

BOARD OF SELECTMEN'S
WORKSHOP AGENDA

DATE: Tuesday, April 1, 2014
TIME: 5:00 P.M.
PLACE: Town Office - Selectmen's Meeting Room

1. Call to Order
2. Pledge of Allegiance
3. Review of the Proposed Fiscal Year 2015 Budget
4. Other Matters
5. Executive Session – MRSA Title 1, Chapter 13, Subsection 405.6.A. “Discussion of Matters Related to Personnel”, if needed.
6. Adjourn

Future Issues:

- a. Sewer Ordinance Work (to be Directed to the Engineer/Attorney after Committee work)
- b. Implementation Phase of the Comprehensive Plan for Nov. '14 Vote
- c. Salmon Point Promo Brochure
- d. Memorial School Project - 3rd Party Role, Remediation, Redevelopment
- e. Review Building Permits When Property Taxes are Delinquent