

WELCOME TO



*Touching lives today for Eternity . . .*

## APPLICATION PACKET

*Then you will understand what is right, just, and fair,  
... for wisdom will enter your heart, and  
knowledge will fill you with joy.*

*Proverbs 2:9-10 NCV*

## Welcome to the First Baptist School Family

Thank you for your interest in First Baptist School. We know that you have many choices in education; therefore, we are delighted that you are entrusting us with this opportunity. Please know that we do not take this privilege lightly. Rest assured that our dedicated staff and faculty will do their utmost to ensure the success of your student. Your participation is welcomed and appreciated. Please read through this packet carefully and completely. Complete information will greatly enhance our ability to be effective. As we trust in the Lord, we are looking forward to serving you and your family.

Serving Him,  
Terry A. Roberts  
Superintendent

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### Admissions Checklist:

- ✓ Completed application form
- ✓ Up-to-date immunization record (see physical form for more info)
- ✓ Birth Certificate
- ✓ Social Security Card
- ✓ Report Cards (previous 2 years)
- ✓ Standardized Test Scores (Iowa or Stanford)
- ✓ Pastor Recommendation Letter (**Secondary students only, 6<sup>th</sup>-12<sup>th</sup>**)
- ✓ Current Teacher/Administrator Reference Letter (**Secondary students only, 6<sup>th</sup>-12<sup>th</sup>**)

Once all of the documents and application are complete and submitted to the school office, have been returned, an appointment will be given for the child to be tested. Our office will be calling the parents to schedule an interview with the school principal when the test results are ready. Both parents, as well as the student need to attend the interview with the school principal. FBS looks at a variety of factors when determining acceptance to our school. These factors include: personal motivation, past scholastic performance, and test results. Following the interview, the family will be notified of the acceptance decision. The family will then have two weeks to respond to the decision and complete the enrollment procedures.

***Please contact the school office with any questions.***

**FIRST BAPTIST SCHOOL RESERVES THE RIGHT TO REQUEST THE WITHDRAWAL OF ANY STUDENT WHO DOES NOT MEET ACADEMIC REQUIREMENTS OR FAILS TO CONFORM TO ITS RULES AND POLICIES.**

First Baptist School is fully accredited by the Association of Christian Schools International (ACSI) and Southern Association of Colleges and Schools (SACS) and does not discriminate on the basis of race, national or ethnic origin, gender, age or disability in its admissions policies or access to its educational, and extracurricular programs and activities.

*First Baptist School is committed to glorifying God by providing a biblically-based education so that students are transformed and equipped to meet the challenges of post-secondary education and career advancement, while serving and impacting the world for the Kingdom of Christ*



# ENROLLMENT APPLICATION

## 2019-2020

Date of Application: \_\_\_\_\_  
Student is applying for: \_\_\_\_\_ Grade  
Fall / Spring School Year: 20\_\_ - 20\_\_

STUDENT'S FULL LEGAL NAME: \_\_\_\_\_ Male \_\_\_ Female \_\_\_  
Last First Middle

Home/Mailing address: \_\_\_\_\_  
Street/PO Box City State Zip

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ SS or ID number: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Citizenship: \_\_\_ U.S \_\_\_ Mexico Other \_\_\_\_\_

Ethnicity: \_\_\_\_\_

### 1. Parent/Guardian

Name: \_\_\_\_\_  
Last First

Address \_\_\_\_\_  
Street

City State Zip  
Home Phone No. (\_\_\_\_) \_\_\_\_\_

Cell Phone No. (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Relationship to Student:

- Father  Mother  
 Stepfather  Stepmother  Grandmother  
 Grandfather  Aunt  Uncle  
 Brother  Sister

### 2. Parent/Guardian

Name: \_\_\_\_\_  
Last First

Address \_\_\_\_\_  
Street

City State Zip  
Home Phone No. (\_\_\_\_) \_\_\_\_\_

Cell Phone No. (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Relationship to Student:

- Father  Mother  
 Stepfather  Stepmother  Grandmother  
 Grandfather  Aunt  Uncle  
 Brother  Sister

Will the student attend Extended School Care? \_\_\_Yes \_\_\_No

\_\_\_ Before School (7:30 - 8:00 am) \_\_\_ After School (3:45 - 5:15 pm)

\*All students arriving before 8:00am and/or remaining after 4:00pm are required to be in Extended Care

Please choose a tuition payment plan:

\_\_\_ Annual Payment (\$120 discount for families who pay tuition and fees by July 31, 2019)

\_\_\_ 10month payment plan (August thru May) (First payment is due on August 1, 2019)

*All Book Fee payments are due by July 1, 2019*

Referred by: \_\_\_\_\_

For Official Use Only Family ID# \_\_\_\_\_

Application Fee \_\_\_ Check # \_\_\_ Testing Required: Yes \_\_\_ No \_\_\_ Testing Fee: \_\_\_ Check # \_\_\_

Interview Date: \_\_\_\_\_ Accepted: Yes \_\_\_ No \_\_\_ Registration Fee: \_\_\_ Check # \_\_\_

SIBLINGS:

Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Church of Regular Attendance: \_\_\_\_\_

SCHOOL HISTORY:

Present School \_\_\_\_\_ Principal \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Former School/Daycare \_\_\_\_\_ Grades Attended \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Applicant is changing schools:  Voluntarily  Involuntarily

If Involuntarily, please explain:

\_\_\_\_\_  
\_\_\_\_\_

ACADEMIC HISTORY:

Has the applicant ever skipped or repeated a grade?  Yes  No

If Yes please explain:

\_\_\_\_\_  
\_\_\_\_\_

Has the applicant ever consulted with a professional for testing or guidance?  Yes  No

If yes, please specify

Speech/Language Development  ADD/ADHD  Counseling

Learning Difference  Other, please specify \_\_\_\_\_

If you have checked any of the boxes above attach a complete explanation along with copies of all medical test reports.

I certify that the information given on this application is factual and true. I understand that falsifying information contained in this application may be cause for immediate dismissal.

Father's signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's signature \_\_\_\_\_ Date \_\_\_\_\_

Legal Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_



# STUDENT INFORMATION AND EMERGENCY MEDICAL FORM

Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

In the event that I/we cannot be reached to make arrangements for emergency medical attention, the administration/faculty of First Baptist School should contact the persons listed below who have authorization to secure medical attention for my child. In the unlikely event that these persons are unavailable, I/we authorize the school personnel to contact the licensed physician listed below for medical advice and, if necessary, to transport my child to the physician's office or whatever medical treatment facility s/he recommends. In the event the physician is unavailable or unwilling to give direction to the school personnel, they also have my/our authorization to use their professional discretion to secure the best available medical attention for my child.

First Baptist School DOES NOT ASSUME any responsibility in case of accident or injury. I do hereby agree to indemnify and hold harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of this student. If between this date and the beginning of school any illness or injury should occur that might limit this student's participation in any activities, or if there is a change in status during the school year, I agree to notify the school authorities.

At least one emergency contact, in addition to the parents, is required for each student.

NAME	RELATIONSHIP	HOME PHONE	WORK PHONE	CELL
	FATHER			
	MOTHER			

## MEDICAL

Physician's name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
City Zip Code

Other preferred medical treatment facility or contact: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
City Zip Code

## MAJOR MEDICAL INSURANCE INFORMATION

Company: \_\_\_\_\_ Policy Holder: \_\_\_\_\_

Policy # \_\_\_\_\_ Group # \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

ALLERGIES?  Yes  No Type of Allergy (Drug, Food, Insect): \_\_\_\_\_

Allergy medication used to control allergy: \_\_\_\_\_

Special Alerts or Emergency Treatments: \_\_\_\_\_

OTHER INFORMATION

Does your child wear:      Glasses    Contact Lenses    Hearing Aids

As Custodial Parent/Legal Guardian I authorize administration to administer: (check the boxes to authorize administration)

Tylenol (Acetaminophen)    Throat Lozenge    Antacid Tablet

PICK-UP INFORMATION

The following may take student from school:

NAME	RELATIONSHIP	PARENT INITIALS

To the best of my knowledge, the information provided above and on the previous pages is true and accurate.

Father's signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's signature \_\_\_\_\_ Date \_\_\_\_\_

Legal Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

# CONTRACTUAL AGREEMENTS

SCHOOL YEAR 20\_\_ - 20\_\_

STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

## FINANCIAL AGREEMENT

I understand that...



Payments are to be made on a 10-month (Aug. – May) plan, unless annual or semi-annual payment arrangements are made. Payments are due on the 1<sup>st</sup> of each month and are considered delinquent after the 10<sup>th</sup>. Fees are due by July 1 and considered late on the 10<sup>th</sup>. At that time, a 10% late fee will be added to the balance of my account.



If my first payment is not made by August 10<sup>th</sup>, my child's name may be replaced by someone on the waiting list.



First Baptist School does not issue refunds on registration fees or on the initial June and August payment.



If my account is delinquent and prior arrangements have not been made with the administration, my child will not be allowed to participate in any extra-curricular activities until tuition is paid and may be subject to removal from the school.



REPORT CARDS will not be issued until all accounts are paid in full.

## PARTICIPATION AGREEMENT



My child has permission to participate in all school activities, including bus trips, sports activities, and school-sponsored trips away from the school premises. I also grant permission to FBS and its staff to photograph, videotape, or audiotape me, my child/ ward and to copyright, use and/or publish the photographs/videotapes and audiotapes in any school publication and public relations related material.



We agree to attend the parent meetings during the school year, as well as Open House or Parent Conferences.

## STATEMENT OF COOPERATION



I agree that if my child is enrolled at First Baptist School, I will do my utmost to cooperate with and support the school in its methods and principles of education. I have read the Parent-Student Handbook and agree to support the policies therein.

## SIGNATURES: BOTH PARENTS MUST SIGN

FATHER: \_\_\_\_\_ DATE: \_\_\_\_\_

MOTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

LEGAL GUARDIAN/S: \_\_\_\_\_ DATE: \_\_\_\_\_



## Federal Programs Qualification Form 2019-2020

The Brownsville Independent School District Federal Programs welcomes the opportunity to assist and support First Baptist School with additional reading and math labs.

In order to determine whether or not your student is eligible, please complete the following survey.

Find your family size and look at the annual gross income level beside it on the chart printed below.

<i>HOUSEHOLD SIZE</i>	<i>ANNUAL INCOME</i>
<i>1</i>	<i>22,459</i>
<i>2</i>	<i>30,451</i>
<i>3</i>	<i>38,443</i>
<i>4</i>	<i>46,435</i>
<i>5</i>	<i>54,427</i>
<i>6</i>	<i>62,419</i>
<i>7</i>	<i>70,411</i>
<i>8</i>	<i>78,403</i>

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Is your family income less than the amount on the chart? \_\_\_\_\_yes \_\_\_\_\_no

Please provide the following information:

Name of Children: \_\_\_\_\_

Address: \_\_\_\_\_

Public School your child is zoned for with BISD: \_\_\_\_\_

Grade Levels of your children: \_\_\_\_\_

**This form must be included with all Enrollment Applications**





# First Baptist School Physical Examination Form

School Year \_\_\_\_\_

Grade: \_\_\_\_\_

**Both sides of this form must be completed, and turned in to the school office before your student is allowed to participate in any athletic activity, including P.E.**

Student's Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Height \_\_\_\_\_ Weight \_\_\_\_\_ Pulse \_\_\_\_\_ Blood Pressure \_\_\_\_\_  
 Vision: R – 20/ \_\_\_\_ L – 20/ \_\_\_\_ Corrected: yes no Pupils: Equal \_\_\_\_ Unequal \_\_\_\_

Medical	Normal	Abnormal Findings	Initials
<b>Appearance</b>			
Eyes/ears/nose/throat			
Lymph nodes			
Heart – auscultation of the heart in the supine position			
- auscultation of the heart in the standing position			
- pulses (all extremities)			
Lungs			
Abdomen			
Genitalia (males only)			
Skin			

Musculoskeletal	Normal	Abnormal Findings	Initials
Neck			
Back			
Shoulder/arm			
Elbow/forearm			
Wrist/hand			
Hip/thigh			
Knee			
Leg/ankle			
foot			

Station-based examination only

**Medical History Questionnaire - to be completed by the physician**

- |     |   |            |           |
|-----|---|------------|-----------|
| 1.  | Is the patient under a doctor's care for a specific medical condition?  | <b>Yes</b> | <b>No</b> |
| 2.  | Has the patient been hospitalized overnight in the past year?   | <b>Yes</b> | <b>No</b> |
| 3.  | Has the patient had surgery in the past year?   | <b>Yes</b> | <b>No</b> |
| 4.  | Is the patient currently taking any prescription or over-the-counter medications?   | <b>Yes</b> | <b>No</b> |
| 5.  | Has the patient ever experienced any complications during or after exercise?  | <b>Yes</b> | <b>No</b> |
| 6.  | Does the patient cough, wheeze, or have trouble breathing during exercise?  | <b>Yes</b> | <b>No</b> |
| 7.  | Does the patient have asthma? <b>Yes</b> <b>No</b> Does the patient use an inhaler?   | <b>Yes</b> | <b>No</b> |
| 8.  | Has the patient ever been treated for high blood pressure or high cholesterol?  | <b>Yes</b> | <b>No</b> |
| 9.  | Does the patient have a heart murmur?   | <b>Yes</b> | <b>No</b> |
| 10. | Has a doctor ever denied or restricted participation in sports due to heart or other problem?   | <b>Yes</b> | <b>No</b> |
| 11. | Has the patient had a severe viral infection (e.g.; myocarditis or mononucleosis) within the last year?   | <b>Yes</b> | <b>No</b> |
| 12. | Has the patient ever had a head injury or concussion?   | <b>Yes</b> | <b>No</b> |
| 13. | Has the patient ever been knocked out, become unconscious, or lost their memory?  | <b>Yes</b> | <b>No</b> |
| 14. | Has the patient ever had a seizure?   | <b>Yes</b> | <b>No</b> |
| 15. | Is the patient missing any organs?  | <b>Yes</b> | <b>No</b> |
| 16. | Does the patient use any special protective or corrective equipment or devices (e.g.; knee brace, oral retainer, foot orthotics, neck support)? | <b>Yes</b> | <b>No</b> |
| 17. | Has the patient ever experienced a ligament sprain, muscle strain or swelling in the joints due to injury?                                      | <b>Yes</b> | <b>No</b> |
| 18. | Has the patient ever broken or fractured a bone or dislocated any joints?   | <b>Yes</b> | <b>No</b> |
| 19. | Has the patient had any other problems with pain or swelling in muscles, tendons, bones or joints?  | <b>Yes</b> | <b>No</b> |

Please provide explanations to "yes" responses:

**HEARING @ 25 dB** Date: \_\_\_\_\_ Screener Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 (Pure-Tone audiometric Sweep-Check Screen)  
 HZ 1000 2000 4000  
 Right \_\_\_\_\_  
 Left \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

**Vision and Hearing: REQUIRED of ALL incoming 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> and 7<sup>th</sup> grade students AND ALL NEW STUDENTS**

**VISION** Date: \_\_\_\_\_ Screener Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Right 20/ \_\_\_\_\_ Left 20/ \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

**SPINAL** Date: \_\_\_\_\_ Screener Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 L R  
 \_\_\_\_\_ High Shoulder  
 \_\_\_\_\_ Shoulder blade stands out more than the other  
 \_\_\_\_\_ Obvious curve of the spine in area rib cage  
 \_\_\_\_\_ Rib hump  
 \_\_\_\_\_ Obvious curve of spine in lower back  
 \_\_\_\_\_ Hip higher than the other side  
 Other (including round back): \_\_\_\_\_  
 Diagnosis: \_\_\_\_\_  
 Recommendation:  
 \_\_\_\_\_ No Treatment  
 \_\_\_\_\_ Treatment: \_\_\_\_\_ Observation \_\_\_\_\_ Brace \_\_\_\_\_ Surgery  
 \_\_\_\_\_ Other (describe): \_\_\_\_\_  
 \_\_\_\_\_ Referral (describe): \_\_\_\_\_  
 Activity Limitation (if any): \_\_\_\_\_  
 Additional Comments: \_\_\_\_\_  
 Return Appointment and Date, if any: \_\_\_\_\_

**REQUIRED ONLY of ALL incoming 6<sup>th</sup> – 9<sup>th</sup> grade students.**

**Acanthosis Nigricans** Date: \_\_\_\_\_ Screener Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 AN Marker present (from palpation of Neck)? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 If Yes, please record child's:  
 DOB: \_\_\_\_\_ Sex: \_\_\_\_\_ (M/F) Ethnicity: \_\_\_\_\_  
 Height (inches): \_\_\_\_\_ Weight (lbs): \_\_\_\_\_ BMI: \_\_\_\_\_  
 Blood Pressure (two, 3-5 minutes rest between): \_\_\_\_\_  
 \_\_\_\_\_ Normal (below 90<sup>th</sup> %) \_\_\_\_\_ Pre-hypertension (90-95<sup>th</sup> %) \_\_\_\_\_ Hypertension (95<sup>th</sup> % or more)

**REQUIRED of ALL incoming 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> and 7<sup>th</sup> grade students AND ALL NEW STUDENTS**

**Chickenpox (Varicella)** Date: \_\_\_\_\_ Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 This is to verify that the above student had the varicella (chickenpox) illness on or about the following date ( \_\_\_\_\_ ) and does not need the vaccine.

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**Statement of Clearance**

I have examined this student and completed the questionnaire with the patient or legal guardian and have considered their responses in my statement of clearance for participation in physical activities.

I, hereby, certify that this student is:

\_\_\_\_\_ cleared for all physical activities

\_\_\_\_\_ cleared, after completing evaluation/rehabilitation for \_\_\_\_\_

\_\_\_\_\_ not cleared for \_\_\_\_\_ Reason: \_\_\_\_\_

(State specific activity/activities)

This form must be **completed and signed** by a Physician, a licensed Physician Assistant or a Nurse Practitioner. Examination forms signed by any other health care practitioner, including chiropractors, will not be accepted.

Examiner's name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_  
 Street City State Zip

Signature \_\_\_\_\_ Date of Examination \_\_\_\_\_



# PASTOR'S RECOMMENDATION

Date: \_\_\_\_\_

## TO BE COMPLETED BY PARENT/GUARDIAN BEFORE GIVING TO YOUR PASTOR

Parent/Guardian Name(s) \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State ZIP

Grade Level(s) applying for:  Elementary School  Middle School  High School

Name(s) of student(s) applying for admission:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## TO BE COMPLETED BY THE PASTOR

The above family is applying for admission to the First Baptist School. Please answer the following questions and mail the completed form to First Baptist School. Thank you.

Does your church support the philosophy statement on the reverse of this form?  Yes  No

Is this family a member of your church?  Yes  No

Does this family attend worship services at your church regularly?  Yes  No

Are there any other matters that you feel would be helpful for us to know regarding this family? \_\_\_\_\_

Pastor Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Church: \_\_\_\_\_

\_\_\_\_\_ Address City State ZIP

Telephone: \_\_ (\_\_\_\_) \_\_\_\_\_ Fax: \_\_ (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Signature

FBS does not discriminate on the basis of race, color, national or ethnic origin in its admissions policies or access to its educational and extra-curricular programs and activities.

**PLEASE MAIL THIS RECOMMENDATION TO THE ADDRESS GIVEN BELOW,  
OR RETURN TO THE APPLICANT IN A SEALED ENVELOPE WHICH YOU HAVE SIGNED OVER THE SEAL.**



## FIRST BAPTIST SCHOOL

### STATEMENT OF FAITH

We believe and unqualifiedly affirm:

- \*The inspiration of the Bible, equally in all parts and without error in its origin;
- \*The one God, eternally existent Father, Son and Holy Spirit, who created man by a direct immediate act;
- \*The pre-existence, incarnation, virgin birth, sinless life, miracles, substitutionary death, bodily resurrection, ascension to Heaven, and the second coming of the Lord Jesus Christ;
- \*The fall of man, the need of regeneration by the operation of the Holy Spirit on the basis of grace alone, and the resurrection of all to life or damnation;
- \*The spiritual relationship of all believers in the Lord Jesus Christ, living a life of righteous works, separated from the world, witnessing of His saving grace through the ministry of the Holy Spirit.

*FBS does not discriminate on the basis of race, color, national or ethnic origin its admissions policies or access to its educational and extracurricular programs and activities.*

