

Second Regular Session
Sixty-seventh General Assembly
STATE OF COLORADO

INTRODUCED

LLS NO. 10-0653.01 Thomas Morris

HOUSE BILL 10-1051

HOUSE SPONSORSHIP

Pommer,

SENATE SPONSORSHIP

(None),

House Committees

Agriculture, Livestock, & Natural Resources

Senate Committees

A BILL FOR AN ACT

101 CONCERNING ADDITIONAL INFORMATION REGARDING COVERED
102 ENTITIES' WATER EFFICIENCY PLANS.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)

The bill requires water providers' water efficiency plans to include specific elements, including the use of water-efficient washing machines, and, beginning in 2013, requires water providers to annually report to the Colorado water conservation board the total amount of water provided to major sectors of water customers, the total number of accounts or taps

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

served in each such sector, an estimate of the resident population and total population served by the covered entity, an estimate of the amount of water that has been saved for the year through the implementation of certain plan elements, and a description of any changes made to the plan elements.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** The introductory portion to 37-60-126 (4) and
3 37-60-126 (4) (a) (I), Colorado Revised Statutes, are amended, and the
4 said 37-60-126 is further amended BY THE ADDITION OF A NEW
5 SUBSECTION, to read:

6 **37-60-126. Water conservation and drought mitigation**
7 **planning - programs - relationship to state assistance for water**
8 **facilities - guidelines - water efficiency grant program - repeal.** (4) A
9 plan developed by a covered entity pursuant to subsection (2) of this
10 section shall ~~at a minimum, include a full evaluation of~~ the following plan
11 elements:

12 (a) The water-saving measures and programs to be used by the
13 covered entity for water conservation. In developing these measures and
14 programs, each covered entity shall, at a minimum, consider the
15 following:

16 (I) Water-efficient fixtures and appliances, including toilets,
17 urinals, CLOTHES WASHERS, showerheads, and ~~faucets~~ FAUCET AERATORS;

18 (4.5) ON AN ANNUAL BASIS STARTING NO LATER THAN JUNE 30,
19 2013, COVERED ENTITIES SHALL PROVIDE TO THE BOARD BY THE END OF
20 THE SECOND QUARTER THE FOLLOWING INFORMATION FOR THE PREVIOUS
21 CALENDAR YEAR:

22 (a) (I) THE TOTAL AMOUNT OF WATER PROVIDED TO MAJOR
23 SECTORS, INCLUDING SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY

1 RESIDENTIAL, COMMERCIAL, INDUSTRIAL, INSTITUTIONAL, MUNICIPAL,
2 PARKS, IRRIGATION, NONREVENUE WATER, WHOLESALE DELIVERIES, OR
3 OTHER SECTORS, IN GALLONS OR ACRE-FEET;

4 (II) AS USED IN THIS PARAGRAPH (a), "NONREVENUE WATER"
5 MEANS WATER PRODUCED BY COVERED ENTITIES FOR WHICH NO REVENUE
6 IS RECOVERED, INCLUDING UNBILLED AUTHORIZED CONSUMPTION,
7 UNAUTHORIZED CONSUMPTION, METERING INACCURACIES, DATA
8 HANDLING ERRORS, AND LEAKS.

9 (b) THE TOTAL NUMBER OF ACCOUNTS OR TAPS SERVED IN EACH
10 SECTOR REPORTED ON PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION
11 (4.5);

12 (c) AN ESTIMATE OF THE RESIDENT POPULATION AND TOTAL
13 POPULATION SERVED BY THE COVERED ENTITY;

14 (d) EITHER AS A PERCENTAGE OR IN ACRE-FOOT INCREMENTS, AN
15 ESTIMATE OF THE AMOUNT OF WATER THAT HAS BEEN SAVED FOR THE
16 YEAR THROUGH THE IMPLEMENTATION OF THE PLAN ELEMENTS SPECIFIED
17 IN SUBPARAGRAPHS (V), (VII), (IX), AND (X) OF PARAGRAPH (a) OF
18 SUBSECTION (4) OF THIS SECTION; AND

19 (e) A DESCRIPTION OF ALL CHANGES MADE TO PLAN ELEMENTS
20 LISTED IN PARAGRAPH (a) OF SUBSECTION (4) OF THIS SECTION.

21 **SECTION 2. Applicability.** This act shall apply to conduct
22 occurring on or after the effective date of this act.

23 **SECTION 3. Safety clause.** The general assembly hereby finds,
24 determines, and declares that this act is necessary for the immediate
25 preservation of the public peace, health, and safety.