Tenth Sunday after Pentecost

Sunday, August 18, 2019



Christ Lutheran Church

(Lutheran Church – Missouri Synod)
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The Mission of Christ Lutheran Church is to help all people know Jesus as their Savior and grow in relationship with Him.

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DIVINE SERVICE: Setting One

P: In the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

CONFESSION and ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT

Ps. 55:1, 12–14, 16; antiphon: Ps. 55:22

- P: Cast your burden on the LORD, and He will sustain you; He will never permit the righteous to be moved.
- C: Give ear to my prayer, O God, and hide not Yourself from my plea for mercy!

P: For it is not an enemy who taunts me – then I could bear it; it is not an adversary who deals insolently with me – then I could hide from him.

C: But it is you, a man, my equal, my companion, my familiar friend. We used to take sweet counsel together; within God's house we walked in the throng.

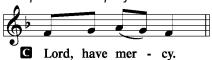
P: But I call to God. and the LORD will save me.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Cast your burden on the LORD, and He will sustain you; He will never permit the righteous to be moved.

KYRIE

P: In peace let us pray to the Lord.



P: For the peace from above and for our salvation let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.

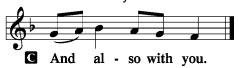


THIS IS THE FEAST



SALUTATION and COLLECT OF THE DAY

P: The Lord be with you.



P: Let us pray. Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Jeremiah 23:16-29

¹⁶ Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. 17 They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you." 18 For who among them has stood in the council of the Lord to see and to hear His word, or who has paid attention to His word and listened? 19 Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰ The anger of the Lord will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly. 21 "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. 22 But if they had stood in My council, then they would have proclaimed My words to My people, and they would have turned them from their evil way, and from the evil of their deeds. ²³ "Am I a God at hand, declares the Lord, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. 25 I have heard what the prophets have said who prophesy lies in My name, saying, I have dreamed, I have dreamed!' 26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make My people forget My name by their dreams that they tell one another, even as their fathers forgot My name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has My word speak My word faithfully. What has straw in common with wheat? declares the Lord. 29 Is not My word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING

Hebrews 11:17-31; 12:1-3

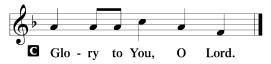
¹⁷ By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸ of whom it was said, "Through Isaac shall your offspring be named." 19 He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰ By faith Isaac invoked future blessings on Jacob and Esau. ²¹ By faith Jacob, when dving, blessed each of the sons of Joseph, bowing in worship over the head of his staff. 22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶ He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷ By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing Him who is invisible. ²⁸ By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹ By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. 30 By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. ¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider Him who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

P: This is the Word of the Lord.

C: Thanks be to God.



P: The Holy Gospel according to St. Luke the 12th chapter.



THE HOLY GOSPEL

Luke 12:49-53

Jesus said, ⁴⁹ "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is My distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

P: This is the Gospel of the Lord.



SERMON

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

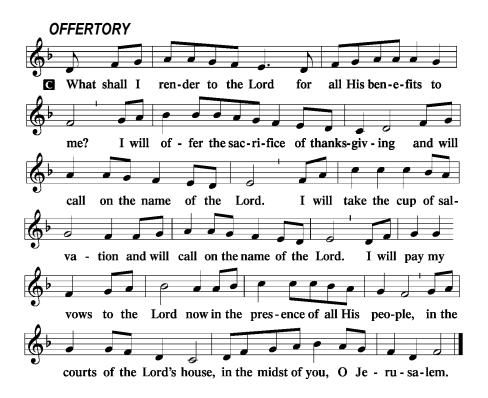
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYER OF THE CHURCH

P: Lord, in Your mercy, C: hear our prayer.

WE WORSHIP THE LORD WITH OUR OFFERINGS



SERVICE OF THE SACRAMENT

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.



P: The Lord be with you.



P: Lift up your hearts.



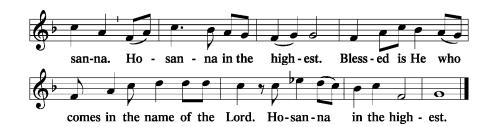
• We lift them to the Lord.

P: Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





PRAYER of THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

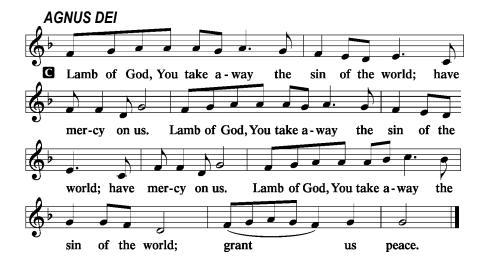
THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

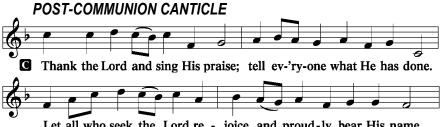
PAX DOMINI

P: The peace of the Lord be with you always.





DISTRIBUTION HYMN "The Gospel Shows the Father's Grace"...... LSB 580



Let all who seek the Lord re - joice and proud-ly bear His name.



POST-COMMUNION COLLECT

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



HYMN "Forth in Thy Name, O Lord, I Go"......LSB 854 vs. 1-3

Acknowledgments

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THIS WEEK AT CLC — (8/18/19 – 8/25/19)

Sunday: Worship/HC, 9:00am; Christian Education, 10:30am

Wednesday: Board of Evangelism, 9:30am

Thursday: Worship/HC, 6:30pm

Sunday: Worship/HC, 9:00am; Christian Education, 10:30am

OUR RESPONSE TO GOD'S LOVE (Week ending August 11, 2019)

General & Building Funds: \$13372.17; Blessings: \$22.17

Attendance: Thursday: 25; Sunday: 95

CLC ANNOUNCEMENTS

GUESTS AND VISITORS: We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

THANK YOU to all who gave blood during last week's blood drive. Lives are being saved by your generosity.

Please turn all **ANNOUNCEMENTS FOR THE BULLETIN** in to Pastor Wetmore by Monday of the week that you wish to see the announcement appear. Thank you.

"LIFE QUOTES" from Lutherans For Life

"Marriage and family, sexuality and procreation reflect the grace of God in our Lord and Savior Jesus Christ (Ephesians 5:32). Therefore, sexuality sought outside of marriage or exercised exclusively to gratify self and flesh's appetites cheaply imitates, poorly substitutes for, and only incompletely apprehends the fullness of God's blessing for it. Celebrating and engaging in the blessings of chastity, modesty, and even celibacy best protect and prepare the heart patiently awaiting His vocation to marriage. And taking one's place within the Christian fellowship, whether as spouse or single, leaves nothing lacking (Mark 10:29-30)." Rev. Michael W. Salemink, executive director of Lutherans For Life – (www.lutheransforlife.org)