulletin boards, newsletters, church bulletins)					
[] School Promotional Materials (Website, forms, videos, press releases, Facebook, etc.)					
[] I would not like photos / video of my child(ren) to be used on any of the above listed areas.					
Church Affiliation:	Pastor:				
Are you applying for tuition assistance?] Yes [] No				
May we publish your Contact Info in the School Handbook? [] Yes [] No					
Parent/Guardian Signature	Date				