

# The Apostolic Faith

He being dead, yet speaketh. Heb. 11:4.

Volume IX

June, 1933

Number 6

4th ANNUAL MEMORIAL MEETING  
for  
CHARLES F. PARHAM  
Hempstead, Tex., June 4.



The 4th annual memorial services for Chas. F. Parham will be held at the South Texas Convention, Hempstead, Texas, Sunday, June 4th., which was Mr. Parham's birthday. All day services with basket dinner. Many ministers and delegates will be present from different parts of South Texas.



### VICTORY THROUGH GRACE

"For by grace are ye saved through faith; and that not of yourselves; it is the gift of God." Eph. 2:8.

As we see the "time of trouble" nearing let us not be of the "fearful" or the "unbelieving" ones but "stablish our hearts in the faith of the Lord Jesus," that we may have a closer walk with God.

His promises are sure, but they are only to the obedient, for we read, "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments and abide in His love." John 15:10.

David thus speaks of his fidelity to God—"Therefore I love thy commandments above gold, yea above fine gold." "Therefore I esteem all Thy precepts concerning all things to be right and I hate every false way." Ps. 119:127, 128.

Though His righteousness is imputed unto us through faith, it is wrought out in the life through obedience to His Word.

We are told to "Fight the good fight of faith, lay hold on eternal life." Again we read, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's but God's." II Chron. 20:15. We cannot use carnal weapons, "For the Egyptians shall help in vain, and to no purpose; therefore have I cried concerning this, 'Their strength is to sit still,' for 'In returning and rest shall ye be saved; in quietness and in confidence shall be your strength.'" Isa. 30:7, 15. It may not always be to go forward, perhaps it is the time of waiting in the barracks. "Be still and know that I am God." Ps. 46:10. We need the strength of His abiding presence in quietness, and to hear anew His gracious promises, for without a personal victory in our own lives, we shall fail in our service for others.

Though we may have the love and sympathy of our friends, no human power can help us against the evil forces of darkness. We must meet our Gethsemane alone in the garden, if we would be like Him.

Have we made the consecration and received the cleansing, sanctifying power from the carnal nature, or the sin principle? Have we received the "Mind of Christ?" Are we "dying daily" to the self-life? The command is given,

"Put on the whole armor of God that ye may be able to stand against the wiles of the devil."

"For we wrestle not against flesh and blood, but against principalities, against powers against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph. 6:11, 12. Only one weapon of destruction is mentioned, the "Sword of the Spirit," which both killeth and maketh alive; "the Word of God." We may have been using the Sword very faithfully but it must have the anointing of the Holy Spirit to bless others.. Have we grieved the Holy Spirit and lost the "Oil of Gladness" from our lives?

Are we teaching for doctrines the commandments of men, or Christ and Him crucified? Is the heart covered by His righteousness, or do we seek to establish our own? Are we girded, made strong by the "Truth?" Are we carrying the Gospel Message of Peace, or bringing division, contention and strife?

Are we fully protected from fear or failure by the "Shield of Faith?" Do we know the power of His healing touch?

Then surely dear ones, "We are more than conquerors, through Him that loved us and gave Himself for us." Rom. 8:37.

Human strength and wisdom is inefficient. Christ has bruised the serpent's head and in Him only is victory over the enemy.

The Law is fulfilled in the Two commandments given by the Savior.

If we really love God we will earnestly seek to know and do His will, not seeking our own selfish desires, and will treat others as we would like them to treat us.

"For love shall cover the multitude of sins." But there is also a false friendship. "Faithful are the wounds of a friend." Prov. 27:6.

It may be possible for us to change the lives of others through prayer or personal influence; if this be true He will so direct, if we listen to the "Still small voice of the Spirit."

Fretting and worrying or personal abuse should have no place in the heart of God's children.

A great burden is lifted when we hear and heed the Master's voice, "What is that to thee, follow thou me," and again, "Fret not thyself because of evil-doers, neither be thou envious against the worker's of iniquity."

Why should we look on the enemy's side?



"Rest in the Lord and wait patiently for Him: fret not thyself because of Him who prospereth in his way, because of the man who bringeth wicked devices to pass."

"Cease from anger, and forsake wrath; fret not thyself in any wise to do evil."

"For evil-doers shall be cut off; but those that wait upon the Lord, they shall inherit the earth." Ps. 37, 7, 8, 9.

David tells us that the Lord will "order" our "steps," but we must "trust in Him" "delight in Him" and "commit our way" unto Him, if we would have it said of us, "The law of his God is in his heart; none of his steps shall slide." "But the salvation of the righteous is of the Lord; He is their strength in time of trouble." Ps. 37-39.

Truly the arm of flesh is vain, as the house built upon the sand, but they that build upon the Rock, Christ Jesus, shall abide forever.

We are told, The joy of the Lord is our strength, and the command is given: "Be strong in the Lord, and in the power of His might." Not in worldly wisdom, but the confidence He gives us in the promised victory brings joy to the trusting soul.

Thus with the "Word of God," made to be "Spirit" and "Life," unto all who believe; we are given the "Ministry of reconciliation;" for He is made unto us Wisdom, Righteousness, Sanctification and Redemption.

"How beautiful upon the mountains are the feet of him that bringeth good tidings; that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, "Thy God reigneth." " Isa. 52:7.

Dear ones why this confusion, unrest and fear that is filling the hearts of the people today?

Let us hear the words of our Saviour; "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27. "Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receive the early and later rain."

"Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh." James 5:7, 8. There is no time to give heed to every "Wind of doctrine." Eph. 4:14. In Christ we find the "Way," the "Truth," the

"Life." Is He not our "all sufficiency" in all things?

He reveals the Father, God honors His Son and sends the Holy Spirit in answer to the prayer of our Saviour, who speaks not of Himself, but of the risen Lord.

Behold the beauty of the Trinity, the Father, the Son and the Holy Spirit.

The prayer of our Saviour shall be answered; His people shall be one, even as He and the Father are one. "Thy watchmen shall lift up the voice: with the voice together shall they sing: for they shall see eye to eye when the Lord shall bring again Zion." Isa. 52:8.

Creeds, doctrines, churches, missions, fellowships, societies, shall all fail. When we as the Lord's children present our lives as a "living sacrifice," and seek earnestly to know and do His will we shall find enough to do without stumbling over those in error. God looketh upon the heart, and renders righteous judgment.

Some are permitted to accept error that they may see the truth more clearly. It is the burnt child that fears the fire, and many of the Lord's dear children must go through trials to learn obedience through suffering. But the promise is given His children.—"Ye shall know the truth, and the truth shall make you free." John 8:32.

Sometimes it is necessary for the development of spiritual growth, to stand, alone, but let us do so in the spirit of Christ, not in contention or strife.

Then comes the precious promise, "Lo, I am with you alway even unto the end of the world." Matt. 28:20. Thus we look from the human to the divine. Do we lack wisdom? Let us "Ask of God, that giveth to all men liberally, and upbraideth not." Jas. 1:5.

There is a time to rebuke and a time to be silent. "A word fitly spoken is like apples of gold in pictures of silver." Prov. 25:11.

Are we, having "itching ears," listening to the voice of a stranger? Are we following after strange new doctrines contrary to those we have been taught? Rom. 16:17.

In this time of "seducing spirits," and "evil imaginations," there are many departing from the "Faith once delivered to the saints," and following "cunningly devised fables," false doctrines and man-made creeds.

Now is the time when, as the Lord's stew-



ards, we must be found faithful to the trust committed unto us.

"And we know that all things work together for good to them that love God, to them that are the called according to His purpose." Rom. 8:28.

Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need." Heb. 4:16.

For God hath not given us the spirit of fear; but of power, and love, and of a sound mind." II Tim. 1:7.

"Great peace have they which love thy law: and nothing shall offend them." Ps. 119:165.

"And this is the victory that overcometh the world, even our faith"—I John, 5:4.

LILIAN THISTLETHWAITE

### MY ALL IS CHRIST

My all is Christ, and I want to tell you the reason why. As you look into the subject, there will be found in Christ a complete redemption. In the fall a curse came, however it will be made a blessing if we come to Christ, for we will be lifted from mortals to immortals, from flesh to spirit, from servants to sons. Once in a garden, now in the world and in the end in the new Jerusalem. When without hope God sent Jesus into the world to bring life and immortality to light. Jesus is the way, salvation by the death on the cross, and healing for our bodies. Sanctification to deliver us from sin for this is the will of the Father, for Jesus suffered outside of the gates of that fair city. He gave us the Holy Spirit to lead, guide and direct, because He went unto the Father, knowledge that He reserved for His children. Faith because we have ears to hear, victory because we believe on the only begotten Son and acknowledge that He has power over all the power of the enemy. He gives joy because we serve, and the Kingdom because it is the Father's good pleasure.

Man will fail, God cannot, so with our eyes on Jesus and ears that hear and know only His voice, we follow Him. He will give an answer to every enemy. Raise up a wall against every foe, and permit us to dwell under His wings, hold us in the hallow of His hand and spare us as a man will spare his only son. In every temptation will make a way of escape, when we are weak He is strong. None can pluck us out of

His hand, He will intercede for us and He is our Advocate. Who can doubt but that in God is a complete salvation and that as for me and my house let every one say, "we will serve God."

We shall run and not be weary, walk and not faint, mount up on eagle wings, be kept from every plague and protected from every dart. The dark night shall light in His presence and the prison doors will be commanded to open. In war He will protect His loved ones and in famine the meal shall not fail. He has power to keep the clothing as He did in the wilderness. Hated of the world, chosen of God, ordained to become priests and kings so the prize of salvation is more than man can ever know now. The man in sin will pass away and be known no more, but in Christ eternity's day is ours. Glory and honor and power belongs to Him who died that we might become heirs of things yet to come. Through my short day I shall serve Him and in the end exchange my cross for a crown and now I am able to say, "Christ is my all."

GAIL W. SCHULTZ

### LESSONS FROM THE STARS

The stars of heaven a purpose have. Let them help us to "Look up, our redemption draweth nigh."

Black clouds, rain and snow, blot stars from view, but they are still there, shining for you. A lesson in faith.

By their purity, stars light up the heavens. A lesson in holiness.

Only God can deck night's brow with stars. "All things are possible with God."

One star gives but a little light, but when all shine together, oh how bright! A lesson in unity.

Like stars, shine where God puts you. "Thy will be done in earth, (in me) as it is done in heaven."

I have no diamonds, but I can see the stars. Look at the stars and forget your yearning for diamonds. "Lay not up for yourselves treasures on earth."

What message have the stars for you? Remember the Star of Bethlehem. One of God's stars lead the wise men to Christ. Stars have led many travelers home. "Ye are the light of the world."

If far from loved ones, it will help our loneliness to gaze at the same stars they do, and



realize, "One is our Father, and all ye are brethren."

Why do stars fall? Does their faith sight fail? "Let us not be weary in well doing."

The heavens declare the glory of God: and the firmament sheweth his handiwork. Psa. 19:1.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

What is man, that thou art mindful of him? and the son of man, that thou visitest him? Psa. 8:3-4.

Mrs. James W. Sims, Gray, Okla.

### NATIONAL CONVENTION AUGUST 3-13 Baxter Springs, Kansas

Since the last issue of the paper, there has been much progress made for the Camp Meeting. The city has offered the beautiful City Park which is an ideal place for camping, with gas, lights fine water and plenty of shade.

Many have already expressed their hope of coming to the Camp Meeting and from all appearances there will surely be a great host of God's saints, gathered together for a deepening of their lives in the deeper blessings of God, to be ready for the battles that are ahead of us. We are making plans to care for the ministers and those who give their entire time to the Gospel work at a common table, as the Lord supplies the need.

Some donations already have been made to get another center section for the tent that we have, so it will be large enough for the Camp Meeting. Any tithes you would like to give for this purpose, will be gladly accepted.

Many ministers and evangelists are trying to arrange their plans and dates to be with us during that time. Bro. Thoro Harris, the great song writer, formerly of Chicago, has expressed his hope of coming and we are very happy to hear of this, so the ministers and evangelists will have the pleasure of seeing and meeting him personally.

We urge every one to begin now to save and plan to be with us, as I am sure this will be a great feast of the Tabernacle and a time of rejoicing in the Lord. For further information write, Robert L. Parham, Box 6, Baxter Springs, Kansas.

### MEMORIAL DAY

We of the living marching on,  
Who see each other, eye to eye,  
Although we think of them as gone  
Are closer to the ones who die.

Those who have put aside the clay  
And done with petty toil and strife  
To us in memory closer stay,  
Than those who walk the ways of life.

The little faults are seen no more,  
The failings which the living mar  
So quickly found and gossiped o'er,  
Of all our dead forgotten are.

For them to keep the faith we try,  
For them we struggle to be true,  
For them we hold life's standard high  
In all we are, in all we do.

The busy living come and go  
But as we see them, eye to eye,  
In some strange, subtle way we know  
We're closer to the ones who die.

Although we think of them as gone,  
In memory, brave and true they stay  
Inspiring us to carry on  
And guiding us along the way.

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About a year after Mr. Parham's death, I read the above poem in the Joplin Globe. I enjoyed it so much, that I have kept it in my Bible ever since. As it touched a responsive cord in my heart, I wanted to pass it on to my friends, and the Joplin Globe kindly granted me the privilege of publishing it.

Though our loved ones may now be resting from their labors, I am glad they can still live in our hearts, and truly their influence still controls our lives, comforts and helps us to live for God.

I can truly say of Mr. Parham, "For him to keep the faith I try, For him, I struggle to be true," for the memory of his consecrated life, is still helping me to keep my consecration.

I thank God for the hope of some day seeing our loved ones again. "But I long to see my



Savior, first of all."

Yours in the battle of life, looking for His soon coming.  
SARAH E. PARHAM.

### BRIEF MENTION

Mrs. Hattie Ostrander and Mrs. Jennie Evans report that the revival meeting at Meade, Kan., is continuing with good crowds and great interest, and large street meetings on Saturdays. A number have been saved, sanctified and filled with the Holy Spirit. They request an interest in our prayers.

By the time this paper reaches our readers, the South Texas Convention will be in progress. If we can not go, let us pray that this meeting shall be a real blessing to the people of Hempstead, Texas, the surrounding community, and to all who attend.

Mrs. M. E. Parham of Cheney, Kan., reports Jene Cornell and party have been having a meeting at Arlington, Kan., that has stirred the town. About 40 have been converted, quite a few sanctified and five received the Baptism of the Holy Spirit; 33 were baptized in water.

Bro. Robert Parham, accompanied by Kermitt Harper and Tony Drachenberg, came to Nevada, Mo., and showed the pictures of the Holy Land in the Salvation Army hall on May 10-11.

The hall was packed and many were turned away each night for lack of room. Robert Parham brought soul-stirring gospel messages each night in connection with the pictures, which were greatly enjoyed by all, and conviction was on many. Two came to the altar, and truly there was a revival spirit in both services.

It was surely a great treat for us to see those wonderful pictures of our Savior's land, and we are trusting that the Lord will lead our brother to come here and hold a revival meeting.

Your brother, R. C. JOHNSON.

Mr. and Mrs. Robert Parham spent Sunday, May 21, at Bro. Ditto's tent meeting at Brookshire, Texas. People came for 75 miles to be in the services. The following ministers took part in the services: Bros. Ditto, Stanberry, Gail Schultz, Seber, and Alford Whitely. Brother and Sister Campbell had charge of the music with a ten-piece orchestra. Several carloads of people

came from Alvin, Houston, East Bernard and Katy.

Meeting closed Sunday night south of Catesby, after four weeks of battle and victory. Eleven were saved, ten sanctified and four received the Baptism of the Holy Spirit. Praise the Lord! I am home this week and will attend Bro. Hintergardts and James Hosler's meeting here at Logan and Bro. Modrick's revival at Beaver, Okla. We will conduct our next meeting northeast of Woodward, Okla., at Paradise school house. Pray for us. Pauline Mansfield, Leola Mahanay, Bro. and Sister Menke and daughter.

### IN LOVING REMEMBRANCE

Mrs. Clara L. Haire of Cave Springs, Ark., passed from this life, at her home Saturday, after a paralytic stroke on Tuesday from which she never regained consciousness.

The funeral service was held at the Mission on Sunday, May 14, Mother's Day. Evangelist S. E. Waterbury conducted the service assisted by Evangelist Albert Durham and Evangelist Millard Brown. After special selections by a quartette, the choir sang Mrs. Haire's favorite song, "The Break of Day." The many beautiful sprays of flowers endeavored to express the love of a host of friends.

Mrs. Haire is survived by her twin daughters, Meriam and Marjorie Haire, who are well known over the country because of their travels while in the evangelistic work.

Surely our departed sister is one of our Lord's own chosen ones and we believe that she has only laid down to rest, that she might awaken in the morning, refreshed from the dark, stormy pathway of life, to bask in the heavenly sunlight of the glory of our precious Lord. Oh, that we who remain may be true to Him till we shall see the Messiah coming with the holy angels and the saints of God.

We covet your prayers in behalf of the Haire sisters, whose most cherished ideal has departed from the home, and left her cross behind.

Yours in His name,  
Evang. Virgie Parham, Baxter Springs, Kan.



**JOHN WESLEY ON DIVINE HEALING****As recorded in his Diary.**

Under 1738, May 19th. His brother Charles, who had second return of pleurisy, seemed to be seeking spiritual light and blessing. John hears that "he found rest to his soul, and his bodily strength returned from that hour."

1739, February 4th. Visited many sick, and among them J. W., who was in grievous pain of body and mind. Prayed with her and left her; but her pain was gone, her soul being in full peace, and her body also strengthened that she immediately arose and the next day went abroad.

1741, April 17th. Sick; voice and strength returned at once.

1741, May 10th. Sunday, pain in back and head, with fever; had to lie down most of day; only ease in one position. At night tried to preach; pain, and seized with cough, etc. There came to mind strongly "These signs shall follow them that believe." Prayed: "calling on Jesus aloud to increase my faith and to confirm the Word of His grace. While I was speaking my pain vanished away, the fever left me, my bodily strength returned and for many weeks I felt neither sickness nor pain. Unto Thee, O Lord, do I give thanks!"

1745, January 14th. On way to Bristol. "We earnestly desired to turn aside and call at the house of a poor man, William Shalwood. I found him and his wife sick in one bed, and with small hopes of recovery of either. Yet (after prayer) I believed they would not die, but live and declare the loving kindness of the Lord. The next time I called he was sitting below stairs, and his wife able to go abroad."

1746, November 12th. In evening, as coming from chapel, "teeth pained me much. Mr. Speer gave me an account of a rupture he had had for some years, which after the most eminent physicians had pronounced incurable was perfectly cured in a moment. I prayed with submission to the will of God. My pain ceased and returned no more.

1750, August 15th. After reading a book, comments: "The grand reason why the miraculous gifts were so soon withdrawn was not only that faith and holiness were well-nigh lost but that dry, formal, orthodox men began even then to ridicule gifts they had not themselves, and to decry them all as either madness or im-

posture."

1754, October 12th. Gives account of one healed by the Lord. He returned to the world after three years; now life despaired of.

1756, April 6th. Gives experience of one healed at once from badly sprained ankle.

1756, October 3rd. "My disorder returned more violently than ever." Preached at Snowfield and Spitsfiend. Finally a thought came into my mind: "Why do I not apply to God at the beginning, rather than at the end of an illness?" I did so, and found immediate relief, so that I needed no further medicines."

1762, October 19th. Prayed for James Oddie (preacher), pleuritic fever, healed that hour.

**EXTRACT FROM THE LIFE OF WESLEY**

"In one journey his horse became so exceedingly lame that it could scarcely set its feet to the ground. Wesley could not discover what was amiss. He rode thus seven miles till he was thoroughly tired, and his head ached more than it had done for months. He says, "What I here aver is the naked fact. Let every man account for it as he deems good. I then thought, "Can not God heal man or beast by any means, or without any? Immediately my weariness and headache ceased, and my horse's lameness in the same instant. Nor did he halt any more that day or the next. A very odd accident this also!"

—The Review.

**FATHER'S DAY**

Well, Dad, the years are passing swiftly,  
And you've been a Daddy true,  
You have proved your love so faithful,  
To your wife and children too.

We have seen some days of sorrow,  
And we've seen some days of joy,  
What would life be without you  
And our darling girl and boy.

There are days your work seems harder,  
The tests, trials and struggles too  
But you have proved your manly efforts,  
By keeping still and proving true.

So Daddy dear, we all do love you,  
And intend to see you through.  
So "look up," there are bright days  
coming—

For our Lord is coming soon.

Mrs. H. Kerst, Galveston, Texas.



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Some times articles can't be printed at once but are saved for future use.

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### TEACHINGS

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

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### MY BIBLE AND I.

In the Beginning was the Word, and the Word was with God, and the Word was God, . . . and the Word was made Flesh (Jesus) and dwelt among us.—St. John 1:1, 14.

We've traveled together, my Bible and I.  
Through all kinds of weather, with smile or with sigh!

In sorrow or sunshine, in tempest or calm;  
Thy friendship unchanging, my lamp and my psalm.

We've traveled together, my Bible and I,  
When life had grown weary, and death e'en was nigh!

But all through the darkness of mist or of wrong,

I found there a solace, a prayer, or a song.  
So now who shall part us, my Bible and I?  
Shall "isms" or schisms or "new lights" who

# REVIVAL

Houston, Tex., 909 Knox St., June 14 to 25

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ROBERT L. PARHAM

Evangelist in Charge

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Evangelist, 6412 Westcott, Houston, Tex.

try!

Shall shadow for substance, or stone for good bread,

Supplant thy sound wisdom, give folly instead?

Ah! no, my dear Bible, exponent of light!

Thou sword of the Spirit, put error to flight..

And still through life's journey, until my last sigh,

We'll travel together, my Bible and I.