

# The Apostolic Faith

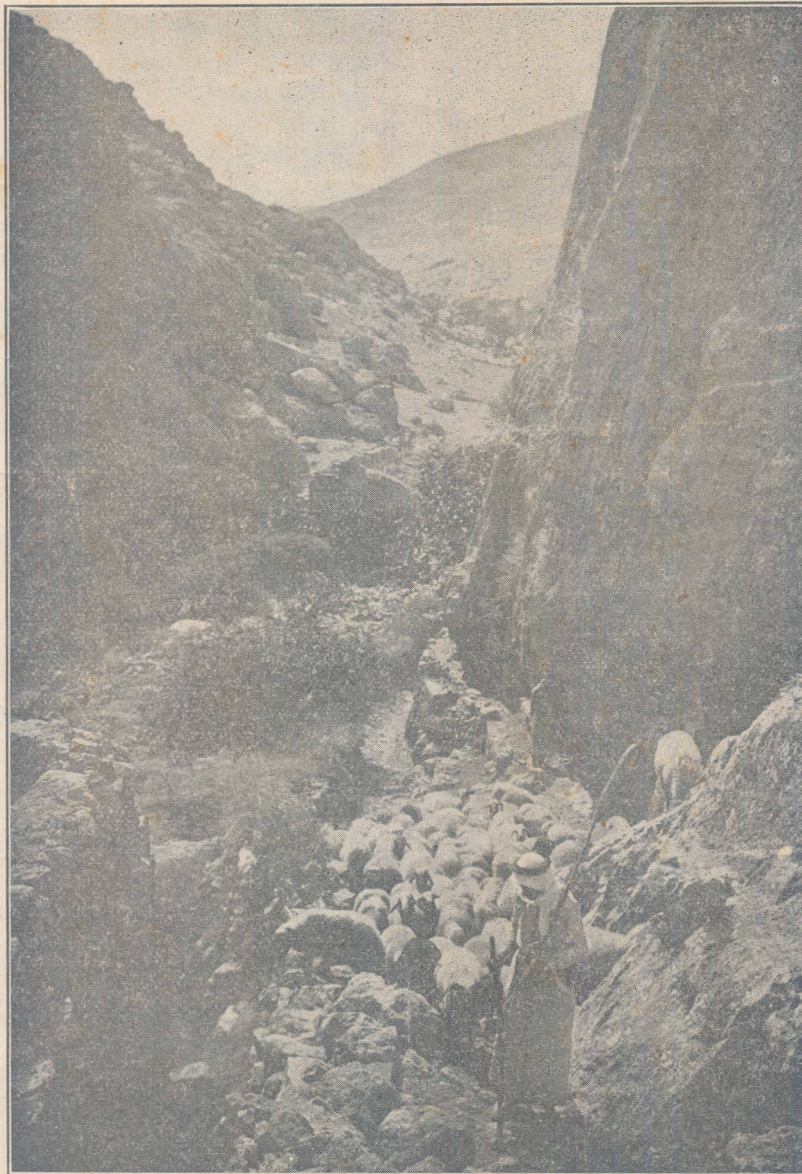
Lift up a standard for the people.—Isaiah 62:10.

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## *The Twenty-third Psalm*



American Colony Photo

Thy rod and Thy staff they comfort me.—Psalm 23;4

## MAN IS MORTAL Job 4:17

"The soul that sinneth it shall die, Ezek. 18:4  
 A truth 'tis well to know; Gen. 2:17  
 For then we can discern the lie, John 8:32  
 That's spoken by the foe. Isaiah 8:20

Yes, Satan said, that though we sin, Isaiah 38:18  
 We would not surely die; Gen. 3:4  
 But that a higher place we'd win, Ps. 88:10-12  
 And be like God on high. Gen. 3:5

And now, today, some teachers say, Job 14:1, 5  
 That man in death is wise, Job 10:18, 19  
 Not in the grave, but in some way, Job 21:33  
 Exalted to the skies. Ps. 115:17

But let us take God's holy word, John 5:39  
 And find out if it's truth; Acts 17:11  
 And if a lie 'twould be absurd, 2 Thes. 2:8-12  
 To teach it to our youth. 2 Tim. 4:3, 4

The living know that they shall die, Job 14:10-13  
 The dead not anything; Eccl. 9:5  
 And in the dust they there will lie, Job 21:23-26  
 Until the trumpet's ring, 1 Cor. 15:52

Man's breath goes forth, he turns to dust, Ps. 146:4  
 His brain has then no power; Ps. 6:5  
 His envy, hatred, love and lust, Eccl. 9:6  
 Are gone the self same hour. Job 14:21

Now David's yet within the grave, Acts 2:29  
 And can't in heaven be, Acts 2:34  
 Until the time, for which we crave, Acts 13:36  
 Christ sets the pris'ners free. Job 14:13-15

The time when Christ will come again, Acts 1:9-11  
 That time is just ahead; Rev. 22:7  
 Some cry for rocks, but all in vain, Rev. 6:16  
 His voice shall raise the dead. John 5:18

So when man dies, he goes to asleep, John 11:11-14  
 The grave's his resting place; Job 14:13  
 We hope again, although we weep, 1 Thess. 4:13-14  
 To see our loved one's face. 1 Thess. 4:17

Although our body waste away, Job 19:26, 27  
 Down deep beneath the sod; Job 21:23-26  
 Yet Christians can truly say, Job 14:13-15  
 "Our eyes will yet see God." Rev. 1:7"

## Selected

## Man of the Earth, Dust, and Returns to Dust at Death. Mortal.

Gen. 2:7 And the Lord formed man of the dust of the ground.

Psa. 103:14. For He knoweth our frame; He remembereth that we are dust.

Gen. 3:19 Dust thou art, and unto dust shalt thou return.

Job. 34:15 Man shall turn again unto dust.

Job 4:17 Shall mortal man be more just than

God?

Psa. 22:29. And none can keep alive his own soul.

Heb. 9:27 It is appointed unto man once to die.

Romans 6:12 Let not sin therefore reign in your mortal body.

2 Cor. 4:11. For we which live are always delivered unto death, for Jesus' sake that the life also of Jesus might be made manifest in our mortal flesh.

Romans 8:11 He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

Read also John. 3:31. 1 Cor. 15:47. Job. 40:13. Psa. 146:4. Psa. 22:29. Psa. 104:29. Eccl. 3:20 Eccl. 12:7. Isa. 26:19. Dan. 12:2.

## Conditional Immortality

Deut. 30:15 I have set before thee, life and good, death and evil.

Deut. 30:19 I have set before you life and death, blessing and cursing.

Ezek. 18:21. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes and do that which is lawful and right, he shall surely live, he shall not die.

Ezek. 18:31-32 Cast away from you all your transgressions, whereby ye have transgressed: and make you a new heart and a new spirit: for why will ye die, O house of Israel?

For I have no pleasure in him that dieth, saith the Lord God; wherefore turn yourselves; and live ye.

Matt. 19:16-17. Good Master, what good thing shall I do, that I may have eternal life?

If thou wilt enter into life, keep the commandments.

John 3:16 Whosoever believeth in Him should not perish, but have everlasting life.

John 6:47-54 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

I am that bread of life.

Your fathers did eat manna (temporal feed) in the wilderness, and are dead. (First death).

This is the bread which cometh down from heaven (spiritual life) that a man may eat thereof, and not die. (Second death).

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is

my flesh, which I will give for the life of the world.

The Jews therefore strove among themselves saying, How can this man give us his flesh to eat?

Then Jesus said unto them, Verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you.

Whoso eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day.

I John. 5:12. He that hath the Son hath life: and he that hath not the Son of God hath not life.

Rev. 2:11 He that overcometh shall not be hurt of the second death.

Rev. 20:6. Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power.

Rev. 21:8. But the fearful and unbelieving, and the abominable and murderers, and whoremongers, and sorcerers, and idolaters and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Read also, Psalms. 37:18. Psalm. 18:27. Proverbs. 14:32. Daniel. 12:2-3. Matthew. 25:46.

### THE WAGES OF SIN IS DEATH

Romans 6:23

Gen. 2:17, 3:3 Of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Did the serpent speak the truth when he said: Gen. 3:4, ye shall not surely die? No Man died within a thousand years, one of God's days.

2 Peter 3:8. But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The oldest man did not live to be a thousand years old.

Did God fail to keep Adam from eating of the tree of life? No.

Gen. 3:22-23-24. And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand and take also of the tree of life, and eat, and live forever.

Therefore the Lord God sent him forth from

the garden of Eden to till the ground from whence he was taken.

So he drove out the man: and he placed at the east of the garden of Eden, cherubins, and a flaming sword which turned every way, to keep the way of the tree of life.

Jer. 31:29-30 In those days they shall say no more, The fathers have eaten a sour grape and the children's teeth are set on edge.

But everyone shall die for his own iniquity: everyone that eateth the sour grape, his teeth shall be set on edge.

Ezek. 18:2-4 What mean ye, that ye use this proverb concerning the land of Israel, saying the fathers have eaten sour grapes and the children's teeth are set on edge?

As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

Behold, all souls are mine: as the soul of the father, so also the soul of the son is mine: the soul that sinneth it shall die.

Ezek. 18:23 Have I any pleasure at all that the wicked should die?

Ezek. 18:26 For his iniquity that he hath done shall he die.

Matt. 7:12 Enter ye in by the straight gate, for wide is the gate, and broad is the way that leadeth to destruction.

Matt. 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both body and soul in hell.

Jas. 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgeth another?

Romans 6:16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey: whether of sin unto death, or of obedience unto righteousness.

Romans 8:13 For if ye live after the flesh, ye shall die.

2 Thess. 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.

Jas. 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

2 Peter 2:12. But these, as natural brute beasts made to be taken and destroyed, speak evil of the things that they understand not and

shall utterly perish in their own corruption.

James 5:20 He which converteth a sinner from the error of his ways, shall save a soul from death.

Rom. 5:12 By one man, sin entered into the world, and death by sin.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Read also Psa. 92:7. Job. 21:30. Ezek 18:26. Psa 1:4-6. 1 Cor. 3:17.

They shall be consumed, Psa 37:20. Psa. 59:-13. Psa. 104:35. Isa 1:28 Zeph. 1:2.

They shall be cut off. Psa. 37:9-22-28-34-38. Psa. 104:35. Prov. 2:22.

They shall perish. Psa 1:6. Psa. 9:3. Psa 37:20. Psa 73:27. Psa 92:9. Prov. 19:9. Luke 13:3. Acts 13:41. Romans 2:12. 1 Cor. 1:18. 2 Thess. 2:10. 2 Peter 2:12.

They shall be destroyed. Psa 37:38. Psa. 145:20. Prov. 10:29. Prov. 13:13. Prov. 29:1. Isa. 1:28. Matt 7:13. Acts 3:23 Romans 9:22. 1 Cor. 6:13. Phil. 3:19. 1 Thess. 5:3. 2 Thess. 1:9. 2 Thess 2:8. 2 Peter 2:1. 2 Peter 3:16.

#### But the Gift of God is Eternal Life

Rom. 6:23

John 3:16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

1 John 5:11 God hath given to us eternal life, and this life is in His Son.

John 20:31 That believing, ye might have life through His name.

Mark 10:30 But he shall receive an hundred-fold now in this time and in the world to come eternal life.

John 3:15-16. Whosoever believeth in Him should not perish.

John 10:27-29 My sheep hear my voice, and I know them, and they follow me.

And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand.

John 3:14-15 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

That whosoever believeth in Him should not perish but have eternal life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God a

bideth on him.

John 6:40 And this is the will of Him that sent me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 14:19. Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also.

John 17:2-3 As thou hast given Him power over all flesh, that He should give eternal life to as many as thou hast given Him.

And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.

Read also Luke. 20:36

#### Immortality

2 Tim. 1:10 Our Saviour Jesus Christ, who hath abolished death and hath brought life and immortality to light through the gospel.

Romans 2:7 To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life.

1 Cor. 5:1-5 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed.

In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O, death, where is thy sting? O grave, where is thy victory? Read also, 1 Cor. 15:42-50.

We understand by the above Scriptures, "put on immortality" and "seek for immortality," that we have not yet been given immortality, but that man is still mortal.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. (1 Cor. 15:57) and "hath brought life and immortality to light through the gospel."

#### Who Has Immortality.

1 Tim. 6:16. Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting, Amen,

I Tim. 1:17. Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

### Hell. Gehenna

Now let us see what the Bible says about eternal torment.

The parable of the sheep and the goats, Matt. 25, and the parable of the rich man and Lazarus, Luke 16:19-31, are what are relied on in the gospel. A parable first, is a fictitious narrative. Second an allegory from which a moral is drawn. Therefore they can not be taken literally. If anyone interprets them, the interpretation must be in harmony with the teachings of the Bible. Christ's disciples asked Christ's interpretation. They durst not in their own strength say what a parable meant.

Then Christ teaches. Matt. 5:29-30; Mark 9:43-48. "It is better to enter the kingdom of God with one eye than having two eyes to be cast into hell, where the worm dieth not and the fire is not quenched." The sinner, however, is neither the worm nor the fire, though they are both dead now. This alludes to Gehenna outside Jerusalem, the Valley of Hinnom. The word hell in English is from Gehenna in Greek; and Gehenna in the New Testament symbolizes death and utter destruction; but in no place symbolizes a place of eternal torment. In this place were cast all kinds of filth with the carcasses of beasts and unburied bodies of criminals who had been executed. The fire was kept alive and never allowed to die out, to prevent pestilence. The worms came from the bodies, lodging on the rocks which were on one side of the fire.

When Mr. Parham was in Jerusalem, he saw this Gehenna, Valley of Hinnom; there is no fire burning there now. He said he wished that he had brought home a picture of Gehenna, which was used in the Bible as an illustration of the utter destruction of the wicked, for what the fire did not destroy, the worms consumed. The fire only lasted as long as their was fuel for the flame, and the worms lived only as long as they had something to feed on. So will the "lake of fire" last till all are destroyed that are in rebellion against God. As we find no promise of immortality to the sinner, (I John 3:15), the sinner will be destroyed in the lake of fire. The second death.

Rev. 19:20. And the beast was taken, and with him the false prophet—These were cast alive into the fire burning with brimstone.

Rev. 20:10. The devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night, (as long as time lasts, Rev. 10:6) forever and forever. Whosoever was not found written in the book of life was cast into the lake of fire.

I Cor. 15:26. The last enemy that shall be destroyed is death.

### Gehenna, Valley of Hinnom

From Bible Dictionary

"Hinnom, Valley of Lamentation, otherwise called "the valley of the son," or "children of Hinnom," a deep and narrow ravine, with steep, rocky sides, to the south and west of Jerusalem, separating Mount Zion to the north from the "hill of evil counsel," and the sloping, rocky plateau of the "plain of Rephaim" to the south. The earliest mention of the valley of Hinnom is in Josh. 15:8, 18:16, where the boundary line between the tribes of Judah and Benjamin is described as passing along the bed of the ravine. On the southern brow, overlooking the valley at its eastern extremity, Solomon erected high places for Molech, I King 11:7, whose horrid rites were revived from time to time in the same vicinity by the later idolatrous kings. Ahaz and Manasseh made their children "pass through the fire" in this valley, 2 Kings 16:3; 2 Chron. 28:3; 33:6, and the fiendish custom of infant sacrifice to the fire-gods seems to have been kept up in Tophet, which was another name for this place. To put an end to these abominations the place was poluted by Josiah, who rendered it ceremonially unclean by spreading over it human bones and other corruptions, 2 Kings 23:10-13-14; 2 Chron. 34:4-5 from which time it appears to have become the common cesspool of the city, into which its sewage was conducted, to be carried off by the waters of the Kidron. From its ceremonial defilement, and from the detested and abominable fire of Molech, if not from the supposed ever-burning funeral piles, the later Jews applied the name of this valley—Ge Hinnom, Gehenna (land of Hinnom)—to denote the place of eternal torment. In this sense the word is used by our Lord. Matt. 5:29; 10:28; 23:15;

Mark 9:43; Luke 12:5."

Dear readers: For some time I have felt that it might be well to give Bible lessons in this paper, and though I have by no means given all the Scriptures on the subject, I trust it may be a help. If so, I would be glad to hear from you, and we may take up different subjects from time to time. May God help us to reverently, prayerfully and carefully read His Word, and ask God by His Holy Spirit to help us to rightly divide the Word of Truth, speak the truth in love, and love the truth. John 14:6.

Jesus said unto him, I am the Way, the Truth and the Life. Let us walk in the light as He is in the light, and make the Word of God the end of all controversy.

Yours for the truth,  
Sarah E. Parham.

### THE TRADITIONS OF THE FATHERS THAT HAVE MADE THE WORD OF GOD OF NONE EFFECT

Hell 53 Times in the Bible.

My dear friend I write you this to tell you that God will never die 1st Tim 6; 16. And that THE DEVIL WILL DIE. Heb 2: 14.

The Bible teaches that only the eternal life folks go to heaven. And the rest are to perish, to pass away, to wither, to be destroyed, consumed, Utterly consumed, root and branch: Devoured, cut down ground to powder, burned up, plucked up by the roots, broken to shivers, dashed to pieces, Crushed, cut asunder, put away, like dross, cast away, to vanish like smoke, Like a dream, to perish like the brutes, To be as ashes, to be as nothing; To be as though they had not been, to be no more.

"HE RETAINETH NOT HIS ANGER FOREVER, Because He delighteth in mercy, Micah. 7:18." I will not keep mine anger forever, Jer. 3: 12." "Neither will He keep His anger forever, Psalms 103:9." This in the mouth of two or three witnesses should establish the TRUTH, "My word is truth." God is love. 1 John 4:8. Whose mercy endureth forever. Psa. 136. Matt. 7:11. Jer 31:3.

The doctrine of eternal torment gives to satan eternal life, who the Scriptures says will be destroyed; Heb. 2: 14.

This doctrine has caused millions to loose confidence in God; because it paints Him worse

than a demon of their own hell:

It takes a God who has all power, and contradicts the love He has for ALL MANKIND, His own creation.

Try to make this saying of Jesus conform to such doctrine," Go and learn what that meaneth, I will have mercy and not sacrifice." Matt. 9:13. 12: 7.

Human love, and animal love, makes a mother fight to the last breath for her offspring, regardless of how it treats her. But they would have us believe that the Lord who is very pitiful and of tender mercy, would consign all of his wicked creation to an eternal torment. KNOW THIS, That Eternal, Forever, and Everlasting, all have different meanings in the original Hebrew. Everlasting and forever are periods of time; and time will cease, Rev. 10:6. Get their meaning from the Scriptures. Forever: Exodus 21:6, a man's lifetime Forever: Leviticus 16: 29, ended within 40 years. Forever; Jonah 2:6. Three days and three nights. Jonah 1:17.

Everlasting, Leviticus 16:34, came to an end with the sacrifice of Jesus.

Everlasting, Exodus 40:15, came to an end with Christ, Heb. 7: 14.

When time will cease, Rev. 10:6, then all these and other, which are periods of time, will end because time will then, and from henceforth, be no more.

And hell it's self will be destroyed, Hosea 13: 14.

Extract from a tract by Jesse M. Barnes,  
Carthage, Mo.

### STUDY TO SHOW THYSELF APPROVED UNTO GOD

To those that are still standing for the original teachings of the Apostolic Faith Movement, and to all those that love the appearing of the Lord Jesus Christ, and our gathering together unto Him; who look for the Church Triumphant: I put forth this suggestion.

I have just been reading the history of the origin of the Movement known as the Apostolic Faith Movement, as set forth in the book of the life of Chas. F. Parham, noting the teachings, their mode of living, fruits of the Spirit, etc, which followed their lives. I see how God honored their sacrifice, in the spreading of wond-

erful truth which has meant so much to the world, as I read how it pleased God in their waiting upon Him until they were indued with spiritual power needed for their day. Jesus before returning to the Father, stopped the evangelization of the world until they were endured with power from on high.

I feel, and have felt for sometime, that it would be pleasing to God that we who are nearing His appearing should again come together for a time of prayer and study of His Word; for I read I Cor. 1:10. Now I beseech you, brethern, by the name of our Lord Jesus Christ, that ye all speak the SAME THING, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. I find that there are many teachings going abroad to day under the name of Apostolic, which do not teach as taught in the beginning, and have caused many divisions, not intentionally, but failing to rightly divide the word of truth.

Seeing these things I feel that it would be profitable for the ministry to come together for a time of study of God's Word. This cannot be accomplished in a camp meeting, nor a convention, but a time of studying the teachings of the Word: While some will be opposed to this, but the Word says Heb. 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye SEE THE DAY APPROACHING. We see the day approaching and that the time is here for the Church to come together as one, seeking to know the will of the Spirit, that the gifts of the Spirit might be made manifested, which all are longing to see.

What I would like to see would be a place decided upon, a time set, and come together to study the Word, take the subjects of this movement and get all the Word of God on each; not have one to preach or do the teaching, but to see "thus saith the Lord," until we could go forth in unity in faith. Paul says "Endeavoring to keep the unity of the Spirit"—"Till we all come in the unity of FAITH—"

I want it understood that this is not to start a new movement, nor to credential a few preachers, or to set aside a few to be recognized as of the faith and to reject the others; but to seek again to teach the Word as taught

in the beginning. Nor am I seeking leadership or wanting to usurp authority over the heritage of God, or to be at the head of the Bible study, but I seek to know what others might think of a move of this kind. Every thing should be done after much prayer had been made by those that are willing to humble themselves before God to see a greater message go forth to the world to usher in His coming. Every one would have to be willing to trust God to supply the need, but I feel we should be able to go forth with a greater message and greater spiritual power, instead of so much of this wildfire and false power of God that is bringing so much reproach on the real work of God.

I would like to hear from the different ones of the faith also any others that might be interested in a move of this kind.

Yours seeking to know the fullness of Christ.

Evang. Chester Jackson

816 S. W. 6th St.

Perryton, Texas.

### WELCOME

Welcome to the church by the side of the road,  
A building that's made by man.  
Within its walls we are taught  
Of a building, not made with hands.  
A building that's built on the Rock,  
And not on the sinking sands.  
Jesus Christ is the foundation,  
His life stands the tests of time,  
His teachings are the boards that are fit in  
place;

To finish this house so sublime.  
So, don't let us build on the doctrines of men  
But on the One divine.  
If He laid down His life for His friends,  
What am I doing for mine?  
Have we counted the cost of this building,  
Have we figured it through to the end.  
Or, laid the foundation and left it  
To be finished by other men?  
Oh! let us go on and finish this building,  
This building of beauty so rare.  
Those that build on the doctrines of men.  
Will go down with the sands in despair.  
Though others may scoff at our building  
And not think it worth the price,  
Go on, and build by the Master Builder,  
And the end is eternal life.

Mabel Miller, Jet, Okla.

## THE APOSTOLIC FAITH PUBLISHING CO.

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

All contributions for publication must be in by the 15th of the month. Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

## EDITORIAL

## OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

## TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit.

Tithes and offerings.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

## PAMPHLETS AND BOOKS.

Sermons by Charles F. Parham in pamphlet form:

What are you going to do with this Jesus, who is called the Christ?—Divine Health.—Demonology—The latter Rain. (His testimony.) 10 cents each, or three for 25 cents, postpaid.

Life of Charles F. Parham. \$2.85.

Voice Crying in the Wilderness. By Chas. F. Parham. 50 cents post-paid.

Money received from these will be used in getting out other publications.

## Increased Interest in the Paper.

We wish to thank those who have so kindly contributed and made this October paper possible. Although, as this paper goes to press, we still have not sufficient means in the treasury to finish paying for the paper, we are trusting that we shall have by the time the paper is ready to be mailed out. We hope to be able also to publish a paper next month and we believe there are those who have the means, and love the truth who will be glad to support this little gospel messenger and help to send it into many hundreds of homes; many of them not getting this gospel in any other way.

Even though you may not have any means to send, we shall be glad to hear from you, and we ask you to pray that the Lord will provide, and make this paper a blessing to many souls.

We have certainly felt encouraged lately with the increased interest in the paper, and the letters we have received from some we have not heard from for some time, saying what a blessing the paper is to them.

Let us use every means possible to proclaim this gospel and encourage one another, while it is called today.

## Send for Free Sample Copies

We have a number of back numbers of the Apostolic Faith paper, that we would be glad to send out. If the paper has been a blessing to you, send for a roll of papers to give out to

your neighbors and friends. We have been sending a number for distributing in jails and penitentiaries and are glad to send the paper wherever it will be appreciated.

We will also mail sample copies to addresses sent to us, but do not wish to put any addresses on the printer's permanent list until we hear from them personally or know that they have received the paper and want it continued, for we do not wish to have the paper wasted, as we are earnestly striving to be faithful stewards of the Lord's money, that He trusts us with.

#### **The Meeting in Somerville, Texas**

The old tent was pitched in Somerville, Aug. 15, after Bro. Robert Parham had felt lead to go there for many months. Bro. Roy Reid and R. B. Drachenberg joined the party, and the Lord blessed in a marvelous way. Hundreds of people were present from the very first of the campaign and the Christian church dismissed their own meetings to attend the Revival. This Gospel was new to the people, and they did appreciate the wonderful messages in sermon and song, the music being directed by Bro. and Sister Campbell. Many hungry hearts were filled with the real joys of salvation. In spite of much opposition from the outside, 95 souls were saved, several sanctified and God stretched forth His mighty hand to perform wonderful miracles in healing the sick. Some of the testimonies of healing will be given in this or later issues of the paper. There were several baptismal services during the meeting which lasted for almost six weeks.

About 45 or 50 young people of Somerville launched forth and gave their lives in consecration for the service of the Lord and are continuing with meetings from time to time. Also the older folks have a regular prayer meeting, under the direction of H. H. Daniels, a section foreman who was wonderfully converted and sanctified during the meeting. How we do praise the Lord for such a wonderful time in Somerville. We desire your prayers for the people there that God will continue to lead them on into the deeper things of God.

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Sinners cannot travel on Christ's right of way to heaven.

## **THE PURPOSE OF PRAYER**

By A. B. Stanberry

Every person has a part to perform, and a place to fill in the world. Communion with God clears the mind and secures divine aid. Prayer seeks divine wisdom, and awaits divine instruction. To live in the constant spirit and habit of prayer, is the greatest achievement of the Christian life, and the greatest need of the present day. There are many needs—laborers, funds, wisdom and reform but the need of prayer transcends them all. If only the Church of Christ could be impelled to pray, there would be an end to barrenness and failure; without fervent, effectual prayer there is no remedy.

#### **The Ministry of Prayer**

The ministry of prayer opens the door of opportunity for work, to every Christian. There is one great inlet of power into every Christian life—"Ye shall receive power after that the Holy Ghost shall come upon you." There are five outlets,—our life, what we are; our lips, what we say; our service, what we do; our money what we loose; and through our prayers, the only medium through which the universal needs of the world can be touched. We appreciate all these forms of sacred ministry. Tears of joy steal down our cheeks when we stand in holy awe before the picture of the great accomplishments of the transforming power of the ministry of the gospel. We are glad for its purifying effects in the hearts of men and nations. The ministry of sacred song has calmed the storm-tossed soul, and softened the hardest hearts. The personal lives of saints and martyrs have also ministered to the world an example of sacrifice and service too eloquent for words to utter. And the ministry of giving to worthy causes, and for the extension and upkeep of God's kingdom, has been a great outlet of power for good in the world. Yet all these beautiful pictures have their local coloring. The prayer-life is not only one of the essential elements in all these holy ministrations, but it adds to the picture the brilliant tints of universality. The effectual prayer of one righteous man can take the wings of the Spirit, and visit the object of its ministrations in any state or nation, in any case or condition, at any hour of the day or night, without permission, passport or price,

and there minister to its spiritual, physical and temporal needs. We can only sing, preach, live and give where we are, but we can pray for all men everywhere.

### The Mystery of Prayer

Prayer is the only medium by which we can prevail in the Spirit world. The Word of God reveals its mysteries; prayer lays hold of God and prevails. The spirit of worldliness will never be broken by strong and fiery words of censure. The powerlessness of the Church can never be cured by reproach. If the lack of prayer lies at the root of our trouble, there is no remedy but prayer. The remedy seems sure and simple, and the need urgent and acknowledged. But the remedy is not so simple as it seems. Prayer taxes all the resources of the mind and heart. We see the ease of omnipotence in the miracles of Jesus, marvelous and wonderful as they were, but of His prayers it was said, "He offered up prayers and supplications with strong crying and tears." The mysteries of the accomplishments of prayer, is the result of wrestling in agony with breaking hearts and weeping eyes until the answer is assured. To time-serving, pleasure-loving people, it is a mystery why all those who have shared in Christ's intercessions and triumphs, have also tasted anguish and pain. They have wrestled against principalities and powers, contended with the world rulers of satan's kingdom, and grappled with spiritual forces in the heavenly sphere. Because of this unsolved mystery, satan keeps his workshop running over time, turning out prayerless sermons, prayerless work and a prayerless religion. A prayerless Church is both passionless and powerless, and until prayer is restored to its place and purpose in the Church and the habit of individual believers, its impotency needs no other explanation, and its counsellors need seek no other cause. Following the teachings and examples of Christ and the apostles in prayer, will solve the mystery.

### The Mastery of Prayer

Prayer is the deciding factor in a spirit conflict. Earth is the scene of this battle. Christ is the victor, and as the Captain of our salvation, will lead those who will freely give themselves up to God, and fully give themselves over to prayer, on to certain victory. This is

the Bible way of giving the Lord a new spot in the contested territory on which to erect the banner of victory,—a new footing on the enemy's soil. Prayer is a war measure. Our adversary, the devil, walks about as a roaring lion, seeking whom he may devour. We wrestle not against flesh and blood, but against principalities and powers, and spiritual wickedness in high places. Nothing short of the whole armor of God will enable the Christian soldier to stand against the wiles of the devil, and quench all the fiery darts of the wicked one. There is no substitute for prayer, but to pray—er all things are possible. Such prayer life seems absolutely simple, but it is by no means easy. The devil sees to that. He sentinel the gateway of prayer. Those who enter must expect a fierce battle on the threshold. Satan dreads prayer. If he does not attack, he will divert. Prayer illuminates and transforms. God teaches men to pray. He opens their eyes and they see things in His light; He touches their hearts, and they feel as He feels. The frivolous are not sincere enough to pray. The proud are not teachable enough to pray. The worldly are too busy to pray. In order to be a victor, Jesus spent whole nights in prayer. He would get up a great while before day, and go out into the solitary place to pray. Paul, the great Gentile Apostle, fought the good fight of faith and won the victor's crown by giving himself over to God in wholehearted service day and night, "In many prayers and tears," thus keeping the way clear to the divine presence. One hour spent in spiritual thinking, earnest communication, and patient waiting before the Lord, would do much toward making us masters of our circumstances and would often save us both time and money; besides keeping our hearts young and our tempers sweet.

### Overheard in an Orchard

Said the Robin to the Sparrow:

"I should really like to know  
Why these anxious human beings  
Rush about and worry so."

Said the Sparrow to the Robin:

"Friend, I think that it must be  
That they have no Heavenly Father  
Such as cares for you and me."

—Elizabeth Cheney

**What John, the Revelator, Saw.**

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying Great and marvelous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of Saints."—Rev. 15, 2-3.

John the revelator was a man that was so yielded to God that while out on the Island of Patmos he saw great and wonderful things that would come over the earth in the latter days, and God is revealing these truths to His spirit-filled people on land and sea, for they come not by the revelation of man, neither are they given of man, but are given forth by the spirit of God as it moves upon man. Many people think in these days that God can't get a man or woman down so humble that He can really speak and reveal His truths to them, but God has all power over heaven and earth and has always even from the beginning, had a people that would humble themselves under His mighty hand that He could use as a watchman on the wall to warn the people.

John warns us about a dangerous beast which would make his appearance on the earth in the last days, which means a man, or rather an organization of man, that would cause all, both small and great, rich and poor, free and bond, to receive the mark of the beast in their right hands, or in their foreheads, and if they would not receive the mark of the beast they could not buy nor sell. He also gives us the number of the beast which is six hundred three score and six.—(Revelation 13-18).

He also tells us what is going to become of the beast and the false prophets, and all those that receive the mark of the beast; that they would be cast alive in the lake of fire burning with brimstone. (Rev. 19-20).

Above all those that receive the mark of the beast, God is going to have a people that will absolutely not take the mark of the beast but rather choose death instead. Right then and there it is going to take some real living faith, even as Stephens had as he looked steadfastly up into the heavens and said, O Lord, receive

my spirit and lay not this charge to them, for just ahead awaits them a crown of eternal life that fadeth not away.

God is pleading with His people everywhere to deepen their lives in Him and His word, for unless we are rooted and grounded in Him we will fall under the power of the beast and be forever lost, for great will be his power, and many are like Martha—so busy about the cares of life till the time will be upon us before we know it, for procrastination is the thief of time.

When Paul was preaching to the Romans he cried out to them and told them that it was high time to awake out of their sleep, for their salvation was nearer than when they first believed, for the night is far spent and the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light. Jesus said, ye are the light of the world and in Him there is no darkness. So if we are abiding in Him we will know absolutely in what time we are living in. The whole world lies in darkness and the only light to lighten up the world is God's people, not all that claims to be His, but just those who have their names written in The Church book in heaven; written by the divine hand of God where none can erase, for every one of God's children has his name written in His book. He calls them by name and even has the hairs of their head numbered, and He uses them as watchmen on the wall to warn the people of the approaching enemy. If they fail to keep awake and sound forth the warning their blood will be required at their hand, but if they warn the people and they receive not the warning, then their blood will be on their own heads.

Truly, it is high time that every child of God awakes out of his slumber and reads the Word of God prayerfully and carefully and be wide awake for Him who died for us, and sound forth the messages He gives us, whether the people believe it or not.

There is no depth to the kingdom of heaven, neither is there a depth to His Word and as we go forth giving out the words He reveals to us—for they come by revelation alone—then a greater revelation is given us. There is a shallowness and a mighty depth to the text and I am only touching the shallowness of it that it might awaken some one who is in darkness,

for His Word goeth forth and bringeth light and understanding to those in darkness, for just as sure as we take the mark of the beast, we are forever lost. This will make its appearance in great power after the redemption of God's spirit-filled people, and those that had been slothful about their salvation and failed to be filled with His Spirit and up about the Father's business will be left here to go through the greatest tribulations the world has ever known. That's why God says for us to pray, that we may be worthy to escape all the terrible things that are coming over the earth from His wrath. That is why God is sending out messengers throughout the earth in these last days to awaken His people that sleepeth to righteousness that He may give them light and understanding that they may escape the tribulations or to be wise to the mark of the beast and his image that John tells us about.

Another wonderful thing John did while he was out on this Island, was to write a letter to each of the seven churches that Paul and the disciples established. God had revealed exactly their spiritual standing to him and he wrote them and warned them of everything that was not pleasing to God, and we note that in each letter he told them that if they hold out faithful to the end and be patient and be overcomers they would inherit a crown of life. And as these letters were sent forth and received by each church and were read out openly to them it increased their faith and encouraged them to hold out faithfully and endure to the end and deepen their lives in Him, for the Lord promised to make us overcomers through His blood and the words of our testimonies, and these letters were not only written to those people years ago as a warning and strengthening to them, but are to us as a church or individual for it is an individual race, and the race is not to the swift or strong but to the faithful.

Truly, the victory that overcometh the world is our faith, for without faith and a growing faith, we will not be able to overcome. John saw so many things during the time he was out on this island. He saw every one that did not have their names written in heaven on the book of life cast into the lake of fire. Again these words are enough to admonish us not to

wonder or guess about whether our names are written there but get the security of it and keep it and treasure it more than gold, yea, more than fine gold, for truly it is a pearl of great price that was not purchased with corruptable things as silver and gold but with the precious blood of Jesus Christ on the cross of Calvary.

Just as the prophecies of God about the automobiles, the airplanes, so shall come to pass all things concerning the mark of the beast. Now we see through a glass dimly just as years ago they saw through the glass dimly concerning the automobile and the airplane. Many said they would never ride on one of those dangerous, deadly things and did not believe they would ever make their appearance, but here they are, before our eyes, and because many people don't ride in them is because they don't have one. So let's each one of us sit up and take notice of the mark of the beast that has already made its appearance in foreign nations, and deepen our lives in Him that we may not sell our birthright for a mess of pottage, as Esau, for afterwards he came to himself and saw what a terrible thing he did and was sorry and sought same with bitter tears carefully but found not the inherited blessings. So shall it be with us, if we sleep and slumber and carelessly take the mark of the beast, we may seek again our inheritance but it will be forever too late. So may we, O children of light, awake and sound forth the warnings of God to the children of darkness, for once thou was a child of darkness that slumbered but was awakened by a child of light that brought to you light and understanding from the Word of God, for His words are a light to our feet and a lamp to our pathway.

Mrs. W. W. Chapman,  
Hempstead, Texas.

### THE WILL OF GOD

This is the confidence we have in Him that if we ask anything according to His will He heareth us; and if we know He heareth us we have the petition we have desired of Him. I John 5:14, 15.

Now we know that God heareth not sinners; but if any man be a worshipper of God and doeth His will him He heareth. St. John 9:31.

In making our requests known unto God we are not too careful many times to pray according to His will. It is profitable to be familiar with the Scriptures concerning the will of God.

Our Lord taught His disciples to pray after this manner, Our Father . . . Thy will be done on earth as it is in heaven. Peter declared, "If these things be in you (love, joy, peace, patience) and abound they make you that ye shall neither be barren and unfruitful in the knowledge of Him." For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom." 2 Pet. 1:8-11.

This is also the will of God . . . "That every one should possess his vessel in sanctification and honor." I Thess. 4:4.

To prove the will of God we are exhorted to "present our bodies unto Him." Only a living sacrifice is accepted. Rom. 12:1.

The LORD JESUS again taught His disciples to "Take no thought (It is not the will of God) saying, What shall we eat? of where-with-all shall we be clothed? for your heavenly Father knoweth that ye have need of these things; but rather (this is the will of God) seek ye first the Kingdom and His righteousness and all these things shall be added unto you." Prayer is often made to God for things to wear, sums of money, cars and the like; but "ye receive not because ye ask amiss that ye may consume it on your lusts (pleasures). James 4:2, 3.

When the sins of the world were crushing our Lord He prayed saying, "Father, let this cup pass from me, never-the-less not My will but Thine be done." And there appeared an angel from heaven, strengthening Him. At times the natural man shrinks from the will of God because he cannot see into the future, but the surrendered life, alone, knows the joy of Heaven.

The poet brings to us vividly the struggle between the Natural and the Spiritual man in the following words.

"I wanted something, oh so much  
It came so near it'd almost touch my heart's  
desire,

When far away t'was drawn  
And seemed a voice to say, there let it rest  
God knoweth best.

Like children crying for the moon  
I longed for this priceless boon;

I wanted it within my hand, e'en then  
How could I patient stand and let it rest

Doth God know best?

Then He who calmed the troubled sea came  
near

To soothe and quiet me;

And to my longing restless will whispered,  
"Peace be still." I let it rest  
God doth know best."

C. Russell Swanson,  
Bellville, Texas.

Mannford, Oklahoma.  
Oct. 2, 1931

Dear Sister Parham:

Greetings in the Mighty Name of the  
Christ:

Your fine letter arrived a few days ago but I am now just getting to the place where I can answer it. It is surely fine to know how the Lord is blessing in the lives of those that take the word of life to the lost and the sick. The meeting in Caney was just fine. There was about 32 saved; 33 sanctified and 13 received the Holy Spirit: 19 were baptized in water on the last Sunday. We had foot washing, the Lord's Supper and everything was just a perfect success. They now have their prayer meetings with over 50 coming out to every service. We are planning on going back for a few days and help them after we are through here. Do pray that they may grow in the Lord.

We are now about 28 miles west of Tu'sa in Mannford, Okla. We are just beginning and like all new fields it is difficult to get a start but every thing is coming along just fine in this place so that we are expecting a soul saving revival here. It has surely been fine to have a tent to go into the different places with the gospel and to know that we can help win souls for the Lord. We want you to lift us up to the Lord in prayer.

May God keep you and bless you in every  
undertaking, is our prayer.

I remain as ever your Brother in the Lord;

Gail W. Schultz,  
Permanent address—Selman, Okla.

Siloam Springs, Ark.  
Sept. 19, 1931

Greetings to you in the mighty name of the Christ:

This finds us in the fourth week of this Revival Campaign, of which we have had a real good time for the Lord, and we have seen some souls saved, and others go through to other blessings in the Lord, and have sure had fine crowds. They filled the seats in the school house and I got more seats, but we have not been able to seat all the people. We feel like we have had a good meeting here, and we have been blessed in it.

This is Monday, and we had the Lord's supper last night, and sure did have a fine service, and there was a large crowd, and lots of people interested. So we are battling for the Lord, and are trying to do His will. I feel like it is time for us to do what we are going to do for the Lord now, for we are nearing the night and it behoves every one of us to cry aloud and spare not, and when satan comes in like a flood, then the Lord will lift up standard against him.

Now therefore, thus saith the Lord of Hosts, CONSIDER your ways. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put it into a bag with holes, Haggai. 1:5-6.

A true picture of the present conditions for none is satisfied. Investments and securities are shrinking in value, while the wage earners are putting their money into a bag with holes in it; banks are calling in their loans, thus aggravating the conditions. Such methods are but enlarging the holes in their bags, for in adding to the burden of the common people, they are but reducing the purchasing power of the public. This will adversely effect all investments, hastening ultimate financial collapse. The answer given is the neglect of Him and His house, for every man is turning to his own way. Haggai 1:7-11.

Pray for us and write to us, I remain as ever for the truth.  
J. Ollie Hux.

Robert L. Parham  
Galveston, Texas

Somerville, Texas  
Sept. 23, 1931

Dear Brother in Christ:

Oh, I do thank and praise the Lord for sending you folks to Somerville. The Lord saved me and healed me. Oh, I am so thankful. I was sunstroked, had indigestion, almost to smother to death at times and was so nervous could hardly stand for anyone to walk across the room. I was sick 17 years, had hardly been out of the house, I had been to the hospital and had 25 different doctors, spent everything I had, no relief at all. I had got to where I could not eat anything, was not able to be up, I had just given up to die and was just waiting for the Lord to call me. I had not been out anywhere for 17 years. The time you came and asked the Lord to heal me, I was not hardly able to sit up on the side of the bed. I felt better at once, and was able to go out the next day, and you know I walked to church and back home every night before you left. I can eat anything I want now and all I want and go anywhere I want to. Praise the Lord.

I just feel fine, I am so happy. Oh, I do thank you, and God bless you in all of your undertakings. Most all of the people are so sad and lonesome since you left. Most every one in Somerville are praying for the Lord to send you back and I am one of them. Don't forget me in your prayers. God bless you all. Praise the Lord.

Your Sister in Christ, Mrs. Annie Roebleske,  
Box 564 Somerville, Texas.

Pearsall, Texas.

Oct. 3, 1931

Dear Sister Parham:

Will now answer your letter and tell you where we are. We are 54 miles south west of San Antonio in a little western town. We have a house by the side of the Presbyterian church and have the church to preach in.

The interest is getting better each night. Pray for us.  
Horace L. Watkins.

#### Drachenberg Party at Webb City, Mo.

Brother Lee Drachenberg and party have been holding a successful revival meeting at Webb City, Mo., for the last four weeks. Many have been saved, sanctified and received the Baptism of the Holy Spirit.

The meeting is still continuing with increased interest.

Adrain, Missouri  
Sept. 14, 1931

Galveston, Texas  
Oct. 5, 1931

Dear Bro. Robert Parham:

We were glad to get your letter telling us about the Camp-Meeting. We are very glad God blessed the way He did, and sorry that we could not be with you but duty kept us up here in Missouri, in Big Sugar, near Stella, Mo., God blessed our work there, 15 saved, 7 sanctified and one received the Baptism of the Holy Spirit. There were 8 baptised in water. We were there from July 14 to Aug. 19. Bro. Carl Forbes led the singing for us, and he and Bro. Harold Cooper are with us now. We came to Adrain to help Bro. and Sister Durbin in a revival and God is blessing in our labors here. We feel this week may terminate this meeting, but we shall stay till God says go.

Pray for us. We expect to go west and south from here.

Yours in the faith,  
Lloyd and Florence Schrimpf,  
Logan, Oklahoma

Dr. Hofmeister and Mr. Morris were guests at the home of the late Chas. F. Parham, Baxter Springs, Kans., enroute to their work in Texas.

They visited the grave of Bro. Parham and attended service at Galena, Kans.

While in Houston, he met many who had received the Baptism of the Holy Spirit during Bro. Parham's first meeting there in 1905. He expects to hold his next meeting in Beaumont, Tex., and asks an interest in our prayers.

#### Obituary

Joseph Junior Taylor, youngest child of Mr. and Mrs. Marion Taylor, was born Feb. 20, 1930, at Norwich, Kansas, and departed this life on Sept. 3, 1931, at the age of 1 year, 6 months and 14 days.

"A precious one from us is gone,  
A voice we loved is stilled,  
A place is vacant in our home,  
Which never can be filled."

The funeral service was held Friday afternoon, Sept. 4, 1931, at the Taylor home, and was conducted by the Barker Bros. of Okla, who are holding a revival meeting in Wichita, Kansas.

Mr. and Mrs. Marion Taylor

Dear Sister Parham and all:

Just a few lines to let you know we have not forgotten you and wish that you might be with us to enjoy the wonderful meetings here in the southland. Truly the Lord has blessed in a wonderful way in all the meetings we have been privileged to attend this summer. We certainly enjoyed the fine meeting in Somerville. And I know the town appreciated the meeting as they would hardly let us close after five weeks there. They also with two other friends made it possible for Bro. Robert Parham to get the 40x40 ends to his new tent, and we now have it pitched in old Galveston at 19th and M 1-2 St. The tent was filled at the second night's service and great interest is shown, the surrounding community are helping in every way in the donation of lumber, lights, etc., and the Galveston non-denominational Bible Class furnished us all the chairs we needed for the platform and also a number of song books. We have a lovely apartment down near the sea, and are praising the Lord for supplying our needs.

We desire your prayers that God will save many souls and prepare them for His coming. Fred and I enjoyed a week in Lake Charles, La. with the Wyatt Kerr party where hundreds were saved and healed. We heard some wonderful testimonies of healing. It is a French Catholic settlement and many were saved and blessed in a wonderful way. God bless you and keep you always in our prayer.

Yours as ever,  
Dora and Fred Campbell.

#### New Tent Ends

We are very thankful to the Lord and to the people that make it possible for us to have new tent ends to use for Gospel work, we are going to dedicate them to the Lord's work Sunday Oct. 18. We have some money that is given for the center, so we hope in a short time to have a complete tent 40x60 square ends and can be made larger by adding another center piece for camp meetings. May God bless each one that gives and those that wanted too, and couldn't, is our prayers.

Yours in Him, Robert L. Parham,  
Gen. Del. Galveston, Texas

NOW IN GALVESTON, TEXAS

# **ROBERT L. PARHAM AND PARTY**

IN A GREAT SOUL SAVING CAMPAIGN

**In the new brown tent Cor. 19th & M<sub>2</sub><sup>1</sup> Ave.  
Services Daily—10 a. m. and 7:30 p. m.**

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"Look up, and  
lift up your  
heads; for your  
redemption draw-  
eth nigh." Luke  
21:28.  
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"The Harvest is  
truly great but  
the Labourers  
are few.

Pray ye therefore  
the Lord of the  
Harvest, that he  
would send forth  
Labourers into  
the Harvest.  
Luke 10:2.

BROTHER AND SISTER FRED A. CAMPBELL  
In Charge of Music

We have had a burden for this city for over eight months, and felt that some time God would lead us here for an old time Revival. After closing the meeting in Somerville we felt we must come here next before going into services elsewhere. God has wonderfully opened up the way for us to get a meeting started, the best prospect for a revival that I have ever seen. We are asking all the readers of this paper to remember us in prayer, in the morning from 10:00 to 11:00 A. M. an hour set apart for prayer, that God will confirm His word in a greater way than ever before. We ask your prayers that God will lead in every move we make, that He shall get glory out of our lives.

YOUR FAITHFUL SERVANTS,

**Mr. and Mrs. Robert L. Parham**