**MARION TOWNSHIP SUPERVISORS MEETING**

**Held at the Marion Township Building**

**April 10, 2024**

###### Pledge of Allegiance

Approval of the March 13, 2024 BOS Meeting

**Guests**

###### Public Comments:

**Requested to be on Agenda: Steve Rosnak (Penn Dot)**

**Old Business:**

NVLL- Insurance received 3/23/2024, Agreement enclosed and needs filled out

Garage on Nittany Ridge

Wind and Solar Ordinance

Walker Township Water Authority

New Business:

1. Rich Moyle, EMC/Howard Fire Company-
2. Nittany Valley Joint Planning Commission (NVJPC)-
3. Planning Commission- Dave will report
4. Park & Rec – Gettig will report
5. Zoning Report-
6. Head Road master – Gettig will report
7. Howard Fire Company 2024 Company Officers
8. Quote from Peirce-Phelps, LLC for Mini Split
9. Recycling Report for February 2024- Tim Took care of this
10. RTK Request for Active Solar Permits
11. Zoning App for Conditional use for David Glick, Jr.
12. Marion Township Ordinance 59, Article 10. (A) (3) (David Glick, Jr)
13. Response from Lawyer on Complaints about Zito
14. Response from Lawyer on Cemetery Maintenance
15. Joe Corman Settlement Agreement
16. Annual questionnaire on Annual Comprehensive Financial Report from the Controller’s Office Centre County
17. Card Board Dumpster for Park
18. Limbs and Branches on wires – Dave will report
19. Schedule of fees
20. Thank You from Scott Rott for donation to Bellefonte Medical Emergency Services
21. Extra Mill allocation:

Howard Fire company 70%- $18,600.46

Walker Fire Company 20%- $5,314.42

Beech Creek Fire Company 2.5%- $664.30

Bellefonte Borough 5%- $1,328.60

Nittany Fire Company 2.5% $664.30

**Other Discussion Items:**

**On a motion by Chapman and 2nd by Gettig, motion passed to accept and pay bills as presented 3-0.**

**Motion to adjourn @ 8:35 p.m.**

Treasurers Report: including the list of checks written to date for approval with Treasurer’s report. (Some checks were mailed and the balance is being presented for signatures at this meeting). Checks listed above are from March 14, 2024 through April 10, 2024. Check numbers and the amounts are on the listings and it will be included with the official minutes for filing. Additional checks written after the above dates may be presented for approval at the monthly meetings. The above additional checks will be included again on the monthly listing for approval at the following months meeting.

PLEASE NOTE ALL BALANCES BELOW ARE AFTER ALL CHECKS LISTED IN ABOVE REPORT HAVE BEEN WRITTEN.

General ---- $ 129,064.65 State liquid fuels fund-- $157, 822.58

Park Fund ---- $1, 322.90 Act 13 Funds- $4,361.35

Building Fund Reserve- $95,838.00 State Equipment Fund--$2,393.14

FNB Money Market Acct- $156,227.02

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Archie Gettig Jr., Head Chairman

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 Herbert Chapman, Vice-Chairman

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 David Rosendale, Supervisor