

**August 12, 2018
Twelfth Sunday after Pentecost
9:30 AM**



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
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August 12, 2018
12th Sunday after Pentecost
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding: Rev. Rev. Chienyu Jade Yi Preaching: Rev. Tor K. Berg

Piano	June Condra	Ushers	Lloyd Condra & Randall Wampler
Violin	Alexia Payne	Lector	Geri Crawford
Percussion	Trent DeVerter	Greeter	Jacquie Stoll
Ensemble	Scott Eiler, Beth & Gordy Phelps & Randall Wampler	Communion Assistant	Ruth & Mark Nietzel & Cathy Tanner
Sound Tech	Andrew Phelps		

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *They'll Know We Are Christians By Our Love* (Peter Scholtes)

WELCOME

GATHERING SONG: *Gather Us In* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: Psalm 89

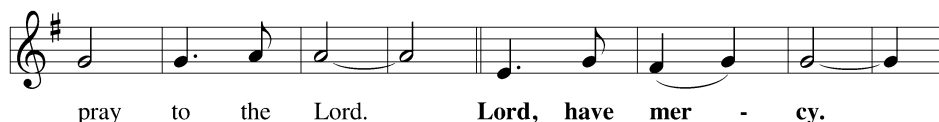
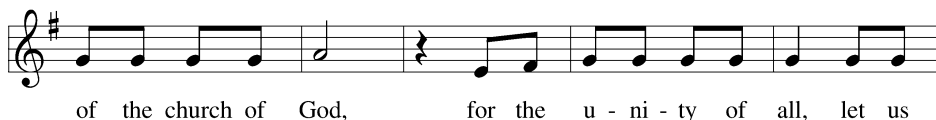
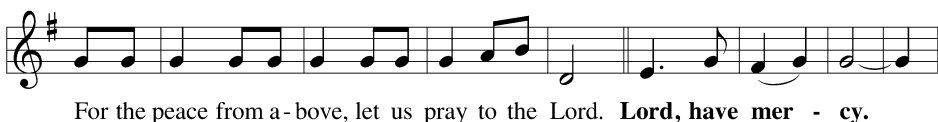
I will sing of your steadfast love, O LORD, forever;
with my mouth I will proclaim your faithfulness to all generations.
**I declare that your steadfast love is established forever;
your faithfulness is as firm as the heavens.**

Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones.

**The heavens are yours, the earth also is yours;
the world and all that is in it – you have founded them.**

You have a mighty arm; strong is your hand, high your right hand.
**Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.**

KYRIE





For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

CANTICLE OF PRAISE: *This Is the Feast*



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



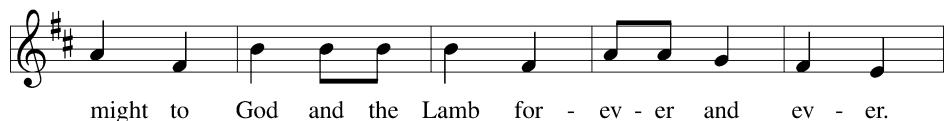
free to be peo - ple of God. Pow - er and rich - es, wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry





PRAYER OF THE DAY

Let us pray.

God of the generations, you cannot help but pour out your love on your people. For our ancestors you provided a word of hope that sustains us to this day. For your people in this place you provide The Word of Life, Jesus. May we claim his way for our community. Help us continue to share your Word of hope and life in the world. Amen.

ANTHEM: *What A Friend* (Joseph Scriven)

Michelle Richards, soloist

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Sing Praise to the Lord*



THE WORD: Ruth 4

No sooner had Boaz gone up to the gate and sat down there than the next-of-kin, of whom Boaz had spoken, came passing by. So Boaz said, "Come over, friend; sit down here." And he went over and sat down. ²Then Boaz took ten men of the elders of the city, and said, "Sit down here"; so they sat down. ³He then said to the next-of-kin, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. ⁴So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you." So he said, "I will redeem it." ⁵Then Boaz said, "The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man's name on his inheritance." ⁶At this, the next-of-kin said, "I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

⁷Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in Israel. ⁸So when the next-of-kin said to Boaz, "Acquire it for yourself," he took off his sandal. ⁹Then Boaz said to the elders and all the people, "Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. ¹⁰I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses." ¹¹Then all the people who were at the gate, along with the elders, said, "We are witnesses. May the LORD make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; ¹²and, through the children that the LORD will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah."

¹³So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

¹⁸ Now these are the descendants of Perez: Perez became the father of Hezron,
¹⁹ Hezron of Ram, Ram of Amminadab, ²⁰ Amminadab of Nahshon, Nahshon of
 Salmon, ²¹ Salmon of Boaz, Boaz of Obed, ²² Obed of Jesse, and Jesse of David.

Word of God.

Word of Life!

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

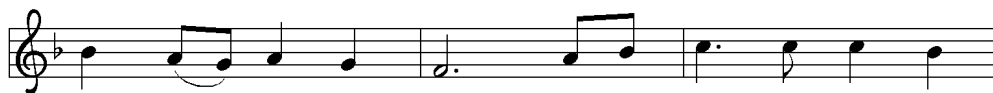
HYMN OF THE DAY: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as




hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and




vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -

Refrain



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
 who has come in Jesus, the Word made flesh,
 to reconcile and make new,
 who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
 to live with respect in Creation,
 to love and serve others,
 to seek justice and resist evil,
 to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

Lord God, we pray for the whole church. Sustain all who have tasted the bread of heaven and found solace in the promise of eternal life. Teach us to forgive one another in love and build each other up. Hear us, O God.

Your mercy is great.

Lord God, save and protect your creation. Feed, nourish, and encourage all living creatures, and teach us to practice faithful stewardship. Hear us, O God.

Your mercy is great.

Lord God, you rule the nations. Lead all people to speak truth and kindness to one another, walking in the paths of justice and peace. Hear us, O God.

Your mercy is great.

Lord God, we pray for those in need. Comfort those who mourn, encourage the fearful, and tend the sick (*especially*). Hear us, O God.

Your mercy is great.

Lord God, we pray for those gathered here today. Feed us well so that the difficult journey of life may not be too much, and sustain us through times of trial. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Lord God, we bless you for the lives of those faithful ones who have gone before us. Raise all at the last day, that we may exalt your name together. Hear us, O God.

Your mercy is great.

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for self-reflection.

Eternal God our creator,

in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

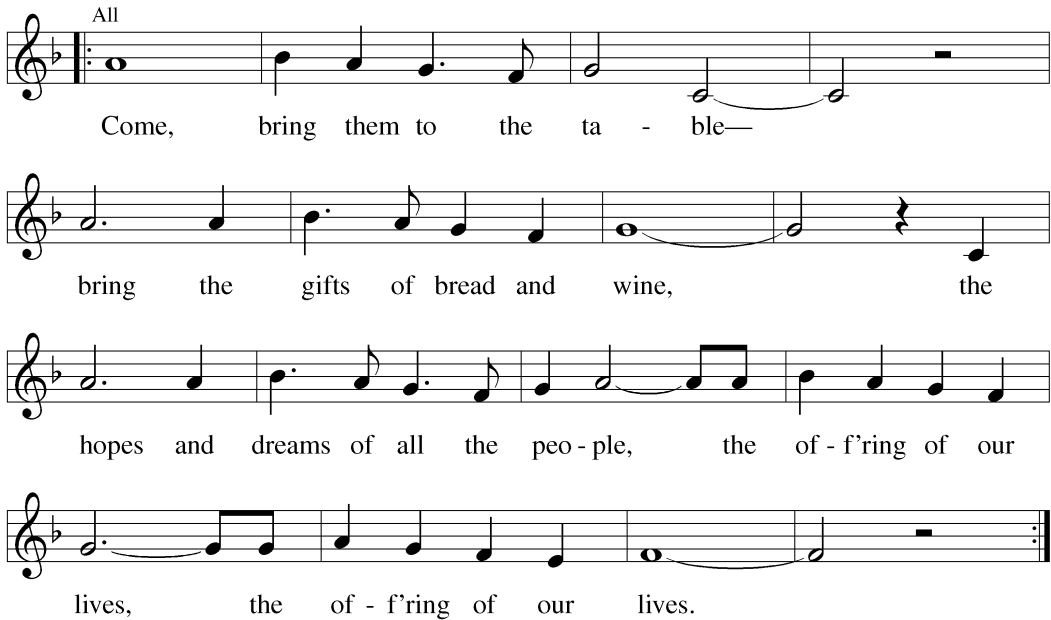
God feeds us with the presence of Jesus Christ.

OFFERING *The offering of flowers is given to the glory of God by Ginny and Jim Conricode in honor of the marriage of their daughter, Claire Elizabeth to Joseph Dondero on August 11 in Stockton, Ca; and by Kathryn and Richard Chester in honor of their 45th wedding anniversary on August 11th.*

OFFERTORY: *Largo (Chopin)*

PRESENTATION OF THE GIFTS

All



Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

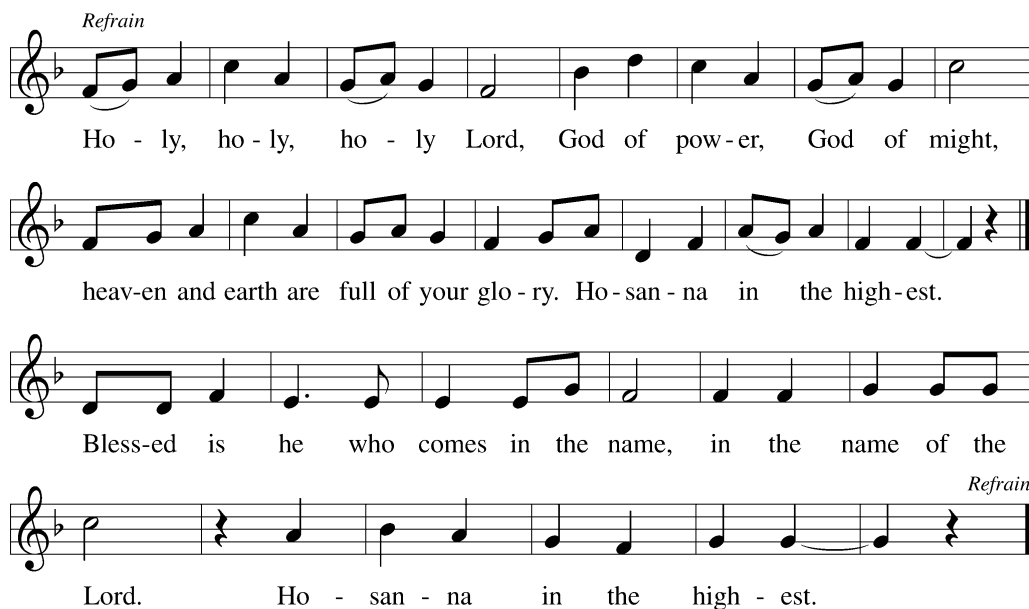
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord*

Refrain



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav-en and earth are full of your glo - ry. Ho-san - na in the high-est.
Bless-ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est. *Refrain*

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Bless our Eucharistic Ministers who will bring this meal to our shut-in family. May it be a sign of resurrection hope.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: Lamb of God, Come Take Away



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ‡ heal us with your
 4 Lamb of God, Ho - ly One, ‡ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS:

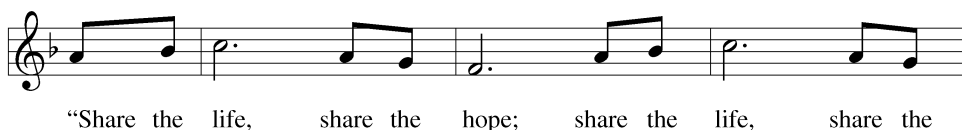
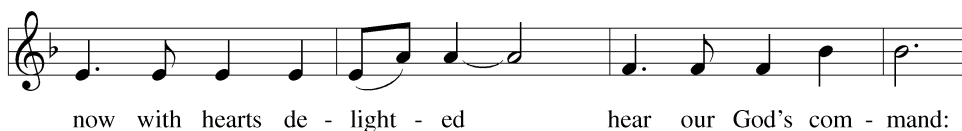
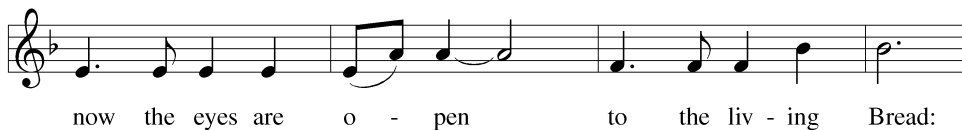
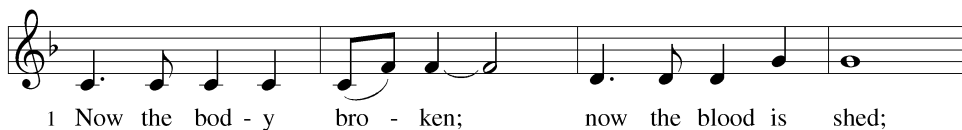
Come to the Table (ELW 481)

Bread of Life from Heaven (ELW 474)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST COMMUNION SONG: *Now the Body Broken*



PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.

Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Sent Forth by God's Blessing* (ELW 547)

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of our God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—

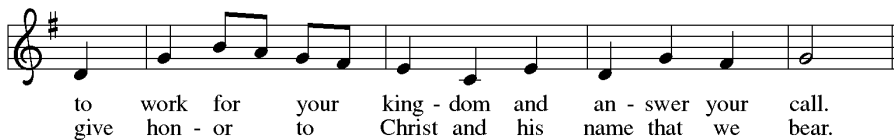
The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing



DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

August 19, 2018 Thirteenth Sunday after Pentecost

Matthew 6:19-34

Stewardship/Generosity

Weekly Financial Report

August 5, 2018 Attendance: 158

General Offerings: \$11,527 Mortgage Fund: \$,1461.47

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, August 12 Twelfth Sunday after Pentecost

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
11:00 am New Member Class

Monday, August 13

Tuesday, August 14

9:30 am Lectionary
11:00 am Staff Meeting
7:00 pm Brass Ensemble Rehearsal

Wednesday, August 15

10:00 am Peace by Piece Sewing

Thursday, August 16

9:00 am Quilters
12:00 pm Church Office Closing at Noon

Friday, August 17

Church Office Closed
Pastor's Sabbath Day

Saturday, August 18

9:00 am Men's Breakfast—All men are welcome!

Sunday, August 19 Twelfth Sunday after Pentecost

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
11:00 am New Member Class

IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Joyce Daily (David Osborne's aunt), Patricia Dwonch (Stephanie Almeida's aunt), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Mark Nesse (Darci Desilet's stepfather), Donna Osborne (Marilyn Iverson's friend), Pam (Melanie Veazey's cousin), Jeff Pollock (member), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Pam Steig (Marlis Pehling's niece), Teresa (Michelle Tuck's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle) & Joanne Wejak (Carolyn Becker's sister -in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Cory (Ian Anderson's friend), Paul Anderson (member), Sarah (Cathy Edwards' grand daughter), Marilyn Iverson (member), Rachel & Andrew (Audrey Fisher's grandchildren), Steven (Audrey Fisher's son), Swede (Sherrill & Larry Baker's friend), Vic Richardson (Vicki Kastning's father), Eally (Val & Perry Cole's friend) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Joyce Sullivan (member), Fran Tazuma (member), Sigrid Thode (Carsten Thode's mother), & Phyllis Watters (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.