

The Apostolic Faith

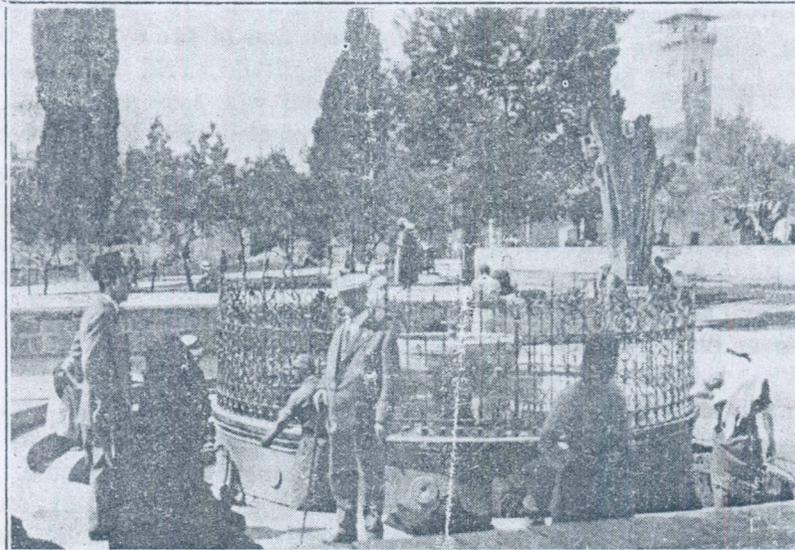
Lift up a standard for the people.--Isaiah 62:10

Vol. V

November, 1929

No. 11

At the Fountain, in the Temple Area



The above picture was taken of Charles F. Parham with his guide, at the Fountain in the Temple area in Jerusalem, during the winter of 1928.

Pray for the peace of Jerusalem: they shall prosper that love thee.—Psalms, 122:6.

CHRISTIAN PERFECTION

The grade of religion our people have been running upon is below the level where sanctification begins. Holiness must be preached specifically, urgently and efficiently. The people must not only hear it, but must be led into the real experience of overcoming and standing grace.

The patriarchal church apostatized into paganism, the Jewish into materialistic ritualism, the Apostolic into idolatrous Romanism, and the Protestant in the wake of her predecessors, is already in the vortex of lifeless formalism, something must be done among fuller gospel people or we will go down in the wreck of our predecessors.

Holiness of heart and life is our only hope, and every trend and stress of word, work, and preaching, should be well seasoned with God's leaven of the doctrine of holiness.

A few points regarding Sanctification will clear up the mist that veils so many eyes. It is the one delight of satan to cover over and substitute any kind of a blessing labeling it "just as good" but God calls it by the right sanctification.

Bishop Foster beautifully says in his book, "Motives to Holiness." Are they not everywhere? Do they not come down from the heavens and spring from the earth? Do we not feel them within and behold them without us? Is there anything that has a voice that does not preach it? What is heaven but an eternal monument of its glory? What is hell but a terrible and endless declaration of its necessity? Turn where we will, whether to time or eternity, to the throne or the abyss, a million arguments commend it to us. A million voices urge it upon us—Christian Purity, P. 184, P. L. 177.

Sanctification will solve all your difficulties. The true policy is to get experience, it is like regeneration and everything else that God does, mysterious.

Don't trouble yourselves about the difficulties, but go to God and get the blessing and call it what you please, explain it as you please, but get it and keep it.

Many think it takes entire sanctification to keep us from committing sin. This is a great mistake. Justification the minimum of Christianity keeps from committing sin. It is a la-

mentable fact that the popular standard of justification is almost all of the churches is infinitely below that of the Bible. Regeneration is not complete Purity. "Except ye be converted and become as little children" Matt. 18:3 shows that conversion brings you to the status of your infancy. But infants have sinful tendencies. And I brethren, could not speak unto you as unto spiritual, but as unto carnal even as unto babes in Christ, for ye are yet carnal. I. Cor. 3:1—3.

The same apostle exhorts the same people to cleanse yourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God. 2 Cor. 7:1.

These scriptures state in so many words that babes in Christ have carnality, depravity inbred original sin, fallen spiritual nature, the fallen world. The meaning of sanctify is to take the world out of you, to cleanse the heart from carnality. As David said, "I was shapen in iniquity and in sin did my mother conceive me.

I. John 2:15—16 Tell us that the lust of the flesh and of the eyes, and the pride of life and love of the world is not of God, but of this world and will pass away, but he that doeth the will of God will abide forever.

These are the things that sanctification deals with. There is irreconcilable antagonism and perpetual war between holiness and sin and that war is destined to continue till the one or the other is exterminated. Paul speaks of the antagonism in Gallatians. The flesh (depravity) lusteth (warreth) against the spirit, and the Spirit against the flesh and these are contrary the one to the other, so that ye cannot do the things that ye would. In a measure that war goes on in the heart and life of the regenerate. We are born in Adam the first, fleshly where sin inheres and must be transferred to Adam the second in whom holiness inheres. The grace of sanctification removes inherent depravity (inbred or original sin) for which we are not condemned, because we never committed it. This great outside wicked world can never hurt you if you get it all out of your heart and keep it out. Ships float in the great ocean, but if the ocean gets into them they soon sink.

The meaning of sanctify is to take the old world out of you, while growth means the de-

velopment of the new world created in regeneration.

You may obtain a growing victory over sin from the time you are justified, but this is not enough. The body of sin, the carnal mind must be destroyed, the old man must be slain, or we cannot put on the new man, which is created after God in righteousness and true holiness. There is a time and place in our experience where the grace of sanctification cleanses us in a moment. Exactly as we are justified by faith and have the witness of the Spirit, so we receive the grace of sanctification by faith and receive the witness of the Spirit. Heb. 10:14, 15. For by one offering he hath perfected forever them that are sanctified. Whereof the Holy Ghost is also a witness to us.

To talk of this work being gradual would be nonsense as much as if we talked of gradual justification. We are to come to God for an instantaneous and complete purification from all sin, as for instantaneous pardon. No where in the scripture are we directed to seek the remission of sins by degrees, one now and another later.

Inbred sin may exist where it does not reign. Where the new life exists, grace has the mastery. The Holy Spirit will reveal and lead you through those chambers of your heart where to your sorrow you have seen so much defilment and show you that it is all gone and your heart is clean. The moment the heart is cleansed from sin, the Holy Spirit fills it with the pure love of God which casteth out fear.

All the graces imparted in regeneration exist without their antagonisms, love without malevolence, faith without doubt, patience without rebellion, long-suffering without murmuring, humility without pride, and hope without a cloud, and obedience without the slightest wavering.

The Bible nowhere imputes purity to growth, but it does impute it to the cleansing blood and refining Word. An apple grows but it still is an apple.

Purity is one thing and maturity is quite another. Growth leads to the latter, but cleansing by the Blood to the former. Growing into Sanctification is impossible, because it belongs to the old creation but growth belongs to the new creation.

The farmer keeps his field clean and God makes his corn grow. Who ever heard that the growing of the corn would kill all the weeds, briars and bushes and clean out the field?

We have access into this grace of Sanctification and are able to stand by that grace, through faith. There still remains the dieing daily and keeping under of our lives, will and body through the law of obedience to all the known will of God, as the light shines on our pathway.

W. Bacon,
Fairland, Oklahoma.

LET NOT YOUR HEART BE TROUBLED

"Let not your heart be troubled"
The gentle Saviour said,
"Let not your heart be troubled"
With either fear or dread.

"Ye believe in God, My Father,
Believe ye also in Me"
We've never yet deceived you
Nor ever proved false to thee.

My Father has many mansions
In His house beyond the sky
If it were not so I would tell you
Just believe in my Father and I.

A mansion, a beautiful mansion
With windows all lighted for thee,
And He is the light of those mansions
Through endless eternity.

And I, if I go before you
Will certainly come again
And receive you into My Kingdom
With Me and My Father to reign.

That where I am living in glory
There too shall ye also be
And ye shall sup with My Father
And My Father will sup with thee.

—A. A. Wilson.

OUR TRIP

Mr. Parham had spoken to our son Robert and his wife several times about going into the work of the ministry, but up to this time they seemed unable to make the consecration; being young and newly married, they had many other plans for their future. But before Mr. Parham left us, Robert promised his father he would do this, also show the Palestine pictures in Texas and California where Mr. Parham had planned to go.

I felt unable to continue the paper at that time, but the thought of writing a book of Mr. Parham's life was impressed upon me. I believed that I would be better prepared for this work if I visited some of the different places where he had labored and obtain items of interest from his friends. So I decided to accompany Robert and Pauline. We left home April 2nd for Texas. We filled all of Mr. Parham's dates there except one, where we were hindered from going on account of sickness in that community. We also showed the pictures at Houston and many other places near there. Although a number of these places had seen the pictures when Mr. Parham was there last summer, but they wanted to see them again, and rejoiced in the consecration the young people were making to God and many prayers were offered that they would continue in His service.

The south is noted for its hospitality, and when Christian love and fellowship were added, words fail to describe the cordial welcome we received.

It being the spring of the year, all nature was clothed in beauty. Fields were covered with different colored wild flowers, but best of all we enjoyed the blue bonnets, which is the state flower. While the sun shone on large patches of this bright blue flower, it was a gorgeous sight. We also enjoyed the beautiful roses which decorated so many lawns and made the homes look cheerful and inviting.

Bro. Horace Watkins had invited us to come to a camp meeting he had planned at Concan, near Sabinal, Texas. We spent a week there, which we enjoyed very much, Bro. Ditto did most of the preaching, but there were a number of preachers and workers tenting on the beautiful camp grounds who helped in the services. We felt a real spirit of Christian fellow-

ship. Bro. Watkins had been laboring in this part of the Lord's vineyard for about a year and we could see that his labor had not been in vain.

Bro. and Sister Jackson are now holding meetings in this part of Texas, and we trust they will reap an abundant harvest of souls.

On our way to California we stopped at Bro. Mack Wyatt's tent meeting at Roswell N. Mex., and a number of other places. We were glad of the opportunity to show the pictures of Palestine in the prison at Florence, Arizona, and talk to the prisoners about salvation. While we looked at their sad faces and talked with some of them about their past we thought surely the way of the transgressor is hard.

When Robert asked them how many would like to have us remember them in prayer, about two hundred raised their hands, part of them promised to pray for themselves also. As we shook hands with them in leaving, our prayers went up to God, for there were so many young men in the prime of life.

"Sin is to blame for it all." As soldiers of the cross, let us not let mutiny enter our ranks, or let our forces be divided, for in unity there is strength, so let us unitedly fight our common foe, sin, the source of all sorrow, pain and woe.

We spent our first week in California at Bro. Hunter's in Perris, where we received a hearty welcome, showed the pictures and rested for a week, which we felt the need of. We decided to have an all day service the second Sunday in June in memory of Mr. Parham's birthday, June 4th. I am sure we will not soon forget the precious day of service and fellowship we had as a number of our friends gathered at Sister Hammond's little chapel in Compton, California. Tears of sorrow and joy were mingled together as many spoke of the blessing Mr. Parham had been to them, and how keenly they now felt the loss.

We showed the pictures in the nice Methodist church here, and a real spirit of Christian fellowship was extended to us. The pastor encouraged Robert as a father would a son to continue in the work of God.

How much we enjoyed meeting our old friends in Southern California, and making new ones, and they seemed to appreciate so much the pictures of the Holy Land.

While we looked upon the great Pacific Ocean

velopment of the new world created in regeneration.

You may obtain a growing victory over sin from the time you are justified, but this is not enough. The body of sin, the carnal mind must be destroyed, the old man must be slain, or we cannot put on the new man, which is created after God in righteousness and true holiness. There is a time and place in our experience where the grace of sanctification cleanses us in a moment. Exactly as we are justified by faith and have the witness of the Spirit, so we receive the grace of sanctification by faith and receive the witness of the Spirit. Heb. 10:14, 15. For by one offering he hath perfected forever them that are sanctified. Whereof the Holy Ghost is also a witness to us.

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And He is the light of those mansions
Through endless eternity.

And I, if I go before you
Will certainly come again
And receive you into My Kingdom
With Me and My Father to reign.

That where I am living in glory
There too shall ye also be
And ye shall sup with My Father
And My Father will sup with thee.

—A. A. Wilson.

we thought of the greatness of God and the depth of his love.

"When peace like a river attendeth my way,
 "When sorrow, like sea billows roll,
 What ever my lot, Thou hast taught me to
 say

It is well with my soul."

Christ stopped the storm and stilled the troubled waters. He calmly walked upon the great waves. Can He not also still the waves of sorrow which dash over us as sea billows over our souls, and say, "Peace, be still?" Some day "God shall wipe away all tears from their eyes" and "sorrow and sighing shall flee away." One night we camped out with Mrs. Smith, Pauline's aunt in the Yosemite Valley. We spread our beds upon the ground, surrounded by the great fir trees in the vast forest. How beautiful they were as they towered above us pointing toward heaven! How bright the multitude of stars shone out in the darkness!

As I consider the heavens the work of Thy fingers, the moon and the stars which Thou hast ordained, what is man that Thou art mindful of him and the son of man that Thou visitest him. Ps. 8:3,4.

I felt, as David did, so unworthy of the Father's tender care as I wondered at the beauty and vastness of His creation; yet how comforting the thought, even the least of us are precious in His sight.

As we glided swiftly along the smooth highway we gazed in rapture at the beautiful fir trees that covered the mountains, and worshipped God in nature, the wonders of His handiwork. The time had come to leave California, but we carried with us many pleasant memories of the kindness of our friends. We had never been to Oregon, and knew very few there excepting by correspondence through the paper. However, as we visited many different places we were greeted with such kindness that we did not feel like strangers. We went to Eugene, Ore., with my son, Wilfred, and his wife, Mrs. Wilson and Nan Beal, the midget preacher.

The Bible Standard people were having a camp meeting in a large tent where many were attending. The preachers were announced in advance for each night of the week, but the pastor, Fred L. Hornshuh, changed the program in order to give us two nights. Our hearts were re-

freshed by the non-sectarian spirit manifested and the Christian fellowship we felt with God's people there.

Alice W. Parham, my daughter-in-law preached one night and the next night Robert showed the pictures.

Bro. Fred L. Hornshuh is also pastor of a large, beautiful church at Eugene called "the Light House Temple" which my son Wilfred and wife helped to dedicate a few years ago. As we went on up the coast each curve of the road through the mountains brought to our view new beauties of nature and our hearts were filled with worship to the Great Creator. But, as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. I Cor. 2:9,10. When we got to Portland we expected to rent furnished rooms, but found a letter from Wallaces at Oregon City saying that they had plenty of room, plenty to eat, and inviting us to make our home with them. As we met our sister she said: "We are strangers in person, but not in Spirit." We shall long remember this kind welcome and how we enjoyed this real home where the children practiced the scripture. Children obey your parents in the Lord: for this is right. Eph. 6:1 and they were a help and pleasure in the home. In some places we found this scripture practiced just the reverse; disobedient to parents, unthankful, unholy II Tim. 3:2. Where the parents must obey their children which often brings sad results.

We were no longer strangers in a strange land but enjoyed Oregon very much and all the dear people we met there. We showed the pictures at Vancouver, Washington, and wanted so much to go to other places in Washington where we had invitations to go, also to northern Idaho where we have some dear friends; but our time was now spent as we had promised to be in Montrose, Colorado, by the first of August to help Bro. Waterbury in a camp meeting. We had also promised to stop at Salt Lake City, Utah, where we visited Mrs. Haynes and family and showed the pictures. We reached the camp meeting by the beginning of the meeting and spent two weeks there. Bro. Waterbury

and family have been living near here for about a year, and had charge of a church. We were glad to meet a number of precious souls there who had been blessed by their ministry. Many we felt we knew as we had sent them the paper. We trust that the seed sown during this camp meeting may bring forth fruit to the glory of God. While at the Lavern camp meeting I felt that the Lord would have me take up the paper again, and love for this service returned to me. We stopped at a number of other places on our way home and showed the pictures of Palestine and were invited to other places. We were sorry not to be able to hold services at these places, but I felt that I must return home "catch up the broken threads again" and try to publish the paper for the glory of God and the strengthening of His people. I felt that the trip did me good, and it gave me a broader vision of God's love, and a deeper love for His children everywhere, sometimes we can stay at home within the city limits of our own town until we feel like Elijah; Lord they have killed Thy prophets, and digged down Thine altars, and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. Rom. II:3, 4.

On this trip we showed the pictures of Palestine in nearly every denominational church and have found God's dear children everywhere who shall someday come out from all that is worldly and of man's wisdom, into the one glorious church of which Christ is the Head—and we are members one of another.

Nothing will down a Christian so quickly as to open his heart to let in a doubt.

"Shall we know each other there?" sang the choir. But that is not the most important question for many people. It is rather, "shall we know each other here?"

Why do not ministers have something in their Sunday morning sermons for sinners occasionally? The morning congregation always has a sprinkling of people who need to be saved.

Chico, Calif.
Oct. 18, 1929

Greetings in the name of the Lord.

I will try to give a short account of our work, that our friends may know where we have been during the past months.

Leaving Baxter Springs, Kansas, in February, we went to Amarillo for a two weeks meeting and then to Pueblo, Colo., where Bro. and Sister Ky Clark were then pastors of a nice church and had a splendid work. We were with them a month and we had a very enjoyable time. It was a very successful campaign and God blessed.

From there we took the train to Los Angeles Cal., to get our car. We held a few meetings near there including one weeks meeting in Taft, where it was a hundred and twenty-five in the shade, but no shade! Then we left Los Angeles and came here for a tent meeting. We were here for three weeks and the Lord so wonderfully blessed, in giving us many precious souls for our hire and some very remarkable healings, for which we do praise Him.

Closing our meeting here, we went to Corning, Cal., for a two weeks meeting and it was there that Mother Parham, Robert and Pauline joined us. They showed the pictures of Palestine, in the tabernacle where we were holding the meeting, which were very much enjoyed by all who saw them. In Chico, they are still speaking about the wonderful pictures, and all were so well pleased with the way in which Robert conducted the meeting. Our next call for meeting was to Centralia, Wash., and our two parties traveled north together as far as Portland, Ore. We remember the fine trip we had over the mountains; stopping to see all the interesting places and having lots of good things to eat under the trees. I wonder when we can have a good trip like that again?

We held the meeting in Centralia, Wash., in the beautiful Four Square Gospel Light-house, seating 700, and we surely did have a good meeting. There were about 50 souls saved, some baptized and numbers were healed while sitting in their seats. We were there three weeks, and then had a delegation wait upon us to come to Vancouver, Wash., where they were going to build a new tabernacle. We prayed about it and the Lord led us there. From the very beginning of the meeting, the tabernacle was filled and

eight souls were saved the first night. Altogether the Lord gave us seventy souls in that place. They were in earnest and are going on with the Lord.

From Vancouver we went to Woodburn, Ore., for a week's service, had a good meeting and received a cordial invitation to return for a months campaign. We then went to Bend and Redmond for weeks services and had to go up the Columbia river high way. It was when they were having those terrible forest fires. We traveled for some miles and the whole country was gloomy, but as we neared Hood river and The Dalles, it commenced to get darker and darker until we wondered what was going to happen. When we reached Hood river, it was so dark we had to turn on our lights. After we left Hood River, every car had their lights burning, and all the towns and little cities were all lighted up, as though it was midnight. Indeed it was as black as midnight, and the sky was blood red. As we would pass through the tunnels, it would seem as though on the other side was a wall of flame, and we were going to run right into it. It was the strangest experience we had ever had, and we all had such an uncanny feeling. It was all caused from the smoke of the forest fires and the flames, they were dreadful! Every little while, we expected to have to turn back. It was the worst forest fire they had ever had, and a great deal of damage was done. Everyone was so nervous driving, that it was hardly safe to be on the highway. As we drove along, we all said that it made us think of the coming of the Lord. If a little darkness and flames, for several days, made the people so nervous, what would continual darkness make them feel like? It reminded us of the scripture found in Acts 2:19-21. And I will show signs in Heaven above, and signs in earth beneath; blood and fire and vapour of smoke.

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.

And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved.

It made us rejoice in our hearts to know, we had already called and our names were written in the "Book of Life," by His grace, never to be erased. Praise His matchless name.

Well, at last we arrived in Bend, Ore., stayed

there a few days, and came back to Redmond for a few meetings, then went over the beautiful McKenzie Pass to Eugene, Ore., to visit our old friends of the Bible Standard, and came on here to Chico for our second campaign as they requested. We are in a large theatre on Broadway. It is a beautiful building and is well fitted up with comfortable seats, the seating capacity being 600. The Lord is again blessing in this place; we are advertized for a month and expect to have a very good meeting. The people are all enthused and want to go deeper with the Lord. Pray for this meeting that God may stir this town again and give us a harvest of souls. We have had a very busy summer and a very blessed one, gleaning in the Master's fields.

We are glad for all who are helping on the paper, both financially and otherwise, and may God bless you all.

We are as ever, yours in Christian love.

Wilfred and Alice Parham.

Any desiring to write them may address Baxter Springs, Kansas, Box 6, and it will be forwarded to them.

THE WAY TO GODS THRONE

Wide and easy is the road to Death—
And millions are traveling that way:
But eternal Life is a narrow path
With a very few travelers today.

"Take up Thy cross and follow Me,"
Is Jesus' our Captains' command;
We must give up worldly pleasures,
If we would enter the Heavenly land.

O Soul that is lonely, weary and sad,
Accept the dear Savior and Friend as your own!
He alone can lead you thro' the pearly gate,
On this narrow path, that leads to God's
throne.

—Nellie G. Patton.

There are no white sins.

THE APOSTOLIC FAITH PUBLISHING CO.

Unorganized and Non-sectarian

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(Sarah E. Parham)

Baxter Springs, Kan., Box 6
William Bacon—Bible Teacher

Mrs. Mabel E. Daley — Secretary
Mrs. Claude Parham — Treasurer

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering.

(Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

All contributions for publication must be in by the 15th of the month.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

EDITORIAL

OUR MOTTO.

In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity.

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body.

Second Coming of Christ.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere

NOTICE.

If your paper was marked "Sample Copy" on the wrapper, it is either because we are not sure that your address is still the same, or that we do not know whether you are still interested in receiving the paper. If you want your name on our permanent mailing list, please write us, (with or without an offering) and we will send you the paper regularly, as printed. Should you have given us your name for the paper, and it is marked "Sample Copy" please excuse the mistake, and write us again.

We have some back numbers of the paper also extra copies of the February number containing Mr. Parham's pictures which we will be glad to send anyone desiring them.

BOOKS AND TRACTS

I had hoped by the time this paper was issued to be able to give a definite answer to the many who have been wanting to know when the book I am writing of Mr. Parham's life will be published. By giving my time to the paper I have been unable to complete the book as soon as I expected to, and I am also waiting for some articles which I need before I can finish it. Then when I got home, I found that the place where I had expected to get the books published had discontinued that line of work, so I have had to look for another publishing house, and hope soon to make some satisfactory arrangements. If any of our readers have items of especial interest for the book, you might send them to me and it might be possible for me to use them. I had first planned to combine the story of Mr. Parham's life and sermons in one book but now have decided to make two books, so hope to publish the book of his sermons later. I expect soon to have a number of Mr. Parham's sermons printed in tract form which can be mailed out in letters or given out in meetings to those interested in special subjects. The subjects which have been especially asked for and most desired are: "Healing," "Denonology," "What Will You Do with Jesus Who is Called the Christ?" "Sanctification." "The Baptism of the Holy Spirit," and "The Destruction of the Wicked."

No charge will be made for these tracts, but

the printing expenses will be met by free-will offerings, the same as the paper. Notice will be given in this paper as soon as these tracts are published.

**"THE POOR HAVE THE GOSPEL
PREACHED TO THEM"**

Many have suggested to me, that we should put a subscription price on the paper. I carefully considered this, but the more I thought and prayed about it, the less this plan appealed to me. Our readers do not know, as I do, how many papers we have sent out to people living on "poor farms", or in homes for old people, in hospitals, and old people (cared for by children) who do not have money to spend as they wish; and many others who could not pay a stated price. Many times we have received only five or ten cents enclosed in a letter saying, that was all that they had to give, but hoped I would continue to send them the paper, as it had meant so much to them, and had brought many blessings to their lives.

If we had a stated price on the paper we would miss these hungry souls from our mailing list. They would not feel free to send for the paper. Though poor in this world's goods, yet precious in His sight, and their names written in the Lamb's book of life.

When John, the Baptist, sent to Jesus, to know if He was the Christ, or should they look for another, this was one of the signs Christ gave, "the poor have the gospel preached to them." (Matt. 11:5).

Should we not, even in this twentieth century who are contending for the same gospel, be willing to sacrifice and to give of our means and time to give this gospel free to those who have not been so fortunate in the temporal things, though perhaps blessed with the spiritual things. But they too need our fellowship and encouragement through the paper. Regardless of the special way in which we can give there is a common way in which all can give alike and that is prayer. So let us all pray that God will use this paper to feed hungry souls, and that the children of God will be bound together in the unity of the Spirit and bond of love, for the upbuilding of His Kingdom. Let us also pray that the Lord will send

forth laborers into His vineyard, and that He will back up those who are preaching the gospel with the power of the Holy Spirit, that His word will not return void.

"So shall My Word be that goeth forth out of My Mouth: it shall not return unto Me void; but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11.

**LORD WHAT WOULD THOU
HAVE ME TO DO?**

The last issue of this paper was published last February. Mr. Parham was called home Jan. 29, 1929. It seemed necessary for the paper to be discontinued, how could it be published now with the editor gone? The burden of the paper seemed to be lifted. How would it be possible for me to continue the paper without him? In my sorrow, I did not feel that I could do justice to it, neither was I financially able.

As I look back, I believe it was for the best to discontinue the paper for a time as it was necessary to make different arrangements regarding it. The trip, and opportunity to see many of our dear friends, (who I had known, and others who I had only known through correspondence,) was a great encouragement to me. Everywhere we went the people told us what a blessing the paper had been to them, saying they had been saved, healed, strengthened in the deeper truths and kept from fanaticism by reading it. Preachers who worked in the jails told how they had taken our paper there and how those who read it had been blessed. Many received the paper in desert places who were unable to go to churches on account of distance; others because of old age, sickness or being deaf. They said that they got most of their spiritual food and encouragement from our paper. Many asked me to publish the paper again and promised their help. I asked all to pray about it. I prayed that the Lord would show me by certain signs that I might really know His will.

I wanted the paper to contain real Bible teachings that would be real soul food, up to date truths, coming fresh from the preachers and evangelists in the field. Brother Bacon for years had given Bible lessons in Mr. Parham's

camp meetings, and also had written for our paper. Would he be willing to take up this work again? As we visited them in Roswell, New Mexico, we found him more than willing. He said that he would do all he could to make the paper a blessing. I thought of Sister Daley, how she had helped me to get out the February paper, when the burden seemed more than I could bear. I prayed that if the Lord would have me take up the responsibility of the paper again, that I should see her before I reached home, and that she would be willing to help me again with the work and share a part of the responsibility. When we drove into the camp grounds at Lavern, Okla., among the first to greet us at the car were Brother and Sister Daley. They both expressed a willingness to help in any way possible. Sister Daley is now with me helping with the paper. I also prayed that the Lord would help me to make satisfactory arrangements with regard to the printing, and I found our Baxter publisher ready to help me in every way. Many said, they would be glad to have me edit the paper though they knew, now the responsibility would be double. They suggested that I should have the paper addressed and mailed out from the printing office. Even though the expense would be greater, they would be glad to give more, to relieve me of this part of the work. The publisher has agreed to do this, which will be a great help to me.

I had the opportunity of speaking personally with many of the preachers and workers (too numerous to mention). I was more than pleased and encouraged with the co-operation which they promised, and the willingness they showed to share their part of the responsibility. This is not my paper, it is your paper---if you are interested in the publishing of this gospel of the Kingdom. Preach the gospel to every creature, Mark 16:15. Freely ye have received, freely give, Matt. 10:8. Let us all work together, and endeavor in this paper, to give this gospel to hungry souls, and to preach to the thousands, the unsearchable riches of Christ. The world "would see Jesus," not man, or the creeds and doctrines of men, but the doctrine of God.

I hope to keep the paper free from the honoring of the flesh, all discouraging and evil re-

ports, and questions which do gender strife. 2 Tim. 2:15.

If we look to our circumstances and surroundings or to one another in these days, we may become sadly discouraged and lose out with God. If we look at ourselves, our weakness, failures and mistakes, we shall become much more discouraged, and be tempted to give up in despair. Our hope is in God. "Looking unto Jesus the Author and Finisher of our faith. (Heb. 12:2).

So I trust that all who write for this paper will not speak so much of themselves, but lift up the Christ, the Captain of our salvation, who never lost a battle. Behold the Lamb of God which taketh away the sins of the world. (John 1:29). He is our all in ALL. Our Hope, our Strength, our Righteousness, our Sanctification and Redemption. Let us lift up the Standard, unite our forces, as one great army, against the forces and powers of sin and satan. May God help us to lift the banner high, wave it to the sky, and look neither to the right or left, but march on to Zion in His strength to meet our crucified Christ no more rejected, but our glorified, coming King. "Oh, I want to be in that number, to crown Him Lord of all."

Though we may sing about this and often feel home-sick for heaven, we have not received our call yet and the crowning day is not here but is coming "by and by." There yet remains a little while for us to fight the good fight of faith, and to gather souls for the Master, to lay as jewels at His feet. "The night cometh when no man can work.

As the Lord makes it possible, I want to publish this gospel of "peace on earth, good will to men," in tracts, papers and books. All can help by prayer, some with means as God has prospered you and leads you to give to publish this gospel. Others may help by contributing articles, publishing to the world the glorious truths from His Word made real to you.

What I tell you in darkness, that speak ye in light; and what ye hear in the ear, that preach ye upon the housetops. Matt. 10:27. Lord, what would ye have me to do?

Revivals never come without an invitation.

AN ANNOUNCEMENT

After the death of our Brother Parham, a great host of my friends wrote me and begged me to publish a paper. After much prayer and consulting the Lord in the matter I wrote to Mrs. Parham to find out if she had entirely abandoned the idea of a paper. She and her son, Robert and his wife came by our meeting in Roswell, N. M., and the matter was thoroughly discussed Pro and Con. We informed Sister Parham that if she would begin the paper we would help in any way in the world, and combine efforts to work together with her for the glory of God. We feel to say this that the multitudes who have promised to support us in publishing a paper will no doubt support Sister Parham, as her interest is for God and His cause in the world. Everybody should at least pay a part of their tithes into a paper that promotes the Full Gospel. In so doing thousands will be blessed and saved as well as healed by the blessings of God that attend the paper. Let's not forget to bear a part of the burden of the paper, and not only the burden but the FINANCIAL END of the paper. Hundreds will fail to give and a few will have to stand by in the trying hour of need. Let's pray and ask God what He would have us to do and then do more. Ministers could send in an offering for bundles of papers and scatter them out in each Revival or send them to some one you feel would be interested in a real live gospel paper. Our party expects to use hundreds each month in our Revivals. God Bless Sister Parham and every effort she puts forth should be the prayers of everyone.

—Mark Wyatt.

EARNESTLY CONTEND FOR THE FAITH
ONCE DELIVERED

By Evangelist Mack Wyatt
Box 277 Wichita, Kansas

The coming of the Lord draweth nigh. Signs of His coming abound, and every where honest hearts are crying "Come Quickly, Lord Jesus". The Fig Tree, (The Jews) hath put forth her leaves, (Their Nation, A desert, shall Blossom as a Rose, Isa 35:1) We can see by conditions everywhere that something is going to happen. The terrible Apostasy is NOT COMING, BUT IT'S ALREADY HERE. The Falling away is as a mighty landslide of souls with the

runners greased and the speed of the Twentieth Century to carry away," and "Turning from the Truth unto Fables" and other strong phrases which makes us know we are living in perilous times and the hour of darkness is upon us. Its now past time for the Master of the House to come, "and He shall send Jesus Christ which before was preached unto you: Whom the Heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." It's our duty to contend for the faith", and until we do we shall never have our fondest hopes and dreams realized. The power of The Apostolic Age will be a reality with Apostolic followers when we as the Apostles pay the price, and meet God's conditions.

Brethern, let us arise as one great body of believers to contend for "The Faith Once Delivered to the Saints", by the grace of God we expect to move forward and be ready for His appearing. It can't be far away, for the night is far spent, and the Eastern sky is smiling with the break of day when the Son of RIGHTEOUSNESS arises with healing in His wings.

A DAILY PRAYER

Open Thou mine eyes that I may behold wondrous things out of Thy law.

Being cheerful and being silly are not the same thing.

When a young fellow associates with people he does not wish his sister to know about, he has crossed the danger line.

The Christian portion of this nation will pretty soon wake up to the startling fact there is general and profound indifference on the question of whisky suppression.

The devil makes his hottest charges against soldiers who are ready for battle: not against those who ought to be in the hospital.

If you want to be a power in prayer in public, practice in private. Callous knees make tender hearts. Prayer will keep you from sinning and sin will keep you from praying.

"CALLED, CHOSEN, FAITHFUL"

Rev. 17:14

A Tribute To My Husband

Abbie C. Morrow Brown

On May 20, 1929 Arthur L. Brown passed away. His birthday was May 26. Sometimes, referring to it, he would say, "I am a May flower."

And he was. As beautiful in his life, and as fragrant as the roses, sweet peas, syringas and nasturtiums that he planted and watered and loved best, up here on Zion, the God-given name of the hill where our home is located.

"Quietness and confidence" in God best describe his daily life. Isa. 30:15.

Once when a friend was ill, with no hope of recovery, the friends, gathered to pray for her, asked for a peaceful, painless ending. In the Spirit he cried out, "You came to give life and to give it more abundantly." John 10:10. God answered his cry.

At the end as we stood near him, I was led to repeat these lines I had known years ago and forgotten until this trial,

"Measure thy life by loss and not by gain,
Not by the wine drunk, but by the wine
poured forth.
For love's strength standeth in love's sacrifice,

And he who suffers most has most to give."

As I finished a friend said, "As you spoke the words 'poured forth' his life went out."

I said, "Is he gone?" It was like God to have it so.

"O magnify the Lord with me, and let us exalt His name together." Psalm 34:3. He is fulfilling to me, "I have loved thee with an everlasting love." Jer. 31:3. And my joy answer is, "Thou remainest." Heb. 1:11. And so

"For the loved dead, I cannot bind
My soul to grief.
For is it not as though the rose, that
Climbed my garden wall,
Had blossomed on the other side?
Death doth hide
But not divide
He is but on Christ's other side,
He is with Christ and Christ with me,
In Him united, still are we."

Stop praying for the conversion of the whole world while you lay hold and help save a soul or two on your street. That will count.

Jerusalem, Sept. 21st, 1929.

Mrs. C. F. Parham,
Baxter Springs, Kansas, U. S. A..

Dear Mrs. Parham—

I wanted to answer your kind letter last week when my brother brought it to me, but I am very sorry to inform you that I have been sick in bed ever since the 18th of August and yesterday was a very big day for me and I also felt that I was born yesterday finding myself in town again.

On the 17th of August a large party of visitors wanted to go to the Jordan and the Dead Sea at night in order to return by moonlight and on our way back I caught a terrible cold from which pain I could not eat nor even sleep.

All my relatives and friends are very glad and thanking God for my recovery and that's what I always do with my mother, sister and brothers.

I shall certainly be very glad to have one of the books and I shall not only feel proud but honored when I see that my picture is in your book.

I can not express to you what kind of a friend Mr. Parham was to me and I only felt happy when I used to see him four or five times daily.

Some time ago Jerusalem was in a very bad condition but the riots or the trouble we had was not so bad as the papers wrote. Presently the country is rather quiet. I do not know of any other thing to write and please accept my kindest regards.

I remain, always your Arabian friend,
Fareed Imam.

Note—Believing that it will be alright, with the writer, I have taken the liberty to print his letter. I know it will be very interesting to our readers to read a letter from Jerusalem, especially from one who was a friend of Mr. Parham. Somehow, to me it makes the Holy Land, the homeland of our Savior, seem nearer.

LOST

The cut of Mr. Parham baptizing in the Jordan. The last time it was seen was at Amarillo, Tex., late last fall. I want to use this cut in the book. I have not found all of Mr. Parham's cuts of himself. Any information will be appreciated.

SOUNDING THE ALARM—

GREETINGS IN CHRISTIAN LOVE

We have been out of touch with our friends for some time through this paper, but now I am availing myself of this opportunity of telling you I am still gleaning in the field of service throughout the tri-state district (Mo., Kan., Okla.) I never felt that the Lord anointed my pen, but if there is one subject above another in my mind, it is the condition of the Lord's children. Thou shalt go to Babylon and there thou shalt be delivered. Micah 4:10.

I should be expecting the coming of the Lord almost any day, if it was not for the torn, rent body, (the church). Like Nehemiah 1:4, "When I heard these words, I sat down and wept." Having had the glorious privilege of attending Brother Parham's first meeting in this country, (for which I am still praising God). I remember how the scripture was fulfilled. If you humble yourself, I will exalt you and in humility and love the church went down, only to be lifted up. Signs and wonders followed in the name of the Holy Child Jesus. Prayer changed things.

But as the sifting time came, we did not profit by the word of admonition. Now I see the Full-Gospel people indulging in the same thing they have criticized others (the churches) for, namely, Let us make us a name. Gen. 11:4, pride and popularity, leadership. I see humility and love departing from our ranks and the enemy has invaded our camps and scattered the sheep like a flock without a shepherd. When he (Satan) seeks to scatter the holy people, then Daniel's vision will come to pass.

The children of this world are wiser in their generations than the children of light. Luke 16:8. Oh, that we will humble ourselves at His feet, until He can exalt Himself in our lives.

May you read this prayerfully, that it may echo and re-echo through our ranks until the prayer of Jesus, John 17, shall be answered at least among Full-Gospel people.

Yours, with Christian love for His people.

Lou Love, Evang.

Galena, Kansas.

An egotist is an individual who fails to disguise the interest he feels in himself.

THE CAMP MEETINGS

Dear Sister Parham and all the readers of the APOSTOLIC FAITH paper.

Greetings in Jesus name.

Again I am glad that I have the opportunity of witnessing to the great blessings of our God to the dear ones of this faith. Our God is a great God and never before in my life has He proven to be a real Friend as in this year of service for Him. Surely we are near the end and I am rejoicing to know that while the time of trouble is so near, the time of greater things in God is also near and soon we are to see the long desired FAITH and POWER of the early church manifested and I am sure as AARON'S serpent swallowed up all the other serpents proving God's supremacy, that soon this gospel will stand the CONVINCING truth of the day, Oh, I am earnestly asking God to create such a hungering and thirsting in every true child of God's heart for a crucifixion of the flesh and a dying out to ourselves until we can see His will done in our lives more fully. Truly this year has been a great time in His service and many have found God in salvation and healing and never in my life have I seen as many so hungry to know of this gospel. So let's all do a little more than we ever have to extend a helping hand to as many as God sends our way.

The Ozark Camp Meeting was a wonderful time of refreshing and deeping of many lives in God. As the great crowds came from many states such a time of real love and unity as we all spent together is scarcely known.

A godly number were saved and some miracles of healing and in every way it was a great blessing to all.

Many places are asking for camp meetings for next year but so far we are not able to make any promises.

May we all do our best for God while we have a little time to work, before the midnight hour comes.

May God bless every one and especially Sister Parham as she again brings the paper to the hungry hearts is my prayer.

Your brother and servant

Floyd M. Durham

Stella, Mo.

 For the Children

While at the Lavern Camp Meeting we decided to publish the paper again. Mrs. John Modrick suggested that we should give a page especially to the children. I was rather pleased with the idea, and thought we would try it for awhile and see if we could make it a blessing. It is not our thought to make it a story page, for there are many good Sunday School papers which are sufficient to fill this need but I would like to have short pieces to encourage the children to trust God for soul and body and be really converted before they become entangled with the sins of this world. I know there are many children whose parents receive this paper who have been wonderfully saved and healed. Would you like to have a page in this paper, where you could write your testimony for Jesus? Next month, will be our Christmas paper. We hope some of our readers will send us some good Christmas pieces that the children can learn to speak. These pieces will not be about Santa Clause or about reindeers. This is just a fairy story, but they will be about Jesus, being born at Bethlehem. Perhaps this is not the exact day but we celebrate it as His birthday. So next month, children look for your children's page.

Thanksgiving Day.

Do you children know that there were some children who came over in the Mayflower to make homes in our United States of America, a long, long time ago? And how the fathers had agreed to have one day in the fall after the grain was harvested to give thanks and praise to God for His goodness to them, for protecting them from trouble, and the good crop which they had just harvested. They prayed to God to protect them the coming year and to bless them.

Thanksgiving Day will soon be here, so let us children thank and praise God for His goodness to us. And ask him to help us to be His good children by being kind and sweet to every one, and tell the story that Jesus loves the little children.

Mrs. Mabel E. Daley.

A SPIRIT-LEVEL TO LIVE BY

A little boy saw his father using a spirit-level to see if the board he was planing was "true" and straight.

What's the use of being so careful, papa?" he asked. "It's pretty good, I guess. It looks so."

"Guessing will not do in carpenter work," said the father, sighting along the edge of the board, and shaving it the least bit. "You have to be just right. Folks guess at too many things. God doesn't like that way of living."

"I guess there aren't any spirit-levels for living by," laughed the little boy.

"Yes, there are," said the father. You will find them in the Bible. Try all your actions by that. Mark them true, straight, and no guess work in them."

DE LOS' SHEEP.

I.

"Po lil' brack sheep dot strayed away,
 Done lost in the win' and de rain,
 An de Shepherd He say to de hirelin',
 'Go find my sheep again.,
 But de hirelin' frown; "Oh, Shepherd,
 Dot sheep am brack and bad."
 But de Shepherd jes' smile like dat
 lil' brack sheep
 Was de onliest lam' He had.

II.

An' de Shepherd go out in de darkness,
 Where de night was cold an' bleak,
 An' dot lil' brack sheep, He find it,
 An' He lay it against His cheek.
 But the hirelin' frown, "Oh, Shepherd
 Doan bring dat sheep to me."
 But de Shepherd jes' smile, and He
 hold it close,
 An' dat lil' brack sheep was—me."

—Selected.

I cannot work my soul to save
 For that my Lord has done;
 But then I'd work like any slave
 For love to God's dear Son.

Vanderpool, Texas, Oct. 14, 1929.

Dear Brother Robert Parham—

We are here in a meeting at Vanderpool, Texas. It was three weeks, Sunday, God has been blessing in a wonderful way, several have been saved, sanctified and one received the Holy Ghost. We intended to close last night, but the alters were filled and over fifteen hands up for prayer so we felt that we should continue on for some time, or as long as souls were being saved.

When we are thru here we are going to Leakey, Texas, for a meeting and then to Uvalde, Texas, the Lord willing I don't think there have been any meetings of this faith at Uvalde so we are expecting some good meetings over there.

Write and tell us all the news, and don't forget to pray for us as we labor on for Him.

Yours in His great love,

Chester Jackson.

COMMUNITY REVIVAL AT BLUE JACKET, OKLA.

Robert L. Parham and Workers are conducting a Community Revival in the High School Auditorium at Blue Jacket, Okla. With Mr. B. J. Hill, Director of Music, who is also in charge of the Community Band, which will take part in these exercises.

We are expecting this Revival to reach out, and that many souls far and near shall come to this place, to help make this Revival a great success for God, that many souls shall be saved and healed, that the Old Time Power shall fall.

Your Servants,

"Standing for the Truth"

Mr. and Mrs. Robert L. Parham
(Gen. Del.) Blue Jacket, Okla.

Brother Ben Barker and Brother Arthur Bobbit have gone to Houston to help Brother S. W. Ditt in a campaign. Brother Ben Barker, the Lord willing, expects to be in South Texas for some time.

Wantd—Somebody to take charge of a Mission who can please every one. Only those who will guarantee to please need apply.

Arlington, Kansas, Oct. 12th, 1929.

Dear Sister in the Lord:

I just received your letter so will answer, as I feel that I have some news that would be of interest to you, also readers of the paper if you wish to print this. Several wrote to me expressing their joy in regard to the paper being printed again.

Brother and Sister Menke and myself went to Cheney, Kansas, for a few nights service after the Camp Meeting, where we met Brother Francis Suttin. He joined the party and came with us to Arlington, Kansas, for a revival. At first it was difficult to gain an entrance but in God's own time He gave us a hall in the main part of town. The first few nights only thirty or forty came to services, but as God worked the interest grew and the crowds became larger.

Mighty conviction seized the sinners until one by one merchants and farmers, teachers and students have been saved and sanctified, resulting in eighteen conversions and twenty-three sanctified. Others are under conviction, while several are seeking for the promise of the Father, the Baptism of the Holy Spirit. So many true hearts in sin or with only a creed have accepted the Gospel in reality and testify to the mighty power of God.

We have been here four weeks, will stay another week then go to Marion, Kansas, to tell over again the wonderful story of our Lord. We ask your prayers, Address me at, Selman, Okla. May God bless you,

Your Brother in the Lord,

Gail Schultz.

Evangelist Horner Coberly is now in a meeting at Hempstead, Texas, where he expects to school the children this winter.

Brother H. L. Watkins is at present in Lovington, New Mexico.

When you do a kind act for some one do not ask a due bill for it.

Some people always remind you of a last year's almanac.

Big words and little ideas often come from the same mouth.

The "Mid-west Apostolic Camp meeting" at Lavern, Okla., began Aug. 10, and continued until Sept. 1st.

It was conducted by Bro. Chester Jackson of Perryton, Texas, and Bro. Jack Barker of Beaver, Okla.

Several of the older evangelists and preachers were in the meeting part of the time. Also many workers came in to help and gave their testimonies. The various preachers had a service or two and their testimonies were praise to God for His goodness were words of encouragement to the children of God.

The spirit of God was manifested in a gracious way in the salvation of souls and the healing of the sick. Believers were sanctified and baptized with the Holy Spirit.

Everyone spoke of the manifestation of the spirit of love and fellowship shown one toward another and prayed that charity might abound to all of God's children everywhere. All together the meeting was a real strength to our souls.

Perryton Camp Meeting.

The Perryton meeting began Aug. 30 and continued until Sept. 22. It was conducted by Brothers S. W. Ditto and Russell Swanson of Houston, Texas.

Several evangelists and workers came in to help in the meeting.

Many great truths were brought before the people by the various preachers. Many souls were blessed in many ways. All were encouraged to press the battle beyond the gates and into the city.

Bro. Wm. Bacon of Roswell, N. Mex., came in for the last few days and the Bible Lessons were a stirring up of our pure minds to give a more earnest heed to the things which we have heard least at any time we should let them slip; and fail to enter in:

Awake thou that sleepest, and arise from the dead, and Christ shall give the light. For the night cometh when no man can work.

GATE MEETING

Brother Albert Durham and Brother Piercy M. Campbell and co-workers had a very good meeting at Gate, Okla. It was a strength and encouragement to the believers. Seven were saved and seven were sanctified. From here they went to meetings in other places.

SNYDER MEETING.

The camp meeting at Snyder was reported to have been one of the best camp meetings of the summer. Many preachers and workers of South Texas and other places came to help in the meeting. A common table was spread where a hundred or more workers were feed. The Lord provided in a very wonderful way the needs for the meeting. This gospel of the kingdom, after years of severe testings in Snyder was established above the error and the people were blessed as they saw the real truths of God manifested in the lives of the children of God.

Logan, Okla., Oct. 12, 1929.

Dear Sr. Parham:—

We are sending you a report of our meeting for the paper. We began last Sunday evening, Oct. 6, at the Eight Corners Community Church, near Booker, Texas.

The meeting is starting off real good. Interest and attention are fine, and the crowds are increasing. We are believing God for a wonderful time in Him.

The Lord willing, we intend to begin day meetings next week. Some have already expressed their desire for a deeper experience in God.

God has been blessing and supplying our needs thus far, and we praise Him for it, and feel like trusting Him for greater things.

We covet the earnest prayers of each child of God, that we may be used to bless many souls in this place.

Yours for the Truth,

Mr. and Mrs. John Modrick,

Home Address—Wolko, Okla.

"HOME COMING" AT PROSPERITY, MO.

The people at Prosperity are planning on a big day called the "Home Coming" which will be held one Sunday about the middle of November by Robert L. Parham. There will be three services that day, Morning at 11:00, big basket dinner at 12:00, afternoon at 2:30, and the Night Service at 7:30. Every one is looking forward to a Real Feast in the Lord, that day.

We know people who seem to be more afraid of holiness than sin.