

The South Sound USBC Association Presents the 55th Annual

South Sound Masters

SPONSORED BY
SSUSBC

**November 12 & 13,
2016**

Entries Close Saturday
Nov 12, 2016
8:45 a.m.

AT
DAFFODIL BOWL
1624 East Main
Puyallup, WA 98372
(253) 845-9166

ENTRY FEE \$130.00
PRIZE RATIO OF AT LEAST 1 IN 3
THE PRIZE FUND WILL BE
RETURNED 100%

Entry fee breakdown
Prize Fund ----- \$93.00
Lineage /Expenses-- -\$37.00
Total ----- \$130.00

**Entries received after
Nov 9th will be \$140.00**

QUALIFYING SQUAD	
SATURDAY— Nov 12, 2016	
Practice	Bowl
8:45 AM	9 AM

MATCH PLAY	
SUNDAY—Nov 13, 2016	
Practice	Bowl
8:00 AM	8:15 AM

STEP LADDER FINALS	
SUNDAY Nov 13, 2016	
FOLLOWING MATCH PLAY	

**These centers contribute additional money to the tournament prize fund
Their continued support of this tournament is greatly appreciated:**

**PARADISE BOWL
DAFFODIL BOWL**

**PACIFIC LANES
TOWER LANES**

**BOWLERO LANES
NARROWS PLAZA**

Mail Entries to: South Sound USBC Association, 4517 So. M Street, Tacoma, WA. 98418 Phone (253) 473-4822
**Note: Personal checks will be accepted at the tournament site the day of qualifying
only at the discretion of the Tournament Committee!**

Name _____
 Address _____
 City _____ Zip _____
 Phone _____
 USBC Card # _____
 E-mail address _____
 I agree to comply with the rules of this tournament.
 Signature _____



SOUTH SOUND ASSOCIATION

No Jeans Allowed
**Youth bowlers
eligible to bowl**

SOUTH SOUND MASTERS TOURNAMENT RULES

1. Each entrant must be a current member of USBC and may attempt qualifying only once. All participants who are members of SSUSBC, and have at least 21 games in a SSUSBC certified league by Nov 12th, 2016 or have 30 or more games in a SSUSBC certified league during the 2015-2016 season or who are residents of the SSUSBC jurisdictional area, are eligible to bowl. In order for the winner to be eligible to bowl in the USBC Masters the bowler must have a sanctioned average of 190 or better (minimum of 21 games) in the current (2015-2016) season or in the last two years (USBC Masters Eligibility Rule).
2. The entry fee is \$130.00 and will be distributed as follows; Prize fund \$93.00, Lineage & Expenses \$37.00. **Entries received after Wednesday Nov 9th, 2016 will be \$140.00, with the additional \$10.00 added to the prize fund.**
3. All pre-paid entrants must check in 30 minutes prior to qualifying squad time. Qualifiers will draw for lane assignments upon check-in.
4. The qualifying round shall consist of eight (8) games on Saturday Nov 12th 2016. Early sign ups are recommended. Bowlers compete "across the house" during their 8 games of qualifying. Ties after qualifying will be broken by a one game roll-off. If the tie still exists, a 9th and 10th frame roll-off will determine the winner. A minimum of 1 in 5 (maximum of 16), with an even number moving forward, will qualify for match play competition. Scores from the eight game qualifier will determine seeding for match play.
5. **Match play** portion of the tournament will be 3 game double elimination format for the first five rounds. Schedule for the first round of match play will be determined by qualifying score. All match play will be on Sunday November 13th with practice at 8:00 and bowling starting at 8:15. Per USBC National Masters format the 3rd and 4th seed for the stepladder will be the winners out of the losers bracket. The number 2 seed will be the loser from the winners bracket. Payout will be a minimum of 1 in 3.
6. The Masters Champion shall be awarded prize money, an entry into the USBC National Masters and \$200.00 toward airfare to the USBC Masters Tournament. The \$200.00 will be paid when making final arrangements for the trip. The Masters entry fee and airfare are not redeemable in cash, and inability of the Masters Champion to attend said tournament shall cause the SSUSBC Masters Committee to award the USBC Masters entry and airfare to the next eligible finalist. All entrants in the Masters Championship must guarantee that should they qualify for the USBC Masters Tournament, they will participate in said event or waive all rights to the Masters entry and airfare. The Masters Champion must make entry arrangements with the Masters Committee within 10 days after notification of assigned date from the USBC Masters Tournament Manager. Failure to comply will result in disqualification.
7. Dress code requirements are a bowling shirt with a collar or a mock turtle neck and dress trousers (**NO JEANS OR SHORTS**) and no hats. Women may wear a skirt, culottes, or capri's. A bowler is encouraged to have their name on the back of their shirt, but it is not required.
8. Bowling balls, including "plugged" balls, must meet USBC specifications. **Stepladder finalists will be required to have all balls used in qualifying available to be checked prior to the stepladder finals.** Failure to comply may result in disqualification. Use of a non-complying ball will result in disqualification and forfeiture of all entry monies and prize monies. Abrasives cannot be used on bowling balls while bowling in competition.
9. All disputes or problems during the tournament will be ruled upon by the SSUSBC Masters Tournament Committee.
10. Prize checks will be issued at the Masters Tournament office shortly after the completion of match play competition. Prize checks for all stepladder finalist will be issued during tournament closing ceremonies.
11. This is **NOT A HANDICAP** tournament, therefore none of the provisions of USBC Rule 319 apply.
12. All entries close at 8:45 AM Saturday, Nov 12th, 2016.
13. Re-racks will be limited to two (2) per game. Additional re-racks must be approved by the Tournament Chairman or designated representative.
14. Youth bowlers will be allowed to participate in the South Sound Masters Tournament. Any prize money won will be awarded in the form of a scholarship under the SMART program. A USBC Prize Waiver form **MUST** be signed by the bowler waiving their claim to any cash prizes. Any youth bowler under 18 years of age must also have a Parental Consent Form signed.

FOR OFFICE USE

Received of _____ \$ _____

Payment _____ \$ _____

Date _____ Tournament Official _____