

## HOLY COMMUNION Christ the King

November 21, 2021

8:00 am and 10:30 am

### INTRODUCTION TO THE DAY

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

### SILENT PRAYER

**PRELUDE: 8:00 AM:** *Te Deum*

Charpentier

**10:30 AM:** *How Can I Keep from Singing*

Tucker

Augustus Bell Choir

### ANNOUNCEMENTS

A sincere **Thank You** to all our members who came to the regularly scheduled Congregational Meeting last Sunday. Your commitment and faithfulness is much appreciated.

Unfortunately, only 48 out of the 560 confirmed members eligible to vote at a Congregational Meeting were present. Since the quorum for holding a Congregational Meeting is 50 confirmed members, the meeting could not take place. The 2022 Budget was not passed nor were the four (4) persons nominated to fill vacancies on Vestry elected.

The Fall Congregational Meeting is essential for keeping the ministry of Augustus going. The Vestry has no legal authority to spend money in 2022 unless the congregation grants that authorization by passing a budget at a Congregational Meeting. If no budget has been passed, all the ministries of Augustus cease. The Vestry will set a date for new Congregational Meeting hopefully to prevent that from occurring.

### GATHERING (ENTRANCE RITE)

***Stand***

**HYMN:** *Lo, He Comes with Clouds Descending*

*Printed on the next page.*

# Lo! He Comes with Clouds Descending

1 Lo! he comes with clouds de - scend - ing,  
2 Now re - demp - tion, long - ex - pect - ed,  
3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;  
comes in sol - emn splen - dor near;  
high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing  
all the saints this world re - ject - ed  
Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:  
 thrill the trum - pet sound to hear:  
 claim the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -  
 Al - le - lu - ia, al - le - lu - ia, al - le -  
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.  
 lu - ia! See the day of God ap - pear!  
 lu - ia! Thou shalt reign, and thou a - lone!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.



Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

- P** Let us pray.  
Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Daniel 7:9-10, 13-14

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

- A** A reading from Daniel.
- <sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.
- <sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.
- <sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.
- <sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages

should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

**A** The word of the Lord.

**C** **Thanks be to God.**

*Later service only:*

**PSALM 93** *(The congregation's verses are printed in bold font.)*

<sup>1</sup>The LORD is king; he has put on splen- | did apparel;  
the LORD has put on his apparel and girded him- | self with strength.

<sup>2</sup>**He has made the whole | world so sure  
that it can- | not be moved;**

<sup>3</sup>ever since the world began, your throne has | been established;  
you are from | everlasting.

<sup>4</sup>**The waters have lifted up, O LORD, the waters have lifted | up their voice;  
the waters have lifted up their | pounding waves.**

<sup>5</sup>Mightier than the sound of many waters, mightier than the breakers | of the sea,  
mightier is the LORD who | dwells on high.

<sup>6</sup>**Your testimonies are | very sure,  
and holiness adorns your house, O LORD, forever and for- | evermore.**

## SECOND READING

Revelation 1:4b-8

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

**A** A reading from Revelation.

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

#### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



I am the Alpha and | the Omega,  
the first and the last, the beginning | and the end.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 18:33-37

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *The Head that Once Was Crowned with Thorns*

*Printed on the next page.*

# The Head That Once Was Crowned

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords is his by sov-'reign right,  
3 The joy of all who dwell a - bove, the joy of all be - low  
4 To them the cross, with all its shame, with all its grace, is giv'n;

a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
to whom he man - i - fests his love, and grants his name to know;  
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;  
they reign with him above;  
their profit and their joy to know  
the myst'ry of his love.

6 The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme!

## ***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### **NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,

OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

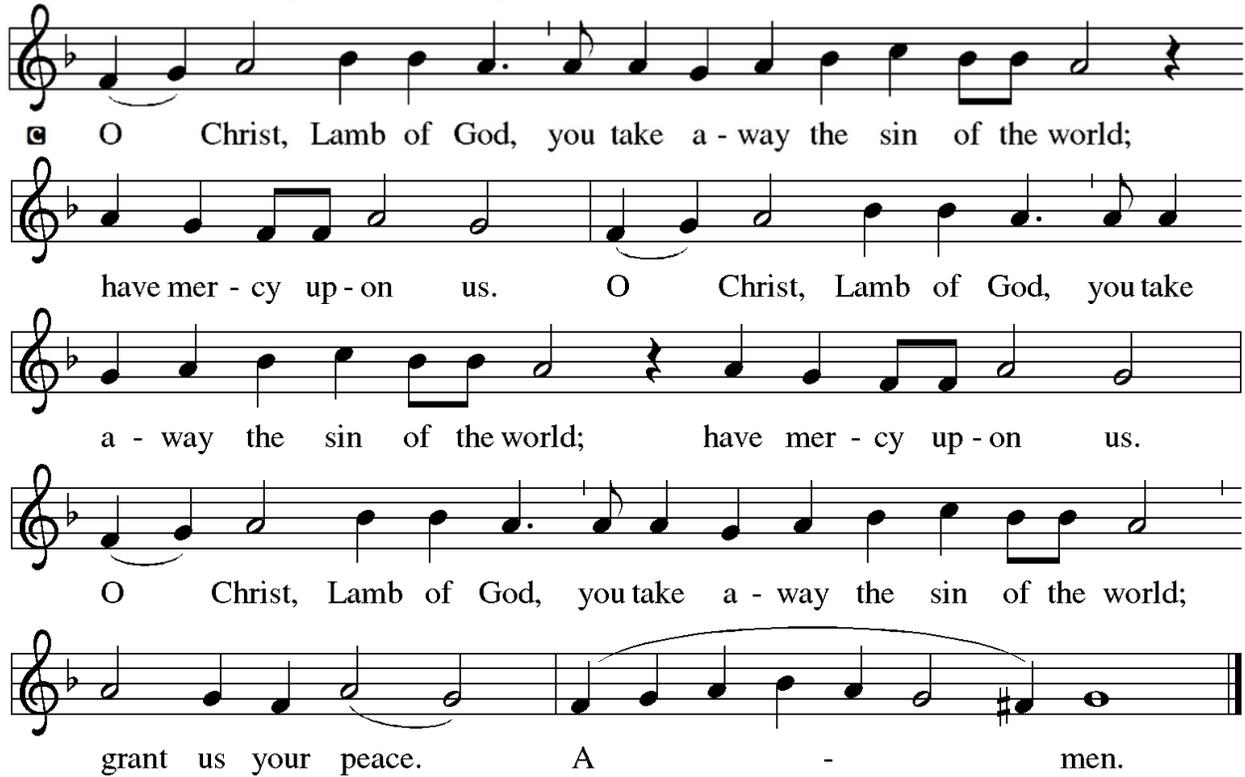
*When giving the bread and cup, the communion ministers say  
The body of Christ, given for you. The blood of Christ, shed for you.  
and each person may respond*

 Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

All My Hope on God is Founded

All my hope on God is founded  
who will all my trust renew,  
who through change and chance will guide me,  
only good and only true.  
God unknown, from thy throne,  
call my heart to be thine own.

Mortal pride and earthly glory,  
sword and crown betray our trust;  
what with care and toil we fashion,  
tow'r and temple, fall to dust.  
But thy pow'r, hour by hour,  
is my temple and my tow'r.

Great thy goodness, e'er enduring;  
deep thy wisdom, passing thought;  
splendor, light, and life attend thee,  
beauty springing out of naught.  
Evermore from God's store  
new-born worlds rise and adore.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of God's own Son.  
Christ shall call one and all:  
You that follow shall not fall.

Text: Joachim Neander, paraphrased Robert Bridges, alt. Tune: Michael Burkhardt, based on MICHAEL by Herbert Howells. Tune © 1982 by Novello & Co., Ltd. This arrangement © 1998 MorningStar Music Publishers, 2117 59th Street, St. Louis, MO 63110-2800. Reprinted and podcast under OneLicense #735208.

**Stand**

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.

We give you thanks, almighty God,

that you have refreshed us

through the healing power of this gift of life.

In your mercy, strengthen us through this gift,

in faith toward you

and in fervent love toward one another;

for the sake of Jesus Christ our Lord.

**C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

**DISMISSAL**

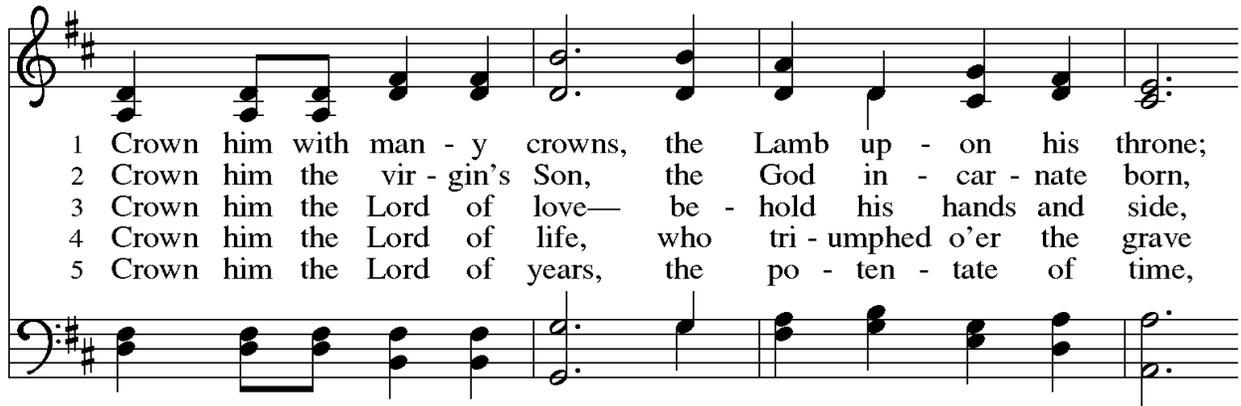
**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

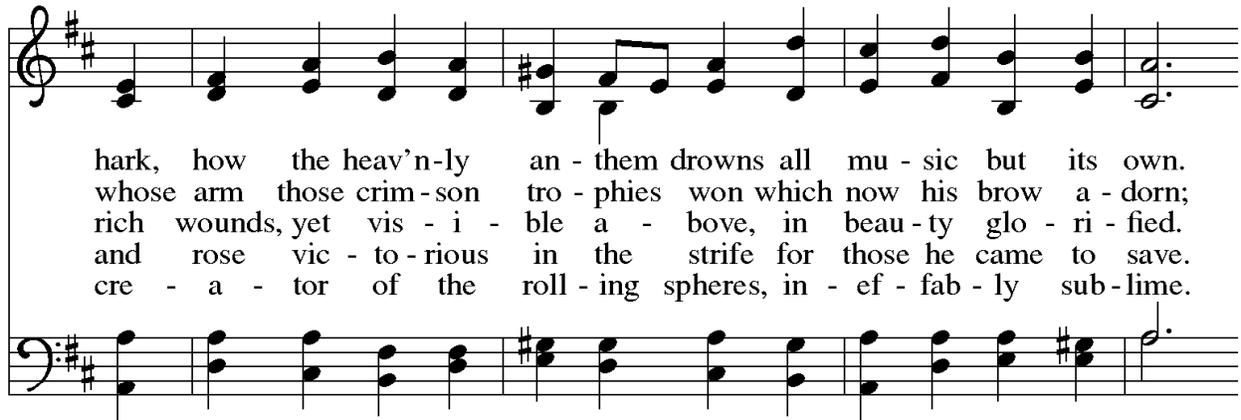
**HYMN:** *Crown Him with Many Crowns*

*Printed on the next page.*

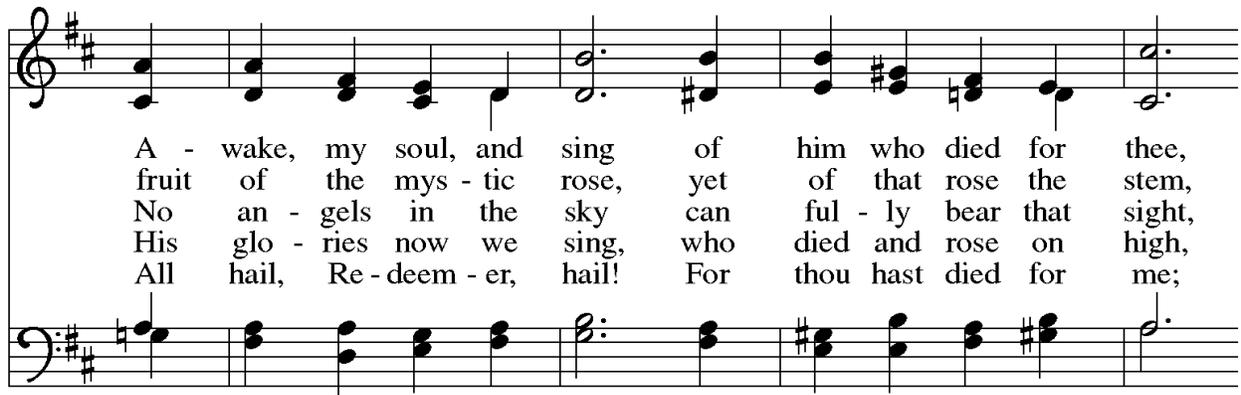
# Crown Him with Many Crowns



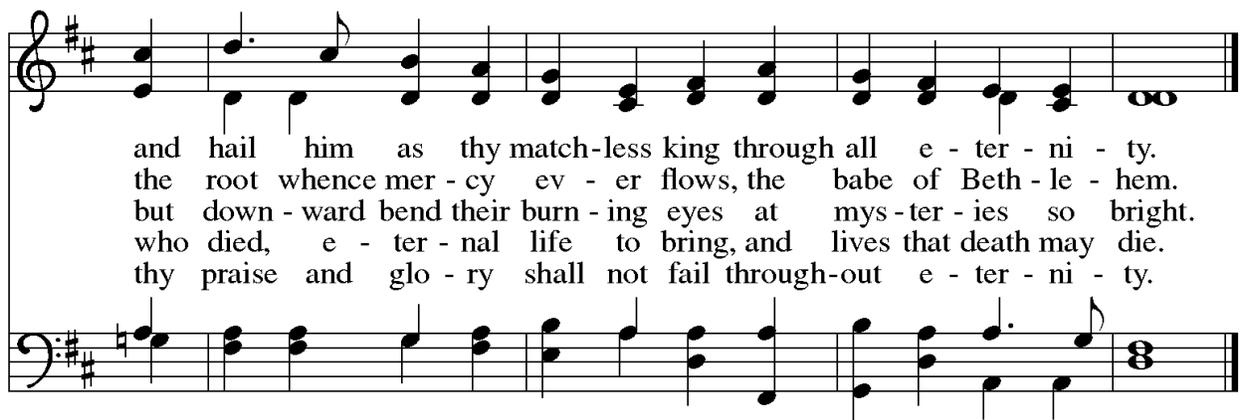
1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Crown Him with Many Crowns*

Corl



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**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
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Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

## Worship Assistants

Vestry Greeters: Gary Wessner and Shane Elison

Ushers: Dick Allebach, Scott Halteman, Frank DePaul and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Debra Augustine, Brian O'Hara and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by John and Charlotte Wentworth in memory of loved ones.

The Centervase Flowers that Adorn the Altar are given to the glory of God by the Jessee Family in memory of Sherry's Father, Jim Thornhill.

The Sanctuary Candle is given to the glory of God by David and Jeanne Halteman in honor of their anniversary.

The Worship Bulletins are given to the glory of God by the Hernandez family in loving memory of family friend, Joyce Kirlin.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We will train you! Contact Deb Scholl at [Schollde@aol.com](mailto:Schollde@aol.com).

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you are interested in participating, please call Carol Oelschlager at 610-489-3109.

Tuesday Noon Recital Series Presented by the Philadelphia Chapter of the American Guild of Organists Every Tuesday in November at 12pm

St. John's UCC 500 West Main St. Lansdale, PA 19446

Recitals last 45-50 minutes and feature a different organist each week performing on the newly renovated 2017 Reuter organ at St. John's. This month's organists are Jeffrey B. Fowler (11-2), Vincent M. Ryan with Melissa Freilich (11-9), Kevin Freaney (11-16), Mary Campbell (11-23), and Michael E. Krentz (11-30). All recitals are free and open to all. Contact Minister of Music Andrew Paulson at [andrew@st-johns-ucc.org](mailto:andrew@st-johns-ucc.org) for more information. *It is recommended that all wear a mask regardless of vaccination status while indoors.*



## 2021 Gift Wish List

### Toys

- Large and medium-sized stuffed animals
- Games – Checkers, Chess, Mancala, Connect 4, UNO Attack, Monopoly, Scrabble, Simon, and Bop-It are favorites
- LLGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- Barbie dolls, L.O.L. Surprise, OMG dolls, and Rainbow High dolls
- Our Generation and Journey Girls dolls
- Remote controlled vehicles and robots
- Tech Deck miniature skateboard toys
- Beyblades and Beyblades arenas
- Playing cards and card games – UNO and Phase 10 are favorites
- Light-up bouncy balls
- Rubik's cubes
- Fidget toys – silicone push pops, spinners, tangles, and cubes
- Dream Lites or other soft night lights
- Books for children and teens
- Wireless headphones/earbuds
- Small Bluetooth speakers

### Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-XL
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-XXL. Nike, Adidas, and Champion are favorite brands
- Slide style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Socks for boys and girls – adult sizes 6-11

- Crossbody bags, wallets, wristlets, and fanny packs
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- toiletry gift sets with body wash, shampoo, conditioner, & deodorant. Dove, AXL, and Bath and Body Works are favorites. Plastic bottles only, please.
- Plastic water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes
- Twin sized fleece blankets

### Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound, please.
- Journals – no locks, non-spiral bound, please.
- Origami kits and origami paper

### Sports

- Footballs, basketballs, soccer balls, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Football, basketball, and baseball cards and binders/books for collecting cards
- Basketball tights – youth and adult sizes

**WELCA will accept donations of Christmas gifts for GEMMA services October 24<sup>th</sup> through November 21<sup>st</sup>. Look for a donation box in the Muhlenberg Center.**

## 2021 Christmas Poinsettias

Please include payment with your order. Make checks payable to:  
AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer                      Phone: 610-715-4850  
412 Dartmoor Road                              E-mail: karenlachenmayer@gmail  
Schwenksville, Pa. 19473

**ORDER DEADLINE: Sunday, December 5, 2021**

NAME: \_\_\_\_\_

CONTACT INFO: \_\_\_\_\_

COLOR	QUANTITY	TOTAL \$
RED	_____ @ \$11.00 ea	_____
WHITE	_____ @ \$11.00 ea	_____



Check One:

\_\_\_\_\_ I will take my plants after the 9:00 P.M. Service 12/24.

\_\_\_\_\_ Please distribute my plants to others.

I would like the bulletin acknowledgement to read:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Christmas Poinsettias

Due to the pandemic, Christmases at Augustus have looked a little different over the last few years. The **Outreach Committee**, working with various church committees, organizations, and community businesses, is working on a few ‘surprises’ that are above and beyond what the congregation knew even before the pandemic. We have an opportunity for every member of the congregation to join in this church-wide endeavor by participating in the **Worship and Music Committee’s** annual Poinsettia Sale.

Please prayerfully consider purchasing at least one poinsettia this year. If you can do multiple poinsettias, that would be even more fantastic and appreciated. These embellishments are tokens that patrons who are watching our Christmas services at home can even enjoy. Many people have been working behind the scenes for the past three months to create a united vision to enhance your worship experience. These ‘surprises’ will be seen internally and externally around our campus. We hope that you will join us in this endeavor.

been away from church?  
**RECONNECT!**

**Christmas Eve Candlelight Services**  
**December 24th 5:00 PM, 7:00 PM, & 9:00 PM**

**OLD TRAPPE CHURCH**

December 24, 5:00 PM **Candlelight, Lessons & Carols**

Candlelit pathways & Colonial Carolers

December 24, 7:00 PM **Candlelight, Lessons & Carols**

Candlelit pathways

**HEATED BRICK CHURCH**

December 24, 9:00 PM **Candlelight, Lessons, Carols, & Communion**

Newly restored and enhanced Christmas embellishments adorning the nave

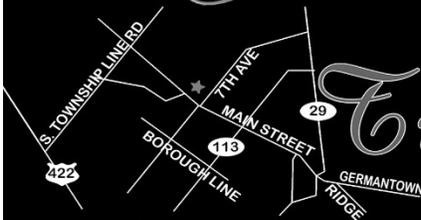
**FREE GIFT!!!**  
for all attendees

Step back in time with our candlelit pathways, colonial carolers, and candlelight Christmas Eve Services in Historic Old Trappe Church! All services in Old Trappe Church are in a 1743 unheated and unelectrified Colonial Church.



Please dress accordingly and remember your flashlights!

For the safety of the many younger visitors:  
**MASKS WILL BE REQUIRED IN THE OLD TRAPPE CHURCH**  
Check the website for latest updates and last minute changes



*Start your*  
**Christmas Family Tradition at Augustus**

Brian O'Hara © 2021  
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717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**  
Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion