

# 23<sup>rd</sup> Annual Wichita Model Train Show

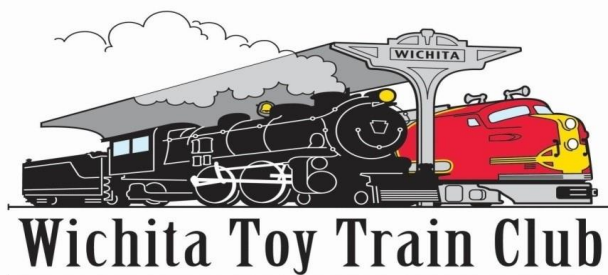
## Exhibitor Registration Form

### September 2017

Saturday, September 23, 9:00 AM – 5:00 PM

Sunday, September 24, 10:00 AM – 3:00 PM

Move-in: Friday, September 22, – 1:00 PM



For floor plan allocations and Vendor or Exhibitor resources, contact:

Javen Schmucker: [javen1927@gmail.com](mailto:javen1927@gmail.com) 316-253-5918 Alternate: Shari Shockey: [mshockey@hughes.net](mailto:mshockey@hughes.net)

Downloads at: [www.wichitatoytrainmuseum.org](http://www.wichitatoytrainmuseum.org)

#### EXHIBITOR REGISTRATION FORM

Send form to: Javen Schmucker, C/O WTTC Inc., PO Box 4091, Wichita, KS 67204-0091

Club Name:	Office use only:	VIN	Date						
Name: _____		# Operator Passes Req'd.							
Address: _____		Telephone: _____							
City, State, Zip: _____		Cell Phone: _____							
Email: _____		Communication preference: _____ Email _____ USPS							
Scale:	Z	N	HO	HOn3	S	O	On3	G	Other
Size of Display / Layout:		Ft. Wide	Ft. Long	# Tables Req'd:					

#### Agreement

The undersigned Participant releases WTTC Inc. from all claims of loss or injury arising from show occupancy, including but not limited to loss, theft, damage, destruction, fire, flood, vandalism, acts of God or injury of any kind. In addition, the Participant and their associates, employees, club members and the like, agree to indemnify and hold harmless WTTC Inc. and its members, officers, directors, or assigns of any liability that may be caused or related to their participation in the show. The undersigned further agrees to the terms, conditions and regulations as stated in the WTTC Inc. Train Show SOP Agreement document dated 3-6-2017.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date