UNION COUNTY COMMISSIONERS - MARCH 5, 2018

PRESENT: Paul Wiwi, David Woeste, Alan Alcorn, Pam Tharp, Marissa Lane, Jim Crouch, Dale Dishmond, Jeff Adams, Alvin Day, and Gene Sanford.

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the February 19th meeting. Wiwi seconded the motion and it carried 3-0.

AMBULANCE REPORT: Brian Hathaway of Spirit Medical Transport presented the ambulance report for February which showed 45 dispatches with 38 patient encounters. There were 33 transports in February with 9 going to Oxford, 1 to Connersville, and 22 to Richmond. Of the 33 transported 29 had some sort of insurance. He also stated the drug related runs decreased to 2 in February.

COURTHOUSE TEMPERATURE CONTROL SYSTEM: The Commissioners took up the discussion of the temperature control system that was tabled from the last meeting. They felt that the proposal was a high dollar amount and another solution should be considered. After more discussion, they asked that the Courthouse custodian come to the next meeting with a list of what needs to be corrected.

SHERIFF: The Sheriff reported that there were 14 prisoners housed locally and 1 out of county. He also stated that he has confirmation on the jail assessment survey to be done but a date has not been scheduled. He also reported that due to the recent school shootings across the nation, the department has had a daily presence at the schools and there is discussion with the schools on seeking a resource officer.

HIGHWAY DEPT: The Commissioners stated that the roads seem to be settling after the recent rains and that double reflective stop signs and warning signs have been installed on Nine Mile Road at the intersection with State Road 44 East.

MISC: The Auditor reported that County Councilman Tim Williams had testified at the State Legislature again and felt that the bill affecting the Special Purpose LIT for Union County was proceeding well through the legislature.

There being no further	business, the meeting adjo	ourned.	
Attest	. Aı	uditor	