



**Taste of Blue Springs Table Contract**

4-8pm, August 18, 2018

Company \_\_\_\_\_

Name/Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

E-Mail \_\_\_\_\_

All tables are 8 ft. You can set up the day of the event at 1pm. Please be ready for the health inspection no later than 3pm

Does your table require an electrical outlet? \_\_\_\_\_

\_\_\_\_\_  
Company

\_\_\_\_\_  
Authorized Signature

Please direct any questions or comments to [bluespringshistory@gmail.com](mailto:bluespringshistory@gmail.com). or call 816-224-8979 and leave a message and we will get back to you.