

THE  
**Apostolic Faith**  
REPORT

Volume 1

SEPTEMBER, 1955

Number 11

## *If Jesus Came to Your House*

If Jesus came to your house to spend a day or two —  
If He came unexpectedly, I wonder what you'd do?

Oh, I know you'd give your nicest room to such an honored guest,  
And all the food you'd serve to Him would be the very best,  
And you'd keep assuring Him you're glad to have Him there —  
That serving Him in your own home is joy beyond compare.

But — when you saw Him coming, would you meet Him at the door  
With arms outstretched in welcome to your heavenly visitor?  
Or would you have to change your clothes before you let Him in,  
Or hide some magazines and put the Bible where they'd been?

Would you turn off the radio and hope He hadn't heard,  
And wish you hadn't uttered that last loud, hasty word?  
Would you hide your worldly music and put some hymn books out?  
Could you let Jesus walk right in or would you have to rush about?

And I wonder if the Saviour spent a day or two with you,  
Would you go right on doing the things you always do?  
Would you go right on saying the things you always say?  
Would life for you continue as it does from day to day?

Would your family conversations keep up its usual pace,  
And would you find it hard each meal to say a little table grace?  
Would you sing the songs you always sing and read the books you read,  
And let Him know the things on which your mind and spirit feed?

Would you take Jesus with you every where you'd planned to go,  
Or would you maybe change your plans for just a day or so?  
Would you be glad to have Him meet your closest friends,  
Or hope they'd stay away until His visit ends?

Would you be glad to have Him stay forever on and on,  
Or would you sigh with great relief when at last He was gone?  
It might be interesting to know the things that you would do  
If Jesus came to your house to spend a day or two with you.

— Submitted by E. E. Ford

## SERMON OF THE MONTH

# The Hour Is Come

By Chas. O. Mahan

John 17 will be used as the base for my sermon. I have chosen as my topic, "The Hour is Come," and all things point to that one great event, "Jesus is coming soon." For us it means that we must stand. To us Jesus is the way, the truth, and the Life. John 1:17 informs us that grace and truth came by Jesus Christ. John 1:36 boldly declares, "Behold the Lamb of God that takes away the sin of the world."

We dare not look too proudly upon the things of this world as they are, for everything that can be shaken will be shaken. Every work and act will be tried by fire. Fire is fascinating—it is terrible—it is purifying, and it destroys. We will all go through the fire and only that which is in Christ Jesus will remain. Truly the hour is come. God has power over all flesh. When His Spirit moves on humanity, and His love prevails, spirituality thrives. The law gave commands, but perfection (Jesus) has come. This is not an outside, but an inside work. That we may know Jesus is the all important thing. When we are acquainted with the true God, that truth will set us free. This knowledge is not for a certain few, but to a whosoever will.

I stand for this great Apostolic Faith. It takes believing and serving to keep things afloat. Crying, weeping, and contending for the faith are principles that must be cherished and never forgotten. Jesus prayed saying, "To the ones thou gavest me." We are not doing God a favor by coming to Him. He is doing us a favor by accepting us. We are what we are in Him. The Son of God was given to the world. Jesus gave Himself to the Church.

In this day, many are being deceived. Many are going astray. The devil is a sly, cunning, old fox. We must watch him. He is not waiting in horns and tail fashion, but comes as an Angel of light and in fables, twisting the truth and taking advantage of the simple.

The testator was to give His life

for the Testament so that by His death we could be translated from the mire, sin, and shame of this old world to the glorious light and life in Christ Jesus. Now we are to be one. We have to have His joy fulfilled in us. We must be stirred to do His bidding. As a whole, the Christian world faces trouble. I wish that God would pull back the mist before our eyes and let us see the thin crust of our present civilization. On every hand, sinking sands abound. His Son, the seed of woman—the miracles of God—was sent into the world that we might be saved, that we might be one.

Man made clans and organizations and systems are now prevailing. With strong unions they seek to build a oneness, but we seek Jesus, unity, and fellowship; that is of God and not of man. All man made elements will break away from you, and in the end you will only have Truth upon which to build. Salvation was designed for human beings and it works today. Jesus alone could carry the burden for humanity and in His last hours prayed for us. The theories of men are running out, but the Eternal One still stands. The natural man persecutes the spiritual man. Worldly churches in united efforts try to make us one by physical conformities and so forth, but we need Jesus. They seek to bring a world into subjection so that it someday will be so perfect that it can invite Christ back as King. All of this is only confusion. They know not that the ark was a type of Christ. Those in it were not destroyed, the ark saved them. So it is today that only those that are in Christ will be delivered.

Substitutions are being advocated for sanctification. Many Full Gospel people are banding together. They go as drops of water into a pool. They stress being one without honouring the blood of Jesus or sanctification, or cleaning up their lives, or making full proof of their ministry. We must be a called out people. We can not bow down to

idols, not the crafts and wicked imaginations of evil men in high places. There will be one people made one by Jesus. Individuals are called as they are justified and qualified before God. I can not set people right, I can not put them in or out. God does this by His word and by His Spirit.

Continuous efforts strive to make church buildings larger and more beautiful. They also seek to enlarge their borders with new members, counting membership far superior to spirituality and experiences in God. If we look to our movement as a standard, we will be as they and fall, but we want you to follow Jesus. The scripture as Peter writes, no doubt this world will be destroyed, melted with fervent heat. Natural security slips out from under us. All things become vain and vague, useless and worthless, only the things that are in Christ are safe. Again, Christ is walking on the high and boisterous waves. Are you in Him? Sanctified, if you please, and set apart for service. It really means something to pray through and make a definite consecration so that we are not of ourselves, but of Him. Hidden away, lost in God, and dead to the world. Deep consecration seldom fades away. Many let down and make light of an experience that is definite, but sanctification is a definite experience with a witness just the same as in salvation. It is necessary for you to obtain sanctification and to keep it. Living this way is wonderful. Unless the mist is cleared away from your eyes, you will miss the message of John 17 and the power, and the blessing of the prayer of Jesus. If you fall ten feet before the goal, you have lost the race.

Programs. Let me say that sometimes there are so many programs that we lose the sight of Jesus. It is true that we want to keep the church busy, and give honor where honor is due, but let us never lose sight of this one factor, that Jesus must be lifted up high and mighty above all other attractions. There is a line we must follow. With a sound mind, a right spirit, and a correct knowledge we must follow on. I press toward the mark of the high calling in Christ Jesus. Seek not the easy, popular ways and methods

## Camp Meeting

Camp meeting was a good success this year, with every day marking new decisions for Christ. In addition to those who were saved, some consecrated all to follow the Lord, and there were also quite a large number of people who received the Baptism of the Holy Spirit. It was a wonderful eleven days spent in worship unto God!

Each day began with morning prayer at nine o'clock. These were outstanding services because a large percent of the campers were present every day. Undoubtedly, it was the determining factor that brought about such a wonderful spirit that prevailed during the entire encampment. These prayer services were highlighted by good old-fashioned testimony meetings.

The next service on each day's schedule was the Bible lesson at 10:30 a. m. These lessons were brought by spirit filled ministers

that are offered today that often bring false hopes rather than deep founded living experiences by the side of the Water of Life. Try the Spirits. Let Him have His way with you. Live the Christ life at all times. Blessed is it to bear tribulation, being tried and tested, yet humbly and faithfully following on.

Christ and His church is a great mystery. It is not the demonstration of the flesh nor the glory of programs nor the beauty of forms, but it is living alone in Christ. World governments are working toward one. Plans now call for government at a world level. In all directions, in all things, the cry is one, and the goal is one, but Christ, the chief cornerstone is being left out and will be until that false one is exalted. (I refer here to the Anti-Christ.) God will not share His glory with another. Christ is the only way. Salvation is the open door. Sanctification is a plane upon which to travel. The Baptism of the Holy Spirit is our abiding comforter and guide. He must dwell within our lives. All these blessings must be obtained and honoured in order to walk worthy of the calling of righteousness and be ready for the coming of Jesus Christ. **THE HOUR IS AT HAND.**

who are competent teachers of the Word.

Immediately after lunch, the children met under the tabernacle tent for a service of their own, under the direction of Rev. Mr. and Mrs. J. D. Ray of Sunray, Texas. The Rays are skilled and competent in the field of child evangelism, and did a commendable work with the children of the camp.

The children's service was followed by the regular afternoon service at 2:30 p. m. These services were under the direction of various ministers of the Faith, and proved a real blessing to the camp, with souls saved and people healed through faith in Jesus Christ.

The young people met under the tabernacle at 7:00 each evening for the Young People's meeting, under the direction of Rev. Amos Harris of Bayard, Nebraska, and Rev. Jimmy Wallis of Olathe, Colorado. Inspiring messages were delivered by the young ministers, and quite a number of our young people accepted Christ as their personal Saviour, and dedicated their lives wholly unto Him.

Each day of worship was brought to a close by the great 8:00 p. m. evangelistic service. These services were well attended, the crowds larger than any in recent years. The messages each night were delivered by various ministers of the Faith who did a wonderful work of preaching Christ to the lost, and help for the Christian. The 100 voice choir was a great asset to the night services; the choir was directed by Rev. Donald Dibbens of Hempstead, Texas, and accompanied by Sister Martha Summerford of Balla, Texas, at the piano, and Miss Velora Adair, Follett, Texas, at the organ.

Words are insufficient to express our gratitude for the way God met with His people, but it was a wonderful religious experience indeed!

The committee in charge—Rev. Marcus Adair, Rev. Olen Bachler, and Rev. Harrol Waterbury—express their appreciation to everyone who helped make the camp meeting the success it was.



## UTOPIA, TEXAS—

Brother and Sister J. W. Clanton write us that the work of the Lord is progressing with due interest in their section of the country. They conduct a Friday night service at Vanderpool and want to start some services at Utopia. The youth group met July 30 at Leakey, Texas and will meet again September 3 at Center Point. The young people are taking an active part. Brother J. W. Clanton has not been feeling well and requests prayer for healing.

Mrs. Roy Franks of Kings, Mill, Texas sends a report that her daughter and son-in-law, Brother and Sister Henry Fletcher, are busy in Mexico City, Mexico. They preach there through an interpreter but at the same time are taking a study of Spanish so that they can speak direct to the people. Address them at Kings Mill, Texas and all mail will be forwarded immediately.

## KATY, TEXAS—

The Lord is blessing in the revival now in progress under the direction of Brother and Sister Amos Harris. The heart that comes to the Lord will never be denied, and the glory of the Lord, resting upon our lives, is priceless. Olen Bachler, pastor.

The camel at the close of day—  
Kneels down upon the sandy plain—  
To have his burden lifted off. . .  
And rest again.

My soul, thou too shouldst to thy knees

When daylight draweth to a close.  
And let thy Master lift thy load. . .

And grant repose.

Else how couldst thou tomorrow meet,

With all tomorrow's work to do,  
If thou thy burden all the night

Dost carry through?

The camel kneels at break of day  
To have his guide replace his load,  
Then rises up anew to take. . .

The desert road.  
So thou shouldst kneel at mornings dawn

That God may give thee daily cure,  
Assured that He no load too great. . .

Will make thee bear.

—Author Unknown

The things we do are our Loud Speakers!

## The Apostolic Faith Report

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## From My Viewpoint

(EDITORIAL)

By Gail Schultz

Here we are with you again for our second term and year as editor. This was the voice of the ministry of the Laverne Camp Meeting. Brother Harrol Waterbury and I wish to thank you for your vote of confidence. We shall do our very best. The printed page is so important, spoken words may soon be forgotten or proof of them lost, the written word stands, so we feel the weight of putting before you, month after month, the right things.

We are doing our best to put out a directory of the ministry this month. I am afraid that it is going to be incomplete as there is information lacking and the dead-line nears, but we have done our best to give the correct information of everyone we know that is a part of our active ministers. If we have missed anyone we are sorry and we hope you do not look for your name and fail to find it. Did you send your name to us with correct telephone number and mailing address?

The paper is still growing. Thank you for each added name and each offering that is coming in to keep

this work going. We only act as an editor from year to year and we know that you want to be a part of this work. Thank you for your letters, announcements and articles—they all help. We try to answer all letters but, at this time, are far behind. Nevertheless we seek to answer all mail and want you to write us. Prayer requests do not go unheeded. Let us know when we can be of service to you. This is THE APOSTOLIC FAITH REPORT and is for the Apostolic Faith people.

Camp meeting was so great this time. There is evidence on every hand that our movement is growing. Let us now reach out to new fields and invite more churches and ministers to our ranks.

Personally, wife and I ask an interest in your prayers that we may know the perfect will of the Lord. We need a new location. Pray that everything will work out just as it should. My mother fell about the first of August and fractured a hip bone, that means added care, so again we ask your prayers.

Because of a weeks service that we have promised the Rails, Texas church and because we were late in getting material together, this paper may come to you a few days late. We will do our best to bring it back to its regular mailing time which is about the third or fourth of each month.

O how hopeless we are without Jesus. High are the waves that dash about us. Our breath is short and our stroke wavers. When we walk our knees are feeble and we tremble in thy presence, O Lord. Without you we can do nothing. Without God we are as if a man would flee from a lion, met a bear, and in his own house, leaning against the wall, a serpent bit him. Amos 5:19. We are in pain as a broken tooth or a foot out of joint. Christ is our only hope. I see a way, a blood sprinkled way, a right and righteous way, even a highway of holiness. In it I want to walk. Yes, there is a way where dangers depart and the night with its snare flees. Even sin with its angry fangs lies dead, and in Christ I live on. In Him a shining river of delight and peace is my portion. By its side, in green pastures, I shall rest. For my soul salvation and deeper blessings and for

## Is Your Soul Anchored?

Is your soul tossing on a wind swept sea, or are you anchored in His love divine? Are you in the blackness of darkness and sin weary and heart heavy with no answer in sight, or are you walking in the beautiful light of God? Be brave, and stand for your convictions. Too many are afraid to say, I am saved. Others never dream of shouting the word sanctification and all its holiness means. Is your eye single to Christ, or do you let shades of darkness creep in? The day of deliverance is here, now, and the beautiful story must be told over and over, by word and deed. I cannot testify for another. You are your own witness, even a child is known by his ways. If you live in darkness, and see and feel darkness your attitude will reflect the same, but if with care you will live for Christ, He will be your bright and shining light. The amount of light you have depends a lot on you. He will give you all you will walk in. Are His blessings and gifts and experiences real to you? If not the receiving of them will greatly help you. Let darkness flee, the night be gone, and the glory of the day be yours. My soul is anchored. Praise the Lord, from whom all blessings flow.

### OUR GIFTS AND GOD'S

"What can I spare?" we say,

"Ah, this and this . . .

From mine array I am not like to miss

And here are crumbs to feed some hungry one,

They are but in the way upon the shelf."

And yet, one reads, our Father gave His Son!

Our Master gave Himself!

my body—healing. Healing is a reward of compassion and love; I merited it not. It is all mine just because He loved me so. I want to serve Him better every day.

May God bless you and yours. The Lord willing, we'll come to you again next month. O yes, a special thank you to all the good folk that help mail the paper each time.

GAIL SCHULTZ

# No Price Too Great

By Bob Cooper

And he spake a parable unto them, saying, "The ground of a certain rich man brought forth plentiful." Luke 12-16. We would like for you to think on this scripture for a while.

God had blessed this man in a wonderful way. In the first place he was rich and his ground brought forth a bountiful harvest. God had given him the rain and also the sunshine to produce this great harvest. Yet there is no place where he had stopped to thank God for what he had done for him. Rich in the wealth of the world, yet lost without God. No where to store his goods. Barns too small to store such a bountiful harvest. No doubt worried, fearful, lest part of his worldly possessions would perish. Thinking what shall I do? Then after much thought he came to a decision. "This will I do. I will pull down my barns, and build greater, and there will I bestow all my fruits and my goods." Luke 12-18.

Thinking of retirement, a life of leisure. We all more or less think of a time in life, when we can take things a little easier, and surely that is all well and good; for the body becomes tired and cries out for rest. God had blessed this man yet the most important thing had been neglected, his soul. "For what shall it profit a man if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?" Mark 8:36-37.

This man had great plans for himself, yet he never lived to see his ambitions materialize. For God said, "Thou fool, this night thy soul shall be required of thee." Luke 12-20. No doubt fear entered his heart, realizing the day of all days had come, the day when God said it is finished.

"It is appointed unto man once to die." Heb. 9-27. His appointment had come, his number had been called, and he had not made himself ready, never once thought about God.

Go with me to the Gospel of Matthew, and let us look at the life of another man who was interested in eternal life.

"And behold, one came and said unto him. Good Master, What good thing shall I do that I may have eternal life?" Mat. 19-16. Here is a completely different type of a man. He wanted to know how that he might have a life with Christ.

"Jesus said, Why callest thou me good? There is none good but one, that is God, but if thou wilt enter into life, keep the commandments. He saith which? Jesus said, Thou shalt do no murder, Thou shalt not bear false witness, Honor thy father and thy mother, Thou shalt love thy neighbor as thyself, The young man said unto him all these things have I kept from my youth up. What lack I yet?" Mat. 19-17-18-19-20.

Here we see a good moral man. He no doubt was a man who all people spoke well of a good citizen, neighbor, for he loved his neighbor as he did himself. Yet he realized there was something lacking in his life, for he said what lack I yet?

"Jesus answered that question. He said if thou wilt be perfect, go and sell what thou hast and give to the poor, and thou shalt have treasures in heaven, and come and follow me. But when the young man heard that saying, he went away sorrowful, for he had great possessions." Mat. 19-21-22.

The world is full of people who would like to have eternal life, yet not willing to pay the price.

"Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing." Mat. 5-26.

This man had not been a thief, had not committed adultery, was not a murderer, honored his parents, loved his neighbor. One thing stood between him and eternal life. Riches!

"Ye shall have no other Gods before me." Exod. 20-3.

As you read this I would like to ask you the question. What stands between you and eternal life? What lack I yet? Are you willing to pay the price? Are we willing to say one eternal yes to the call of God? Or will we go away sorrowful as this young man did?

We think of another man who wanted to see Jesus. He desired to look at the man who was causing so much talk. No doubt he had heard about the great things Jesus had been doing, and he desired to see Him.

As Jesus entered and passed through Jericho, and behold there was a man named Zacchaeus, which was the Chief among the publicans and he was rich, and sought to see Jesus, who he was, and he could not for the press because he was little of stature, and ran before and climbed up into a sycamore tree to see Him, for he was to pass that way.

And when Jesus came to the place He looked up and saw him, and said unto him, "Zacchaeus make haste and come down, for today I must abide at thy house." St. Luke. 19-1 through 5. Little did Zacchaeus think that Jesus would wish to be his guest. Zacchaeus was up the tree to see, not to be seen. Yet Jesus said Zacchaeus come down for today, not tomorrow but today.

"Behold now is the accepted time, behold now is the day of salvation." II Cor. 6-2. This was Gods time to call for Zacchaeus. I know there are lots of people who sometime expect to become Christians yet not stopping to think, their time, might not be Gods time.

Jesus went home with this man as a guest. "Zacchaeus said, Lord the half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I restore him four fold, and Jesus said this day is salvation come to this house." Luke 19-8-9.

Three men, all rich and prosperous. Number one never thinking of salvation. Number two very interested, yet finding the price too great to pay. Third and last willing to make his wrongs right, willing to make any sacrifice to have the approval of God over his life. Salvation is cheap at any price!

In what Category do you find yourself?



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n	Geo. Palvado 405 No. West 10th Street Big Spring, Texas Tel. 4-4144	Lloyd A Schrimpf Pineville, Missouri	Francis Gene Waterbury Star Rt. Elkins, Arkansas Tel. Call to Floyd Hankins Store Crosses, Arkansas
California charnhorst El Cajon, Calif.	Bob Palmer 1404 Crestwood Drive Webb City, Missouri	Frank Stimson 3143 S. W. 20th Street Oklahoma City, Oklahoma Tel. MU 5-1334	Harrol Waterbury Logan, Oklahoma Tel. Darrouzett, Texas, 3664
n Street Mexico	Mrs. Lula Parham Box 175 Baxter Springs, Kansas Tel. 413 R.	Gail and Edna Schultz Taneyville, Missouri Tel. Call to Day's Store, 36571	Edwin Waterbury Taneyville, Missouri Tel. Call to Day's Store, 36571
t is	Bill Patterson Box 113 Granby, Missouri Tel. Grover 2-3081	Jack Shandley Leakey, Texas	Rev. Jim Weese P. O. Box 314 Arnett, Oklahoma
reet oma	J. E. & Pearl Parks 2324 N. Main Pueblo, Colorado	Leon Smith Rt. 2 Quitman, Mississippi	Doyle Wiles 1729 Donax Palm City, California Tel. Garfield 48372
ay, Apt. 8	John Peacock Cheney, Kansas Tel. 4	Rev. Bennie Stanbury Katy, Texas	Harold Wills Goldthwaite, Texas
er hvin	J. H. Pletcher 1206 Fourth Street Alvin, Texas Tel. 1142	Ralph Tankersley 2329 Connecticut Joplin, Missouri	Howard Whiteley 208 No. Ash St., Apt. Wichita, Kansas
	Rev. Carl Pitts Diamond, Missouri	Leonard Turner Cave Springs, Arkansas Tel. AD 5-2352	Rev. John Whipple Balco, Oklahoma
Kansas	J. D. Ray Box 425 Sunray, Texas Tel. 41516	Mrs. L. D. Thompson Box 212 Big Wells, Texas	
		Roy Townsend Rt. 1, Box 47 Siloam Springs, Arkansas Tel. 1821	
		Tommy Van Meter Laverne, Oklahoma Tel. 4864	

DID YOU SEND IN YOUR  
NAME AND ADDRESS?

**BROTHER WOOSTER IS NOW  
MAKING A TOUR IN BEHALF  
OF THE 1956 TERM OF  
BIBLE SCHOOL**

Leroy, Kans. Sun. A. M. Sept. 18
Wichita, Kans. Sun. P. M. Sept. 18
Augusta, Kans. Mon. P. M. Sept. 19
Kingman, Kans. Tues. P. M. Sept. 20
Meade, Kans. Wed. P. M. Sept. 21
Liberal, Kans. Thur. P. M. Sept. 22
Bayard, Nebr. Sun. P. M. Sept. 25
Olathe, Colo. Wed. P. M. Sept. 28
Modesto, Calif. Sun. A. M. Oct. 2
Stockton, Calif. Sun. P. M. Oct. 2
Palm City, Calif. Wed. P. M. Oct. 5
Roswell, N. M. Fri. P. M. Oct. 7
Ft. Sumner, N. M. Sat. P. M. Oct. 8
Lovington, N. M. Sun. A. M. Oct. 9
Amarillo, Tex. Sun. P. M. Oct. 9
Kings Mill, Tex. Mon. P. M. Oct. 10
Sunray, Tex. Tues. P. M. Oct. 11
Dumas, Tex. Wed. P. M. Oct. 12
Guymon, Okla. Thur. P. M. Oct. 13
Hardesty, Okla. Fri. P. M. Oct. 14
Spearman, Tex. Sun. A. M. Oct. 16
Perryton, Tex. Sun. P. M. Oct. 16
Balko, Okla. Mon. P. M. Oct. 17
Follett, Tex. Tues. P. M. Oct. 18
Arnett, Okla. Wed. P. M. Oct. 19
Laverne, Okla. Thur. P. M. Oct. 20
Midway Country ch. Fri. P. M. Oct. 21
Woodward, Okla. Sun. A. M. Oct. 23
Enid, Okla. Sun. P. M. Oct. 23
Oklahoma City, Mon. P. M. Oct. 24
Sulphur, Okla. Tues. P. M. Oct. 25
Ralls, Tex. Wed. P. M. Oct. 26
Snyder, Tex. Thurs. P. M. Oct. 27
Big Springs, Tex. Fri. P. M. Oct. 28
Uvalde, Tex. Sat. P. M. Oct. 29
Campwood, Tex. Sun. A. M. Oct. 30
Leskey, Tex. Sun. P. M. Oct. 30
Utopia, Tex. Mon. P. M. Oct. 31
Centerpoint, Tex. Tues. P. M. Nov. 1
Goldthwaite, Tex. Wed. P. M. Nov. 2
Rockdale, Tex. Thurs. P. M. Nov. 3
Gause, Tex. Fri. P. M. Nov. 4
Somerville, Tex. Sun. A. M. Nov. 6
Bellville, Tex. Sun. P. M. Nov. 6
Alvin, Tex. Wed. P. M. Nov. 9
Katy, Tex. Thur. P. M. Nov. 10
Hempstead, Tex. Fri. P. M. Nov. 11
San Leon, Tex. Sun. A. M. Nov. 13
Alief, Tex. Sun. P. M. Nov. 13
Waller, Tex. Wed. P. M. Nov. 16
Houston, Tex. Thur. P. M. Nov. 17
Raccoon Bend, Fri. P. M. Nov. 18
Dickinson, Tex. Sun. A. M. Nov. 20
Decker's Prairie, Sun. P. M. Nov. 20
Ganado, Tex. Wed. P. M. Nov. 23
Hinton, Ala. Sun. P. M. Nov. 27
Snell, Miss. Sun. A. M. Nov. 27
Des Arc, Ark. Tues. P. M. Nov. 29

**DUMAS, TEXAS—**

Brother Bill Patterson plans a revival for the month of September in Dumas. Here is your chance to get in a real meeting, where Jesus is real. Brother and Sister W. A. Ferguson and family are the pastors. I know they witness well for Jesus, because they love Him much.

Brother and Sister James Hosler at present are at home at Laverne, Okla. She needs healing for her eyes—remember this necessary request. They are willing to answer Gospel calls as the Lord leads.

Brother and Sister E. H. Russell are at Booker, Texas, their home. They have the care of his mother at present. The Gospel is precious to them. Write them; they have the ministry and its work on their hearts at all times, and will answer all calls as the Lord leads and conditions permit.

Who does God's work will get God's pay

However long may seem the day,

However weary be the way.

He does not pay as others pay,

In gold or land or raiment gay,

In goods that perish and decay,

But God's high wisdom knows the way,

And that is sure, let come what may

Who does God's work will get God's pay.

— Dennis McCarthy

"Let none hear you idly saying,

There is nothing I can do,

While the souls of men are dying

And the master calls for you."

Doniphan, Mo. Wed. P. M. Nov. 30

Taneyville, Mo. Thur. P. M. Dec. 1

Eureka Springs, Fri. P. M. Dec. 2

Elkins, Ark. Sat. P. M. Dec. 3

Cave Springs, Ark. Sun. A. M. Dec. 4

Union Chapel Sun. P. M. Dec. 4

Baxter Springs, Wed. P. M. Dec. 7

Joplin, Mo. Thur. P. M. Dec. 8

Granby, Mo. Fri. P. M. Dec. 9

Adrian, Mo. Sun. A. M. Dec. 11

Hale, Mo. Sun. P. M. Dec. 11

Galena, Kans. Tues. P. M. Dec. 13

Tipton Ford Thur. P. M. Dec. 15

Purcell, Mo. Fri. P. M. Dec. 16

Prosperity, Mo. Sun. A. M. Dec. 18

**WHERE ARE YOU PLACING  
YOURSELF IN THE  
EYES OF GOD?**

Acts 13:41.

Behold, Ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Acts 13:46.

But seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

The fleeting minute, the passing hour and time marches on. Some will take heed to the light of the glorious gospel that shines into their hearts, the sharp Word of conviction, some will step out on each sacred promise and seek Him while He may be found. The call of the Lord will be as sweet music, His will, to them, will be a pleasure. But the sad story is related in the lives of those that seek Him not. They have a black heart that despise the truth and sometimes even the ones that bring such truth. They wonder why and how God works. Many cannot understand how the Story of the Cross still goes on without money or price. Others perish with the life line of hope near them. They stumble in faith and heart at the wonderful work of the Lord. Even when declared to them by faithful witnesses, sometimes a near and dear relative, or a much honored friend, they doubt. Satan wins the battle, because the heart is not right with God and does not desire His correction.

Thus they put away from them truth, and become followers of a lie, they put away light and walk in darkness beyond compare. Sins mount higher, sickness often follows, and the wrath of God is invited. Place yourself before God with care, beg for His mercy, and linger near the place of prayer. Strive not against your Maker, but make your calling and election sure, by His grace.

Faith is to believe what we do not see; the reward of faith is to see what we believe.

A man never gets too busy to attend his own funeral.



## COMING TO JESUS FOR REST

I am coming to Jesus for rest—rest such as the saved and purified know—coming for rest in soul and body—in mind and heart I need Him, too. I am coming to Him—to take heed and learn of Him—to take that instruction—even as it fell from the lips of the author of Eternal salvation—just as it did so many years ago. It is still falling—now—down from the courts of glory—it is coming—the sweet old, old—story—Come unto Me—ye that are weary—and heavy laden—come unto Me, and I will give you rest.

Salvation has lost its meaning to some—its joy—and its glory. They see not the Man of sorrows—the Way of Life has lost its meaning. The lips do not cry for joy—nor give an endless praise to Him. Routine is the word that the careless one would use—forgetting that each new born soul—is a miracle of His grace.

As the sinning erring one comes to Jesus—with no plea—save, Just as I am. Now faith is rewarded—the witness is given—being accepted on these grounds—the rest is up to God to mold the new convert—into a living, fruit bearing substantial and standardized Christian—building, planning, growing—there is nothing greater—so that the least in the Kingdom of God will outshine the sun. Make me O Lord, after Thy choosing and use me for Thy Glory. Amen.

The biggest cemetery is where un-used talents are buried.

The wages of sin have never been reduced.



## GRANBY, MISSOURI—

A revival is now in progress at Granby, Mo., at the Gospel Tabernacle under the direction of Brother and Sister Bob Palmer who are now working in the states after many years in Alaska. Brother and Sister Bob Cooper are the pastors. Let us ask the Lord to do mighty things to His glory.

## SPENARD, ALASKA—

Word received from Brother and Sister Kay Kerr and Ruth Edna Busch states that they had a nice trip to Alaska and arrived there August 12. Let us remember them in prayer as they take up their duties as pastors at this missionary post. I know they have a message and a vision to work for the Lord.

## CROSSES, ARKANSAS—

One of Sister Tucker's tents has been set up here close to the work pastored by Brother and Sister Gene Waterbury, and a revival is now going on. Brother and Sister Earl Morgan of Gause, Texas are the evangelists.

## ARNETT, OKLAHOMA—

The light of the Gospel is still shining from this point with Brother and Sister Jim Weiss as pastors. Brother and Sister Lloyd Schrimpf are in a revival and a call to all goes forth. Prayer and praise gains many victories in the Lord.

## TANEYVILLE, MISSOURI—

The church is still moving forward under the leadership of the new pastors, Brother and Sister Edwin Waterbury. The last service for Brother and Sister Schultz was August 21st.

It is not what we eat but what we digest that makes us strong; not what we gain but what we save that makes us rich; not what we read but what we remember that makes us learned; and not what we profess but what we practice that makes us Christians.

—Bacon.

Wisdom is divide into two parts—  
(1) having a great deal to say, and  
(2) not saying it.

## NOTICE

The first week of November has been designated as the work week for the Apostolic Faith Bible School.

We would greatly appreciate everyone that could come and work during the week.

R. D. WOOSTER  
Superintendent

Sister Lavonna Webb of Guymon, Okla., is now assisting in the church work at Baxter Springs, Kans. She has proven a blessing to the church and the young people. She will also be assisting Brother and Sister Joe Dewees in the absence of Brother and Sister Wooster while they are making the tour of the 1956 term of Bible School.

## SULPHUR, OKLAHOMA—

As last reported, Rev. Jack Shandley planned a revival six miles North of Sulphur, Okla. Brother and Sister Eugene Webster will assist in this campaign and remain as pastors as the Lord leads. Brother and Sister Jim Caldwell of Perryton, Tex., are interested in this work.

## BUCKHORN, TEXAS—

Brother and Sister John Scruggs are the pastors of the church here and we thank God for them and their work. They extend an invitation for all ministers of the Faith to come by for services. Thank God for every open door and willing heart.

"The day that prayer dies in a man's soul he commits spiritual suicide."

—Donald Mackay



## "What Is Life?"

By Alfred L. Moses

Have you had a recent thought of what life is? And how important life really is? Jesus says, John 6:48 "I am the bread of life." He also said, John 14:6 "I am the way, the truth, and the life." It is very plain to me that life is something man does not control. Life is something that can't be explained without the use of scripture. Once this life is gone there is no way we can lay hold on it again. Life is something that man cannot produce. Men can do almost anything but they can't give life. They can make a fruit tree bear several kinds of fruit at one time, but once the tree has lost life, they can not make it bear at all. The same holds true to man. He is like a tree, and bears two different kinds of fruit, good and evil. Some people even try to mix them. I would like to say a few words concerning this. It is just like the old saying goes, "One bad apple will spoil a whole barrel of good ones." A man trying to mix good deeds with bad, is just like trying to mix Christ with sin. Brother they don't mix and they never will. Christ is our example. Christ came that we might have life, and that more abundantly (John 10:10). But to obtain that life there are some requirements that we must meet. The scripture that I like concerning this subject is Eph. 4:22, "That ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts." Life itself is changed, we pass from darkness into light. Life is the gift of God. That is the reason why man cannot control it. Gen. 2:7 "And the Lord formed man of the dust of the ground, and breathed into his nostrils the breath of life and he became a living soul." Therefore He is the giver of life and without Him there is no life. Man will never be as powerful as God. That is the first reason why man can't give life. The life that God gave to Adam wasn't intended to end, but because of transgression, man was made to die. All down through the ages, from the beginning of time until now, men have been turning their backs on God. God has always loved man. John 3:16 "For God so loved the

## FT. SUMNER, NEW MEXICO—

Brother and Sister Lloyd Schrimf will be with this church during this month. Brother and Sister Cisude Bishop will assist in this meeting. Brother and Sister Allen Hickman are the pastors. Not by might, nor by power, but by His spirit great revivals are born and mighty works in His name performed.

## LOVINGTON, NEW MEXICO—

A big tent and a large gospel party under the direction of Rev. Marcus Adair of Follett, Tex., are now in a glorious meeting. Be sure and attend. You can't come too far and not to come means you'll miss a blessing. Our fine friends Brother and Sister Dale Heil and family are the pastors.

If God put Adam out of the earthly Eden on account of one sin, do you think He will let us into paradise above with ten of thousands of our sins upon us?

Some people are content to spend a week-end with Jesus, but balk at having Him as a permanent guest.

Debate Him ..... They'll hate HIM!  
Live Him ..... They'll love HIM!

Souls cost soles.

world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Friends do you really know what everlasting life is? Can you ever imagine what it would be worth to live forever and never grow old living with the Father, Son, and Holy Ghost? It would be impossible to tell how wonderful life will be there. There is no one that could because I am sure it would exceed any dream or imagination man could have. There is none that knows but the God Head. I think of the wonderful old song that says, "When we've been there ten thousand years, brightly shining as the sun, we've no less days to sing Gods praise, than when we first began." Life is something that man can't give, he can destroy it. For life's sake take a look at yours, and remember, Luke 13:3 "I tell you, Nay; but, except ye repent, ye shall all likewise perish."

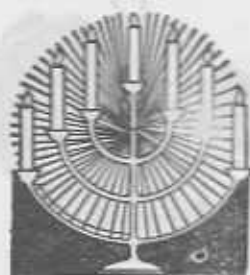
## THE CHOSEN VESSEL

By Carl Harper

God has called you to repentance,  
You must choose the way you tread.  
You can choose the ways of satan,  
Or can choose the ways of God.  
If you choose to live for Jesus  
Always living in the light,  
You will be the chosen vessel,  
And find mercy in His sight.  
As you travel down life's path-way,  
Never murmur or complain,  
For He set a way before us  
An He made it straight and plain.  
It was not alone for Dick, or Jerry,  
Nor for Jack, John or Bill  
But He thought of all His children,  
When He climbed Golgatha's hill.  
I can see Him as He climbs now,  
With the cross upon His back,  
Oh, it must be awful heavy,  
For He's always slipping back.  
As He slips the soldiers whip Him,  
And the blood streams down  
His legs,  
But He never, never, murmurs,  
And He never, never begs.  
After He had climbed the mountain,  
And they hung Him on the cross.  
It was not the nails that held Him.  
But His love for all the lost.  
Yes, He had fulfilled His mission,  
Through His love for me and you.  
As He said, "Father forgive them,  
For they know not what they do."  
So remember when He calls you,  
And you choose to serve Him here,  
You will be His chosen vessel,  
And you will find Him always near.

—Taken from Brother R. D. Wooster's sermon on Sunday, August 7, 1955.

There are two ways of being united — one is by being frozen together and the other is by being melted together. What Christians need is to be united in brotherly love, and then they may expect to have power.



**SUCCESS IN CHRIST**

By Austin Morgan

Luke 9:23 — And He said to them all, if any man will come after Me, let him deny himself, and take up his cross daily and follow me.

Emulation—can not be coupled with success.

The desires to excell one self will not

produce—a truly great person.

Henry Ford, labored hard and earnestly to produce a car for the poor man. Consequently he became rich and famous.

Andrew Carnegie, starting out penniless became a rich man, the master of the steel industry. He gave millions to the Church, charity, and education.

Walter Reed gave his life; to find that the mosquito carries malaria. Due to his desire to help his fellow man, millions of lives have been saved from this terrible disease.

But our greatest example is:—CHRIST—

Jesus lost, Himself

in humanity.

No doubt he could have become a great:

poet, artist,

orator,

ruler,

and could have excelled

in any of these, but, Rom. 5:8—But God commedeth His love toward us, in that, while we were yet sinners, Christ died for us.

He could have no self-edification, He had

to give—His entire life,

and to become hid by sacrificing His all,—for you

and me.

Matt.27:42 — He saved others; Himself, He cannot save. How true!

Paul reminds us in Rom. 12:1, that it is also our reasonable service to present ourselves a living sacrifice, holy acceptable unto God. Thus we see that true success cannot be connected with emulation, but rather, that true success in Christ

must be,

and,

shall be

**SUNRAY, TEXAS—**

Plans now call for a tent revival—using Brother Jack Barkers large gospel tent at Sunray. The revival is to begin September 10th, under the direction of Brother and Sister Amos Harris of Bayard, Nebr. Bother and Sister J. D. Ray who have recently returned from Alaska are the pastors. I know the Sunray folk are glad to have these progressive young people as their pastors.

**ARNETT, OKLAHOMA—**

Brother and Sister Lloyd Schrimf have plans to conduct a revival beginning August 24. at Arnett, Okla. They have a house trailer and are at home as they travel. They love to witness for Jesus. Brother and Sister Jim Woese are pastoring this Western Oklahoma church.

**LOST:**

Brother Harold J. Bollinger lost a 17-jewel, steel case, shock - water proof Myler wrist watch during the Youth Camp at Ardmore, Okla. If found please return to him. His home address is Hardesty, Okla.

**SPRING VALLEY, CALIF.—**

Brother and Sister L. A. Long are now starting a new work in Spring Valley. The folk out there have purchased a lot not too far from Mt. Helix and look forward to the time when they can build. Remember them in prayer. God has never failed and wishes that His word may go forth everywhere.

"Man's life is laid in the loom of time

To a pattern he does not see While the weavers work and the shuttles fly

"Til the dawn of eternity."

"Not 'til each loom is silent And the shuttles cease to fly Shall God reveal the pattern And explain the reason why."

Hell is for two classes of people: those who Will Do Anything, and those who Won't Do Anything.

preceded with a life of obedience, and sacrifice unto the Lamb of God.

**MARRIAGE ANNOUNCEMENTS**

Mr. and Mrs. Ernest Claton announce the marriage of their daughter, Doris, to Stephen Welsh of Guymon, Okla, on Friday, July 22, 1955 in an informal ceremony, performed by Rev. Paul Clanton at their residence, Gail route, Big Springs, Tex. Home address:

Mr. and Mrs. Stephen Welsh  
Gail Route  
Big Spring, Texas.

These young people are in the ministry and active Gospel work.

Mrs. Odessa Summerford of Ralls, Texas announces the marriage of her daughter, Martha Ruth, to Jerry Dale McClenagan, Hardesty, Oklahoma, on Friday, August 26th, 1955, at eight o'clock in the evening at the Apostolic Faith Church, Ralls, Texas. These young people have accepted the pastorate of the church at Roswell, New Mexico, and their address is 611 West 17th street. Rev. Gail Schultz performed the ceremony.

Mr. and Mrs. Glen Howard of Logan, Oklahoma announce the marriage of their daughter, Belva Lorene, to Bill Pennington of Fountain, Colorado, on Tuesday, August 2nd, 1955, at eight o'clock in the evening at the Midway Country Church. Rev Marcus Adair performed the ceremony.

**BELL GARDENS, CALIF.—**

Brother and Sister Oscar C. Duncan live in this Los Angeles district at 6869 Fry Street. They may be reached by telephone by calling them at PAZ 1-1945, c/o Effie Baker. They want the ones of the faith to contact them. Brother Duncan is in need of healing and they both request prayer.



### BROTHER ISAI CALDERON LEAVES THE U. S. A.

We were privileged to be in service the last few weeks in Arkansas, Missouri, and Kansas. We visited the churches at Cave Springs, Accident, Eureka Springs, Granby, Joplin, Taneyville, and Galena.

The next two weeks we plan on visiting some of the churches on our way to Guatemala. We will be, God willing, at Ralls, Snyder, Big Springs, Menard, Goldthwaite, Rockdale, Hempstead, Katy, Ganado, San Leon, Center Point, Leakey, and Campwood. Our last service in the U. S. A. will be in Polar, and then Mexico City, and on to Guatemala. We expect to arrive at Guatemala on September 15th.

### DES ARC, ARKANSAS—

September is a great revival month and Des Arc will join this list with a great revival planned to begin September 8, and continue as the Lord leads. Brother and Sister Chas. O. Mahan are the evangelists. They will be assisted by Brother and Sister Stephen Welsh. Brother and Sister S. B. Echols are the pastors. God is blessing this new work.

### SNYDER, TEXAS—

Brother and Sister Chas. O. Mahan have had a revival in Snyder, Tex., which began August 18. They were assisted by Brother and Sister Stephen Welsh. The church pastors are Brother and Sister Jacob Regier and family. May God richly bless them all. Our labors in the Lord are not in vain.

"Two brothers once lived down this way,

And one was DO and the other SAY,

If streets were dirty, taxes high,  
Or schools were crowded, SAY would cry:

"My, what a town!" but brother DO  
Would set to work and make things new,

And while DO worked, SAY still  
would cry:

"He does it wrong, I know that I  
Could do it right!" So all the day  
Was heard the cry of brother SAY,  
But this one fact from none was hid,  
SAY always talked, DO always did."

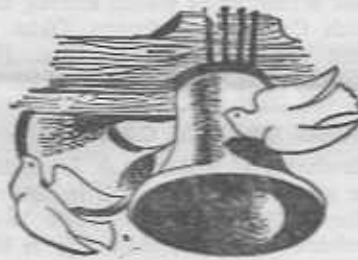
### ALVIN, TEXAS—

Sister Lula Parham began a revival at the Apostolic Faith church of Alvin on August 21. Brother and Sister Jake Pletcher and their fine family are the pastors. After the Alvin meeting, the Pletchers and Sister Parham have planned other revivals close to Alvin. The word of the Lord brings joy and Jesus never fails.

### AUGUSTA, KANSAS—

Brother and Sister F. P. Copeland have assumed responsibilities of this work, known as the Webster church on route 2. August 21 was the date set for the revival to begin there under the direction of Brother and Sister Aubry Murray, assisted by Brother and Sister Bill Cornell. This team have as their only goal to reach the lost and glorify God.

What is your spiritual income?



### OLATHE, COLORADO—

The harvest is ripe and the call to lost souls will go forth in a revival during September to this people under the direction of Brother Homer Coberly, the Cowboy preacher. It will pay you to drive for miles for this spiritual refreshing. Brother and Sister Jimmy Wallis are the pastors. All Apostolic Faith ministers are welcome at all times for services, regular or special.

### OLATHE, KANSAS—

Brother and Sister Bill Patterson will be in a tent revival in the later part of August and the first of September. Sister Edna Neff will assist them. Check for the tent location at Lyford Freeman's, 917 Edgemere Drive. Hear the Gospel Story and come for salvation and healing. The word of the Lord never returns to Him void.

The church service is not a convention to which the family sends a delegate. Why not all go and sit together this Sunday?

Before passing judgment on a sermon, be sure to try it out in practice.

Isn't it queer how 19 drops of rain can keep 20 people from church?

## The Apostolic Faith Report

Baxter Springs, Kansas

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