



CALIFORNIA STATE COUNCIL
2020-2021 EDUCATIONAL REPORT SHORT FORM

THIS REPORT FORM MAY BE USED TO QUALIFY FOR THE GOLD LINK AWARD AND THE ATTA GIRL EDUCATION REQUIREMENT, BUT WILL NOT BE JUDGED FOR THE EDUCATIONAL AWARD. A MINIMUM OF 6 PROGRAMS IS REQUIRED. REPORT ALL EDUCATIONAL ACTIVITIES FOR THE TIME PERIOD APRIL 1, 2020 THROUGH MARCH 31, 2021.

CHAPTER NAME AND NUMBER _____

DATE CHARTERED: _____ **NUMBER OF MEMBERS:** _____

Yearly Educational Theme: _____

Number of Visual Aid Programs _____ Number of Field Trips _____

Other types of programs _____

Number of members who presented _____

Date/Title Presented by:	Brief Summary of Program

Return to CSC Educational Director

Lesli Jones
6109 Plymouth Rd.
Stockton, CA 95207

Mailing Deadline: Post Marked by April 15, 2021

Revised August 2019