

# Westshore Sportsman's Club 2020 FALL Newsletter

## WESTSHORE'S BAR SCHEDULE

The fall/winter schedule, the Club will be open weekly on Friday @ 6pm. Saturday noon till close. Sunday noon till 5. Open trap shooting available on any open days. Also open for most Packer games with special drink prices. \$1.50 can beer, \$2.50 16oz mixers and \$.50 sodas. Call before coming out, to make sure we are open.

## MEMBERSHIP

2021 memberships are in, please update your membership today and support your club. Reg. Annual Membership \$25, Senior \$15, Junior \$10, Family \$40 and Life \$500. All memberships expire Dec 31<sup>st</sup>. Family membership includes a spouse and any siblings that are 17 years of age or younger. It is best for you to stop in to renew your membership also when the club is not open there are membership forms next to mail slot in the entrance-way, down by the Club house, fill out the form and put money or check in envelope and drop it in the mail slot. Now members can bring a guest by filling out a guest card for \$5, remember the guest must be accompany with a current paid member, guest cards are also found in the entrance-way.

## MONTHLY MEETINGS

Westshore's monthly meetings are held every 2<sup>nd</sup> Thursday of the month at 7 pm. Come on out, we want to hear your opinion and suggestions. Also reduced drink prices and sometimes a free lunch. The annual meeting is Sunday January 31<sup>st</sup> at 2pm.

## RANGE HOURS AND RULES

Please following rules and comments regarding the usage of the range. Using the range, you must be a current paid member. It's up to us as members to help police this issue. The hours are 9:00 am until dusk daily. 10:00 am until 2:00 pm during the 9 day Gun deer season. Any other range Rules and Closures will be posted on the North side of range house. Note any trap shooting events ALL ranges are closed. The short yardage range is good for max yards of 25 and 20 yards. Must park vehicle in the parking lot and walk up to the short yardage range. The road going up to the range is open to handicap vehicle access ONLY. Use target stands that are provided. NO ground targets on any of the ranges. Please follow the Rules that are Posted.

## CHECK US OUT ON THE WEB

[www.westshoresportsmansclub.org](http://www.westshoresportsmansclub.org)

Facebook - Westshore Sportsmans Club

## NINE DAY GUN DEER- Nov 21<sup>st</sup> – 29<sup>th</sup>.

The club will be open every day for the 9 day gun deer season. 10am till 10pm. Food drinks and TV will be available for the Packer games. The shooting range is open at 10:00 am until 2:00 pm during the 9 day Gun deer season.

## 25 GUN ANNUAL RAFFLE

The Club is running its Annual gun raffle. Selling 1000 tickets and \$25 per ticket, all contributions will go towards Westshore's Trap Range. Drawing will take place at Westshore Sportsman's Club on March 27<sup>th</sup> at 4pm. Just a thought if all members would purchase one ticket it would make it easier and faster to sell all tickets, this ticket is also a great Christmas gift. If interested call Jon Mueller 973-1709. Or just stop in

## ANNUAL CHRISTMAS FOR KIDS LEWIS SHOOT

Saturday December 5<sup>th</sup> is the 15<sup>th</sup> Annual Christmas for Kids benefit Lewis shoot, stat at 11am. The proceeds from this event will go to less fortunate children in our area through Salvation Army. Shooting event is, 50 targets, 25 at the 16 yard line and 25 handicap, Lewis classes. Entry to participate will be at least 1 new unwrapped toy and \$20 for Lewis/Targets. Non shooters are also encouraged to donate. Unwrapped toys maybe dropped off prior to the event Raffle, Food and Drinks will be available.

## WINTER TRAP LEAGUE

Winter Trap League starts Saturday January, 2<sup>nd</sup> at 1 pm. and Tue. Jan. 5<sup>th</sup> at 6 pm. The League is 16 Rounds. Ends April 20<sup>th</sup>. The \$40 Sponsorship / registration fee must be paid the first time you shoot. Shooting dates are Tue at 6 pm, Sat at 1 pm and Sun at noon. Any questions call Mike Krizizke 860-0754

## 3 PERSON TEAM TRAP LEAGUE

We are trying to put together a 3 person team trap league, for this winter, starts in January, It will be a 12 week shoot, must shoot all 12 rounds, no subs. Will all be shot at the 16 yd line, 1 division. After the 4<sup>th</sup> week the average will be figured out then the handicap score will be figured out. Any question please contact Mike Krizizke, call or text 920.860.0754, or email westshoresportsmanclub@hotmail.com

## HUNTER SAFETY

The hunter's safety program of Westshore is planning on having classes this Spring, the following dates are May 10,12,15,17 and the 19<sup>th</sup>. Evening classes are 6pm to 9pm and the Saturday is from 8am to Noon. Please call Mike 553-1255 or Brad 860-3829 for registration or for more information.

## BRICK DONATION

Have your business or family become permanent part of Westshore's new trap range by purchasing a commemorative brick. The bricks will be placed on the new sidewalks or around the flag pole out by the trap range. You have a choice of brick sizes and prices 4"x8" \$200, 8"x8" \$500, 12"x12" \$1000 or for \$100 a personalized tag that will go on a picnic table. If interested please contact Mike Krizizke, call or text 920.860.0754, or email westshoresportsmanclub@hotmail.com

## SHEEPSHEAD TOURNAMENT

Sunday March 14<sup>th</sup>, 5 Handed, Jack of diamond partner. Registration Noon to 1pm. Will start plating at 1pm. \$10 entry fee, 100% pay-out, Food and beverages will be available. Any questions call Al Krizizke 920-755-2266

## CROW SHOOT

21<sup>st</sup> Annual Lakeshore Crow shoot, March 20<sup>th</sup>, Entry fee \$30 per team, 3 person team. All entries must be turned in by Friday night at the Club March 19<sup>th</sup>. Food and beverages will be available. There will be lots of raffles, live music 1:00 to 5:00. All proceeds go towards Westshore's youth trap shooting program. Any question call Chris 973-7559.

## ANNUAL GOOD FRIDAY FISH FRY

This year Fish fry is Fri. April 2<sup>nd</sup> at 5pm. Please come and join us for our traditional Friday night fish fry. Fresh Perch, Breaded Shrimp and chicken tenders. Proceeds goes towards the youth trap shooting program.

## SHOOT FOR A CURE

Saturday April 10<sup>th</sup>. The 12<sup>th</sup> annual Loree Kakuk Memorial shoot. 50 target fundraiser Lewis Trap Shoot. Shooting starts at 11am to 3pm \$25 cost to shoot. Ton of raffle prizes, Multiple gun raffles. All proceeds go to The Loree Kakuk Memorial Fund & Pink Heals of Manitowoc County. Food & beverages available and Fun for all, Please join us and bring a friend. A great day of fun for a good cause! Julie Kakuk 920-905-0518.

## SHOOT FOR EDUCATION

Saturday, April 24<sup>th</sup> 10am to 3pm. Westshore will be hosting a annual Fundraiser Trap shoot & raffle for O.H. Schultz Mishicot Elementary School Parent's Group. 50 Target Lewis Event. The 1st round is at the 16 yd. line and the 2<sup>nd</sup> rd. is Wobble trap. Cost to shoot is \$20. Raffles, food and refreshments will be available. For more details contact Eric Nelson 755-3155.

## The WESTSHORE DEFENSE PISTOL LEAGUE

The Pistol league, Starts in May and runs to September. The days are the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday's

and Saturday's of the month. For any questions call Dean Greenwood 255-4057.

## YOUTH TRAP LEAGUE

Westshore Sportsman's Club will continue to host the Two Rivers Youth Trap Team in the 2021 season. The league will open in March and an informational meeting will be held in February. The league is open to anyone in 5th-12th grade from any school district. If interested in learning more or being added to our emailing list for season updates please contact Ashley Sand at 920-973-5292.

## WESTSHORE'S ADDRESS

Mailing address - **PO Box 521 Two Rivers WI 54241-0521**

Email address **westshoresportsmanclub@hotmail.com**

## Up Coming Events 2020

Nov 21-29 Open All 9 days Gun Deer 10 am to 10pm  
Dec 05 Christmas for Kids Shoot

## **2021**

Jan 02 Winter Trap League Starts  
Jan 30 2020 Trap Awards/Appreciation Banquet  
Jan 31 Annual Meeting 2 P.M  
Feb TBD Winter Washer Toss – Jason 973-1135  
Feb 07 Super Bowl Party, Bring dish to pass  
March 14 Sheepshead Tournament 1 P.M  
March 20 Crow Shoot Chris- 323-2087  
March 27 25 Gun Raffle Drawing 4pm  
April 02 Good Friday Perch Fry 4:30 pm  
April 10 Pink Heals shoot 50 Bird Lewis  
April 24 Shoot for Education 50 Target Lewis 10am till 3pm.  
May TBD State Wide Youth trap shoot, Fri, Sat, Sunday  
May 04 Start of Summer Trap League  
May 23 Westshore 100 Target Lewis Trap Shoot  
Aug 20 Registration nigh, Fishing Tournament  
Aug 21 Westshore's Fishing Tournament  
Aug 28 50 Target Lewis Shoot  
Nov 20-28 Open All 9 days Gun Deer 10 am to 10pm  
Dec 04 Christmas for Kids Shoot

## 2020 BOARD OF DIRECTORS

President- Mike Krizizke 860-0754  
Vice President- Mike Sand 682-4876  
2<sup>nd</sup> Vice President- Joe Schepper 323-4030  
Treasurer- Bernard Reed 323-9327  
Secretary - Keith Coenen 323-2909  
Events Coordinator – Jimmy Dvorachek 629-5050  
Jon Mueller 973-1709  
Robert Beeck 973-0356  
Ryan Sand 973-5293  
Ashley Sand 973-5292  
Andy Wonderash 794-4178