



# **SCHOLARSHIP APPLICATION**

**DEADLINE TO APPLY: MARCH 13, 2020**

All Clay County, Florida graduating seniors are eligible to apply.

Scholarships awarded in May 2020.

Seniors must complete this application and provide the proper documents in full.

Applications accepted January 27 through March 13, 2020.

**Incomplete applications will not be considered.**

**Late applications will not be accepted.**

The Black Creek Bowl Association Scholarship Committee may request applicants to be available for an in-person interview if needed. Scholarships are paid directly to the recipient's school. No funds are given directly to student at any time. Failure to enroll in college/school by Spring Term (January) of 2021 may constitute a reversal of scholarship funds back to Black Creek Bowl Association. If you have had any felony arrests, you are not eligible.

**APPLY BY MAIL ONLY**  
**POSTMARK NO LATER THAN MARCH 13, 2020**  
**MAIL APPLICATION WITH REQUIRED DOCUMENTS TO:**  
BLACK CREEK BOWL ASSOCIATION  
P.O. BOX 2096  
MIDDLEBURG, FL 32050



## BCBA Scholarship Application

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Email Address: \_\_\_\_\_

4. Phone Numbers: Home \_\_\_\_\_

Cell \_\_\_\_\_

5. Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_

6. Current GPA: Un-weighted \_\_\_\_\_ Weighted \_\_\_\_\_

**\*\* Guidance Counselor Confirmation: Initial Here \_\_\_\_\_ \*\***

7. College/School you will attend: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

8. Planned College Major: \_\_\_\_\_



## Section 1 - Resume (use additional paper as needed)

A. Extracurricular activities (school/community): \_\_\_\_\_

\_\_\_\_\_

B. Leadership positions held: \_\_\_\_\_

\_\_\_\_\_

C. Awards/Honors: \_\_\_\_\_

D. Scholastic Accomplishments: \_\_\_\_\_

\_\_\_\_\_

E. One word that best describes you as a student: \_\_\_\_\_

## Section 2 – Letters of Recommendation

Three letters of recommendation are required. Each letter must be signed and sealed in an envelope by the person writing the letter of recommendation.

A. One letter from your high school teacher, administrator or coach/director

B. Two letters from community members not related to you (e.g. youth leader, pastor, neighbor, teammate)

## Section 3 – Prior Arrests

Please list any/all felony arrests that occurred at any age plus any misdemeanor arrest if occurred after age 18. If none, state none. \_\_\_\_\_



## **Section 4 – Essay**

### **Requirements:**

- A. Typed 500-750 words plus title page
- B. Size 12 font, double spaced, 1 inch margins

### **Background**

CCSO Detective David White was a true role model for everyone who knew him. It was the way he lived not the way he died that made him a hero in his community, to his family and at his alma mater, Middleburg High School. Those who knew him best use the following terms to describe him: family man, dedicated, brave, and humble. Det. White, MHS Class of '95, was a proud Bronco Band member, decorated military veteran, and a dedicated law enforcement officer in Clay County as a Narcotics Detective.

### **Prompt**

Please answer all of the following questions:

- A. How has your time living in the Clay County community impacted your life in a positive way?
- B. How can you use/view the experiences you've had in Clay County and/or your high school to increase the qualities of love of family, dedication, bravery, and humility that were so evident in Det. White's life?
- C. Is there a person in your life who exhibits one or more of these qualities whom you consider a role model? Explain.



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*Thank you for your interest in the Black Creek Bowl Association.  
Best of luck to all applicants.*

***The Black Creek Bowl Association Board of Directors***

*BlackCreekBowl.com*

*Send questions to [info@blackcreekbowl.com](mailto:info@blackcreekbowl.com).*



### **Scholarship Application Checklist**

- \_\_\_ 1. Have you completed pages 2 and 3 of the application?
- \_\_\_ 2. Have you obtained confirmation initials as required?
- \_\_\_ 3. Have you included 3 letters of recommendation from the required sources?
- \_\_\_ 4. Have you answered all essay questions?
- \_\_\_ 5. Have you postmarked no later than March 13, 2020?

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