Bulletin for the Catholic Parishes of Oklee, Grygla, and Goodridge

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Office Hours

Tuesday & Wednesday

Thursday

8:30 a.m. — 3:30 p.m. 8:30 a.m. — 11:30a.m.

Bulletin Deadline

Wednesday: Noon

Clergy Column Metaphorical language is plentiful in the Sacred Scriptures

Metaphorical language is plentiful in the Sacred Scriptures for today. I always have trouble remembering the differences between the various types of this language, so here is a simple description from a website called Masterclass.

What Is an Analogy?

An analogy serves a similar purpose to simile and a metaphor—i.e. showing how two things are alike—but with the ultimate goal of making a point about this comparison. The point of an analogy is not merely to show, but also to explain. For this reason, when it comes to analogy vs. metaphor, an analogy is more complex. For example, consider this analogy for futility: "What you're doing is as useful as rearranging deck chairs on the Titanic." Here, the speaker is comparing the task being done to the task of rearranging deck chairs on the Titanic. But the ultimate goal is not to compare one task to another. The ultimate goal is to communicate that the first task is useless—by comparing it to a similarly useless task, such as rearranging deck chairs on the Titanic.

What's the Difference Between Metaphor, Simile, and Analogy?

While these figures of speech are used to compare different things, here are some clear rules to help you distinguish between metaphor, simile, and analogy. A simile is saying something is like something else. A metaphor is often poetically saying something is something else. An analogy is saying something is like something else to make some sort of an explanatory point. You can use metaphors and similes when creating an analogy. A simile is a type of metaphor. All similes are metaphors, but not all metaphors are similes.

Perhaps now you can read through the Gospel and see which of these Jesus uses in his sermons. Why does he use them?

	St. Francis Xavier Parish in Oklee			St. Clement Parish in Grygla			St. Ann Parish in Goodridge		
		<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>
	Sun:	8:00 a.m.	7:30 a.m.	Sun:	10:15 a.m.	10:00 a.m.	Sun:	12:00 p.m.	11:45 a.m.
	Tues:	8:00 a.m.	7:45 a.m.						
	Wed:	8:00 a.m.	7:45 a.m.						
	Thurs:	8:00 a.m.	7:45 a.m.						
	Fri:	8:00 a.m.	7:45 a.m.						
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Saint Bonaventure's Story Feast Day July 15

Perhaps not a household name for most people, Saint Bonaventure, nevertheless, played an important role in both the medieval Church and the history of the Franciscan Order. A senior faculty member at the University of Paris, Saint Bonaventure certainly captured the hearts of his students through his academic skills and insights. But more importantly, he captured their hearts through his Franciscan love for Jesus and the Church. Like his model, Saint Francis, Jesus was the center of everything—his teaching, his administration, his writing, and his life. So much so, that he was given the title "Seraphic Doctor."

Born in Bagnorea in 1221, Saint Bonaventure was baptized John, but received the name Bonaventure when he became a Franciscan at the age of 22. Little is known about his childhood, but we do know that his parents were Giovanni di Fidanza and Maria Ritell. Itseems that his father was a physician and a man of means. While Saint Francis died about five years after the saint's birth, he is credited with healing Bonaventure as a boy of a serious illness.

Saint Bonaventure's teaching career came to a halt when the Friars elected him to serve as their General Minister. His 17 years of service were not easy as the Order was embroiled in conflicts over the interpretation of poverty. Some friars even ended up in heresy saying that Saint Francis and his community were inaugurating the era of the Holy Spirit which was to replace Jesus, the Church, and Scripture. But because he was a man of prayer and a good administrator, Saint Bonaventure managed to structure the Order through effective legislation. But more importantly, he offered the Friars an organized spirituality based on the vision and insights of Saint Francis. Always a Franciscan at heart and a mystical writer, Bonaventure managed to unite the pastoral, practical aspects of life with the doctrines of the Church. Thus, there is a noticeable warmth to his teachings and writings that



make him very appealing.

Shortly before he ended his service as General Minister, Pope Gregory X created him a Cardinal and appointed him bishop of Albano. But a little over a year later, while participating in the Second Council of Lyon, Saint Bonaventure suddenly died on July 15, 1274. There is a theory that he was poisoned.

Saint Bonaventure left behind a structured and renewed Franciscan Order and a body of work all of which glorifies his major love—Jesus.

Reflection

Bonaventure so united holiness and theological knowledge that he rose to the heights of mysticism while remaining a very active preacher and teacher, one beloved by all who met him. To know him was to love him; to read him is still for us today to meet a true Franciscan and a gentleman.

From Franciscan Media

Oklee	Sunday	07/12/20	8:00 a.m.	†Pokie Martell <i>Pro Populo</i> Angela
Grygla	Sunday	07/12/20	10:15 a.m.	
Goodridge	Sunday	07/12/20	12:00 p.m.	
Oklee Oklee Oklee Oklee	Tuesday Wednesday Thursday Friday	07/14/20 07/15/20 07/16/20 07/17/20	8:00 a.m. 8:00 a.m.	NO MASS NO MASS †Pokie Martell †Gerald Cote
Oklee	Sunday	07/19/20	8:00 a.m.	†Ronnie Kees <i>Pro Populo</i> Bountiful Harvest
Grygla	Sunday	07/19/20	10:15 a.m.	
Goodridge	Sunday	07/19/20	12:00 p.m.	

POPE FRANCIS POSTPONES ANNUAL PETER'S PENCE COLLECTION

Due to Covid-19 pandemic the Peter's Pence (Holy Father) collection that was to be held on July 12, 2020 has been postponed to October 4, 2020. Earlier this year the Holy Land collection that is normally taken up on Good Friday was postponed and approved by the Holy Father to be taken up on Sunday, September 13, 2020.

Weekly Reflections

July 12, 2020 - 15th Sunday in Ordinary Time

"The seed sown among thorns is the one who hears the word but then the cares of the world and the lure of riches choke the word and it bears no fruit." (Matthew 13:22)

Does the lure of riches and material goods choke God out of your life? Are you so caught up in earthly activities that you have no time for God? Gratitude and generosity are virtues that we should strive to do on a daily basis. Every decision we make either takes us one step closer to God or one step further away. What we receive at Mass every Sunday should be shared with others all the other days of the week as well.

Tithing

St. Francis Xavier's in Oklee

July 5, 2020

Adults Envelopes \$1609.00 Loose Plate \$15.00 Flowers for Altar \$5.00 Total \$1629.00

St. Ann's in Goodridge

July 5, 2020

Adults Envelopes \$0.00

Men's Club \$0.00

Loose Plate \$0.00

Total \$00.00

St. Clement's in Grygla

<u>July 5, 2020</u>

 Adults Envelopes
 \$485.00

 Cemetery
 \$50.00

 Loose Plate
 \$30.00

 Total
 \$565.00

St Francis Xavier's

Sunday, July 12, 2020 Lector: Jan Dulka

Sunday, July 19, 2020 Lector: Bob Melby

Sunday, July 26, 2020 Lector: Carol Bachand

St. Ann's

Sunday, July 12, 2020 Lector: : Carol

Sunday, July 19, 2020 Lector: Gerri

Sunday, July 26, 2020 Lector: Eliza

St. Clement's

Sunday, July 12, 2020 Lector: Coleen

Sunday, July 19, 2020 Lector: Jody

Sunday, July 26, 2020

Lector:

OTHER WAYS TO SUPPORT YOUR PARISH

- Have Masses offered for friends or relatives, deceased or still living. Just drop a note in the collection basket, along with your donation; the usual amount is \$5.00/Mass. If this would be a financial hardship, please let me know, and I will be happy to offer one without a stipend.
- Offer Memorials in honor of your deceased loved ones to your parish's building and maintenance fund, or to your parish cemetery.
- Leave a legacy gift to the parish in your will, or name the parish as the beneficiary of your retirement policy or life insurance plan.

St. Francis Xavier Catholic Church Prayer Blankets



You Matter. We care. You are not alone.

There are prayer blankets in the back of the church for those whom are sick, suffering or dying. Please sign the book to whom it is given to so we know who the prayers are for.

Thank you!!

We are the Hands of Christ

Are you good at making people feel welcome? When you meet someone new, a new neighbor, a new work colleague, a new parishioner, do you make them feel at home?

Many of us probably do a much better job at this. When we make people feel welcome, we make them feel like they are included instead of being excluded.

A simple "hello" and a smile goes a long way.

Recently Deceased Loved Ones

†Joey Johnson †Allen Paquin †Chris Tougas †Larry O'Neill †Yvonne Boucher †Bonnie Buchmeier †Janet Pearson †David Dessellier †Rita Bonagura Vaughn †Ann Peterson †Irene Dessellier †Floyd Neuschwander †Annette Magnell †Ted Lussier †LaVonne Radniecki †Brigitta Dobmeier †Mary Jean Altendorf †Mike Bourque †Fr. Don Braukmann †Florence Dunham †Msgr. Donald Krebs †Betty Barsness †Floyd Charest †Jim Dulka †Avis Frazer †Lauretta Stucy †Tom Toulouse †Marlyn Dessellier †Gerald Cote

†Phyllis Martell

†Theresa "Bergeron" Lucken

Pray For Those Who Are Sick

Delton Sebenaler Donnie Tougas Kenneth LaCoursiere Shirley Dessellier Irene Kiesow Michael Bachand Annette LaCoursiere Debra Olson Jack Miller Kimberly Johs Ambrose Beaudoin Steve Sebenaler Don LaCoursiere Cindy Deterrman David Longtin Marie Adams Grace Rundell MaryAnn Lambert Bailey Herried Drotts George Pittman Bambi Lambert Lucille Christianson Doris Dessellier Danielle Swanson