



# SCHOLARSHIP

## Deadline for Application: March 1, 2023

**The Catfish Farmers of Arkansas** is an association of catfish producers, suppliers/industry-related businesses, and research/extension/education personnel involved in promoting, producing, and marketing Arkansas farm-raised catfish.

Each year, the Catfish Farmers of Arkansas awards two \$1,000 scholarships, one each for fall and spring semesters. Awards are for undergraduate (in either 2-year or 4-year programs) study and may be used for education-related expenses, including tuition, fees, books, supplies, room, and board. Recipients are encouraged to attend the annual convention of the Catfish Farmers of Arkansas and make a short presentation on their experience or interest in the catfish industry in Arkansas.

### **Eligibility:**

To be eligible for this award, applicants must:

- Be enrolled in or have committed to enrolling as a full-time undergraduate student in a course of study for either a 2-year associate or a 4-year bachelor's degree at an accredited college or university in Arkansas.
- Demonstrate a strong interest/experience in the Arkansas catfish industry through a letter of recommendation from someone engaged with the catfish industry, either a catfish farmer, someone who provides services to the catfish industry (such as Wildlife Services or a company that provides supplies to the catfish industry), research, or otherwise involved in the catfish value chain (could include sales, promotion, catfish restaurants/catering, or others connected with the catfish industry).
- Minimum grade point average of 2.75 (high school if applicant is an entering freshman; otherwise current college GPA).

### **To Apply:**

1. Complete the attached application form.
2. Write and attach a 300-word essay that describes your interest in the Arkansas catfish industry.



3. Provide documentation that you are either currently enrolled in or have committed to enrolling in either a 2-year or 4-year program of study at an accredited college or university in Arkansas.
4. Attach a current transcript (college or high school for those who will be college freshmen in the fall) to verify GPA.

Mail application form, essay, and related documentation to: Catfish Farmers of Arkansas, c/o Carole Engle, 320 Faith Lane, Strasburg, VA 22657. Email: [cengle8523@gmail.com](mailto:cengle8523@gmail.com).

*The Catfish Farmers of Arkansas does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.*



## APPLICATION FORM CATFISH FARMERS OF ARKANSAS SCHOLARSHIP

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of College/University: \_\_\_\_\_

Year of study (freshman, sophomore, etc.): \_\_\_\_\_

Anticipated Date of Graduation: \_\_\_\_\_

G.P.A. \_\_\_\_\_ Major: \_\_\_\_\_

**A. Attach a 300-word essay that includes the following information:**

1. Description of your background, including any experience that you have had in aquaculture, or specifically with catfish. Experience can include working on a farm, company, or other entity connected with the catfish industry (can include Wildlife Services, sales, promotion, catfish restaurants, research, etc.)
2. Explanation of your career goals and whether you would be interested in a career involving the catfish industry.
3. Description of your interest in aquaculture generally and catfish specifically.

**B. Attach a current transcript (college or high school for those who will be college freshmen in the fall) to verify GPA.**

**If selected, I understand that I will receive free registration to attend the Catfish Farmers of Arkansas annual convention. If able to attend, I agree to make a short presentation on my experience/interest in the Arkansas catfish industry. If unable to attend, I agree to either upload a short YouTube video or write a short letter on my experience/interest in the Arkansas catfish industry to be read at the Convention.**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

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