

THE APOSTOLIC FAITH

Vol. II

AUGUST 1926

No. 8

THE LATTER RAIN

The Story of the Origin of the Original Apostolic or Pentecostal Movements

(Continued from last month)

During the years from 1907 until 1910 the latter rain spread with the rapidity of a cyclonic revival throughout the world. Workers penetrated every country, with the flaming message of the restoration of primitive christianity. Many religious movements and schools were captured. And had it not been for the wildfire and fanaticism, spiritualistic and hypnotic forces with a lot of the old fashioned negro performances which were dubbed Pentecostal manifestations that accompanied nearly every Christian worker that went out from Azusa street in California, the work would have appealed more fully to hundreds of thousands than it did. For the POWER that was to accompany Pentecost was not foolish, ridiculous, insane, idiotic, fleshly performances, but the power to WITNESS.

The specific office of Pentecost is to give to the world a preaching church. During these years demonized spirits entered into many of the would be leaders who immediately sought to organize, and harvest all the forces into organized movements that leaders and preachers might gain an easy living out of their dupes. Perhaps nothing in all the world has been such a curse to religion as these evil spirits entering into would-be leaders to organize the people of God.

Luther never intended to organize his work, neither did Wesley or Alexander Campbell, but after their death, lazy, profligate mercenary preachers imbued with the spirit of hell, organized the results of their great work, thus creating manifold divisions among the people of God.

The Holiness work 30 and 40 years ago bid fair to sweep the world, until the spirit of organization entered the meetings. So with Pentecost. A worlds sweeping revival was on

until mercenary faithless ministers began to organize different movements. Their argument was in each case of a new organization that all the Full Gospel people should and would unite with them. Thus bringing about a glorious church without spot or wrinkle to welcome back the King.

Paul said, "Where there is divisions among you there is every evil thing" until a pitiful spectacle is now presented to the world with 15 to 25 organized Holiness movements preaching sanctification when Jesus said that if we were sanctified we would all be one. And 15 to 25 organized Pentecostal movements, when Paul said we were to be Baptised with the one psirit into the one body. And with our forces all divided in this despicable manner, creates a situation at which the old line preachers and sensible worldians laugh, while every new preacher who creates any special stir starts a new organization.

Whenever Satan decides on the downfall of any preacher and at the same time the destruction of many souls who have confidence in them he surrounds such a preacher (male or female) with a myriad of religious spirits who create a great religious stir and lends great popularity to their ministry, and often great numbers of converts are seemingly made. And sometimes seeming healings result, but all this is to make the deception stronger in attracting a multitude of followers.

A "give" spirit enters these people and they are willing to sacrifice the last thing they possess in the interest of their favorite leader until untold wealth flows into their hands, and like a sky rocket they shoot upwards illuminating the sky, dazing the multitudes who gaze upward with their brilliancy. Then suddenly they burst, and thousands of souls who have pinned their faith to these leaders are suddenly undeceived. Their idol falls, their faith is wrecked and a pitiful multitude staggers along the religious highways leading backward and downward to hell.

Brethern, from the beginning I have main-

tained that this Full Gospel movement is not to organize new churches or start new movements or elevate men or women to great leadership, but to preach "This Gospel of the Kingdom" to all the world as a witness and that we as ministers and evangelists have only a message and no authority to organize or set the church in order as that special work belongs to the Christ of God who Himself will set in order the glorious church without spot or wrinkle, and that our unity can only be found in the bond of love and the unity of the spirit loving each other with pure hearts fervently, in honor preferring one another, each one filling their places in the body, the church, beautifully compacted and joined together by that which every joint supplies and working in wondrous harmony.

That all the ministers should work in the interest of each other and such a movement which began 26 years ago still maintains hundreds of missions and perhaps 100,000 adherents with hundreds of preachers and evangelists and we maintain the National Camp Meeting at Baxter Springs, Kansas, or within a radius of 100 miles of there for 22 years.

We represent the largest body of Full Gospel Pentecost believers in the world. All the position that I have ever known in this great unified body of believers is a sort of seniority, because of the years I preached this Gospel before others did, and I have been granted a position of authority upon the question as to what is Full Gospel or Pentecostal teaching.

We have at all times maintained a spirit of fellowship and love for all others of every name, sect and order.

Nearly all the fight of 26 years that has been waged against me has been caused by jealousy in the hearts of those organizing who sought to lord it over God's heritage under one system of organization and another, until today the majority of Full Gospel Pentecostal missions are either ruled or lorded over by some man or woman who are complete dictators and spend their time in gathering tithes and seeking to obtain the titles to the church properties.

Such a spectacle is presented in one city in the country where eight or ten religious leaders are today worth from \$50,000 to a million ginned out of their followers. Commercialism

has well nigh eaten up the Full Gospel movements.

Our original plan which we maintain was strictly biblical and was that in each locality a community chapel should be opened where all the people of the community, whether church members or not might find a church home, where they might express a larger faith in God than they could in their own creed-bound institutions, and where unchurched people might find a place to work for God and all together maintain a great revival spirit the year around

Where the control of affairs was wholly vested in a board of elders and that local sovereignty was the Bible order and where pastors and evangelists were invited by the elders and those regularly attending such meetings invited them. And that we should have an itinerant ministry both pastoral and evangelical. Each doing the work of their respective offices and then moving on.

I maintain that dictatorship of preachers over audiences of this kind is popery itself. And that all Holiness Full Gospel Pentecostal missions that have organized themselves into little churches are part of Babylon and will go down in the coming crash when Anarchy sweeps the world.

Among the prominent leaders that came up in the movement was J. W. Seymore, the colored man who startled Azusa street. He had spent six months in getting all the teachings in the Bible school in Houston, Texas, and we sent him to California. From his work, the first white woman to receive the baptism of the Holy Ghost on the Coast went Mrs. Crawford who established the immense work called the Apostolic movement in Portland, Oregon, and which maintains most all the original teachings of the movement except the hellish anti-Christian doctrine of eternal torment and inherent immortality which we have always utterly repudiated as wholly unbiblical invented by the Roman Catholics and adopted by the Protestants.

As a result of the work in Zion City thousands of former Dowieites throughout the world became independent Christians and at least 500 ministers and Christian workers went out to the ends of the earth to preach the Full Gospel. Among them was the Bosworth Evangelistic forces, the Richey Evangelistic forces, the John G. Lake Evangelistic forces

which created such a stir in South Africa until mighty miracles were wrought and hundreds of thousands of whites and natives were brought to the light of the Full Gospel.

One Evangelistic party who deserves much credit because of great sacrifices undergone to secure the knowledge which afterwards gave them such prominence as Evangelists are the Morton Sisters. In the early days of their Christian experience Sister Eva taught school during the winter months saving as much as possible of her salary while Sisters May and Bess remained at home to sew and prepare the necessary things to enable them to attend the National Convention where they might obtain the teachings and be instructed in the things of God. Then loading everything into a covered wagon with a small team of horses they used to come over 100 miles walking up the hills to relieve the horses and thus footsore and weary came into the meetings. Afterwards they secured work in factories both in Chicago and Zion City, that they might receive further instructions in our meetings that they might be further prepared for their life's work. The result has been that they have done a mighty work for God.

It would take too long in this article to mention the very prominent men and women in every country of the world who are now preaching and advocating the restoration of the Full Gospel, until you can scarcely enter a community where you will not find meetings of larger or less proportions along Full Gospel lines. The saddest part of all is the despicable jealousy among preachers and missions of various organizations.

Regardless of what work may be going on in any community backed up by any of the Full Gospel movemets, each of the other movements are seeking to enter, steal the sheep and start a new corral of believers. But in spite of all this the day is coming shortly when all churches and missions will be utterly broken up and the truly spiritual ones will be gathered into the garner and united together in the bond of love and the unity of the spirit, believing and practicing everything that Christ and the Apostles taught which is an essential preparation to meet the Lord. And the Church all glorious without spot or wrinkle will not be the result of some man or womans organizing schemes but inaugurated by the Lord Himself.

For His church is a spiritual house, built up of lively stones, baptised by the one spirit into the one body, over which "He sets in the church Apostles, prophets, pastors, teachers, miricles, healings, helps, governments, and diversities of tongues."

All self-exalted leaders of today are blaming God for having lead them to do this or that or the other thing until often I am sorry for God for the things that these would-be leaders lay to His charge.

All selfish mercenary honor-loving preachers are bound to fall and bite the dust, and all their schemes fail, and only those who unselfishly pour out their lives for God and humanity will be able to go on. Even many of them of understanding shall fall to try those that remain, yet those who fall shall be "holpen with a little help."

Whenever an individual gets another Christian or a preacher or leader between themselves and God, or exalt any man or woman in their own estimation, that individual thus exalted is bound to fall, in their estimation, so they can get their eyes off of the individual and on to the Christ. God may permit us to use someone as a crutch for a season, but afterawhile He will break every crutch however painful it may be to us until we lean wholly and souly upon the Christ of God. Every babylonish woman (church organizations) must be divorced until we lean wholly and souly upon Him, espoused to one husband even to Christ.

The people who are to compose the glorious church without spot or wrinkle will be the truly spiritual who will be drawn out of all these babylon churches and movements into a free and independent Christian living, thus permitting the Christ of God to assemble this free material into the glorious church. And in spite of all our prejudices, divisions scisms, creeds doctrines and teachings that now separate the true people of God, that day is soon coming when purged from sectarianism, self exhalitation, etc., all the true people of God are going to be brought into blessed unity fellowship and love, "see eye to eye, have the same mind and same judgment" and then and not until then will the mighty work of Christ and the Aposles again be seen on the earth.

When fair as the sun, clear as the moon, terrible as an army with banners, the Christed

church will go to the ends of the earth in the last great evangelistic war of the age raising the dead, casting out devils cleansing the lepers, healing the sick and causing multitudes to flow into the hill of the Lord.

PRESENT DAY SIGNS OF HIS COMING

APOSTASY SIGN:—

This is modern. The supplanting of the Genesis account of man's creation by theory of evolution so generally prevalent. Evolution began with Darwin, who is not so long off the scene. The new word, "Modernism" that now designates this departure from the faith" implies it's recentness. There has always been decline and revival. Many times worldiness has swept the church, and fresh start, as it were, had to be made. For three or four centuries there have been "come out" movements from the organized church. This has been necessary to keep alive spiritually. But now, (and only now,) we have the beginning of a cleavage in the organized church between Fundamentalism and Modernism. The fight is on. These two camps won't mix except in mighty conflict. Paul says the "man of sin" will not come unless the "falling away" come first. It is true. It is a precursor of the Antichrist.

THE SPIRITUAL SIGN:—

The latter day pentecostal effusion of the Holy Spirit is now present. Even so conservative writers as James, Faucet, and Brown in their commentary on James, predict a Pentecostal-like effusion of the Holy Spirit before the Coming of the Lord. (see James 5:7) Despite the enemies' efforts to down it and to mar it, this movement, began in heaven, has been mighty in these last days. Multitudes have been both saved and baptized in the Holy Spirit as in Acts 2:4, and spirit baptized missionaries have gone into every land. No one society has covered so much territory in so short a time as the Pentecostal saints in the last eighteen years. Here is God's spiritual sign to close the age, and bring in His Second Advent. Hallelujah!

Ye shall go out with joy, and be led forth with peace.—Isa. 55: 12.

THE SOUTHERN TRIP

Having hundreds of calls for meetings it took a considerable time and prayer to just get the Lord's will as to what we should do next. We felt it was the Lord's will to make the trip into Texas visiting the various missions and strengthening the brethren. And possibly hold a great campaign before leaving the State.

We arrived in Saba, Texas, for a 10 days meeting. Brother Ditto had been conducting a meeting there for two weeks with good interest. But on the second night of our meeting the crowd numbered a thousand people, which increased to about 1500 at the close of the meeting. Often the invitation song number was not announced before a stampede filled the altar with seeking penitents. A flaming revival swept the whole community. People of all classes attended the meeting. Some very wonderful miracles of healing were wrought. Numbers were sanctified. And in the week following our campaign when the meeting was in charge of Sr. M. E. Daley the Baptism of the Holy Ghost fell upon waiting hearts. About 30 were baptised in water. Several who were going away to higher schools of learning have decided to give their time to the ministry instead. Truly it was a wonderful meeting.

We then came to Temple, Texas, for two nights. The City Park had been secured and a goodly crowd was out the first night, the second night a revival flame swept the audience. Many raised their hands desiring prayer for salvation, a long line came by for healing of their bodies. Truly Temple is a ripe field for a big campaign. We then came on to Gay Hill, a small community near Rockdale, Texas, where two years ago Brother Colter was able to capture a large dance hall and turn it into a place where God is worshipped. And the leaders in the dance hall evil are now Elders in the meeting. Here we had two days services, the last day of which we had all day meeting, with wonderful results. In the three services of the day I preached six hours. From here we came to difficult roads to Belville, Texas.

The meeting which we held in Hempstead, Texas, two years ago had been the means of leading some German Lutherans into healing.

As a result many in the town and community about believed in the Lord when they saw the miracles which had been wrought. We were announced here for only one night. The Opera house was secured, the owner deferring the Moving Picture show in the interest of the meeting. A large initiation had been staged that night by the ladies of the Eastern Star, this they also deferred. The result was that people of all classes, including many business people and others from a long distance, filled the opera house resulting in a wonderful meeting.

Then for Saturday and Sunday we held meetings in Hempstead, Texas.

Here especially fine people filled with the Holy Spirit hold services. I was privileged to be among them for a three weeks campaign two years ago. Brother Ditto and Brother Waterbury and Brother Mack Wyatt and Bro. Jim Seber have also visited the meetings. To this meeting came a large number of people from Houston and towns about for 100 miles. It was indeed a feast of fat things. Several were saved and some wonderful healings took place.

From there we came for two days to Waller, Texas. Second night of the meeting there a number were forward for healing and several saved.

At this writing we are in Katy, Texas, in the home of Bro. J. Ed Cabaniss, Chas H. Stockdick and others widely known throughout the movement here. At this place my life has been often threatened and we had scarcely had dinner and settled down to work on our paper when the report came from down town that a doctor was raving mad about the streets threatening my life and demanding that I immediately leave the city. We shall expect to have a little further account and last word from this State before the paper comes out.

ANNOUNCEMENT EXTRAORDINARY

We take this opportunity of announcing the marriage of Evangelist S. E. Waterbury to Miss Lucy Romack, Katy, Texas. The marriage of this esteemable couple will take place August 15th. Congratulations are now in order and may be addressed in care of the bride.

BABYLON THE GREAT MOTHER OF HARLOTS.

Revelations 17th and 18th Chapters.

Today while a number are going back from their freedom and liberty in God to mess up with Babylon and her daughters are sure to suffer the consequence of her downfall. On the other hand hundreds of people are leaving the organized full gospel movements and there was never such a move among ministers to get free as there is today. At the same time many missions are voting their independence and becoming free missions under the control of local boards in true Bible order. People are everywhere growing tired of men and women preachers who assume complete dictatorship over the church or mission and spend most of their time gathering and banking the tithes, and securing title to the church properties. It has come to pass that you can scarcely get a Pentecostal Evangelist, except you are able to pay them so much a week, and seem to act as though you can go to hell if you don't have that amount. Very few preachers today seem to know what it is to put their work on its merits and trust God for their living. I am giving the following article based upon the 17th and 18th chapter of Revelations as a special warning at this time.

These chapters describe the mystical city of Babylon, a type of the modern churches. Babylon the Great is the Romish church, while the harlot daughters are the Protestant churches, including every one of the innumerable little movements and organizations who have formulated a creed or have a recognized membership who have lost the grace and power of real salvation and depend on form, creed, church membership and resolutions to do good for salvation. Among the most Babylonish of all are the smaller ones, full of sectarianism and prejudice who have become a stench in the nostrils of God. They are the Salvation Army, the holiness churches and the Apostolic-Pentecostal organizations, full of anarchy, free-love, affinity fools and soul mates, until they are truly the hold of every unclean and hateful bird.

The merchants of this great city are the preachers who not only deal in the luxuries of life and the building of immense, unnecessary temples and cathedrals for their own glory (not the glory of God) but they also deal in

the souls of men. The shipmasters and sailors who travel afar are the missionary boards, and the missionaries who go out to preach creeds and who compass sea and land to make proselytes to the different churches, and fail to preach the gospel. All these are shortly to come to their end and the entire system that has sent millions into hell by deceiving them into believing that church membership and loyalty to creeds and supporting a set of lazy, hireling preachers was salvation (the most damnable deception in the world and the most horrible in its results), will perish as in a day. A person can have all the graces and gifts of a christian life and practice all of Christ's commands and never belong to any visible organization or gang of believers.

In the third chapter of Revelation it speaks of the Laodicean, the last of the churches or church conditions of this age. Because of their boast of wealth and increase of goods, he says they are poor, and blind, and naked, needing gold tried in the fire (experimental salvation, white raiment the righteousness of Christ), and the anointing of the Holy Ghost. In another place because they said, I sit as a queen and shall see no sorrow, he says he will spew them out of his mouth with death, fire and sword.

You say, truly this cannot be, for look at the good people in churches, and look how fine and grand they are, and how fine the preachers are, etc, etc. So all this could have been said of the church and priesthood of Christ's day, yet the Romans plowed down the foundations of the finest temple the Jews ever built.

The laboring masses believe the preachers and the churches to be on the side of plutocracy against every interest of the masses and the agitators of the I. W. W.'s urge the destruction of all churches and the hanging of the preachers to the fence till hell dries their meat. A systematic canvass has been made of the churches and missions of this country and their attitude on the vital question of the laboring masses and many churches are already branded for destruction. The revelations of the search by Federal authorities in the rooms of anarchists and the I. W. W.'s has proven their purpose to destroy all buildings and create a reign of terror.

In the coming struggle between the rich, the government and the churches on the one

side and the masses on the other, the churches will be utterly destroyed and the preachers driven to the hills. Nothing could describe the fall of Babylonian churchanity as do these two chapters. The whole system will fall. God help the people to see that the church of Christ is an invisible body, a spiritual house, built up of lively stones and joined to gether in the bond of love and the unity of spirit, loving one another with pure hearts fervently. True Christianity does not consist in the maintenance of preachers, patronizing the aids and guilds and building immense and ornate churches, but it does consist in feeding the hungry, caring for the sick and those in prison, visiting the widows and the fatherless in their afflictions and keeping yourself unspotted from the world. Now, brethern, I warn you in the last message of the age, Babylon is fallen. And I heard a voice from the Heaven saying: come out of her, my people, that ye receive not her plagues." I warn everyone of you who reads this message to immediately separate yourself wholly from not only all the great organized churches, but from all these measly, little, narrow contracted side shows called Pentecostal Holliness or Apostolic churches, and live wholly unto God as a bride espoused unto one husband, even Christ, and as His servants go out in the highways and hedges and compel them to come in, for the night soon cometh when no man can work.

MODERNISM vs. FUNDAMENTALISM

Isa. 28 15 20

Because ye have said, we have made a covenant with death, and with hell are we at agreement. When the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves.

Judgment also will I lay to the line, and righteousness will I lay to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you; for morning by morning shall it pass over, by day and by night; and it shall be a

vexation only to understand the report.

For the bed is shorter than a man can stretch himself on it; and the covering narrower than he can wrap himself in it. Isa. 55-10-11.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater. So shall my word be that goeth forth out of my mouth; it shall not return unto me void; but it shall accomplish that which I please, and prosper in the thing where unto I send it. Isa. 59-19.

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. Rom. 3 3-4.

For what, if some did not believe? Shall their unbelief make the faith of God without effect? God forbid; yea, let God be true, but every man a liar. Luke 1-35.

And the Angel of the Lord said unto Mary the Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that Holy thing which shall be born of thee shall be called the son of God. 2 Tim. 3-16-17.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works. 2 Peter 1 21.

For prophecy came not in old time by the will of man; but Holy men of God spake as they were moved by the Holy Ghost. Gen. 1-26.

And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

If one believed the Bible, the above scriptures are enough to convince any reasonable thinking man or woman that modernism in all its phases is apostate in its teaching. One cannot believe evolution and the Bible. Bible science and modern science can not harmonize, the denial of the 1st chapter of Gen. The inspiration of the Bible, together with the demination of the immaculate conception and divine birth of Jesus is infidelic, and cannot stand the Bible test. Let us stand aside and look upon that mid-night scene, I see one ap-

proaching the Master with condemnation written upon his face. As he approaches, he plants a kiss upon his brow, only to bring forward a surging mob with torches, then to sculk away with one who never resisted evil. I see him again before Pilate (or rather Pilate before Jesus) the frenzied mob insist that one guilty of murder should be released, instead of Jesus. Then Pilate with smitten conscience said, what shall I do then with Jesus which is called Christ? And they said, crucify him. Pilate said, he washes his hands of the blood of that just man, which under the law, (Deut. 21-6 7) would have freed him, but not so under the Holy Ghost dispensation. A little later, I see a restless, angry mob parading around a cross, the sun refuses to shine at noon-day, the heavens groan in agony, the Father turns his head, refusing to behold the suffering of his only begotten Son, as he said, It is finished. The frenzied mob gloating over their supposed victory, said, Hail, King of the Jews, supposing he had gone down in defeat. Shall we catch a later view of this innocent one? I see yonder a group of Roman soldiers watching before a rock tomb, but upon investigation their supposed corpse is gone. (He is Risen.)

Shall we leave the scene of that confused throng, and scale the hill tops of almost 2,000 years this side of the cross? I see that same unbelieving throng today who surrounded the cross of Calvary, branding the name of Jesus as an imposter, and counting his blood as unholy, waving their banners of modernism, in seeming victory, in the face of the church and our Christ, and crying, "Defeat."

But just as true as the Roman soldiers sat before the rock sepulcher, and their supposed defeated victim arose triumphant over the grave and his enemies, so I see today an innumerable company of blood-washing saints, with palms in their hands, the banner of King Immanuel aloft, sweeping thru the gates into the celestial city, where He himself shall present us as trophies of His grace.

May the Lord bless this little message to the hearts of the readers. Let us stand by the Bible and Calvary, until the banner waves in triumphant victory over this sin wrecked world.

Yours in the battle for souls,

Lou Love, Evangelist.

Galena, Kansas

THE APOSTOLIC FAITH PUBLISHING CO.

At Baxter Springs, Kansas.

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OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

NOTICE—Address all matter for publication and send all money and letters to Chas. F. Parham, Editor.

In sending in remittances, please send, if possible, Bank Draft or Postal Money Order, and not Personal Check, as the exchange on these is exorbitant.

EDITORIAL

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

NOTE:

On preparing to print the July number of the paper we had no funds with which to begin the work on the paper. But by the time we were ready to mail it out sufficient funds had come in from those who had been graciously blessed by reading the paper to pay the July bills. It seemed impossible then that sufficient funds would come in for the August paper, but at the present writing we have already more than half the amount necessary

for the next paper. Will you all keep praying and do your utmost in tithes and offerings that we may not fail the public in getting the paper out at least once a month and that funds may speedily come in to make a weekly out of it. We had spent all of our birthday money and every thing else we could get hold of in feeding preachers and paying expenses at the National Convention, and wondered where our expense money would come from for the Texas trip. But by the time we were ready to start a number of splendid donations from the Texas field enabled us to come right on to the battle.

LAST WORD

Our readers will all want to know how we finished with the battle in Katy Texas. Armed deputies escorted us to the church each night and carefully guarded the church. Many attempts were made to draw them from their post but unavailing. Two cars with guards escorted us to Houston and to the welcoming arms of many dear friends. It seemed more like Mexico than supposed civilized U. S. Our faith for protection was not in arms but in God yet citizens insisted on a special Guard.

In Houston for one night every available standing room in and about the building was packed old time converts of 20 years thronged the place with ringing testimonies and then of course it was easy to preach many were there for healing and arrangements were made for the Mammoth Open Air Meeting Aug., 12th to 30th let every one pray for this meeting and come if you can.

Alvin was next on the program thru a terrible rain we arrived safely and were housed in the hotel by kind friends as in other places they clubbed together and paid our bills at the hotels thus making it easy for us to work on paper and correspondence. Two nights here with house and yard crowded with people from many towns around mighty altar services many saved, one especial case the wife of a very dear friend of mine who was raised a Roman Catholic was saved and is to be baptised. Well with many regrets that we could not stay longer we left these dear people who were brought to the light over 20 years ago in our first meeting in Texas.

Angelton.—On we came to this town

where they had the Auditorium in the school house arranged, for. People came from many towns as far as 40 miles about to attend the wonderful meetings for two nights. The second night, 21 raised their hands for prayer for salvation and before we had started the alter song they were thronging the alter.. It was a sight never to be forgotten; people weeping their way to Calvary. Numbers came for healing after prayer, a blind man was able to see by flashes and is expecting complete healing.

Today we are in Galveston where they have called a meeting for special services to pray for the sick and hear a message. Let all mail be directed to Baxter Springs Kansas all donation for the paper sent there then if money is sent for any special campaign make special mention of it. It was a miracle how the money came in from all over the U. S. and Canada for the last three month's papers. God bless you all if you could read the hundreds of letters of person blest, healed, saved and filled with the Holy Spirit by reading the paper, more would put their tit'as into this work to get the message to all the world.

THE DEVILS PROGRAM

The American Association for the Advent of Atheism, which has been granted a certificate of incorporation by the State of New York, is a prelude to the organized extermination of religion. "This is probably the first time in history," says Mr. Oswald Smith, "that an atheistic organization looking forward to the destruction of religion has been recognized by the authorities." The president of the Association says:—"There are in this country millions of Atheists. Our Association will endeavor to stop religion in public schools, to prevent the issuance of religious proclamations by government officials, and erase the inscription on coins. Our main purpose will be to wage war on religion. Christianity must give way to humanism which will exalt above all things the beauty and power of man. Local branches are being formed in practically every State. National lecturers will be placed in the field. Representatives will be sent aboard. One such representative can undo the work of scores of missionaries and a few thousand dollars will more than offset as many millions

spent by the churches. Cheap editions of works of the great Free Thinkers will be published and placed within the reach of everybody."

Where Ministers Are Holding Meetings.

Lewis Hunter of Perris, California, is closing a successful meeting at Corona, California. and will move his tent to Fallbrook next. Mack Wyatt has just concluded a splendid meeting in the Advent Christian Church at Colton, California.

Bro. A. A. Lowe has taken up the work and ministry at Delta, Colorado.

Mrs. Hattie Ostrander is opening with splendid success at Jefferson, Okla.

Wm. Pennock has requested prayers of the entire movement that he may sell out his business and give his whole life to the service of God.

Piercy Campbell is in a fine meeting at Blue Jacket. Will open the next campaign in Sterling, Kansas.

Brother S. E. Waterbury is holding meetings at Cave Springs, Ark., while Ed Durbin is opening a big camp meeting at Adrian, Mo.

Wilfred Parham and wife are in a big tent meeting at Postal, Mo., 14 miles northeast of Sedelia, Mo., having just closed a meeting near there with great success.

Wm. Bacon is assisting Bro. and Sister Gus Casey in a splendid meeting in Pawhuska, Okla.

AN ENIGMA

Zionism and Christianity

By Pierre Van Passen

(A noted Gentile Writer)

It has been somewhat of a puzzle to me that Zionism in its realistic role of the last few years has not made a deeper impression than it has upon orthodox Protestant Christian thought. For does it seem unreasonable to expect that a return of the Chosen People to the Promised land, regarded as the first and essential preliminary of the second coming of Jesus Christ and the visible fulfilment of the forecasts of eschatology, should have roused the Christian world to something akin to intense fervor and religious enthusiasm? Think what would have been the effect upon the struggling Christian communities, say, eighteen hundred years ago, if there suddenly had

been a steady and organized flow of Jews returning to Palestine from the dispersion. In those days, when the Christian converts were used as living torches along the garden paths during the emperor's bacchanalia, when they were thrown to the lions in the arena by their thousands, "war and rumors of war," "persecutions," "pestilences," and "earthquakes" were regarded as unailing indications that the end of the reign of darkness was at hand and that Christ would presently return on the clouds surrounded by innumerable legions of holy angels.

If it had so happened that simultaneously with all these dread "signs" there had also been a return of Israel to the land of Israel, the cycle of prophecies would have been complete and overwhelming; the Christians would have gone into fervent ecstasies of joy and have donned the prescribed flowing white robes in preparation for participation in the ceremony, also foretold, of assisting in the separation of the goats from the sheep and the inauguration of the millennium, which is scheduled to start out with the spectacular performance of a dual between Satan and the Arcangel Michael, to be followed by the binding of the fiend with the "hairy scalp" for a thousand years.

It is to be wondered at that the early Christians looked for a return of the Jews, that they prayed for it and is there not evidence in the New Testament they expected it to come about in short time?

Was there not even a widespread belief that John the Beloved Disciple "he who fell on Jesus's bosom" at the last supper was "to tarry" even until the second coming and would not see death? And was not the return of the Jews to the land of their fathers explicitly prophesied by Jesus as something that had to come about prior to His return in His glory in the sky?

Yet the time wore on and from primitive communists, passive resisters conscientious objectors and out and out anti-militarists, the Christian became chevaliers of honor in the bodyguard of the Roman emperors. Once they identified themselves with imperialism of Rome by withdrawing their refusal to serve in the armies and to shed blood, they also woped out the reason and cause of their persecution.

The Christians from that time onward have concerned themselves more with converting

the Jews to their point of view, by fire and water, if necessary, than with speeding them on their way back to the land of their fathers. Yet they had not given up the belief that prior to the great consummating event of their whole doctrine, the return of the Christ, the Jews were to be in the Holy Land. They never stopped praying "Thy Kingdom come," to be sure but they did their level best to make the advent of the millennium an impossibility by trying to destroy one of the prerequisites of its realization, the return of the Jews, by systematic slaughter of Jews or by turning them forcibly into Christians by the well known sprinkling system.

But despite wholesale massacres, programs, (autos da fe,) starvation, pestilential and putrid ghettos, assimilation and a hundred and one other ways to make the Jew disappear, he kept on living and kept on being a Jew, which meant that his yearning for Zion never ceased. For their (autos da fe) the Gentiles got learning in return; for their pogroms, industrial progress; and for their discrimination, philosophers, scientists, poets and artists.

And yet it was not out of any deepseated gratitude to the Jew, not because of a desire to right past wrongs, that the nations assembled at Versailles decided to give Palestine back to the Jewish people. They did it because it was expedient, because if harmonized perfectly with English imperialist designs, because Albion was in desperate need of having a foothold besides the precarious, slippery strip on the banks of the Nile, close to the Suez Canal, the gateway to her huge Indian empire and its inexhaustible treasure chests. That does not mean to say the announcements of Palestine returned to the Jewish people were not accompanied by high-sounding, magnificent phrases of altruism and neighborly charity, but the same kind of high moral pharaseology was also used in the spoliation and enslavement of Germany, the famine blockade of Soviet Russia, the dismemberment of Austria and the fulfilment of the whole rapacious treaty known as Versailles.

When Lord Balfour made his famous declaration and Jews and the world over wept for joy, because their ancient dream seemed about to be fulfilled, (there were orthodox ministers of the gospel here and there, who preached a sermon or two on the significance of the event

but it did not rouse the Christian world to anything resembling enthusiasm over the nearness of the millennium.) There was no bull from the head of the Catholic Church, nor a (ukase) from the Patriarch at Constantinople or a glad message from the Archbishop of Canterbury telling the flocks of the Good Shepherd that the fulfillment of prophecy was at hand; that the crown of joy would soon take place of the heavy cross they had taken up after Jesus, that persecution for His name's sake was soon to be changed into eternal gladness and that God Himself would wipe away all tears from their eyes. (No, the vicars of Jesus upon earth were strangely silent when the people from whose loins came the Savior were given their country balls). They were not only silent, but some Christian leaders even opposed the British mandate over Palestine and the return of Israel with vehement protestations. It was not a difficult matter to discover a good reason for opposing the Jewish migration to Palestine. Was not the Arab settled on the land for the past seven or eight hundred years?

Would it be just, so questioned the Christian Orthodox opponents, to oust the Arab? It did not matter that nobody had said a word about ousting the Arab and that it was once "wholly just and meet" to massacre the Arabs in there tens of thousands when Christian princes were bent upon wresting Golgotha, Bethlehem, Nazareth and the Holy Sepulchre from the hands of the Unspeakable unbelievers during the Crusaders. But it would be unjust now. Now, that a world spiritualized by suffering and tried like gold in the crucible of sorrow had glimpsed a new vision, of justice for all and self-determination for the smallest. Through we were told that the whole creation was sighing and languishing for the return of the Savior, for the establishment of his kingdom of love and justice, some of the orthodox Christian brethren were willing enough to find a reason to postpone what they themselves aver to be one of the necessary preliminaries to the return of Jesus, namely, the possession and investment of Palestine by the Jewish people.

Now, I do not profess to know the exact reason for this orthodox lukewarmness toward the restoration of Eretz Israel. It may be that the brethren have a sort of unexpressed dread that if the prophecies actually were fulfilled and Jesus suddenly appeared "like a thief in

night," he might ask his disciples for some explanations in regard to all the samples of brotherly love he would behold in this Christian world today. It may be that they are afraid Jesus would not find things exactly ("come il faut") and that he may ask them how is it that while he "the son of man did not have a place where as to lay His head, His representatives are carried about on gilded throes, wear purple mantles and Jeweled crowns, are honored and worshipped of men and dwell in marble halls. It may be that for this reason they would postpone the advent of the millennium "yet for a little time."

It may also be that official christianity has become so obviously the servant of Mammon of imperialism and nationalism, that even Jesus would not be able to discover the smallest vestige of the beliefs for which he suffered and died in the lip service of his accredited agents and their acts of injustice, intolerance, hatred and discrimination. Far from seeing His servants "persecuted night and day," He would see them blessing armoured lands and battle flags, strutting around with gold stripes, decorations and medals; getting banqueted by the lords of this world for their patriotism; invoking his blessing on heresy trials or nationalizing God the Father Almighty as the Lord God Sabbaoth of this or that armed gang.

But whether they want it or not, whether it is the prelude of the "(dies Irae, dies illa,)" the Jews are going back to Palestine. In ever greater numbers do they flock to the land of their fathers. Every week new stretches of desert are turned into fertile farms, new colonies are founded, new groves planted, new roads mapped out and built, and always more lives that would have withered away in the shadows of the stinking ghettos of Christian countries are blossoming into divine beauty and fulness under the beneficent sun of Palestine.

It is time that the Jew was accorded justice. If he is regarding his strength in the Holy Land today, it must not be regarded that he is doing so by charitable sufferance of Christian powers, but because it is his inalienable right as a human being to live in the way he desired and in the country that is his from the days when Arabham fled from the idols of his

father in Ur of the Chaldeans. Surely now that the hysteria of war and the suspicion of all foreign peoples has died down, it is no longer a crime to say ("ce gui est juste human.") Men are no longer so drunken with the fumes of bloodshed that they would stand in the way of a people seeking a just solution for its problems and sufferings of centuries.

Does "to love one another" mean to find an excuse for crucifying a nation any longer? Instead of working for the fatherland, let us work for humanity as a whole. Let us no longer regard the Jew as an alien, a parasite, a stranger, who must be tolerated as a necessary evil. There is also a universal fatherland the fatherland of Truth. That fatherland is frontierless and limitless, it knows nothing of prejudices of race or caste. Its only law is brotherhood and its only enemies are hatred and arrogance.

Of that invisible fatherland the Jew has been the champion throughout the ages. He asks in Justice that he may dwell in peace from persecution on the banks of the Mediterranean and in the Valley of Esdraelon that he may yet give the world new light and live out his destiny as the champion of justice "in whom all mankind will be blessed." Let us not stand in his way lest we be found fighting against his God.

"JESUS PAID IT ALL"

The Spirit of the Lord is upon me because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken hearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised. Luce 4: 18.

As we read this scripture, how our hearts should be touched with the thought that the Christ came not only to heal our poor sick bodies, but also to heal the broken hearted. Truly the world is full of sad and lonely hearts, who need to know the Christ.

For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted (or tested) like as we are yet without sin. Heb. 4: 15.

The Son of God took upon Himself the form of man, because flesh and dwelt among men that He might understand our hearts, and real-

ly enter into each life, who will let Him come in. When in the presence of sorrow, "Jesus wept." He was a man of sorrows and acquainted with grief, so "cast your burden on the Lord and He will sustain you." He has trod the way before us, over coming the world the flesh and the devil, that we might be "more than conquerors thro Him that loved us!"

For He hath made Him to be sin for us, who knew no sin: that we might be made the righteousness of God in Him. 2 Cor. 5: 21. And if there is still a stain of sin on our lives we need not fear to "tell it to Jesus", for He came not to call the righteous, but sinners to repentance.

For God sent not his Son into the world to condemn the world, but that the world through Him might be saved. John 3: 17. We see His mercy manifest as they brought Him the woman who had sinned, Christ said, "He that is without sin among you, let him first cast a stone at her," not one dared to cast a stone in the presence of Him who knew each heart! Neither did the sinless one cast a stone, but kindly said, "neither do I condemn thee, go and sin no more. He knoweth our frame and remembereth we are but dust. If the Christ doesnot condemn, neither should we condemn one another.

But He was wounded for our transgression He was bruised for our iniquities: the chastisement of our peace was upon Him, and with His stripes, we are healed. Isa. 53:5. As He went about doing good, we read that He became weary and was also perhaps lonely, as He walked the shores of Galilee. So His children also must bear many heartaches alone to draw nearer to Him, and know Him in a more real way.

He came unto His own and His own received Him not. He was despised and rejected of men, yet He still loved and gave His life even for those who hated Him. The human heart cannot comprehend the suffering of the Christ as His love was rejected! Human love when rejected may become cold or turn to hatred and bitterness, but "His love is ever the same." When many forsook Him, with tender pleading He asked, "Will ye also go away?"

In the garden, when in His agony, He sweat as it were great drops of blood. He

tried to arouse His disciples to watch with Him that He might have their presence and prayers, but He must bear it all alone. Human help couldn't reach the depth of His suffering. On the cross He cried, "My God, My God, why hast Thou forsaken me?" Even the Father withdrew His presence which had continually sustained Him, that He might indeed suffer the agony of separation from God to pay the penalty for sin for you and for me.

In His agony He asked "Why? How many of His children since that time have asked the same question, when in sorrow have not felt His presence and couldn't understand "why?" If we could feel the illumination, and see beyond our troubles there would be no trial of our faith. So Christ endured all this for us, in the flesh and when we are faithful in the darkness tho we can't see and understand, we are but filling up the cup of His suffering.

Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with Matt. 20: 23.

If we will pay the price, and make a full surrender to God it means death and suffering to self that Christ may be manifest in our lives.

"Jesus paid it all, All to Him I owe."

His sacrifice indeed was complete when He said, "It is finished," It now rests with us, will we have wrought out in our lives what He has purchased for us on Calvary? Let us take our burdens to the Lord and leave them there laying down our weak, sick, sinful, sorrowful lives at Jesus feet, and be clothed with His righteousness, and strength, that we may stand before God "accepted in the Beloved" being made partakers of His divine nature and victory. He has not left us comfortless, but has sent His Holy Spirit, to lead us into all Truth, and abide with us forever. Praise the Lord.

S. E. P.

He who enslaves another is thereby enslaved.

We love Him because He first loved us. John 4:19.

"It may be true that the wheat and tares must grow together, but God didn't intend the preacher to cultivate the flourishing, blooming tares."

WHO'S WHO

The people who get into the "Who's Who" class are ones who have made themselves a name in the literary, political or financial world. But Who's Who in the "romance of history" is a much more interesting subject. If the people we know today as Jews are all there are of the 12 tribes of Isreal, one may as well carve out and throw away the 48th, and 49th chapters of Gen., for the Prophetic Blessings of Jacob or Isreal to his children can never be fulfilled after they are gathered back to the Holy Land. They are then to be ruled by one king and be no more two Nations.

Isreal said to his sons "gather yourselves together, that I may tell you that which will befall you in the last days." Gen. 49:1. He tells Judah that the Septre shall not depart from Judah, nor a Law giver from between his feet until Shiloh comes. Gen. 49:10.

When Isreal was blessing the two sons of Joseph, he laid his right hand "wittingly" on the head of the younger son Ephraim and his left hand on the head of the eldest son Manasseh. Joseph thinking it a mistake tries to change his hands, but Isreal said "I know it my son, I know it; he (Manasseh) also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of Nations" Gen. 48:17-19. "Joseph married an Egyptian woman; his decendants were half Hebrew and half Egyptian. The seal of Great Britian and the United States reveal this fact. The seal of Great Britian—on the one side is the Lion and the Unicorn, special Hebrew emblems,—on the other side is the Sphinx and Egyptian emblem signifying their Hebrew-Egyptian origion, while the United States Seal has on the one side the Hebrew emblem of an Eagle and an Olive branch, on the other side is the Pyramid of Egypt, signifying the same hybrid origion" —Page 92. of "A Voice Crying In The Wilderness."

The Lord told Daniel that the words of the book were closed up till the time of the end. Dan. 12:9. In Dan. 7:4 we have a prophecy fitting modern fulfilments and modern maps. We see a lion that has eagles wings. The lion is England the Eagle wings the United States. After fighting and winning the revolutionary war and the Declaration of Independance being

signed, which was the process of plucking the wings from the Lions back and the Eagle was made to stand on its feet like a man and was given the heart of a man.

The Eagle Nation (U. S.) has ever stood for justice and equity in mankind dealing with each other. The Monroe Doctrine requiring that we help the oppressed. This takes us back to the blessing of the two sons of Joseph by Jacob or Isreal. He said Manasseh the eldest should be great but that the younger brother, Ephraim, would be greater than he, and would be a multitude of nations. The United States surely is made up of a multitude of nations, with only a handful of natives—the American Indian. It is a younger Nation than England, and is a stronger Nation.

During the world war as well as long ago winning the Revolutionary war the States as well as the Colonies proved to be a mightier altho younger nation than England. During a war with a foreign Power we must watch and "ban" the same power within the United States. Many Germans during the world war were compelled to kiss the Stars and Stripes as well as more strenuous punishment for indignities and open rebellion, against the Nation and Flag, there by learning "Who's Who".

Germany as one of the lost Tribes of Isreal is pictured very lifelike, by the words of Jacob to Dan. (Gen. 49: 17-18)—Dan shall be a serpent by the way, an adder in the path that biteth the horses heels so that the rider shall fall backwards. Another like scripture can be found in Jer. 8:15-17. In the world war of Nation against Nation we see Germany making the land tremble and the serpents to be the U-boats and in the war they were not "charmed," as when the Armistice is signed the German Government is obliged to call the U-Boats in. The Nations that were Gentile Nations in Bible times are still Gentile Nations and they all have ancient history, and most of them are named in the Bible. The Greek, the Italian, French, the Russians, etc.

Another picture of Isreal in the world war can be found in Jer. 13:13-14. Thus saith the Lord, behold I will fill the inhabitants of this land, even the Kings that sit upon Davids throne, and the priests, and the prophets, with drunkenness. And I will dash them one against another. That drunkenness was aparant before and during the war. When Kings and

Rulers would say "peace and safety" the preachers, priests and people would all say the same thing. When the Rulers said WAR! WAR! the preachers Prophets and people said WAR! WAR! some of the preachers even tell the boys that if they fell on the battle field that they would be saved, on the grounds of shed blood being a remission for sin. Talk about a drunken chatter, that had all the earmarks of a real drunk.

Many of the Jews that we know today as Jews are a darker people than some others who claim the same nationality. Judah married a Cananite woman. Later Judah delivered his Staff signet ring and bracelet to Tamer, whose son Pharez became the link in the Royal line from Adam to Christ, fulfilling the promise that he should be of the tribe of Judah. Tamer was veiled from the eyes of Judah even as the ten lost tribes are veiled from him today as they are scattered among the nations. Judah thinks less of light complected Isreal today than he did a harlot in the days of yore for he thinks we worship an imposter. When Judah said "His blood be upon us and our children. "His own were making the final decision that made true the statement made that "He came to His own and His own received Him not." and in handling Him over, Judah a second time handed over his ring, bracelet and staff. We have them yet, leaving Judah without a prop and unadorned. Tamer could present the Ancestor of Christ and cannot we say that unto us a Son is born even the Prince of Peace. Will Judah not some day in the near future say of Israel (10 tribes) "She is more righteous than I"? When they behold Him who they pierced and recognize their King.

The Nations who have no ancient history,—Germany, England, Wales, Norway, Sweden,—have a history beginning about the time the ten lost tribes as tribes of Israel ceased to have a history. But the "Eye that is on the Sparrow" has followed His people all along the way, pleasing when He dared to do so and chastising many many times as they are ever a stiff necked people.

Mrs. J. M. Smith

821 W. Locust St.

El Dorado, Kansas.

People who like to be told of their faults are growing in grace.

TRUSTING GOD FIFTEEN YEARS
IN AFRICA

My father was called to Africa to preach the gospel but failed God, so the call was given to me: "Hold that fast which thou hast, that no man take thy crown." Rev. 3:11.

My first call was at seven years of age, but my real call was while attending the first convocation of prayer, Marvin Camp Grounds out from St. Louis. I had a wonderful vision of the whole map of Africa and natives coming toward me. It satisfied the longing of my heart, when God made it plain to me that Africa was where my life's work was to be. I was a Government teacher with a good salary and loved my work, but how different my life has been after I received my call from God, and made my first step by faith!

I was graduated from the deaconess training school of the M. E. Church at Kansas City. and thereafter wore the uniform while engaged in the work for which my training had fitted me, but after receiving the Holy Spirit the Lord showed me that it was not the outward adorning but the meek and quiet spirit of the heart.

At a camp meeting in the East in the summer of 1908, I received the Baptism of the Holy Spirit and soon left for Africa. I was led to make all preparations for my trip and even to send my trunks to the station, believing that the Lord would supply my needs, as I was without funds. The money for all my expenses was wired me just in time to enable me to sail on the boat on which I had made reservations. Arriving safely at Johannesburg, I was met by a party of missionaries who had just preceded me a few months, and who were the first to carry the glorious gospel of the Holy Spirit to that land.

God began to pour out His Spirit upon both blacks and whites in a marvelous way, and mighty miracles were performed in the name of Jesus; natives were filled with the Holy Spirit and spoke in languages that they knew not, sometimes even in English, fulfilling the second chapter of Acts. A home was dedicated to be used as a House of the Lord for the full gospel.

We had separate meetings for the children,

where they were saved and filled with the Spirit by the scores. The children would then bring in their parents, who would also receive the blessings of the Lord.

I had a guitar and others had instruments, so we conducted street meetings, then took the crowds into the little chapel where drunkards and harlots were changed by the power of God, delivered and saved from sin. One family where there were seven illegitimate children were saved and filled with the Spirit and became workers for God. Many were healed of divers diseases. The anointing coming upon us and driving the Word of God home to their hearts.

Just a short distance from this chapel were the Compounds where the natives lived who worked in the mines. Many were of the worse type, living in such congested and unsanitary conditions, and often using the vilest of language. These natives came from all parts of Central and South Africa to work in the mines, having a six months' or year contract with the government, then they would return to their own families. We felt a burden to give them the Gospel while we had the opportunity. At the entrance of these Compounds was a court where we workers assembled to give out the Word of God. Often we began to speak through an interpreter, but soon the Holy Spirit spoke through us in their native languages, which we had never studied and they recognized that it was the real voice of God speaking to them. The fear of the Lord would come upon them and they would be convicted, saved and filled with the Holy Spirit. Many of them carried the Gospel back to the various parts of Africa to their own people. Knowing their own language and customs better than the missionaries, they had wonderful results for God. This glorious Gospel is, as a result spreading to the different parts of the country where missionaries have never yet gone.

Some of our workers have received the gift of languages, so they can speak fluently to the different tribes as the occasion demands, proving that if you fully trust God it is not necessary to spend years in studying languages.

One of the diseases prevalent there is called Minus-phthisus, contracted from working in the mines. There is no cure in the natural

for it, but we saw many healed in answer to prayer.

In Basutoland

My co-worker and I felt led of the Lord to go out into the real heathen land with this wonderful full Gospel. We first went to Ladybrand where some of the Boer workers accompanied us. We started in an ox wagon draw by twelve oxen, taking with us our grips, food and some cooking utensils. On the veldt or prairie, the chief occupation is tending sheep. A native boy would ring a bell and call the people down from the hills, and from the valleys to gather at the river sides where we preached the gospel to them, often until midnight. Eventhen they did not want us to go, reminding us of the days when Paul the apostle preached all night to the people. However, we started on our way before sunrise on account of the intense heat. As we passed the natives along the road we saw so many with leprosey, some having their fingers and toes eaten off and other parts of the body gone. They looked to us for help. so we prayed for them, and in almost every instance the pain was removed instantly and the parts restored that had been eaten off. The principal cause of this dreadful disease is sin or witch-craft which is known as the open sore in that country. It is said that more die from this witch-craft than died in the European war. They have heathen schools where they teach evil practices on their bodies, often causing them to lose their minds. The witch-craft doctors have many times, broken down in tears, when they see the power of God and have thrown away their charms, and bags of bones, and have stopped their evil devices and have given their hearts to God. They often make their living by these evil practices. as in Acts 1n:16. After we prayed and the evil spirits were cast out of these afflicted bodies, we went to different places to establish places to establish churches.

Many parts of Africa have never had a missionary come to them, and there are parts three times as large as the New England states where the gospel is unknown. There is one missionary for every 133,000 souls in Africa. Pray that those whom God has called will respond quickly for the time is short and Jesus

is coming soon, and truly the harvest is ripe but the laborers are few. Also pray that the Lord will raise up young people for that heathen country. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3. Jesus said, "Go ye into all the world and preach the gospel and lo I will be with you all-ways."

His little servant,

VERNA B. BARNARD.

P. O. Box 520, Johannesburg, So. Africa.

Home address: 3129 Stewart Ave., Kansas City, Kansas, U. S. A.

OUR RESOLVE FOR 1926

- (1) To stay in the center of God's will.
- (2) To give God praise for what He has already done.
- (3) To strive earnestly to give out the full Gospel of Jesus Christ to the utmost number with the direct object that as many as possible will accept Jesus Christ as their personal Savior and will confess Him before men in water baptism and in testimony.
- (4) To help our friends in the Homeland as much as we can and to get them interested as much as possible in active missionary work in India, so that they too will be "workers together with Him" in winning souls.
- (5) To pray for and to work for the hastening of the coming again of our Lord Jesus Christ to the earth to receive His own.
- (6) To be ready to meet Jesus should death occur at any time.
- (7) To find one thousand people who will promise to pray daily for a great revival in India.

Will you be one of the 1000 Prayer Warriors? If one can chase a thousand and two put 10,000 to flight, what will 1,000 do? All India will be at the feet of Jesus, and the greatest revival the world has known will be in India.

Write us if you will be one who will pray for this revival.

American Address—Mr. (or Mrs.) W. K. Norton, Care Miss Madge Henderson, Post Office Box 474, Los Angeles Calif.

India Address—Mr. (or Mrs.) W. K. Norton The Pilgrims Mission, Benares, U. P., India.

There is no reserved seats in heaven for rich people.

Dear Brother Parham:

Greetings—In the name of our Lord and Savior, Jesus Christ.

This morning still finds us saved—fighting the Battle for Jesus, more determined to go on and do His precious work what ever it may be. Two years ago the 17th day of this August, Jesus saw fit to reach down when I was deep in sin and lifted me up and placed my feet on the solid rock—Christ Jesus. A year ago I felt weak in the Lord and I saw surely there must be something done; so one day in real earnest with Jesus, I asked Him to remove that burden, and praise God, I have felt free from the depth of my heart every since. I feel no condemnation in my soul this morning. He tells us in His precious words, that "if I be lifted up I'll draw all men unto me." And He is worthy of being lifted up and all praises.

He is our healer and helper in everything. We must be humble ourselves in the sight of the Lord and He will lift us up—Therefore, laying aside all malice and all guile and hypocrisies and envies and all evil, speaking as new born babes. 1 Peter 2:1. Oh, this sin cursed world! Saints, put on the whole Armour of God.

Let us be careful how we walk and how we talk that we don't say or do something that would cause the world to speak evil of our good.

It means something to serve God—For they that sleep, sleep in the night and they that be drunken are drunken in the night, but let us who are of the day be sober putting on the breast plate of Faith and Love, and for a Helmet, the hope of Salvation. For God hath not appointed us to wrath, but to obtain salvation through our Lord Jesus Christ 1 Thess. 5:7-8. Now I want the saints who reads this testimony in the Apostolic Faith to pray for me and my companion that we both may be found faithful when Jesus comes.

Your Sister in Christ,

Mrs. Annie Turner,
Boatman, Okla.

The stripes of the Christian's persecution are the marks of his production.

If your life blesses God, God will bless your life.

Nelson, Mo.,

August 5, 1926.

My Dear Bro. Parham:

Your good letter received and we were so glad of the victories you are winning for Christ.

May God continue to abundantly bless your efforts.

We closed a very successful 3 weeks meeting at Arrow Rock, Mo., on Sunday night, July 25th with 115 cars parked for the closing service.

Bro. Wilfred C. Parham, his wife and her mother were with us the last two weeks of the meeting. Sister Parham doing most of the preaching. We left Arrow Rock with many requests to return.

Monday night, July 26 we had arranged for services in the theatre in Nelson where Sister Parham preached to a crowded house of earnest listeners.

Wednesday night the 28, the revival started at Postal with large crowds and good interest and already several have been at the altar in earnest repentance and God is wonderfully blessing. Sister Parham will do the preaching again in this meeting, it being the 4th annual meeting held here.

Already the tent is being crowded with eager hearts even on Monday nights service, and a revival spirit is well on.

Though we have built and filled the tent with splendid new benches here, yet the difficult proposition is where will we seat the people so many are coming.

From here our party goes to Eldorado, Springs, Missouri, for meeting. Bro. Parham's party will probably go to Boonville, Mo., for their next campaign.

We certainly are thankful to you and the Lord that they were sent our way. We believe it is in answer to prayer.

Let us hear from you often.

Yours in the love of Christ,

Wm. E. McCorkle and Family.

Eternal life is a present possession.

A death bed convert goes to heaven empty handed.

CHARITY

Let nothing be done through strife or vain glory but in lowliness of mind, let each esteem other better than themselves. Phil 2 3.

Put them in mind—To speak evil of no man: to be no brawlers, but gentle, showing all meekness to all men.

How the gospel work has been hindered because we fail to keep these two commandments.

He that covereth a transgression, seeketh love; but he that repeateth a matter separateth very friends. Prov. 17-9.

And above all have fervent charity among yourselves; for charity covers a multitude of sins. I Pet. 4-8.

“Charity suffereth long and is kind.”

“Charity thinketh no evil.”

“Therefore, judge nothing before the time until the Lord comes; who both will bring to light the hidden things of darkness and will make manifest the councils of the heart. And then shall every man have praise of God. I Cor. 4-5.

“There is one law-giver who is able to save and to destroy. Who art thou that judgest another; to God alone we stand or fall.”

Man looks upon what seems to be. God looks into the heart. He understands the nature of each individual and deals in righteous judgment.

“Therefore thou art excusable, Oh, man, who soever thou art that judgest For wherein thou judgest another thou condemnest thy self.

“God will render to every man according to his deeds and there is no respect of persons with God.”

Micheal dared not bring railing accusations even against the devil, but said the Lord rebuke thee.”

“The devil, who is the accuser of the brethren is cast down, which accuseth them before our God, day and night.”

He, the old devil is using not only sinners

but christians to carry on this work of accusation, and how many weak christians are made to stumble and fall, and the work of God is hindered.

“Offences needs must come but woe to that man by whom they come.”

“The tongue is an unruly member, with it we bless God even the Father and curse men, who are made after the similitude of God.”

Out of the same mouth proceed blessings and cursings—Bretheren, these things ought not to be.”

“Who is a wise man and endued with knowledge among you? Let him shew out of a good conversation his works with meekness and wisdom, But if ye have bitter envying and strife in your hearts; glory not, and lie not against the truth.

“The fruits of righteousness are sown in peace of them who make peace.”

God's people are to be known by good and by evil report. “The world is at enmity with God, is not subject to the law of God, neither indeed can be. The world knows not God. Therefore they know not His children—So of course, we must not expect those who are in the world to understand the position we take in this spiritual life. Spiritual things are only discerned by the spirit.

The foundation of God standeth sure. Having this seal, the Lord knoweth them that are His and let everyone who nameth the name of Christ depart from iniquity.

“Let us not be weary in well doing, for in due season we shall reap if we faint not. As therefore, we have opportunity let us do good to all men, especially unto the household of faith.”

M. E. PARHAM.

No vocation is a perpetual vacation.

If religion means much to you, live so that it will mean much to others.

Prayer is so mighty an instrument that no one thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness.—Hugh Miller.

WITNESSING WITH POWER

By Rev. H. B. TAYLOR Evangelist

“And with great power gave the apostles witness of the resurrection and great grace was upon the mall.”—Acts 4:33.

THE historical fact of our Lord's resurrection was sealed by God in so many ways that no court in the land, on submission of the evidence, could ever discredit it. Any man, whether saint or sinner, must believe the resurrection if the testimony given in the Bible is true. So from the natural standpoint, and in the same sense in which we are convinced of any great event, we believe that the Christ who died on the cross arose from the dead. It is not within the scope of this article to deal further with the historical fact of the resurrection of Christ. That is accepted as a fact wherever testimony will be accepted at all. We want to notice “the great power” with which the apostles gave witness of the resurrection. It was not sufficient that these disciples should see our blessed Lord feel His nail-pierced hands and wounded side, taste the food which His loving hands prepared, and hear the remarkable words which fell from His lips. This witness alone, while necessary to give us the literal testimony of His resurrection, is absolutely impotent to save souls unless accompanied by power mentioned in the text.

What is this power, its nature and purpose? The Word alone reveals it. The power of the Triune God was manifested in the resurrection.

“Because we have testified of God that He raised up Christ.” (I Cor. 15:15.) Jesus said, “Destroy this temple and in three days I will raise it.” Paul says, “If the Spirit of Him that raised up Jesus from the dead,” etc. So we plainly see it is not a power external of God, but the dynamic force of Eternal Life, Having located its source and nature, what about its reception and purpose? So insistent was Christ on His Disciples receiving it that He commanded them not to depart from Jerusalem, but to “wait for the promise of the Father.” “Ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses.” Scriptures could be multiplied, but enough have been quoted to conclusively prove that this witnessing power, the mighty

baptism of the Holy Ghost and fire, and the resurrection power and life of Christ are one and the same. There is no doubt in the minds of any but that the disciples received this experience on the day of Pentecost. Volumes have been written on it, about it and all around it; preachers have waxed eloquent, and otherwise, over it. All creeds have a place for it; some no place, some say we experience it in conversion, others in entire sanctification, and still others after this experience. All are agreed in one thing, at least, that without it we soon die a spiritual death. Doctrine gymnastics have no place in this article, but, in the language of the apostles, I ask, “Have ye received the Holy Ghost since ye believed?”

“OTHERS”

Lord help me to live from day to day
In such a self-forgetful way,
That even when I kneel to pray
My prayer shall be for others.

Help me in all the work I do
To ever be sincere and true;
And know that all I do for, Thee
Must needs be done for others.

Let self be crucified and slain,
And buried deep, and all in vain
May efforts be to rise again,
Unless to live for others.

And when my work on earth is done,
And my new work in heaven begun,
May I forget the crown I won
While thinking still of others.

Others, Lord, yes others,
Let this my motto be:
Help me to live for others
That I may live like thee.

—Selected.

I have lived to thank God that all my prayers have not been answered.—Jean Ingelow.

Prayer is a golden key which should open the morning and lock up the evening.—Bishop Hopkins.

HE NEVER FAILETH

Jesus Christ, the same yesterday and today,
and forever. Heb. 13:8.

O' thou of little faith,
God has not failed thee yet!
When all looks dark and gloomy,
Thou dost so soon forget—
Forget that He has led thee,
And gently cleared thy way;
On clouds, has poured His sunshine,
And turned thy night to day.

And if He's helped thee hitherto,
He will not fail thee now;
How it must wound His loving heart
To see thy anxious brow!
O' doubt not any longer,
To Him commit thy way,
Whom in the past thou trusted,
And is "the same today."

—Selected.

KEEP RELIGION IN ITS PLACE

Keep religion in its place and it will take
you straight through life and straight to
your Father in heaven when life is over.

Religion out of its place in a human life is
the most miserable thing in the world. There
is nothing that requires so much to be kept
in its place as religion, and its place is what?
Second? Third? FIRST! "First the King-
dom of God! make it so that it will be natural
to you to think about that the very first
thing.

—Prof. Drummond.

Truth wins her battles in the open.

Christ made no apology for preaching the
truth.

Worldiness isn't low ebb Christianity; it is
of the devil.

Prayer is to lay our inner man wholly open
to the light of God in genuine earnest sim-
plicity, to be quite shone through by Him.
—Edersheim.

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