

LEGAL NOTICES

TWO HARBORS CITY COUNCIL MEETING MINUTES SEPTEMBER 13, 2021

Regular meeting of the City Council of the City of Two Harbors, Minnesota, held on Monday, September 13, 2021, at 6:05 p.m.

The meeting was called to order by President Redden.

Members present, Councilors: Woodruff, Glaser, Rennwald, Swanson, Passe, Erickson, Redden. 7. Others present: Interim Administrator, Pietila City Clerk, Nordean Community Development/Planner, Sterbenz

Clerk Nordean requested the following additions to the agenda under Consent: 23. Confirming the Library Board's adoption of a hiring list for the position of Library Director and the appointment of Madeline Jarvis to the position of Library Director; 24. Authorizing a conditional offer of employment for the position of Part-Time Patrol Officer in the Police Department; 25. Designating the biosolids storage building at the Wastewater Treatment Plant as discarded equipment and authorizing an advertisement for bids for the purchase of the building and requiring its removal within a time period specified by staff and authorizing the staff to accept the highest responsible bid for the sale of said building or authorizing staff to accept the proposal for removal of the building and award the contract in the best interest of the City for removal of the building.

Motion by Erickson and Glaser approving the agenda. Councilor Passe expressed opposition to including Consent Agenda items 8, 9 and 10. President Redden expressed his desire that the items be left under the Consent Agenda noting that Joe Rhein, of Bolton & Menk was present and intending to review those items during the Appearances portion of the agenda. He stated that if after hearing the information from Mr. Rhein, Passe still wanted the items moved to New Business, he would allow it. The motion was carried.

Motion by Glaser and Woodruff adjourning the regular meeting for the purpose of conducting a meeting of the Board of Zoning Appeals. Carried.

The meeting was reconvened immediately following the Board of Zoning Appeals meeting.

Administrator Report: Pietila reported on the 2022 Budget and Priority meeting expressing thanks to all who participated. She noted that she had received compliments from department-heads who were very appreciative for the opportunity to discuss their priorities with the Council.

Appearances: Joe Rhein, Bolton & Menk, was present and addressed the Council providing an update on the current Street Improvement Project, including a change-order for the replacement of a section of sidewalk, which was done at no cost to the City. He also informed the Council that the punch lists for the 2018 and 2019 Street Improvement Projects have now been completed. He reviewed the payment request for engineering services for the 2021 - 2022 Street Improvement Project, to address concerns identified by Councilor Passe for the period beginning May 29 through July 23. Rhein also reviewed a proposal to provide professional services for the proposed campground project to address concerns identified by Councilor Passe. Motion by Passe and Erickson to change Consent Agenda Item No. 10, to identify that billing for the project would be on an hourly basis at the standard billing rate for an amount not to exceed \$83,000. Carried.

Airport Commission: Councilor Rennwald reported on a recent meeting of the Airport Commission where they discussed the desire to purchase a new snowblower attachment and keep the existing one. She also noted that the group discussed a snow removal plan, nuisance geese, cellular service at the Airport and the possible addition of offering for sale, another type of fuel at the Airport.

Personnel Committee: Vice-President Glaser reported that the Personnel Committee had met and discussed a proposed review of the Recreation Department position description and the City Administrator hiring process.

Public Works Committee: Councilor Rennwald reported that the campground lift station project, the HRA parking lot request, sidewalk work schedule and fall projects were discussed at the last meeting of the Public Works Committee meeting.

Utilities Committee: President Redden reported that the Utilities Committee discussed the Salvation Army Heatshare Agreement, the Chlorine Contact Tank Project, and engineering services for the Wastewater Treatment Plant and Campground projects.

Planning Commission: Vice-President Glaser reported that the Planning Commission held a public hearing on the Variance request of the Lake County HRA and recommends approval of the request. The group also discussed the zoning code updates and a proposed meeting with THEDA.

Recreation Board: Councilor Erickson reported that the committee voted to reaffirm a reimbursement request by a local trail group and reviewed a report from Recreation Director, Reppe regarding summer recreational programming.

Mayoral Proclamation: Mayor Swanson read a proclamation declaring September 20 - 26, 2021 as National Rail Safety Week in the City of Two Harbors.

Motion by Swanson and Woodruff that the following consent agenda items:

- 1. Approving minutes from the August 23, 2021 City Council meeting. 2. RESOLUTION NO. 9-248-21 ALLOWING CLAIMS AGAINST

THE CITY OF TWO HARBORS, IN THE AMOUNT OF \$18,700.82.

- 3. Approving payroll for the second half of August, 2021, in the amount of \$128561.81. 4. A Memorandum from Joe Rhein and Brian Guldán, Bolton & Menk, providing an update of current Engineering Projects they are working on with the City.

RESOLUTION NO. 9-249-21 APPROVING THE HRA IMPROVEMENTS AGREEMENT BETWEEN THE LAKE COUNTY HOUSING AND REDEVELOPMENT AUTHORITY, THE CITY OF TWO HARBORS AND THE COUNTY OF LAKE, MINNESOTA AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ADMINISTRATOR TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY.

RESOLUTION NO. 9-250-21 AUTHORIZING PAYMENT TO LAKE COUNTY IN THE AMOUNT OF \$8,841.25 FOR REIMBURSEMENT FOR CONSTRUCTION MATERIALS TESTING FOR THE 2021 - 2022 STREET IMPROVEMENT PROJECT.

RESOLUTION NO. 9-251-21 AUTHORIZING PAYMENT TO LAKE COUNTY IN THE AMOUNT OF \$30,184.06 FOR PAY APPLICATION NO. 8 FOR THE 2021 - 2022 STREET IMPROVEMENT PROJECT.

RESOLUTION NO. 9-252-21 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$52,611.50 FOR PROFESSIONAL SERVICES FOR THE 2021 AND 2022 STREET & ALLEY IMPROVEMENT PROJECT FOR MAY 29 - JUNE 25, 2021.

RESOLUTION NO. 9-253-21 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$38,965 FOR PROFESSIONAL SERVICES FOR THE 2021 - 2022 STREET IMPROVEMENT PROJECT FOR JUNE 26 - JULY 23, 2021.

RESOLUTION NO. 9-254-21 ACCEPTING THE PROPOSAL OF BOLTON & MENK TO PROVIDE PROFESSIONAL ENGINEERING SERVICES TO PREPARE PLANS AND SPECIFICATIONS FOR A PROJECT TO REMOVE AN EXISTING PUMPING STATION AND ASSOCIATED FORCE MAIN, REPLACE SANITARY SEWER AND SERVICES, GRADING, REGRAVELING OF PADS AND REGRAVELING AND PAVING THE LOOP ROAD AND PART OF THE MAIN ROAD AT THE CAMPGROUND FOR AN AMOUNT TO BE BILLED HOURLY FOLLOWING THEIR STANDARD RATE, NOT TO EXCEED \$83,000.

RESOLUTION NO. 9-255-21 ACCEPTING THE PROPOSAL OF BOLTON & MENK TO PROVIDE PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES FOR THE WASTEWATER TREATMENT FACILITY IMPROVEMENTS PROJECT FOR AN AMOUNT TO BE BILLED HOURLY, FOLLOWING THEIR STANDARD RATES, NOT TO EXCEED \$1,395,000.

Accepting the recommendation of the Utilities Committee to move forward with the Chlorine Contact Tank Replacement Project at the Water Treatment Plant.

RESOLUTION NO. 9-256-21 AUTHORIZING THE PURCHASE OF A 2021 GMC 2500HD FOR THE ELECTRICAL DEPARTMENT FROM NORTH COUNTRY GM FOR AN AMOUNT OF \$33,280 OFF THE STATE BID.

Designating the Wildcat Compost Turner from the Wastewater Treatment Plant as discarded equipment.

RESOLUTION NO. 9-257-21 AUTHORIZE THE EXECUTION OF THE SALVATION ARMY HEATSHARE PROGRAM AGREEMENT EFFECTIVE OCTOBER 1, 2021 - SEPTEMBER 30, 2022.

RESOLUTION NO. 9-258-21 ACCEPTING THE PROPOSAL OF MAUREEN'S LLC FOR A REMODEL OF THE KITCHEN AT THE FIRE HALL WITH NEW CABINETS AND COUNTERTOPS FOR AN AMOUNT OF \$14,469.49.

Referring to the Finance Committee, the recommendation of the City HRA, to engage in a Maxfield Comprehensive Housing Needs Analysis update study.

RESOLUTION NO. 9-259-21 AUTHORIZING AN INCREASE IN FIRE RELIEF BENEFIT LEVELS FOR 2021 - 2022.

Approving the request of the Water and Wastewater Treatment Plant Superintendent to allow Justin Bredow, Randy Hedin, Gary Ganser and Will Rueckert to attend refresher training for water and wastewater license testing.

DANGER BREWING CO. LLC; BREWER TAPROOM FOR CASTLE DANGER BREWING CO., LLC; AND OFF-SALE MALT LIQUOR FOR CASTLE DANGER BREWING CO., LLC, PENDING THE APPROVAL OF THE CHIEF OF POLICE AND RECEIPT OF ALL APPROPRIATE DOCUMENTATION.

RESOLUTION NO. 9-263-21 CONFIRMING THE LIBRARY BOARD'S ADOPTION OF A HIRING LIST FOR THE POSITION OF LIBRARY DIRECTOR AND THE APPOINTMENT OF MADELINE JARVIS TO THE POSITION OF LIBRARY DIRECTOR.

Authorizing a conditional offer of employment for the position of Part-Time Patrol Officer in the Police Department.

Designating the biosolids storage building at the Wastewater Treatment Plant as discarded equipment and authorizing an advertisement for bids for the purchase of the building and requiring its removal within a time period specified by staff and authorizing the staff to accept the highest responsible bid for the sale of said building or authorizing staff to accept the proposal for removal of the building and award the contract in the best interest of the City for removal of the building.

Be adopted as read. Carried by a unanimous ye a vote of all members present on roll call.

New Business: Motion by Erickson and Woodruff calling for a special meeting at 5 PM on Monday, September 20, for the purpose of accepting the Working Agreement between the City of Two Harbors and AFSCME Local 1123 for January 1, 2021 through December 31, 2023. Carried.

Motion by Swanson and Woodruff that RESOLUTION NO. 9-264-21 AUTHORIZING THE MAYOR, CITY CLERK AND CITY ADMINISTRATOR TO EXECUTE AND DELIVER A CONTRACT TO PROVIDE CITY ATTORNEY SERVICES WITH COSTLEY MORRIS be adopted as read. Carried by a unanimous ye a vote of all members present on roll call.

Announcements: Mayor Swanson thanked those involved in the wonderful 911 memorial services held over the weekend. He complimented the staff on their work on the latest edition of the City Scene and expressed appreciation to the council and staff for the special council meeting held on September 10 indicating it was a memorable meeting for him.

Motion by Glaser and Rennwald that the meeting adjourn. Carried.

Ben Redden, President, City Council Patricia D. Nordean, City Clerk

Northshore Journal: October 8, 2021

REQUEST FOR BIDS

Sealed bids are invited for the building of two cabins at Veterans on the Lake Resort, 161 Fernberg Rd, Ely, MN 55731. Veterans on the Lake Resort is a 501(c)(3) non-profit. The cabins are generally described as 990 sq. ft. buildings with wheelchair ramps attached to the buildings. The cabins need to be turnkey completed inclusive with all utilities hooked up by May 1, 2023. Construction on site can begin September 15, 2022. Prospective bidders should review MN Department of Natural Resources Pass-through Grants reimbursement Manual. This document along with Blueprints can be emailed upon request. Please contact Andy Berkenpas at 218-365-6900 or email vetlake@frontiernet.net. Sealed bids will be received at Veterans on the Lake Resort at 161 Fernberg, Ely, MN 55731 until 12:00 (noon) November 10, 2021. The bids will be opened publicly and read aloud at 12:30 November 10, 2021 at the Resort.

Northshore Journal: October 8 & 15, 2021

LAKE COUNTY TAX-FORFEITED LAND PUBLIC AUCTION

Tracts will be sold by Online Auction at www.auctionsurplus.com Online Auction is open now until 10/29/2021 at 10:00am.

Notice is hereby given that 11 parcels of land forfeited to the State for nonpayment of taxes, which have been classified and appraised as provided by law, shall be sold via online auction to the highest bidder. Said auction will be governed by County Board resolution dated July 13, 2021 on file in the County Administrator's office. Any lands not sold, may be at any time following the closing of said sale, sold by the County Auditor at a price not less than the minimum bid value until April 27th, 2022. Parcels shall be sold on the following terms to-wit: 20% of the basic sale price at the time of sale or, if greater, the appraised value of timber with the balance due and payable in four equal annual installments with interest. Parcels that sell for \$1,000.00 or less must be paid for in full at the time of sale. Special assessments must be in full at time of sale. A 3% surcharge of the selling price for the state assurance account will be collected at the time of the sale. The following extra fees will be collected when the basic sale price is paid in full: a state deed fee of \$25, a deed filing fee of at least \$46.00, and a state deed tax of 0.33% (0.0033) of the sale price. Parcels that are Torrens will include extra fees to get a clear title in the buyer's name. If an online bidding system is used, there may be additional fees such as a buyer's premium.

The list of parcels for sale is located here: www.co.lake.mn.us/land-sales For more information, contact us at forestry@co.lake.mn.us or 218-834-8340.

Northshore Journal: October 8, 15 & 22, 2021

NOTICE OF A PUBLIC HEARING ON A REQUEST TO PLAT PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on October 18, 2021, at 7:30 PM in the Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616 at which time interested parties shall have the opportunity to discuss the granting of the following request: In accordance with the Lake County Subdivision Ordinance, an application to plat land has been filed by The Davis Group, Inc, which, if approved, would allow for the conversion of Deer Ridge Resort into a Common Interest Community. The property is described as: Government Lot 1 of Section 20, T63N, R11W 4th PM, 34.5- acres zoned RC-Resort Commercial, 2-acre minimum, Fall Lake Township. PID: 28-6311-20190.

The Davis Group Inc - P-21-001- dated this 8th day of October 2021.

Mike Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: October 8, 2021

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on October 18, 2021, at 7:00 P.M. in the Two Harbors Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616, at which time interested parties shall have the opportunity to discuss the granting of the following request: In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Anthony Klinker, which, if approved, would allow for two short term rentals on the property described as S 193.6FT of E 270FT of SE 1/4 of SW 1/4 and N 141.1FT of S 335FT of E 270FT of SE 1/4 of SW 1/4 in Section 17, Township 57, Range 7, 2.08 acres, zoned shoreland RR/Residential Recreational District, 1-acre minimum, Crystal Bay Township. PID: 27-5707-177201/17715.

Anthony Klinker - C-21-020 dated this 8th day of October 2021.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: October 8, 2021

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on October 18, 2021 at 6:30 p.m. in the Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616 at which time interested parties shall have the opportunity to discuss the granting of the following request: In accordance with Lake County Land Use Ordinance #12, an initial application for Interim Use has been filed by Mary Ann Kelly, which, if approved, would allow a short-term vacation rental home on property described as Shaffers Subdivision Lot 36 of the N 1/2 of SW 1/4 & S 1/2 of Lot 35 of N 1/2 of SW 1/4 in Section 17, Township 57, Range 7, Crystal Bay Township, 1.5 acres, zoned non-shoreland RR/Residential Recreational, one-acre minimum. PID #27-5730-17340.

Mary Ann Kelly - I-21-020 dated this 8th day of October 2021.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: October 8, 2021

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on October 18, 2021 at 6:00 p.m. in the Law Enforcement Center, 613 3rd Avenue, Two Harbors, MN 55616 at which time interested parties shall have the opportunity to discuss the granting of the following request: In accordance with Lake County Land Use Ordinance #12, an initial application for Interim Use has been filed by Jack Dickinson, which, if approved, would allow a short-term vacation rental home on property described as that part of NW 1/4 of NE 1/4 Less the E 220Ft as desc on Cert of Title C00019979 in Section 16, Township 52, Range 11, Unorganized Territory #2, 10.50 acres, zoned non-shoreland, R-3/Residential District, two and a half-acre minimum. PID# 25-5211-16095.

Jack Dickinson - I-21-017 dated this 8th day of October 2021.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: October 8, 2021

VanHouse Construction advertisement featuring services like dirtwork, excavation, concrete work, and home building & remodeling. Contact Steve VanHouse, General Contractor.

Advertisement for honoring a veteran with a discount. Email northshorejournal@gmail.com. This is FREE OF CHARGE and sponsored by area businesses.

Northshore Journal's Local Restaurant Guide advertisement featuring a chef's hands holding a knife.

Castle Danger Brewery advertisement featuring taproom hours (Sun-Thurs: Noon-9pm, Fri/Sat: Noon-10pm) and live music on Fridays & Saturdays.

Lemon Wolf Cafe advertisement featuring hours (Wed-Sat: 10am-2pm / 5:30pm-8pm) and now offering delivery.

Cove Point Crossings advertisement featuring food to-go and curbside pick-up. Open Thursday-Monday for curbside pick-up 12pm-8pm.

Ledge Rock Grille advertisement featuring 10% off for locals and dining at Larsmont Cottages.

Cove Point Lodge advertisement featuring a north shore dining experience, open nightly 5pm-8pm.

Louise's Place advertisement featuring breakfast, lunch, and coffee/desserts.

Jimmy's Pizza advertisement featuring 218-226-4142, eat in, carry out, and delivery options.

Trestle Inn advertisement featuring 9459 County Rd. 7, Finland, 218-830-0523.

Advertise your Restaurant or Bar! Call 218-226-3335 for details.